



225 Edward St.  
Chippewa Falls, WI 54729  
Fair Dates: July 9-13, 2025

**2025 NORTHERN WISCONSIN STATE FAIR  
OUTDOOR UTILITY CONNECTION & ADDITIONAL NEEDS ORDER FORM**

(Please complete and return this form with your application if you are requesting outdoor space at the Northern Wisconsin State Fair)

**Business Name on Application:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Phone #:** (\_\_\_\_) \_\_\_\_\_

**Section A:**

**Food or Merchandise Vendor (Outdoor):**

<b>Booth/Truck Electrical</b>	<b>Rate Per Day</b>	<b>Total</b>	<b>Total</b>
20AMP or less (110v)	\$10.00	_____	_____
30AMP	\$20.00	_____	_____
50AMP	\$30.00	_____	_____
100AMP	\$50.00	_____	_____

**Utility, Service, Refrigerated Trailers (Additional Electrical hookup requests):**

<b>Electrical</b>	<b>Rate Per Day</b>	<b>Total</b>	<b>Total</b>
20AMP (110v)	\$10.00	_____	_____
30AMP	\$20.00	_____	_____
50AMP	\$30.00	_____	_____
100AMP	\$50.00	_____	_____

**SECTION A TOTAL:** \_\_\_\_\_ \$ \_\_\_\_\_

**Section B:**

<b>Additional Needs</b>	<b>Rate</b>	<b>Quantity</b>	<b>Total</b>
➤ 6' Banquet Table (Indoors Only)	\$10.00	_____	_____
➤ Chairs (Indoors Only)	\$5.00	_____	_____
➤ Liability Insurance through NWSF (fill out insurance request form)			(Yes/No)
➤ Camping (fill out Campsite Reservation form)			(Yes/No)

**SECTION B TOTAL:** \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL OF SECTIONS A & B:** \_\_\_\_\_ \$ \_\_\_\_\_