

## DAILY & WEEK LONG EVENTS

**All events, times and fees are subject to change without notice**

### SPECIAL DAILY EVENTS

There will be fireworks on July 5<sup>th</sup>. Please check our website, [www.oakfair.org](http://www.oakfair.org) for information on more daily activities planned for the 2024 Oakland County Fair.

### FREE FAIR LONG ENTERTAINMENT

Chain Saw Artist  
Glass Blower  
Sea Lions Splash  
Racing Pigs  
Miracle of Birth Barn  
Yesteryear's Tractor Club Tent  
Aerosol Painting Artist  
Show Me Petting Zoo  
Kids Contests  
Ellis Barn Exhibit Hall  
Animal Exhibits  
Horse Shows in the Horse Arena

### Fair Office Information

**Mailing Address:** Oakland County Fair,  
P.O. Box 365, Davisburg, MI 48350

**Location Address:** 12451 Andersonville Rd.,  
Davisburg, MI 48350

**Phone:** 248-634-8830

**Fax:** 248-634-4237

**Email:** [info@oakFair.org](mailto:info@oakFair.org)

**Web Site:** [www.oakFair.org](http://www.oakFair.org)

**2024 Fair Closes Sunday, July 14<sup>th</sup> at 7 PM**

**2025 Fair Dates: July 11-20, 2025**

### GRANDSTAND EVENTS

**Events start at 7 PM unless otherwise noted.**

**Admission: Adults \$15.00, Kids 6-14 \$ 7.00**

**Kids 5 & under are free**

### Friday, July 5-

Figure 8, Horse Arena area- Free Concert followed by Fireworks at 10 PM

**Saturday, July 6** Off Road Derby

**Sunday, July 7** The River Church 10:30 AM

**Monday, July 8- TBD**

**Tuesday, July 9-** Micro Wrestling

**Wednesday, July 10-** Rodeo

**Thursday, July 11-** Night of Destruction

**Friday, July 12-** Figure 8 Championship

**Saturday, July 13-** Monster Trucks

**Sunday, July 14-** Boxing/Martial Arts

### Parking

\$15.00 per Vehicle

\$10.00 per Walk-In and/or Motorcycle

### Big Rock Amusement Carnival Times

Friday July 5<sup>th</sup> : 1:00 PM-11:00 PM

Week Days: 1:00 PM to 10:00 PM

Saturdays: 12:00 PM to 11:00 PM

Sunday, July 14<sup>th</sup>: 12:00 PM to 7:00 PM

**Fair entries (without late fee) close**

**Thursday, June 1, 2024**

TABLE OF CONTENTS			
AREA	PAGE	AREA	PAGE
<b>AWARDS</b>		Environmental Resources	121
Adults	150	Fashion Embellishments	123
Crafts	114	History and Traditions	124
Dogs	93	Food & Nutrition	124
Environmental Resources	121	Individuals with Disabilities (Youth)	104
Exhibit Hall	102	Individuals with Disabilities (Adult)	158
Horses	66	Hobbies & Collectibles	127
Livestock	29	Leadership	128
Photography	134	Performing Arts	129
Plant Science	136	Personal Development	132
Poultry	49	Photography	133
Rabbits	58	Plant Science	136
<b>COMPANION ANIMALS</b>		Public Speaking	139
Alpacas & Llamas	99	Self-Determined	140
Cats	97	Sewing & Needlework	140
Dogs	90	Shooting Sports	143
Horses	65	Technology	145
Pocket Pets	63	Wood and Metal Working	147
<b>CONTESTS</b>		<b>FIVE-SEVEN YEAR OLDS (Non- Competitive)</b>	
Fair	166	Cats	161
Parade	163	Dogs	161
Royalty	163	Exhibit Hall	159
<b>DAILY/WEEKLY EVENTS</b>		Goats	159
Arena	1	Horses	160
Carnival	1	Horses-Miniature	161
Daily Events	1	Horse-Protégé Program	160
Week Long Events	1	Pocket Pets	160
<b>EXHIBIT HALL</b>		Prospect Calves	159
Adult Exhibits	149	Poultry	159
Aerospace	107	Rabbits	160
Art	109	Sheep	159
Biological Science	110	Swine	159
Citizenship	111		
Club Exhibits	112	Tiny Tots	162
Crafts	114		
Creative Writing	117	<b>FORMS</b>	
Decorating Techniques	118	Ribbons & Trophies Donation Form	Online
Emergency Preparedness	121	Volunteer Commitment Form	Online

GENERAL INFORMATION		MARKET LIVESTOCK	
Association Members	12	Market Beef & Prospect Calves	44
Board of Directors	10	Market Fowl (Poultry)	46
Committee Information	13	Market Goat	45
Oakland County MSUE Staff	12	Market Hog (Swine)	46
Office/Grounds Information	10	Market Lamb (Sheep)	45
Registration Information	15	Market Rabbits	47
Volunteer Opportunities	17	<b>RULES</b>	
What's New for 2024	8	Camping	22
<b>LIVESTOCK</b>		Exhibit Hall	101
Animal Education	31	General	14
Beef & Prospect Calves	33	Horse	65
Cavies	61	Livestock	25
Goats	38	Market Livestock	42
Livestock Mentor Program	32	<b>SCHEDULES</b>	
Poultry	48	Check In/Release	4
Rabbits	57	Grandstand Event Calendar	1
Sheep	35	Judging	6
Swine	40	Horse	89

## CHECK IN/CHECK OUT (RELEASE) SCHEDULE

AREA	DEPT	CHECK IN	TIME	CHECK OUT	TIME
NON-COMPETITIVE 5-7 YR. OLDS	SEE DEPARTMENT 91 FOR DATES AND TIMES				
<b>CAMPING</b>		JULY 3 JULY 4 JULY 5 JULY 6 JULY 7	2 PM-8 PM 9 AM-2 PM 9 AM-6 PM 9 AM-2 PM 9 AM-NOON	LAST SUNDAY OF FAIR ALL CAMPERS MUST BE REMOVED FROM THE GROUND BY 8 PM THE MONDAY AFTER THE LAST DAY OF FAIR, UNLESS PREVIOUS ARRANGEMENTS HAVE BEEN MADE WITH THE GENERAL MANAGER. <b>ALL FAIR SUPPLIED GENERATORS WILL BE SHUT DOWN BY 7 AM THE MONDAY AFTER FAIR.</b>	
<b>COMPANION ANIMALS</b>					
CATS	23	JULY 6	12:45 PM	After Judging	
DOGS-AGILITY	22	JULY 7	9:00 AM	After Judging	
DOG-RALLY	22	JULY 7	Following Agility	After Judging	
DOGS-QUIZ BOWL	22	JULY 7	Following Rally	After Judging	
DOG DRILL TEAM	22	JULY 7	9:30 AM	After Judging	
DOGS-COSTUME	22	JULY 7	9:30 AM	After Judging	
DOGS-OBEDIENCE	22	JULY 13	9:00 AM	After Judging	
DOGS-SHOWMANSHIP	22	JULY 13	Following Obedience	After Judging	
DOGS-FREESTYLE	22	JULY 13	9:30 AM	After Judging	
DOGS-FUN DOG CONTEST	22	JULY 13	9:30 AM	After Judging	
HORSES	16, 17 & 18	JULY 6 JULY 7 JULY 8 JULY 9 JULY 10 JULY 11 JULY 12	9 AM-11 AM 8 AM-10 AM 8 AM-10 AM 8 AM-10 AM 8 AM-10 AM 8 AM-10 AM 8 AM-11 AM	JULY 7 JULY 8 JULY 9 JULY 10 JULY 11 JULY 12 JULY 13	8 AM-10 AM 8 AM-10 AM 8 AM-10 AM 8 AM-10 AM 8 AM-10 AM 8 AM-10 AM 8 AM-10 AM
POCKET PETS	15	JULY 6	12:45PM	After Judging	
RECORDS, CONSUMER ED, SKILLS FOR LIFE AND NOTEBOOKS	16 & 17	JULY 6	DROP OFF AT FAIR OFFICE 9:00 AM-1:00 PM	LAST SUNDAY OF FAIR	12 PM-3 PM
RECORDS, CONSUMER ED, SKILLS FOR LIFE AND NOTEBOOKS	15, 22 & 23	JULY 6	DROP OFF IN EXHIBIT HALL 9:00AM-NOON	LAST SUNDAY OF FAIR	12 PM-3 PM
<b>CONTESTS</b>					
SPLASH OF COLOR	93	JULY 7	CHECK IN AT ELLIS BARN EXHIBIT HALL		
<b>ELLIS BARN EXHIBIT HALL</b>					
ADULT EXHIBITS (NON FOOD)	40	JULY 6	10 AM-2 PM	LAST SUNDAY OF FAIR	12 PM-3 PM
ADULT EXHIBITS FOOD,	40	JULY 6	2 PM-3:30 PM	LAST SUNDAY OF FAIR	12 PM-3 PM
ADULT INDIV. WITH DISABILITIES	41	JULY 6	9 AM-NOON	LAST SUNDAY OF FAIR	12 PM-3 PM
YOUTH WITH DISABILITIES	48	JULY 6	9:00 AM-NOON	LAST SUNDAY OF FAIR	12 PM-3 PM

AREA	DEPT	CHECK IN	TIME	CHECK OUT	TIME
YOUTH EXHIBIT HALL CHECK IN EXCEPT FOR THE FOLLOWING DEPARTMENTS: CLUB EXHIBITS, DECORATING TECHNIQUES, PHOTOGRAPHY, PLANT SCIENCE, SHOOTING SPORTS	50- 74&94	JULY 6	9:00 AM-NOON	LAST SUNDAY OF FAIR	12 PM-3 PM
CLUB EXHIBITS	54	JULY 6 & 7	BY 6:00 PM	LAST SUNDAY OF FAIR	12 PM-3 PM
DECORATING TECHNIQUES	57	JULY 5	9:30-NOON	LAST SUNDAY OF FAIR	12 PM-3 PM
FOOD	62	JULY 6	12:30-2:30 PM	LAST SUNDAY OF FAIR	12 PM-3 PM
PHOTOGRAPHY	67	JULY 7	1:00-3:00 PM	LAST SUNDAY OF FAIR	12 PM-3 PM
PLANT SCIENCE	68	JULY 5	9:30-NOON	LAST SUNDAY OF FAIR	12 PM-3 PM
SHOOTING SPORTS	72	TBA	TBA	LAST SUNDAY OF FAIR	12 PM-3 PM
<b>LIVESTOCK</b> WEIGH IN WILL BE AT CHECK IN, EXHIBITOR MUST BE PRESENT					
ANIMAL ED.: LIVESTOCK REC., CONS. ED, SKILL FOR LIFE, NOTEBOOKS, MENTOR PROGRAM	1 & 2	JULY 8	DROP OFF AT FAIR OFFICE 9:00 AM- 2PM	LAST SUNDAY OF FAIR	12 PM-3 PM
AREA	DEPT	CHECK IN	TIME	CHECK OUT	TIME
BEEF, GOATS, & SHEEP *	4, 8, 6 &	JULY 6 JULY 7	8AM-NOON 8 AM-NOON	LAST SUNDAY OF FAIR	5:00 PM
SWINE	10	JULY 10	8 AM-NOON	LAST SUNDAY OF FAIR	5:00 PM
POULTRY: AUCTION BIRDS*	12	JULY 5	9 AM-2 PM	JULY 8 (EXCEPT DUCKS) AFTER SALE	
POULTRY: SHOW BIRDS*	12	JULY 9	NOON-5 PM	LAST SUNDAY OF FAIR	5:00 PM
RABBITS*	14	JULY 7	9 AM-NOON AND 4 PM-6PM	LAST SUNDAY OF FAIR	5:00 PM
CAVIES*	14	JULY 7	12:00-2:00 PM	AFTER SHOW	

**\*Each Livestock and Horse Exhibitor must use Sign Up Genius to register for specific check in day and time.**

## JUDGING SCHEDULE

AREA	DEPARTMENT	JUDGING	TIME
<b>NON-COMPETITIVE 5-7 YR. OLDS</b>	SEE DEPARTMENT 91 FOR DATES AND TIMES		
<b>COMPANION ANIMALS</b>			
CATS	23	JULY 6	1:00 PM
DOGS-AGILITY	22	JULY 7	10:00 AM
DOGS-RALLY	22	JULY 7	Following Agility
DOGS-QUIZ BOWL	22	JULY 7	Following Rally
DOGS- DRILL TEAM	22	JULY 7	Following Agility
DOGS-COSTUME	22	JULY 7	Following Agility
DOGS-OBEDIENCE	22	JULY 13	10:00 AM
DOGS-SHOWMANSHIP	22	JULY 13	Following Obedience
DOGS-FREE STYLE	22	JULY 13	Following Obedience
DOGS-FUN CONTESTS	22	JULY 13	Following Obedience
HORSES	16, 17 & 18	See Daily Horse Schedule	See Daily Horse Schedule
POCKET PETS	15	JULY 6	1:00 PM
ANIMAL EDUCATION	ALL	VARIES	
<b>CONTESTS</b>			
SPLASH OF COLOR	93	JULY 8	9:00-NOON Meet at Ellis Barn Exhibit Hall, Judging times will be assigned
LIVESTOCK SHOWMANSHIP SWEEPSTAKES	93	JULY 11	6:00 PM
<b>ADULT SWEEPSTAKES</b>		JULY 11	AFTER EXHIBITOR SWEEPSTAKES
<b>ELLIS BARN EXHIBIT HALL</b>			
ADULT EXHIBITS, ADULT INDIVIDUALS WITH DISABILITIES (ALL CLASSES)	40 & 41	JUDGING VARIES, ANYTIME AFTER CHECKIN	EXHIBITORS ARE NOT PRESENT FOR JUDGING
YOUTH WITH DISABILITIES	48	JULY 6	EXHIBITORS ARE NOT PRESENT FOR JUDGING
ALL YOUTH EXIHIBIT HALL JUDGED EXCEPT THE FOLLOWING DEPARTMENTS: CLUB EXHIBITS, CREATIVE WRITING, DECORATING TECHNIQUES, PHOTOGRAPHY, PLANT SCIENCE, SHOOTING SPORTS	50-74 & 94	JULY 6	9:00-NOON
CITIZENSHIP	53	JULY 6	1-3 PM BASED ON SIGN UP

AREA	DEPARTMENT	JUDGING	TIME
CLUB EXHIBITS	54	JULY 8	10:00 –1:00 PM Meet at Ellis Barn Exhibit Hall, Judging times sign up at Ellis Barn EH Office by Sunday, July 7 before 6 PM
CREATIVE WRITING	56	JULY 7	Exhibitor Not Present
DECORATING TECHNIQUES	57	JULY 5	10:30-12:30
FOOD	62	JULY 6	1:00-3:00 PM
LEADERSHIP	64	JULY 6	1-3 PM BASED ON SIGN UP
PERFORMING ARTS	65	JULY 9 & 10	SIGN UP AT EH ON JULY 6
PERSONAL DEVELOPMENT INTERVIEW	66	JULY 6	BASED ON SIGN UP GENIUS
PHOTOGRAPHY	67	JULY 7	1:30-4 PM
PLANT SCIENCE	68	JULY 5	9:30-NOON
PUBLIC SPEAKING	69	JULY 6	10 AM-NOON BASED ON SIGN UP
SHOOTING SPORTS	72	TBA	10 AM
<b>LIVESTOCK</b>			
ANIMAL EDUCATION:	1	VARIES	
BEEF	4 & 11	JULY 8	6:00 PM
CAVIES ALL BUT 5-7 YEARS	13	JULY 9	2:30 PM
CAVIES 5-7 YEARS NONCOMPETITIVE	13	JULY 10	9:00 AM
GOATS	8 & 11	JULY 9	6:00 PM
GOATS CONTESTS	8	JULY 10	9:00 AM
POULTRY: AUCTION BIRDS	12 & 11	JULY 6	9:00 AM
POULTRY: SHOW BIRDS	12	JULY 9	9:00 AM
RABBITS	14 & 11	JULY 9	9:00 AM
RABBITS 5-7 YEARS NON COMPETITIVE	14	JULY 10	9:00 AM
SHEEP	6 & 11	JULY 7	6:00 PM
SWINE	10 & 11	JULY 10	6:00 PM

# WHAT'S NEW/IMPORTANT FOR 2024

## DISCOVERY/TAG IN DAY WILL BE SATURDAY, APRIL 27, 2024

**All events, times and fees are subject to change.**

### **FAIRBOOK**

The 2024 Fairbook will be available on our web site: [www.oakfair.org](http://www.oakfair.org). Check our web site for specific information.

Hard copies of the Fairbook will be available for review at the Fair Office.

Each club leader, department superintendent and exhibitor families will be provided one hard copy of the Fairbook.

### **HOW TO ENTER EXHIBITS FOR FAIR**

1. You must enter online using our web site: [www.oakfair.org](http://www.oakfair.org). On-line registration will open no later than April 29, 2024. On-line registration payments must be made by credit card.
2. You must create a new account each year.
3. Clubs **must** have their own registration and need to register using the TEAM option.
4. Entries must be received in the Fair Office by June 1, 2024 to avoid any late fees.
5. If you do not have access to the internet, you may come to the fair office and use the computers in the office. Evening hours will be available by appointment.
6. SHOWWORKS is our online registration tool.
7. General and Department rules are reviewed and changed each year. Each Exhibitor is responsible for reviewing these rules before registering entries.

### **HOW TO REGISTER FOR CAMPING, MEGA PASSES, ARENA PASSES, PARKING ETC.**

Any non-exhibit class items may be purchased online through our fair web site using the Tickets and Deals tab or in the Fair Office.

### **REGISTRATION/PAYMENT DEADLINES**

- Each exhibitor must register using our online registration tool SHOWWORKS. Payment by credit card is required at the time the registration is submitted. At the start of the registration process you will be asked to create a password. This password is needed to any future access to registration information.
- You may save your entries to your "cart" and later go back, password needed, to add or delete classes without making the required payment until you actually "submit" your registration.
- Registration is not complete until entries have been "submitted" and payment is made.
- The pay later feature is no longer available during the registration process. If you do not wish to register using a credit card for payment, entries must be processed at the Fair Office during normal business hours. An appointment is required and a cash or check payment is expected at that time.
- **June 1, 2024**-date entries must be submitted to avoid late fees.
- **June 2-8, 2024**-online entries and entries process in the fair Office will be accepted with a \$40.00 late fee due at the time of registration.
- **June 8, 2024**-last date fair entries can be submitted and accepted. No entries will be accepted after June 8, 2024. No exceptions will be made.



## **HORSE AND DOG VERIFICATION FORMS**

**April 27, 2024** all horse and dog verification forms must be received **in the Fair Office** to avoid a late fee.

**April 28-May 12, 2024**-verification forms received and accepted with a \$25.00 late fee.

**May 13-June 1, 2024**-verification forms received and accepted with a \$100.00 late fee

**June 1, 2024**-last date verification forms will be accepted.

Color photo required for horse and dog verification forms

## **Tiny Tot Exhibitors**

Exhibitors must be under the age of 5 to participate in this division. See Department 94 for details.

## **5-7-YEAR-OLD EXHIBITORS**

Five to Seven-year-old exhibitors (Pre-Juniors) may choose to show competitively in specified classes. Pre-Junior exhibitors now have the option to participate in the Small Animal Auction. See Department 11 for details. Please review General Rules and each Department to determine what classes are eligible. Non-Competitive 5-7-year-old exhibitors still register for Department 91 classes.

## **FIRST YEAR EXHIBITORS**

First year exhibitors must meet all ownership requirements for their species and must submit required verification forms no later than the June 1, 2024 deadline.

## **18-21 YEAR OLD EXHIBITORS**

Exhibitors age 20-21 (age as of January 1 of the current year) may now exhibit in youth classes. Exhibitors age 20 and 21 may choose to enter in either youth or adult classes, but not both. However, restrictions do apply. See General Rule 1 and each department for more information.

## **MEGA PASS AND GRANDSTAND ARENA PASS\***

**Mega Pass:** \$85.00 if purchased by July 1, 2024.  
\$95.00 if purchased after July 1, 2024.

**Grandstand Pass:** \$50.00 per adult, \$25.00 for youth ages 6-14, Good for all Grandstand Shows sale ends July 4<sup>th</sup>

\* Price is subject to change.

## **IMPORTANT DATES**

Work bee dates and times are listed under Livestock

April 27, 2024-Discovery Day

July 3, 2024-Barn Set Up

July 5, 2024-Poultry Auction Birds check in

July 6, 2024-Exhibit Hall project check in, **See**

**Check In Schedule for Exceptions**

July 6 & 7, 2024-Livestock check in

July 7, 2024-Rabbit check in

July 9, 2024-Show bird Barn Set Up

July 9, 2024-All other poultry check in

July 9, 2024-Cavy check in

## **NEW CLASSES AND DEPARTMENT INFORMATION**

### **ANIMAL EXHIBITORS:**

Each exhibitor is responsible for cleaning box stall, pen or cage before checking out and leaving the grounds. Failure to comply will result in a \$50.00 per box stall, pen or cage cleaning fee charged to the exhibitor.

New rules regarding allowed/disallowed feeding of livestock exhibits.

## **LIVESTOCK**

**Tagging of livestock exhibits must be at the fairgrounds on the assigned date(s). If you are unable to attend the date of tag in, you must contact the Fair Office to request an alternate tag in date form. The form must be completed and returned to the office 30 days before the original tag-in date.**

**For the health of our guests, exhibitors and exhibits livestock exhibits must be quarantined at the address noted on the verification form starting June 16, 2024**

until the specific exhibit check in time on July 6<sup>th</sup>, 7<sup>th</sup>, or 10<sup>TH</sup> 2024.

Any livestock exhibit that has been verified and tagged for the Oakland County Fair and is found on a results list of a show held between June 16, 2024 and July 6, 2024 will result in the disqualification of that exhibit from the 2024 Oakland County Fair and may result in the disqualification of other or all premiums of other exhibits.

**No** livestock exhibits may be taken out of the state of Michigan for raising or showing of the exhibit after taking ownership of the exhibit and/or after Discovery Day.

#### **Reminder**

Exhibitor must be registered for Market or Breed classes to be eligible to register for showmanship classes.

Registering for showmanship classes does **NOT** automatically register the exhibit in a market or breed animal class. You must also register your livestock exhibits in the appropriate market and breed classes if you are showing/selling an animal.

Each exhibitor that sells at the 2024 Auction will be asked to work prior to the Fair on Fairground projects for 2 hours at a scheduled work session.

Work bee scheduled date and time is:  
June 29, 2024 10 AM-4 PM

#### **POULTRY**

Broiler Rate of Gain birds must be ordered on Discovery Day at the Livestock Barn from 9:00 am-1:00 pm and picked up Saturday, May 18<sup>th</sup> at Hamilton's of Ortonville.

Market Ducks will remain on the grounds until after the Small Animal Auction

#### **HORSES**

**Horse class schedule has changed-review schedule for details.**

Multiple check-in/check-out times available.

Exhibitors are to sign up for specific day and time for check-in/check-out via online scheduling option (See website for details).

Entry to class based on age has been eliminated, age based splits will be determined by superintendent based on entries.

Expanded horse classes, including driving classes and saddle seat pattern classes.

Gymkhana classes to be held Saturday afternoon, July 6<sup>th</sup>.

New revolving trophy award available "Bright N Blazing Versatility Award"

#### **EXHIBIT HALL**

Exhibit Hall Auction Rules Updated

#### **DOGS**

**Handlers must read new dog showbook that contains class information. Showbook is available in the Fair Office or on our website: [www.oakfair.org](http://www.oakfair.org)**

**The Oakland County 4-H Fair Association mission is to provide a public educational showcase of our youth through hands on experience with exhibits, demonstrations and presentations as young people develop life skills in a family atmosphere.**

## **2023-2024 Oakland County 4-H Fair Association Board of Directors**

Loren Hotchkiss, President  
Galen Ressler, Record. Secretary  
Deb Kayga, Corresp. Secretary  
Christopher Sardo, Treasurer  
Deb Gallo, Parliamentarian  
Mary Ann Floyed, Historian  
Terri Burnett, Serg. At Arms  
Holly Cheyne, Director

Ron Keen, Director  
Ted Kenyon, Director  
Chelsie Marshall, Director  
Fay Preston, Director  
Anthony Sardo, Director  
Ken Roberts, Director  
Ashley Saunders, Director  
Jackie Scramlin, Director

## **2023-2024 Oakland County Fair Junior Advisors**

**Sam Bell      Katie Cheyne      Kaitlyn Keen      Natalie Keen**

### **Fair Office Staff**

L.C. Scramlin, General Manager  
Sara Ressler, Asst. General Manager

Connie Holtquist, Admin. Assistant  
Ryan Hart, Maintenance Supervisor

### **Fair Office Information**

**Mailing Address: Oakland County Fair, P.O. Box 365, Davisburg, MI 48350**

**Location Address: 12451 Andersonville Rd., Davisburg, MI 48350**

**Phone: 248-634-8830      Fax: 248-634-4237**

**Email: [info@oakfair.org](mailto:info@oakfair.org)**

**Web Site: [www.oakfair.org](http://www.oakfair.org)**

## 2023-2024 4-H Fair Association Members

Angel, Molly  
 Applegate, Christine  
 Ashton, Dennis & Sharon  
 Ax, Dave & Holly  
 Ax, Lauren  
 Barkham, Carrie  
 Benson, Gunar & Joslyn  
 Bessolo, Brenda  
 Bignotti, Nicolle  
 Blust, Kathleen  
 Bosetti, Gene  
 Bottiglia, Jason & Cheri  
 Bovee, Paula  
 Bruning, Scott  
 Buchler, Brian & Jennifer  
 Burnett, Terri  
 Callahan, Eileen  
 Cheyne, Tim & Holly  
 Clark, Mary E.  
 Coleman, Dave & Cindy  
 Cummings, Joyce  
 Curtis, John & Kelly  
 Delcamp, Keturha  
 Delcamp, Mark & Elizabeth  
 Elliott, Kristine  
 Floyed, Dennis & MaryAnn  
 Floyed, Randal  
 Fuller, Steven & Kelly  
 Gabrys, Jen  
 Gallo, Debbi  
 Grain, Cathy & Alan  
 Hagen, Susan  
 Hager, Mel  
 Hart, Mindy & Ryan

Haynes, Yolanda C.  
 Hines, Shirley  
 Holtquist, Connie  
 Hotchkiss, Loren & Amanda  
 Jolly, Charlene  
 Kayga, Deb & Phil  
 Keen, Ron & Lisa  
 Kenyon, Ted & Christa  
 Knapp, Ginny  
 Kolar, Nancy  
 Lumm, Jerry & Jeanne  
 Marshall, Chelsie  
 Marshall, Donn & Connie  
 Martin, Dan & Misty  
 McGhee, Charles  
 Meek, Diane  
 Miller, Danielle  
 Myers, Josh  
 Olsen, John  
 Pollard, Jason & Carrie  
 Pope, Tim & Patty  
 Preston, Fay  
 Probst, Susan  
 Que, Gary  
 Que, Pam  
 Quijano, Amanda  
 Reiff, Grant & Lisa  
 Reo, Rob & Sue  
 Ressler, Galen & Sara  
 Ritzenhein, Rachel & Rob  
 Roberts, Ken  
 Roberts, Terry  
 Rumball, Jayson & Colleen  
 Sardo, Anthony

Sardo, Christopher  
 Saunders, Ashley  
 Scramlin, Jason  
 Scramlin, LC & Jackie  
 Scramlin, Marv & Terrie  
 Scramlin, Matt & Jennifer  
 Seeley, Robert & Katherine  
 Skalsky, Cindy  
 Strickley, Linda  
 Sweeten, Pamela & James  
 Thrush, Yvette  
 Todd, Brigitte  
 Treece-Bacon, Kemlin  
 Tyll, Matt  
 Vartanian, Katy & Scott  
 VonKoehnen, Nancy  
 Walton, Hugh & Anita  
 Withe, Bethany  
 Zettner, Merie  
 Zuelly, Bryan & Stacy

**MICHIGAN STATE UNIVERSITY | Extension**



MSU is an affirmative action/equal opportunity institution. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, sex, religion, age, disability, political beliefs, sexual orientation, marital status, or family status.

**1200 N Telegraph Rd.  
 Building 26 East, 2<sup>nd</sup> Floor  
 Pontiac, MI 48351**

**Toll Free: 888-350-0900 Local: 248-858-0889**

**Website: [www.oakgov.com/msu/4h](http://www.oakgov.com/msu/4h) Fax: 248-858-1477**

**Program Staff:-**

**Lisa Mazzola 248-858-0892 [mazzolal@msu.edu](mailto:mazzolal@msu.edu)**

**Debra Morgan 248-858-0894 [morga194@msu.edu](mailto:morga194@msu.edu)**

## OAKLAND COUNTY FAIR COMMITTEES

Area	Chair	Vice Chair
Adult Exhibits	Superintendent@oakfair.org	Elizabeth Delcamp
Advertising	Deb Kayga	Sara Ressler
Annual Dinner	Terri Burnett	
Camping	Ken Roberts	Ted Kenyon
Companion Animals	Galen Ressler	
Daily Events	Holly Cheyne	Brenda Bessolo
Exhibit Hall	Mary Ann Floyed	Terri Burnett
Finance Committee	Executive Committee	
Grandstand Arena Gate	Fay Preston	Chelsie Marshall
Grounds/Maintenance	Ted Kenyon	Chris Sardo
Growth	Terri Burnett	Sara Ressler
Hospitality/Shuttles	Holly Cheyne	Chelsie Marshall
Livestock	Ryan Hart	Jackie Scramlin
Main Arena	Ken Roberts	Ron Keen
Parking	Galen Ressler	Chelsie Marshall
Ribbons & Trophies	Deb Gallo	Cindy Skalsky
Rules	Deb Gallo	Galen Ressler
Scholarship	Jackie Scramlin	Elizabeth Delcamp
Security/First Aid	Deb Kayga	Ryan Hart
Sponsorship	Jackie Scramlin	Terri Burnett
Technology	Galen Ressler	Sara Ressler
Vendors	Ted Kenyon	Holly Cheyne
Volunteers	Holly Cheyne	Terri Burnett
Area	Coordinator	Assistant Coordinator
Discovery Day	Deb Gallo	
Junior Advisors	Chelsie Marshall	
Miracle of Birth	Amanda Hotchkiss	
Royalty	Terri Burnett	Mary Ann Floyed
Tractors	MaryAnn Floyed	

**Volunteer Opportunities Involvement does not require Board or Association membership except Chairperson. If you would like to volunteer on any of these committees or assist with any of the activities during the year, please contact the Fair Office at 248-634-8830.**

## General Rules, Regulations, Fees and Information

### All events, times and fees are subject to change.

The Oakland County 4-H Fair Association reserves to its Board of Directors the final and absolute right to interpret these rules and regulations and settle arbitrarily all matters connected with the Oakland County Fair. The Oakland County 4-H Fair Association will in no case assume responsibility for or pay for transportation on articles sent for exhibition or any expense in their delivery to the grounds. The Oakland County 4-H Fair Association will not be responsible for any losses, damage, or injury to any animals or articles exhibited. The 4-H Fair Association will not be responsible for any damage or loss of personal property. Each exhibitor will be responsible for his or her own personal property. Each exhibitor will be responsible for any injury that may occur to any person or property by an animal or vehicle owned, submitted or operated by said exhibitor.

**ELIGIBILITY** To be a youth exhibitor at the Oakland County Fair, you must be at least 8 years old on January 1, 2024 and can be no older than 21 years on January 1, 2024. An exhibitor need not to be enrolled in 4-H or a club to exhibit at the Fair.

Note these additional exhibitor groups:

- A. Tiny Tot Exhibitors (age as of January 1, of the current year) must be under 5 years of age to enter Department 94.
- B. Five to Seven-Year-Old Exhibitors (age as of January 1, of the current year).
  - 1) Five to Seven-year-old exhibitors may choose to enter a combination of competitive and noncompetitive classes. However, Five to Seven-year-old exhibitors may not enter in both the competitive class in a department and the corresponding noncompetitive class in Department 91. Example: a Five to Seven-year-old Exhibitor may enter competitive sheep classes and noncompetitive Department Rabbit classes, but cannot enter in both the competitive sheep and noncompetitive Department 91 sheep classes.
  - 2) Five to Seven-year-old exhibitors may choose to enter competitive classes within a department as offered. Competitive classes are placed by the judge and premiums paid. General Rules and Guidelines as well as Department Rules must be followed. These classes will be shown as Pre-Junior classes.
  - 3) Five to Seven-year-old exhibitors may choose to enter noncompetitive classes in Department 91, as long as they have not entered any competitive classes in the corresponding Department. Example: a Five to Seven-year-old exhibitor may enter the noncompetitive rabbit costume class but then would not be eligible to enter any of the competitive rabbit classes.
  - 4) Five to Seven-year-old Pre-Junior exhibitors are eligible to enter one specific Livestock Market class. See Livestock Auction rules.
- C. Exhibitors age 20-21 (age as of January 1 of the current year) may now exhibit in youth classes. Exhibitors age 20 and 21 may not enter a combination of youth and adult classes. Entries must be either 100% youth OR 100% adult classes. However, restrictions do apply:
  - 1) Each Exhibitor ages 20-21 must have been a Fair participant a minimum of two of the last four years.
  - 2) Horses: If any 20-21 year old Exhibitor enters a class in Department 16 or 17, they are not eligible to enter any class in Department 18, Adult Horses. If any 20-21 year old Exhibitor enters any class in Department 18, Adult Horses they are not eligible to enter any classes in Departments 16 and 17.
  - 3) Dogs: Exhibitors age 20-21 years old must enter the youth classes. The age to show as an adult has been raised to 22 years of age.

- 4) Livestock: Exhibitors age 20-21 years old are not eligible to enter in Department 2, Livestock Novice/Mentor Program.
- D. Senior Year Display-See Contest, Department 93, Class 930103
- E. Adult Exhibitors (age 20 or older as of January 1, of the current year)
- F. Special Consideration for Challenged Youth (ages 8-26) in Exhibit Hall Handicapable Department 48.
- G. Immediate family members of any person who is financially indebted to the Fair will not be allowed to enter the Oakland County Fair until the debt is satisfactorily resolved. The debt must be paid in full before the last day of the registration for entries to be accepted.

## 2. HOW TO REGISTER FOR FAIR

- A. All Fairbook information and forms may be accessed through the web site: [www.oakfair.org](http://www.oakfair.org). Printed Fairbooks will be available for review at the Fair Office and one will be provided to each club leader, exhibitor family and department superintendent. If you do not have access to the internet, a computer station has been set up in the Fair Office for your use. Fair Office hours are 9:00 AM to 4:00 PM Monday through Friday. Evening hours will be available by appointment for Fair registration. Additional printed Fairbooks may be purchased for \$10.00.
- B. **Entries for the Fair can be made online through our website: [www.oakfair.org](http://www.oakfair.org). Manual entries will only be accepted for cash or check payments and must be done in person at the fair office. If you do not have access to a computer or internet and wish to pay with a credit card a computer station has been set up in the Fair Office for your use. Fair Office hours are 9:00 AM to 4:00 PM Monday through Friday. Evening hours will be available by appointment for Fair registration.**
- C. **ONLINE ENTRY INFORMATION**  
You must register online using our web site: [www.oakfair.org](http://www.oakfair.org). After you register online, make **sure you receive and print a confirmation for your entries, fees, passes and camping**. You are not considered entered without a printed confirmation. If you do not receive a confirmation online, contact the Fair Office to make sure your entry has been received within 48 hours of submitting entry. We will not make any corrections or additions without a copy of your confirmation. **Each exhibitor must have their own registration.** Clubs must not register using the Individual or Family option but must register under the Club name using the Team option. Family entries should not use the Individual or Team options. **Entries will not be accepted until payment has been received.**
- D. **REGISTRATION PAYMENT OPTIONS AND DUE DATES**
- E. Payment by credit card is required at the time the online registration is submitted. Cash and check payments will be accepted in the Fair Office only for in person registrations. Checks are to be payable to Oakland County Fair.
- F. Entries and fees cannot be accepted if delivered to the 4-H Office in Pontiac.
- G. All entries must include all applicable fees. All fees are non-refundable.
- H. If your check is returned for any reason, you will be assessed a \$34.00 returned check fee and any applicable late fees. Your entry will be voided until your repayment including the returned check fee and any applicable late fees have been received. No repayment of funds will be accepted after June 19, 2024 and all registration entries will be voided. Acceptance of payment by credit card is subject to approval by the card issuer. If other payment options are necessary, contact the Fair Office.

- I. DO NOT PREREGISTER for any Championship classes or Best of Show classes.
- J. ADDITIONAL FORMS: You are responsible for providing all required forms or information to complete your on-line registration. Failure to provide these forms may impact your ability to show your animal exhibits or be assigned a camping site. These forms are available on our web site: [www.OakFair.org](http://www.OakFair.org)

### 3. CONDUCT POLICY

Alcohol, marijuana and illegal drugs are not permitted on the Fairgrounds at any time. Anyone participating in an Oakland County Fair activity who, in the opinion of the Fair Board:

- Is caught in the act of theft, vandalism or any illegal act
- Is under the influence of illegal drugs, alcohol or marijuana
- Demonstrates unsportsmanlike conduct (in person or on any social platform), foul language, animal abuse or failure to follow the Fairbook rules
- Makes any type of perceived or actual threat to individuals associated with the Oakland County Fair
- Violates the current Project Animal Certification/Care rules or specific department or project rules

may be immediately dismissed from the Fairgrounds. If the offender is an exhibitor, exhibitor may be immediately suspended from current exhibition at the Oakland County Fair and all projects removed from the fairgrounds; premium monies, placings and awards may be forfeited; exhibitor may be deemed to be ineligible to participate in future fairs; and/or any other appropriate consequence may be applied as determined by the Oakland County Fairboard or its Rules Committee at its sole discretion. If it is determined by the staff, leaders, or persons in charge of the activity that the offense so warrants, the offender may be turned over to the proper authorities. It is the responsibility of everyone on the Fairgrounds to report any infraction of these rules to a Fair Board member immediately.

### 4. CLASSES, EXHIBITS AND PROJECTS

Any new classes or exhibit opportunities must be approved by the Oakland County Fairboard by the date of the scheduled December Fairboard meeting. No new classes will be added or available to exhibitors after that date. Only the classes listed in this Fairbook or any supplemental Fairbook are open for entries.

The exhibitor must complete all projects during the program year. The program year begins after judging at the previous year's Fair and ends on judging day of the current year's Fair. (Example: Photography was judged on July 9, 2023, so the program year for photography exhibits begin at the completion of judging on July 9, 2023 and ends on judging day for the 2024 Fair.) All livestock must be owned or leased by the date indicated in the species area. Please read each department for specific rules relating to each species. If you have questions, please contact the department superintendent or the Fair Office at 248-634-8830. The Fair Office hours are Monday through Friday from 9:00 am to 4:00 pm.

All projects (including 5-7 year old exhibits) must be brought in by the time listed in the check-in schedule. (Exhibit tags will be stamped **LATE** if brought in after the time listed on your check-in schedule. Exhibits stamped **LATE** will be judged, but will not receive premiums or be eligible for further awards.

Pocket pets, cats, and dogs are to be brought in on the day of judging and all companion animals must be checked in and must meet health regulations. All dog, cat, and pocket pet's cages/carriers/displays must have an exhibit tag attached at check-in.



## 5. RECORDS

All record books are to be displayed in the Exhibit Hall unless noted differently in the specific department. Records are **strongly encouraged** in all departments but not always required. You may obtain record books from the Fair Office or our website: [www.oakFair.org](http://www.oakFair.org). All other booklets or documents may be obtained from the 4-H office in Pontiac. Exhibitors must follow arrival times as stated in the Check In/Release Schedule and specific department rules for each area entered.

## 6. EXHIBIT AND PROJECT ARRIVAL & RELEASE

Refer to Master Schedule for specific check-in, judging, and release times. All exhibits must remain on display until the official release time. **Removal of an exhibit before the official release time for that department will result in forfeiture of all premiums and awards due to the exhibitor.** The Fair Board has the right to dispose of any project left after noon on Monday after the close of Fair. The only request for a change in the arrival or release of a project (or animal) that will be allowed is if you are attending another 4-H or youth function. You must have your written request into the Fair Office by June 8, 2024. **Only upon approval by the Rules Committee can an arrival or release time be changed.**

## 7. 2024 RULES

Projects and Exhibits must conform to current 2024 rules as stated in the Fairbook. Failure to observe the rules in the Fair Book may result in consequences as defined in General Rule 3, Conduct Policy.

## 8. JUDGING

**Exhibitors are encouraged to be present during judging except where indicated. Only exhibitors being judged are permitted in the judging areas. No person may process data or act as a clerk or judge in any competitive division that they have entered as an exhibitor. Parents/trainers are not allowed to coach any exhibitor while the class is in progress. The use of any kind of electronic device, hand signals, verbal signals, etc. is strictly prohibited and may result in disqualification of said exhibitor at the judge's and/or the superintendent's discretion. Exhibitors with disabilities requiring electronic aids or other accommodations shall submit a request to the Rules Committee prior to the start of Fair.**

## 9. TRANSFER OF CLASSES

Exhibits may be transferred to the appropriate class at the time of check in only by the Superintendent or Chairperson of that area. The Oakland County Fair Board reserves the right to split and/or combine classes as deemed necessary. If an exhibitor changes classes without approval, the exhibit will be judged, but **WILL NOT** receive premium money or be eligible for a rosette.

## 10. VOLUNTEERING

Each exhibiting family is expected to volunteer a minimum of four (4) hours during the Fair. This applies to whether the exhibitor has a club affiliation or not. Volunteers must be age 18 years or older to volunteer in an area that involves money and age 18 years or older with a valid driver's license to drive shuttle carts.

We also welcome individuals that are non-exhibitors to volunteer! We greatly appreciate people of all ages and backgrounds who desire to help the Fair run smoothly and effectively.

You may sign up online through our website, [www.oakfair.org](http://www.oakfair.org), using "Sign Up Genius" links to indicate your preferred area and time that you wish to volunteer. Each volunteer will receive one (1) free volunteer shirt. Please be sure to indicate your shirt size when signing up.

A free one-day parking pass will be emailed to volunteers not camping at the fairgrounds. Please indicate if a parking pass is needed when you register.

Procedure for checking in and out for both exhibitors and non-exhibitors:

1. Check in with the supervisor in your volunteer area. You will receive your volunteer shirt from the supervisor. (The "Sign Up Genius" links will identify supervisors.)
2. Check out with your supervisor at the end of your shift.

For every four (4) hours that an individual volunteers, a ticket will be put into a raffle to be held the following day. There is no limit to the number of tickets a volunteer can receive! All tickets will be put back into a drawing for a GRAND PRIZE that will be drawn the last day of Fair!

All volunteers are expected to adhere to the Oakland County Fair's Code of Conduct. (See General Rule #3, Code of Conduct Policy.)

#### **11. ANIMAL SALES**

No animal sales may take place on the Fairgrounds, with the exception of exhibit animals. No animal that has been sold may leave the Fairgrounds until 5:00 pm Sunday evening or until transported from the Livestock Auction. Please also see rule #6. Only animals entered and checked into the Fair may be on the Fairgrounds, with the exception of personal pets which must be kept on a leash at all times. Auction poultry will be released from the Fair after judging for processing.

#### **12. PERSONAL PETS**

- a. All pets must be kept on a 6-foot leash.
- b. Pets must have current license, up-to-date vaccinations, and respond to voice command.
- c. An adult (age 18 or older) is responsible for the pet at all times.
- d. Owners are responsible for pets at all times. Those creating problems will be asked to leave.
- e. Owners must clean up pet droppings.
- f. Except for service dogs, pets are not allowed in any animal barn, restroom, and the Midway or Arena area.

#### **13. MOTORIZED VEHICLES**

No motorized utility vehicle (4-wheeler, golf cart, etc.) is allowed on the grounds during Fair week without written permission of the Fair Board. You must submit a written request to the Fairboard by the June Fairboard meeting. Permission is limited to one person that is either the driver or a passenger in that vehicle at all times. **Each user must check in at the Fair Office prior to using their vehicle on the grounds to obtain user permit and is expected to adhere to specific vehicle guidelines while operating the vehicle. User permit must be displayed on vehicle at all times.** Drivers must be at least 18 years of age with a state issued driver's license. Proof of insurance is required to operate a motorized vehicle on the Fairgrounds and must be submitted to the Fair Office before offloading the vehicle. Failure to comply may result in the loss of current and future vehicle privileges at Fair.

#### **14. BIKES/SKATEBOARDS/ROLLERBLADES**

Bikes, skateboards, and rollerblades are not permitted anywhere on the Fairgrounds including the camping area during Fair.

#### **15. FAIR ADMISSION/PARKING (Fees are subject to change)**

All weekly vehicle parking permits must be permanently displayed. If not displayed, the driver will be charged admission.

Daily admission/parking to the Fairgrounds will be \$15.00 per vehicle or \$10.00 per person (walk in) and \$10.00 per motorcycle. A 10 day vehicle Fair admission/parking permit will be available through June 7, 2024 for \$35.00. From June 8–June 30 the 10 day vehicle admission/parking permit will be \$45.00.

After June 30<sup>th</sup> the 10 day admission/parking permit will be \$55.00. 10 day permits can be ordered on the Fair web site or purchased at the Fair Office.

## 16. CLEAN UP DAY

The Fairgrounds must be left clean. Therefore, clean-up will begin on Sunday after animal release. Clean up will resume on Monday morning at 9:00 am and continue until all work is completed.

## 17. PREMIUMS

Premiums will be paid based on the following formula:

Number Showing in Class	1 <sup>st</sup> Place	2 <sup>nd</sup> Place	3 <sup>rd</sup> Place	4 <sup>th</sup> Place	5 <sup>th</sup> Place	6 <sup>th</sup> Place
6 and over	\$12	\$10	\$8	\$5	\$4	\$3
5	10	\$8	\$6	\$4	\$3	
4	\$9	\$7	\$5	\$5		
3	\$7	\$5	\$3			
2	\$5	\$3				
1	\$5					

**You may only enter and receive premiums on a maximum of 2 entries per class. Some classes are limited to one entry per class. Refer to specific Department and Class for rules.**

If a class has more than 17 exhibits, it will be split as evenly as possible with no group having more than 17 exhibits. Example: A class with 20 exhibits will be broken into two splits of 10 exhibits. If a class has 40 exhibits, there will be 3 splits of 13, 13 and 14 exhibits.

Premiums, if paid, for classes that require multiple exhibitors (team or group classes) will not be split or multiplied by the members in that class.

Premiums will not be paid for any livestock or small animal market class, unless designated otherwise.

Premium checks will only be made payable to the named exhibitor as shown on the entry form.

The Oakland County 4-H Fair Association reserves the right to pro-rate premium payments if the Fair's financial situation so warrants. Any questions or corrections regarding premium checks should be sent in writing to the Oakland County 4-H Fair Association, P.O. Box 365, Davisburg, MI 48350.

There will be up to a \$5.00 fee charged to reissue a lost or damaged premium check.

**Exhibitors have 60 days from issue date of premium checks to question amount of premium checks or placing/results in classes.**

## 18. PROCEDURES FOR COMPLAINTS ON APPEALS ON RULINGS

a. Contact the superintendent of the department immediately to voice your complaint either verbally or in written form.

b. If the matter remains unresolved, present your complaint either verbally or in writing to the Chairperson/Fairboard representative of the area.

c. If the matter remains unresolved, complete a Rules Committee Appeal Form and turn in the form to the Fair Office within 24 hours of the occurrence. The completed Rules Committee Appeal Form must be accompanied by a \$25.00 fee. If the Rules Committee rules in favor of the individual submitting the appeal, the \$25.00 fee will be refunded. The Rules Committee Appeal form can be obtained at the Fair Office. Any grievance brought to the Fair Board before or during the Fair must be presented to the

Rules Committee by the exhibitor directly involved or affected, not by the parents, trainers, spouses, or other exhibitors who are not directly involved or affected. An appeal submitted by anyone other than a directly involved exhibitor will not be considered, and the \$25.00 fee will not be refunded.

d. If still not resolved, the exhibitor may request to be placed on the agenda for the next Fair Board meeting.

e. The judge's decision on class placings are final and are not subject to appeal.

#### **19. MICHIGAN DEPARTMENT OF AG RULES SECTION 811.10 COMPLAINTS AND APPEALS**

The Oakland County Fair Board has adopted and will maintain all of the appeals procedures as stated below.

1. Any exhibitor may file a complaint regarding any of the following: a) Conflict of interest regarding the judge b) Disqualification of an exhibit or an exhibitor c) Exhibitor, group leader or superintendent behavior d) Eligibility of the exhibit.
2. The Oakland County Fair Board, except as provided in Regulation 851 Michigan State Fair and regulation 852, Upper Peninsula State Fair, shall adopt and maintain a complaint and appeals procedure which shall include all of the following: a) In accordance to the annual appropriation act, exhibitors are allowed to file a written complaint within 10 days after the end of the Fair or exposition. b) Provide steps for the board to review investigate and issue a notice of findings and recommended actions. c) Notify the exhibitor filing the complaint that he or she may make an appeal to the MDARD, department of Fairs, within 45 days of filing the initial complaint if the exhibitor is not satisfied with the association's action.
3. The department shall have 60 days after the receipt of any appropriately filed appeal to investigate the complaint and shall issue a finding of fact and notice of department action and any recommended actions for the association.

#### **20. REVIEWS/SURVEYS**

Reviews or surveys for any judge at the Oakland County Fair will be handled by the Fair Board Chairperson of each area.

#### **21. YOUTH MEMORIAL, RECOGNITION AND COMMEMORATIVE AWARDS**

These awards are given in memory of a person or animal, and/or to recognize special achievement. All of the awards are donated and some are revolving awards. DO NOT REGISTER on the Fair entry form for any other of these awards. When these trophies are awarded the individual has two options:

1. The trophy is to remain in the show case at the Oakland County Fairgrounds. The trophy may be checked out by the current year's winning recipient through the Fair Office for special occasions and for pictures. If you choose this option, the Fair Board will be responsible for the engraving of the plaque.
2. If you choose to take the trophy home, the recipient must sign for and become responsible for the trophy. With this option the individual will be responsible for the engraving of the plaque. All Revolving Trophies or Awards MUST be returned to the Fair Office by Discovery Day the following year.

Forms are available for either of the above options in the Fair Office.

Some awards also have individual trophies that are kept by the winner. Superintendents of each Department are responsible for awarding these honors except where stated differently in the text of this book.

## 22. ANIMAL PROJECT AREAS

For purposes of the Oakland County Fair, the Livestock Coordinators oversee the following areas: Beef, Sheep, Goats, Swine, Poultry and Rabbits. The Companion Animals Coordinators oversee the following areas: Horses, Dogs, Cats, Pocket Pets and Alpacas/Llamas.

## 23. 2024 Fees (Fees are subject to change)

Mandatory Exhibitor Fee	\$7.00
Exhibit Hall 5-7 Competitive, 8-21 and Adult	\$1.00/class
Rabbits/Poultry per pen	\$3.50
<b>Camping Fees</b>	
Non Electric	\$155.00
Electric, Non-Air	\$225.00
Electric With Air	\$275.00
Camping Pump Out Fee	\$35 each
<b>Exhibitor Fees</b>	
Mandatory Exhibitor Fee	\$7.00
Exhibit Hall, 5-7 Competitive, Ages 8-21 and Adult	\$1.00
Rabbits/Poultry per pen	\$3.50
Animal Records per entry	\$1.00
Cattle, Sheep, Goats & Swine per head	\$8.00
Dog-per animal	\$5.00
Horses per participant/horse exhibited	\$35.00
Horses-Mini/Donkeys per participant/horse exhibited	\$15.00
Pocket pets, Cats, Cavies-per animal	\$2.00
Registration Late Fee	\$40.00
Stall/Pen/Cage Clean Up Fee	\$50.00
Dog/Horse Verification Late Fee Received between May 8-May 22, 2024	\$25.00
Dog/Horse Verification Late Fee Received Between May 23-June 1 2024	\$100.00
Rules Committee Appeal	\$25.00
<b>Grand Stand Arena</b>	
Grand Stand Event Admission Adult	\$15.00
Grand Stand Event Admission Child Age 6-14	\$7.00
Grand Stand Arena Fair Pass Adult	\$50.00
Grand Stand Arena Fair Pass Child Age 6-14	\$25.00
<b>Mega Passes</b>	
Purchased by July 1, 2024	\$85.00
Purchased after July 1, 2024	\$95.00
<b>Miscellaneous</b>	
Volunteer Donation per Exhibitor	\$20.00
Volunteer Donation per Family	\$50.00
Credit Card Fee	% of sale, varies
<b>Parking</b>	
Exhibitor Vehicle Parking Pass-10 day Must be purchased by June 1, 2024	\$30.00
Vehicle Parking Pass-10 day Purchased by June 7, 2024	\$35.00
Vehicle Parking Pass-10 day- June 8-30, 2024	\$45.00
Vehicle Parking Pass-10 day July 1	\$55.00
Daily Parking/Admission Vehicle	\$15.00
Daily Parking/Admission for Motorcycle and each Walk In	\$10.00

## Oakland County Fair

### Camping Rules and Regulations

1. Camping at the OC Fair is limited. First priority for camp sites will be for our exhibitors and to those groups that are necessary to provide the support to run the Fair. This includes Fairboard, superintendents, vendors and carnival personnel. All other camping requests must be approved by the Fairboard. CONDUCT POLICY: Anyone participating in an Oakland County Fair activity who, in the opinion of the Oakland County Fair Board is caught in the act of theft or vandalism or any other illegal act, is caught with illegal drugs, alcohol or marijuana, is under the influence of illegal drugs alcohol or marijuana or is involved in acts such as unsportsmanlike conduct, foul language, animal abuse or failure to follow the rules may be dismissed from the Fairgrounds. The offense may result in loss of current and/or future camping privileges. If the offender is an exhibitor, premium monies will be forfeited and all projects must be removed immediately and this may affect your eligibility to exhibit at future Fairs and/or any other appropriate consequence may be applied as determined by the Oakland County Fairboard or its Rules Committee at its sole discretion. If it is determined by the Oakland County Fairboard Director in charge of the activity that the offense warrants it, the offender may be turned over to the proper authorities. It is the responsibility of all adults on the grounds to report any infraction of these rules to a Fair Board member immediately.
2. Camping overnight at the Fair should be a positive learning experience. The following rules have been adopted by the Oakland County Fair Board to assist the club leaders and parents in making this a pleasant experience for the youth involved.
3. Applicable State of Michigan and Oakland County Parks and Recreation rules and regulations relating to the use of this facility and camping shall apply in addition to the following:
4. **OVERNIGHT OCCUPANCY: All campers and their guests must be registered on a camping application.** All youth age under age 18 staying overnight on the Fairgrounds must be under direct supervision of their parent or legal guardian. Exhibitors age 18-21 will be recognized as an adult on the campsite, but can only supervise immediate family members. However, exhibitors may remain with their Club Leader, with prior approval from the Oakland County Fairboard. Any Club Leader overseeing youth must maintain adequate supervision of all youth registered to their campsite. There is a four youth per supervising adult maximum ratio for each campsite permit.
5. **QUIET HOURS:** All campers must be in their campsite and keep noise levels low between 12:00 am and 6:00 am. All guests not registered on a camping permit are not allowed on the Fairgrounds between 12:00 am and 6:00 am.
6. **CAMPING APPLICATION:** Must be completed, signed by the adult responsible for the youth at the campsite, submitted with your Entry Form and total payment of fees to the Fair Office. Camp sites will not be assigned until the camping application has been received and fees paid.
7. **ELECTRICITY/AIR CONDITIONING:** Electrical campsites are limited to one per exhibitor family. Additional sites will be assigned if available. The Camping Superintendent will assign electrical/air conditioned campsites on a first come basis. If you are at a non-air conditioning site you cannot use air conditioning as this causes power equipment malfunctions (outages) that impact other campers and the grounds. There are a limited number of non-electrical sites available. The electrical camp sites do have limitations on what each camp site can run. Over usage of equipment (air conditioning, fans, microwaves, hairdryers, etc.) can cause electrical outages that affect other campers. Repeated overuse of appliances that causes outages may result in loss current and/or future camping privileges at Fair.
8. **RESERVATIONS:** Locations of campsites will be determined by size of unit, choice of electric or non-electric and air conditioning. All clubs, family and friends wishing to camp together should indicate on the preferred camping area on the Camping Application. These requests will be honored whenever possible but are not guaranteed.

## 9. CHECK-IN:.

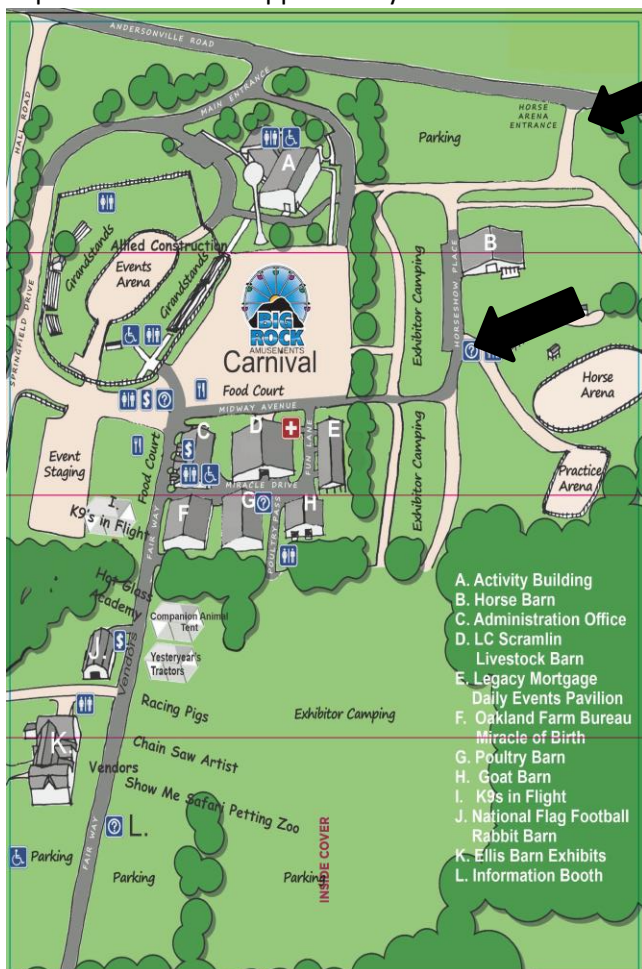
Wednesday	July 3 <sup>RD</sup>	2 PM-8 PM
Thursday	July 4 <sup>th</sup>	9 AM-2 PM
Friday	July 5 <sup>TH</sup>	9 AM-6 PM
Saturday	July 6 <sup>TH</sup>	9 AM-2 PM
Sunday	July 7 <sup>TH</sup>	9 AM-NOON

Check In Contact Information:

Ken Roberts 248-766-3384  
Merrie Zettner 248-977-2905

Ted Kenyon 248-408-0310  
Anthony Sardo 248-872-9776

Permits will only be given to the adult responsible for the campsite. Permits and site numbers must be obtained before any units are set up. If the camper is not on the campsite by 12:00 pm Sunday, July 7<sup>th</sup>, you will forfeit your reservation and the site will be offered to those on the wait list. There will be no refunds given unless prior arrangements have been made with the Camping Superintendent and approved by the Fair General Manager.



Camping Entrance

Camping Check In

**CHECK OUT:** All campers must be removed from the grounds by 8:00 PM, Monday, July 15<sup>th</sup> unless previous arrangements have been made with the Fair General Manager. The power from the generators well be shut off by 7:00 AM on Monday, July 15<sup>th</sup>.

- CAMPERS:** Campers are to be self-contained and self-sufficient. Operational smoke detectors are required in all campers. Carbon Monoxide detectors are strongly advised. All electrical cords must be approved. Please position your camper (including slide outs) to be within your designated camp site boundaries.

11. CAMPSITES: No ground fires are allowed. Campfires must be attended at all times by an adult. You must use seasoned wood, totally extinguished (no smoking or glowing ashes) by 12:30 am and the size is limited to 3'X3'X2'. Barbeque and hibachi grills are allowed. Camping areas must be kept clean at all times. No septic hook-ups are available. No full-time water hook-ups are allowed; water is available for fill ups and then must be disconnected. Picnic tables are not provided for campers.
12. PARKING: Registered campers, who have purchased parking permits, will receive campground parking tags for vehicles. Only 2 camping Hang tags are allowed per site. **You are allowed to park one vehicle at your own campsite (must be off the road) if space allows.** This vehicle must have a camping parking tag. All other vehicles must park in designated parking areas. **Any vehicles illegally parked or without the proper tag in the camping areas will be ticketed and towed at the owner's expense.**
13. BICYCLES, SKATEBOARDS AND ROLLER BLADES: are **not** allowed on the Fairgrounds or camping area during Fair.
14. PERSONAL PETS: Pets must be secured in the campsite by a 6-foot leash or rope and have a current license, up to date vaccinations and respond to voice command. No pets allowed less than 4 months of age. If a pet causes disturbances in the camping area, it may be cause for the removal of the animal from the grounds. Owners must clean up pet droppings. No pets are allowed in any of the animal barns, restrooms, Midway or Arena areas.
15. PUMP-OUTS: Pump outs will be available Monday thru Friday (days are subject to change) during Fair for a fee. You must sign up and pay for pump outs at the Fair Office.
16. No horses or livestock are allowed in the camping areas.



## LIVESTOCK RULES

Rules apply to: Department numbers: 01-02-03-04-06-08-10-11-12-14

### DEPARTMENT RULES

1. YQCA information will be available at Discovery Day. Exhibitors may also take the test online at [www.yqca.org](http://www.yqca.org).
2. Open to Exhibitors 5-7 (Pre-Junior) with restrictions and 8-21 years of age.
3. All market sheep, swine, goats and prospect calves must have verification of ownership by Discovery Day of the current year. Official tagging will take place at the Fairgrounds on Discovery Day from 9:00 a.m. – 12:00 p.m. for the 2024 Fair. Each exhibitor may tag one extra animal per species. All animals must have an official, permanent ear tag in order to be shown. Once the ear tag is placed it may not be removed for any reason. If you have any problems with the tag (falls out, lost, etc.) you must contact your species superintendent immediately.  
**ANIMALS NOT VERIFIED (TAGGED) WILL NOT BE ALLOWED TO PARTICIPATE IN THE LIVESTOCK AUCTION AT THE FAIR.** The exhibitors may tag an extra animal if available only at tag in to accommodate any unforeseen problems or accidents. **Note: First year exhibitors must meet all ownership requirements for their species and must have animals tagged no later than the June 1<sup>ST</sup> Fair entry deadline and must call the Fair Office to arrange for tagging. Tagging of livestock exhibits must be at the fairgrounds on the assigned date(s). If you are unable to attend the date of tag in, you must contact the Fair Office to request an alternate tag in date form. This form must be completed and returned to the fair office 30 days before the original tag in date.**
4. **Breed exhibits do not have to be tagged at Discovery Day, but must have ownership of the animal by Discovery Day. Exhibitors are allowed to exhibit breeding stock at other shows until June 15, 2024.**
5. **Any livestock exhibit that has been verified and tagged for the Oakland County Fair and is found on a results list of a show held between June 16, 2024 and July 6, 2024 will result in the disqualification of that exhibit from the 2024 Oakland County Fair and may result in the disqualification of other or all premiums of other exhibits.**
6. **NO** livestock exhibits may be taken out of the state of Michigan for raising or showing of the exhibit after taking ownership of the exhibit and/or after Discovery Day.
7. **Homegrown exhibits : Mother must be owned by the exhibitor's immediate family or grandparent. The exhibit must be born by Discovery Day of the current year and live on the exhibitor's family or grandparent's own property. The exhibit must have the premises ID tag for that property.**
8. For the health of our guests, exhibitors and exhibits, livestock exhibits must be quarantined at the address noted on the verification form starting June 24, 2024 until the specific exhibit check in time on July 6 or 7, 2024.
9. Any animal entered in any class at the Fair may be subjected to drug testing at the discretion of the Fair Manager/Livestock Supervisor or his/her designated representative. The Fair's veterinarian/ authorized representative may collect urine, blood, hair, tissue, and/or other test samples as needed. The Fair has legal authority to require drug testing under the Animal Industry Act, Act 466 of 1988, as amended, in SECTION 40(3): "A Fair, exhibition, exposition, or show authority may require additional testing or vaccination of animals before entry and during the Fair, exhibition, exposition or show."
10. No liquid feed of any animal except upon advice of fair vet. Liquid feeding must be witnessed by vet, livestock superintendent or Fairboard member.
11. Any swine exhibit that has been fed Payleen cannot be sold in the Oakland County Fair Livestock Auction.

12. Vaccination for swine will be available on request at tag in. Vaccination is strongly encouraged. Vaccine must be requested by March 15 for the vaccine to be available. Request for the vaccine will be on our website at [www.oakfair.org](http://www.oakfair.org).
13. **THE CURRENT YEAR PROJECT ANIMAL CERTIFICATION/CARE FORM MUST BE COMPLETED AND SIGNED BY ANY EXHIBITOR AND A PARENT WHO IS SHOWING AN ANIMAL AT THE FAIR. THIS FORM MAY BE SUBMITTED AT THE TIME OF REGISTRATION OR CAN BE COMPLETED AND COLLECTED AT THE TIME OF ANIMAL CHECK IN. IF NOT COMPLETED, YOUR FAIR ANIMAL MAY NOT ENTER THE FAIRGROUNDS.** THIS FORM CAN BE OBTAINED FROM THE WEBSITE: [WWW.OAKFAIR.ORG](http://WWW.OAKFAIR.ORG) OR THE FAIR OFFICE. The Superintendent/Fair Board may require additional testing or vaccination of animals before entry and during the Fair.
14. All animals must be under the control of the exhibitor and the exhibitor must show awareness of correct procedures to show the livestock. In the interest of safety, the Fair Board and/or superintendent in charge shall have any uncontrollable animal removed. At no time during the Fair, shall any animal be maintained on tranquilizers.
15. Animal Education projects are strongly encouraged, but not mandatory. Documentation for these projects can be obtained from the 4-H office in Pontiac. Animal Records: Each species records will be shown separately. Only records picked up from the Fair Office or from our web site: [www.oakFair.org](http://www.oakFair.org) may be entered. Records must pertain to your current animal project.
16. **NO CREATIVE WRITING WILL BE ACCEPTED.**
17. Age Categories: Prejunior 5-7 years, Junior Showmanship 8-11 years, Intermediate 12-14 years, Senior 15-17 years and Super Senior 18-21 years. Exhibitors over the age of 21 as of January 1 are not eligible to show or sell livestock exhibits.
18. Failure to observe the rules printed in the Fair Book may result in forfeiture of all premiums or expulsion from Fairgrounds and may affect your eligibility to exhibit at future Fairs.
19. See individual species for ownership or lease requirements. Ownership shall be defined as when the assumption of responsibilities and care of the animal takes place. Animal age and weight shall be determined at check in. Exhibitors entering livestock must be responsible for at least 80 percent of the care of that animal he or she exhibits.
20. All exhibitors must follow all MDARD Animal Health Requirements as posted on the Fair web site: [www.oakfair.org](http://www.oakfair.org). Call the Fair Office to obtain a copy of these requirements or go to <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>. **NO ANIMAL MAY BE TAKEN INTO A HOUSING AREA UNTIL THEY HAVE BEEN HEALTH CHECKED BY THE FAIR VETERINARIAN OR SUPERINTENDENT. THERE WILL BE A MAP ON THE WEBSITE FOR THE LOCATION OF THE HEALTH CHECK. THERE WILL BE NO EXCEPTIONS REGARDLESS OF CIRCUMSTANCES.** Livestock with clinical signs of infections, contagious, or toxicological disease, not in desirable show condition shall be removed from the Fair. This shall be determined by the Superintendent/Fair Board.
21. All livestock exhibitors (except poultry) must provide their own water pails, grain for feed, hay, straw, and grooming needs. For swine, small self feeders (non metal) may be used if approved by the superintendent will be allowed. All livestock exhibits must be cleaned, fed and watered daily by 9:00 a.m. If the animal is not cared for, the pen will be red tagged. If your project animal is red tagged two times during Fair week, you may lose your premiums or be asked to take the animal home. For evening feeding times please check with species superintendents. All livestock pens are expected to be cleaned when necessary. Clean pens by 9:00 AM.
22. Each exhibitor is responsible for cleaning up and removing exhibits at end of Fair. All pens must be stripped and cleaned before leaving the Fairgrounds. The Superintendent must inspect the pen before the exhibitor is dismissed. Each exhibitor is responsible for cleaning box stall, pen or cage before checking out and leaving the grounds. Failure to comply will result in a \$50.00 per box stall, pen or cage cleaning fee charged to the exhibitor.
23. During the Fair, it is the Exhibitor's responsibility to prepare his/her exhibit for show. Exhibitors may only be assisted in the preparation by Oakland County leaders, fellow exhibitors and/or immediate family members for those tasks, which require more than one person, or of a skill

level beyond the age of the exhibitor. Exhibitor must be present. Violation of this rule could result in expulsion from showmanship, shepherd, breeding and/or market classes and/or loss of Fair premiums.

24. Exhibitors entering competitive showmanship classes MUST show their project animal. Exhibitors entering in the Novice/Mentor and 5-7-year-old non-competitive classes may bring their own animal or borrow from another exhibitor. Any animal shown in Showmanship must be entered and shown in one other class, breeding or market.
25. **EXHIBITOR MUST BE PRESENT AT FAIR LIVESTOCK CHECK IN TO WEIGH IN ANIMAL.** If the exhibitor is not present, the animal will not be weighed, unless arrangements have been authorized by the department superintendent. This will eliminate the animal from being shown in market class or sold. If at any time during the animal weigh in, the scale is determined to be inaccurate or faulty, all animals previously weighed must be re-weighed.
26. Each exhibitor must show his/her own animal unless the exhibitor is ill, has two animals to show in the same class or is a 4-H youth participating in a 4-H or youth approved event (with prior approval from the Rules Committee). Any helper(s) must be a youth registered in the Oakland County Fair as an exhibitor.
27. Livestock Exhibitor Dress Code: No Royalty Identification (Tiaras, Sashes or Hats, etc.) are allowed. Exhibitors may not wear medals/pins, shirts, T-shirts, jackets, coats or any wearing apparel which displays a farm name or title/award(s) won by the Exhibitor, or which represent that the Exhibitor is involved with and/or a member of a particular species/breed association while exhibiting in any livestock classes at the Oakland County Fair. Exhibitors are required to dress in clean and appropriate clothing. Shirts should have sleeves and a collar, or can be a 4-H Club T-shirt (tucked in). Skirts should be long (knee-length); pants must be long, neat and clean with no holes. No shorts or sandals will be allowed. See specific species for additional dress code requirements.
28. *NOTE: Volunteers working at the Fair as show superintendents, announcers, ring stewards or judging clerks may not wear articles of clothing which associate them with a particular farm, species/breed association or 4-H Club. This does not apply to the Open Shows.*
29. RATE OF GAIN CLASSES - Date and time of weigh-in will be during Discovery Day from 9:00 am to 1:00 pm for calves, goats, and sheep. The weight taken at time of weigh-in at Fair will be the official weight used to determine Rate of Gain. Rate of Gain is determined by subtracting the beginning weight from the final weight and dividing by the number of days between the two weighing dates.
30. Only animals entered as an exhibit at the Fair are allowed on the grounds and may be sold during Fair. No animal, which has been sold, may leave the Fairgrounds until 5 pm on the last day of Fair or until transported from livestock auctions.
31. Any animal, once unloaded in the barn, may not be removed from the Fairgrounds except at the request or permission of the species superintendent, and approval of the Livestock Coordinator.
32. Hair for swine may not be shorter than ½ inch or you will not be allowed to sell in any market class.
33. During the beef, swine and sheep shows, and during the auction, only authorized personnel will be allowed in that species aisle.
34. There will be no ringside coaching the exhibitor during any show.
35. No individual animal may be shown in both breed and market classes.
36. For Homegrown classes, a second animal entered by an exhibitor cannot place until all exhibitors first animal has been placed.
37. No coverings on animals at check in.

## **MARKET LIVESTOCK AUCTION RULES LARGE ANIMAL AND SMALL ANIMAL AUCTION**

The Fair Board Livestock Auction Committee will manage the annual Market Livestock Auctions at the Oakland County Fair.

**Exhibit Hall Auction: Friday, July 12, 2024**

**Auction begins at 4 pm**

**Small Animal Auction: Friday July 12, 2024**

Buyers' Dinner: To be announced

Buyer Registration begins prior to start of Auction, see the Fair web site for information

Auction begins at 6:30 pm

**Large Animal Auction: Saturday, July 13, 2024**

Buyers' Dinner: To be announced

Buyer Registration begins prior to start of Auction, see the Fair web site for information

Auction begins at 6:30 pm

**RULES AND CLASSES: See Department 11**

# LIVESTOCK

**Coordinator**

**Ryan Hart**  
**248-431-4582**

**Co-Coordinator**

**Jackie Scramlin**  
**248-634-3043**

**LIVESTOCK MEMORIAL RECOGNITION, COMMEMORATIVE AND CHAMPION AWARDS**

See General Rule #21 for more information

**JOHN COOK MEMORIAL TROPHY FOR LIVESTOCK SWEEPSTAKES**

**2023 Winner: Tara Bottiglia**

This trophy will be given in memory of John Cook to the Livestock Sweepstakes Grand Champion. Please note, the same exhibitor may not win this revolving trophy in consecutive years. Donated by Oakland County Farm Bureau. A revolving trophy will be awarded with a personal trophy to keep.

**THE RALPH BRAID MEMORIAL TROPHY FOR JR. BEEF JUDGING**

**2023 Winner: Mackenzie Hart**

All beef exhibitors who will be 15 years old and younger by December 31<sup>st</sup> of the current year, and who have not previously won the trophy, are eligible to compete. The recipient will be the highest scorer in the Beef Judging area of the Livestock Judging Contest. If there are no junior beef exhibitors in the Livestock Judging Contest, then the trophy will be awarded to the exhibitor with the highest score in the Beef area. Donated from the Memorial Fund. This is a revolving trophy with a personal trophy to keep.

**THE MIDDLETON FAMILY LIVESTOCK JUDGING AWARD**

**2023 Winner: Kendall Stilwell**

This trophy will be awarded annually to the overall winner of the Livestock Judging Contest. Donated by Oakland County Farm Bureau, in memory of Keith and Theresa Middleton, and in honor of their entire family, for their longtime support of 4-H and the Oakland County Fair. This is a revolving trophy with a personal trophy to keep. This award is available until the year 2025.

**RONALD AND RUSSELL HESS TROPHY FOR CHAMPION MARKET HOG**

**2023 Winner: Eleanor Quisenberry**

The exhibitor with the Grand Champion Market Hog will be the recipient of this trophy.

Donated by Ronald and Russell Hess. A revolving trophy will be awarded.

**CHAMPION HOMEGROWN MARKET BEEF**

**2023 Winner: Brendan Parks**

These awards will be given to the individuals who produce the champion animals born on their farms. These are cash awards with \$40.00 for 1<sup>st</sup> place, \$30.00 for 2<sup>nd</sup> place, \$20.00 for 3<sup>rd</sup> place and \$10.00 for 4<sup>th</sup> place in addition to special rosettes. This award is donated by the John and Kelly Curtis.

**KEITH COUSINS TROPHY FOR CHAMPION MARKET STEER**

**2023 Winner: Kendle Beach**

This trophy will be given in memory of Keith Cousins who loved raising cattle, supported youth and the 4-H program. The exhibitor with the Grand Champion Market Steer will be the recipient of this trophy. Exhibitors may win this award many times.

### **CHAMPION HOMEGROWN PROSPECT CALF**

**2023 Winner: Elise Schultz**

### **CHAMPION HOMEGROWN GOAT**

**2023 Winner: Allie Bottiglia**

These awards will be given to the individuals who produce the champion animals born on their farms. These are cash awards with \$50.00 for 1<sup>st</sup> place, \$40.00 for 2<sup>nd</sup> place, \$30.00 for 3<sup>rd</sup> place, \$20.00 for 4<sup>th</sup> place, \$15.00 for 5<sup>th</sup> and \$10.00 for 6<sup>th</sup> in addition to special rosettes. This award is donated by the Goodison Veterinary Center.

### **DAISY HILL FARM RECOGNITION TROPHY FOR HOMEGROWN LAMB**

**2023 Winner: Isabelle Vartanian**

This trophy, awarded to the Homegrown Market Lamb Champion, is to recognize youth who are studying different breeding programs, feeding programs, vet procedures and also for taking the extra time and effort during lambing. In short to recognize the youth that, through the 4-H learning process, may well be the sheep producers of tomorrow. This award is donated by Daisy Hill Farm. This is a revolving trophy with a personal award available to keep.

### **RAY CUMMINGS MEMORIAL SWINE SHOWMANSHIP TROPHY**

**2023 Winner: Grant Roberts**

This trophy and award is given in the memory of Ray Cummings a long time Fairboard member and Friend of Fair. This revolving trophy and a \$50.00 cash prize will be awarded to the Grand Champion swine showman. The cash prize is in addition to the premium paid to the Grand Champion Showman. Exhibitors may win this award multiple time. This award is available until the year 2026.

### **OTHER LIVESTOCK CHAMPIONS**

**Champion Market Goat 2023 Winner: Oscar Vartanian**

**Champion Homegrown Market Hog: 2023 Winner: Peter Sardo**

**Champion Prospect Calf 2023 Winner: Rebecca Louis-Ferdinand**

# ANIMAL EDUCATION

## DEPARTMENT 1

**SUPERINTENDENT: Karen Schickel**  
**248-790-4007**

**Placing:** 1 through 6, Strip Ribbons and Premium Money. Best of Show: \$5.00, **1-6 Rosettes**

**Learning Objective:** To encourage youth to develop knowledge and improve skills related to a specific livestock species.

**Rules:**

1. Exhibitors ages 5-21 are eligible to enter in this Department.
2. **Exhibits in this department are not eligible for inclusion in the Wayne Nierman Contest.**
3. Exhibits for this department must be delivered to the Fair Office by the Monday of Fair between 9 AM and 2:00 PM.
4. Maximum of one entry per species.
5. After judging, all projects in Animal Education will be displayed in to the Ellis Barn Exhibit Hall.
6. Large Animal class includes: dairy, beef, goats, sheep and swine.

### **DIVISION 1- ANIMAL RECORDS**

**Rules:** Animal Project Records are strongly encouraged. Each species records should be shown separately. See individual classes for Project Records. (If you are entering records for more than one large animal species, you must enter a class for each record you are entering.) Project Records are available at the Fair office or our web site: [www.oakFair.org](http://www.oakFair.org). Records must pertain to animal project. **NO CREATIVE WRITING.** You may enter one record for each species shown. Each record must be entered separately.

**Class:**

- 010101** Large Animal
  - 010102** Poultry
  - 010103** Rabbits
  - 010104** Cavies
  - 010105** Pigeons
- Best of Show**

### **DIVISION 2- ANIMAL CONSUMER EDUCATION**

**Rules:** PARTICIPATION IN OTHER LIVESTOCK CLASSES IS NOT A PRE-REQUISITE FOR THIS DIVISION. YOU DO NOT HAVE TO OWN LIVESTOCK ANIMALS TO ENTER THIS CLASS.

**Exhibits and Tri-folds or combination should contain information relating to a specific species area, e.g. housing, feed, diseases breeds, consumer products, anatomy, uses, history, etc.** A list of resources used must be attached to the back of the tri-fold or included in the notebook. Exhibitor may not display any animal or parts of an animal in their exhibit unless the Fair Board gives prior approval. (Club exhibits should see Club Exhibits, for class descriptions and numbers.) You may enter one consumer education project for each species. Each project must be entered separately.

**Class:**

- 010201** Large Animal
  - 010202** Poultry
  - 010203** Rabbits
  - 010204** Cavies
  - 010205** Pigeons
- Best of Show**

### **DIVISION 3-ANIMAL SKILLS FOR LIFE AND NOTEBOOKS**

**Rules:** Copy of Animal Science Skills for Life Project Book with completed activities for this year, along with an exhibit or display showing one activity or lesson identified in the completed activities. Project books are available at the 4-H Office in Pontiac. Exhibitor must have both Skills for Life and Notebook to enter.

**Notebooks** may contain photos, notes and materials (from meetings, classes, Exploration Days, shows or competitions), descriptions of things you learned, leadership and mentoring experiences, awards, ribbons and judges' cards. Notebooks should be real-life, individually generated work (not articles copied off the Internet). You may enter one project for each species shown. Each project must be entered separately.

**Class:**

- 010301** Large Animal
  - 010302** Poultry
  - 010303** Rabbits
  - 010304** Cavies
  - 010305** Pigeons
- Best of Show**

## OAKLAND COUNTY 4-H LIVESTOCK NOVICE/MENTOR PROGRAM DEPARTMENT 02

1. Each Novice and Mentor must complete the registration form and submit by April 1, 2024. The registration form is available from the 4-H office in Pontiac and is be returned to the 4-H office in Pontiac, Attn: Deb Morgan.
2. You may exhibit in the following areas: swine, lambs, goats, prospect calves and alpacas.
3. Exhibitors in the program age 5-7 years, as of January 1, of the current year , will be assisted in the show ring by the Mentor.
4. Exhibitors age 20-21 and not eligible to enter classes in this Department.
5. Prospect calves may be owned by the Novice or the Mentor. All other animals will be a Fair exhibit animal owned by the Mentor. (Exhibitor must inform the Beef Superintendent if using their own animal.)
6. Prospect calves owned by the Novice youth cannot be sold in the auction.
7. Lambs must be on a halter or lead rope that the Novice has a consistent hold of.
8. Showmanship classes will be held the same day/time as regular species showmanship. See schedule below.
9. Notebooks and workbooks can be obtained from the 4-H Office in Pontiac and are due to the Fair office no later than July 10<sup>th</sup> at 2:00 pm.
10. All questions regarding this program should be directed to Deb Morgan and the 4-H Office in Pontiac or morga194@anr.msu.edu .

### DIVISION 1: NOVICE SHOWMANSHIP

SHOWMANSHIP SCHEDULE		
AREA	DAY/DATE	TIME
Swine	Wednesday, July 10 <sup>th</sup>	6:00 PM
Goats	Tuesday, July 9 <sup>th</sup>	6:00 PM
Lambs	Sunday, July 7 <sup>th</sup>	6:00 PM
Pros. Calves	Monday, July 8 <sup>th</sup>	6:00 PM

### DIVISION 2: NOVICE NOTEBOOK

#### Class:

- 020201** Swine 5-7 years old
- 020202** Swine, 8-19 years old
- 020203** Lambs 5-7 years old
- 020204** Lambs 8-19 years old
- 020205** Goats 5-7 years old
- 020206** Goats 8-19 years old
- 020207** Prospect Calves 5-7 years old
- 020208** Prospect Calves 8-19 years old

**Placing: 1 through 6 strip ribbons. Premium Money is not paid.**

#### **Class:**

- 020101** Swine 5-7 years old
- 020102** Swine, 8-19 years old
- 020103** Lambs 5-7 years old
- 020104** Lambs 8-19 years old
- 020105** Goats 5-7 years old
- 020106** Goats 8-19 years old
- 020107** Prospect Calves 5-7 years old
- 020108** Prospect Calves 8-19 years old



## DAIRY CATTLE

### DEPARTMENT 03

**Superintendent:**

**Scott Bruning**  
**248-425-2162**

**Assistant Superintendent**

**Ian Bruning**  
**248-820-7331**

**IF ANY EXHIBITOR IS INTERESTED IN SHOWING DAIRY CATTLE, PLEASE CONTACT THE FAIR OFFICE AT 248-634-8830 BY JUNE 1, 2024.**

**DIVISION 1: DAIRY CATTLE**

**Class:**

**030101** Dairy Cattle

**030102** Showmanship

## BEEF CATTLE

### Department 04

**Superintendent:**

**Scott Bruning**  
**248-425-2162**

**Assistant Superintendent**

**Ian Bruning**  
**248-820-7331**

**Rules:**

1. Exhibitors must read and follow General Rules and Livestock Department Rules. Exhibitor must follow all MDARD Animal Health Requirements as posted on Fair web site: [www.oakfair.org](http://www.oakfair.org). Call the Fair Office to obtain a copy of these requirements or go to <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>
2. All cattle must be de-horned or stumps from dehorning must not be over 2 inches in length from clipped hairline.
3. **FOR SAFETY REASONS, CATTLE MUST BE RESTRAINED WITH TIE HALTER AND NECK STRAP AND SECURED WHEN STALLED. FITTING AND GROOMING WILL BE ALLOWED IN DESIGNATED AREAS ONLY.**
4. All beef must be under control of the exhibitor and the exhibitor must show awareness of correct procedures to show the animal. See Livestock Rule #17 for additional requirements.
5. Five to Seven-year-old exhibitors may show in competitive showmanship and calf classes. If so, they will follow all check in/check out times and rules. Five to Seven-year-old exhibitors may show in noncompetitive classes and bring in or borrow an animal from another exhibitor for the day of the show but cannot do both competitive and noncompetitive in the same Livestock areas. **Exhibitors 20 and 21 years old are eligible to participate in Department 4.** See General Rules #1 Eligibility.

**Premium Payout Information for all classes: see General Rules, Rule 17.**

**Do not pre-register for Championship Classes.**

**Barn Set Up for Fair:** Wednesday, July 3<sup>rd</sup> at 5 pm

**Check In Date:** Saturday, July 6<sup>th</sup> and Sunday, July 7<sup>th</sup>. All large animal Exhibitors must register with Sign Up Genius for arrival times. Exhibitors will be notified after June 6<sup>th</sup> when Sign Up Genius will be available with instructions for registration.

**Weigh In:** At check in

**Show Dates:**

Monday, July 8<sup>th</sup> at 6 pm.

**Show Order:**

5-7 noncompetitive  
Novice/Mentor  
Calf Showmanship  
Prospect Calves  
Beef Showmanship  
Market Animals  
Breeding Animals

**Market Entries: See Department 11**

**Large Animal Auction:** Saturday, July 13<sup>th</sup> at 6:30 p.m.

**Animal Release:** 5:00 pm, the last Sunday of Fair. Exhibitors are responsible for their projects until they have been loaded for removal from the Fair.

**Animal Education**

Beef and Calf Records, Consumer Education, Skills for Life, and Notebook. See Animal Education, Dept. 1 in this Fairbook.

**DIVISION 1: BEEF SHOWMANSHIP**

**Placing:** 1 through 6 Rosettes, class trophy and Premium Money. Grand Champion \$10 and special award, Reserve Grand Champion \$8 and Rosette. Showmanship is highly encouraged. Calf Showmanship will be shown as a beef class with the class using beef showing guidelines and standards.

Reminder: Exhibitor must be registered for Market or Breed classes to be eligible to register for showmanship classes.

**Class:**

- 040101** Super Senior Beef Showmanship (ages 18-21)
- 040102** Senior Beef Showmanship (ages 15-17)
- 040103** Intermediate Beef Showmanship (ages 12-14)
- 040104** Junior Beef Showmanship (ages 8-11)
- 040105** Beef Grand Champion and Reserve Grand Champion Showman-The best senior or intermediate showman is expected to compete in Sweepstakes.
- 040106** Super Senior Calf Showmanship (ages 18-21)
- 040107** Senior Calf Showmanship (ages 15-17)
- 040108** Intermediate Calf Showmanship (ages 12-14)
- 040109** Junior Calf Showmanship (ages 8-11)
- 040110** Competitive Calf Showmanship (ages 5-7)
- 040111** Calf Grand Champion and Reserve Grand Showman. The best senior or intermediate showman is expected to compete in Sweepstakes

**DIVISION 2: BEEF BREEDING STOCK**

**Placing:** 1 through 6, Strip Ribbons and Premium Money. Champion will receive a banner and Reserve Champion will receive a rosette.

**Rules:**

1. Animals shown in breeding classes cannot show in market classes.
2. Breeding stock must be under ownership or lease by Discovery Day of the current year. Discovery Day tag-in day. (Contact the superintendent if you have any questions.)
3. All ages based on the animal's ages on July 1<sup>st</sup> of the current year.
4. Pre-Junior (5-7 years old) exhibitors may only enter class 040201.

**Class:**

- 040201** Heifer Calf under 1 Year of age and over 3 months
- 040202** Yearling Heifer over 1 year of age and under 2 years old
- 040203** Heifer over 2 years and under 3 years old
- 040204** Cow 3 years or older
- 040205** Cow-Calf
- 040206** Grand Champion and Reserve Champion Beef Breeding Stock

## SHEEP

### Department 06

**Superintendent:**

**Josh Myers**  
**586-531-0469**

**Rules:**

1. Exhibitors must read and follow General Rules and Livestock Department Rules. Exhibitor must follow all MDARD Animal Health Requirements as posted on Fair web site: [www.oakFair.org](http://www.oakFair.org). Call the Fair Office to obtain a copy of these requirements or go to <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>
2. **All sheep must have their individual scrapie ear tag in place before unloading.** No muzzles on lambs at any time.
3. Pens must be cleaned as needed by 9:00 AM.
4. Pens to be bedded with natural material (wood shavings, straw, etc.) No carpets allowed.
5. While in the show ring, the lamb is to be shown with all four feet on the ground or ring surface.
6. Water must be available in pens at all times except 12 hours prior to entering the show ring.
7. Humane handling practices of sheep is required at all times.
8. No liquid feed of any animal except upon advice of fair vet. Liquid feeding must be witnessed by vet, livestock superintendent or Fairboard member.
9. Pre Junior exhibitors may show in competitive showmanship and specific pet or breed classes. If so, they will follow all check in/check out times and rules. Five to Seven-year-old exhibitors may show in noncompetitive classes and bring in or borrow an animal from another exhibitor for the day of the show but cannot do both competitive and noncompetitive in the same Livestock areas. **Exhibitors 20 and 21 years old are eligible to participate in Department 06.** See General Rule #1 Eligibility.
10. Breeding sheep must be under ownership or lease by Discovery Day.

**Premium Payout Information for all classes: see General Rules, Rule #17.**

**Do not pre-register for Championship classes.**

**Barn Set Up for Fair:** Wednesday, July 3<sup>rd</sup> at 5 pm

**Check In Date :** Saturday, July 6<sup>th</sup> and Sunday, July 7<sup>th</sup>. All large animal Exhibitors must register with Sign Up Genius for arrival times. Exhibitors will be notified after June 6<sup>th</sup> when Sign Up Genius will be available with instructions for registration.

**Weigh In:** At check in.

**Show Date:**

Sunday, July 7<sup>th</sup> at 6 pm.

**Show Order:**

5-7 Noncompetitive  
Novice/Mentor  
Showmanship  
Market  
Breed  
Ladies/Lad Lead

**Market Entries: See Department 11**

**Large Animal Auction:** Saturday, July 13<sup>th</sup> at 6:30 pm.

**Animal Release:** 5:00 pm, the last Sunday of Fair. Exhibitors are responsible for their projects until they have been loaded for removal from the Fair.

### Animal Education

Sheep Records, Consumer Education, Skills for Life, and Notebook. See Animal Education Dept. 1, in this Fairbook.

#### **DIVISION 1: SHEEP SHOWMANSHIP**

**Placing:** 1 through 6 Rosettes, class trophy and Premium Money. Grand Champion \$10 and special award, Reserve Grand Champion \$8 and Rosette. Showmanship is highly encouraged.

Reminder: Exhibitor must be registered for Market or Breed classes to be eligible to register for showmanship classes.

#### **Class:**

- 060101** Super Senior Showmanship (ages 18-21)
- 060102** Senior Showmanship (ages 15-17)
- 060103** Intermediate Showmanship (ages 12-14)
- 060104** Junior Showmanship (ages 8-11)
- 060105** Pre-Junior (age 5-7)
- 060106** Grand Champion and Reserve Grand Showman. The best two senior or intermediate showmen are expected to compete to Sweepstakes.

#### **DIVISIONS 2-8: SHEEP BREEDING STOCK**

**Placing:** 1 through 6, Strip Ribbons and Premium Money

Champion and Reserve Champion will receive rosettes.

#### **Breeding Stock Rules:**

1. Breeding Stock cannot be shown in Market Lamb classes.
2. Breeding stock must be under ownership or lease by Discovery Day of the current year.
3. Exhibitor may enter no more than 2 animals in a single class and not more than 1 entry per group class.
4. The break date for Spring and Fall lambs is January 1 of the current year.
5. Exhibitors aged 8 years old may show aged ewes and not more than 3 animals in breeding classes.
6. A flock shall consist of 3 animals- 1 ram and 2 ewes, any age, and entered by one exhibitor.
7. If entered in All Other Breed class, put the breed name on your entry form. There must be 4 animals entered in a breed class to show as a separate class.

(An example of how to enter a Southdown spring ewe lamb would be: 060207: Southdown spring ewe lamb.)

8. Pre-Junior (ages 5-7) exhibitors are eligible to Enter Divisions 602-607, Classes 2-7.

#### **Class:**

Southdown	<b>0602</b>
Hampshire	<b>0603</b>
Suffolk	<b>0604</b>
All Other Meat Breeds	<b>0605</b>
Romney	<b>0606</b>
All Other Wool Breeds	<b>0607</b>

#### **DIVISION 2-7 Class Numbers:**

- 01** Aged or Yearling Ram
- 02** Ram Lamb-Spring
- 03** Ram Lamb-Fall
- 04** Champion Ram/Reserve
- 05** Aged or Yearling Ewe
- 06** Pair of Lambs-can be mixed pair
- 07** Ewe Lamb-Spring
- 08** Ewe Lamb-Fall
- 09** Pair of Yearlings-can be mixed pair
- 10** Champion Ewe/Reserve
- 11** Flock

**Entry Example: A Suffolk pair of yearlings would be entered in class 060409.**

#### **DIVISION 8: Supreme Champions**

Winners of Champion Class in each breed compete.

Champion and Reserve Champion will receive rosettes. Supreme Champions \$10 and Trophy and Reserve Supreme Champions \$8 and Trophy.

#### **Class:**

- 060801** Supreme Ram
- 060802** Reserve Supreme Ram
- 060803** Supreme Ewe
- 060804** Reserve Supreme Ewe

#### **DIVISION 9-SECIALITY & PET CLASSES**

#### **Rules:**

1. The object of this class is to present a class of sheep in the most attractive manner, to give spectators an opportunity to view classes of

beauty and to improve the image of the sheep show.

2. Entrants in this class must be sponsored by an exhibitor of sheep at the Oakland County Fair or use their own sheep.
3. Sheep must be either ewe lambs or yearling ewes.
4. It is the responsibility of the sponsor or exhibitor to have a ewe conditioned, fitted and trained to show at halter.
5. The entrant will be judged on the mode of dress selected, which must be appropriate, attractive, made of wool or wool blend material, and must lend elegance to the class.

**Judging:** Wednesday, July 7<sup>th</sup> following breed classes.

**Placing:** 1 through 6, Strip Ribbons and Premium Money

Champion and Reserve Champion will receive rosettes.

**Judging Standards:**

50%-Costume, poise and appearance

30%-Control and presentation of animal

20%-Standard judgment procedure of animal

**Class:**

**060901** Senior (ages 15-21)

**060902** Junior (ages 8-14)

**060903** Champion and Reserve Champion for lead classes

**060904** Pet Wethers

## **DIVISION 10-WOOL**

**Rules:** Raw fleece must be attractively displayed in a clean, clear plastic bag. Must be full fleece, at least 3 inches in length and unwashed. Solid colored garbage bags will not be accepted. Entry tag must be attached to your project.

**Placing** 1 through 6, Strip Ribbons and Premium Money

Best of Show will receive special Rosette.

**Check-In:** Turn in to Ellis Barn on Sunday, July 8<sup>th</sup> between 9 am and 7 pm.

**Class:**

**601001** Ram's fleece-fine

**061002** Ram's fleece-medium/course

**061003** Ewe's fleece-fine

**061004** Ewe's fleece-medium/course

**061005** Colored fleece

**061006** Angora Goat Fiber

**Best of Show**

## GOATS

### DEPARTMENT 08

#### Superintendents:

**Jason Bottiglia**  
**248-762-1231**

**Cheri Bottiglia**  
**248-830-7962**

#### Rules:

1. Exhibitors must read and follow General Rules and Livestock Department Rules.
2. Exhibitor must follow all MDARD Animal Health Requirements as posted on Fair web site: [www.oakFair.org](http://www.oakFair.org). Call the Fair Office to obtain a copy of these requirements or go to <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>. If tattooed, registration papers must be available to verify registration number, otherwise, all goats must have scrapie tag.
3. Breeding stock must be under ownership or lease by Discovery Day of the current year.
4. No bucks will be permitted.
5. Each exhibitor may enter two (2) goats per class.
6. Does are permitted to have horns according to breed standards. Breeds allowed to show with horns are Boer, Pygmy and Angora. Dairy breeds must be dehorned.
7. Milk-out time will be at 6:00 p.m. the night before the show. If not, the animal must be milked out completely the morning of show or be disqualified.
8. Doe will be checked at night by Superintendent but not handled.
9. Exhibitors showing Dairy Breeding Goats are encouraged to wear white clothing.
10. For Homegrown classes, a second animal entered by an exhibitor cannot place until all exhibitors first animal has been placed.
11. Goats are encouraged to be clipped prior to arrival at Fair to facilitate checks for lice. No animals with lice/mange will be allowed in the barn.
12. Pre Junior exhibitors may show in showmanship and specific pet or breed classes. If so, they will follow all check in/check out times and rules. Five to Seven-year-old exhibitors may show in noncompetitive classes and bring in or borrow an animal from another exhibitor for the day of the show but must make arrangements prior to Fair and cannot do both competitive and noncompetitive in the same Livestock areas. **Exhibitors 20 and 21 years old are eligible to participate in Departments 08.** See General Rule #1 Eligibility.
13. No liquid feed of any animal except upon advice of fair vet. Liquid feeding must be witnessed by vet, livestock superintendent or Fairboard member.

**Premium Payout Information for all classes: see General Rules, Rule #17.**

**Do not pre-register for Championship Class.**

**Barn Set Up for Fair: Wednesday, July 3<sup>rd</sup> at 5pm**

**Check In Date:** : Saturday, July 6<sup>th</sup> and Sunday, July 7<sup>th</sup>. All large animal Exhibitors must register with Sign Up Genius for arrival times. Exhibitors will be notified after June 6<sup>th</sup> when Sign Up Genius will be available with instructions for registration.

**Weigh In:** At check in

**Show Date:** Tuesday, July 9<sup>th</sup> at 6:00 pm

Show order will be posted in the barn.

All Goat Contests, Mentor and Non-competitive 5-7 year old Classes will be judged on Thursday, July 13<sup>th</sup> starting at 9:00 am.

**Market Entries: See Department 11**

**Large Animal Auction:** Saturday, July 13<sup>th</sup> at 6:30 p.m.

**Animal Release:** 5:00 pm, the last Sunday of Fair. Exhibitors are responsible for their projects until they have been loaded for removal from the Fair.

### Animal Education

Goat Records, Consumer Education, Skills for Life, and Notebook. See Animal Education Dept. 1 in this Fairbook.

### DIVISION 1- GOAT SHOWMANSHIP

**Placing:** 1 through 6 Rosettes, class trophy and Premium Money. Over all Grand Champion \$10 and special award, Over all Reserve Grand Champion \$8 and Rosette. Showmanship is highly encouraged. **Competitors are eligible to show in one Dairy class or one Meat class, but not both Dairy and Meat.**

**Reminder: Exhibitor must be registered for Market or Breed classes to be eligible to register for showmanship classes.**

#### Class:

- 080101 Dairy** Super Showmanship (ages 18-21)
- 080102 Dairy** Senior Showmanship (ages 15 –17)
- 080103 Dairy** Intermediate Showmanship (ages 12–14)
- 080104 Dairy** Junior Showmanship (ages 8 – 11)
- 080105 Dairy** Pre Junior (ages 5-7) Showmanship (ages 5-7)
- 080106 Dairy** Champion and Reserve Showman.
- 080107 Meat** Super Senior Showmanship (ages 18-21)
- 080108 Meat** Senior Showmanship (ages 15 –17)
- 080109 Meat** Intermediate Showmanship (ages 12–14)
- 080110 Meat** Junior Showmanship (ages 8 – 11)
- 080111 Meat** Pre-Junior Showmanship (ages 5-7)
- 080112 Meat** Champion and Reserve Showman.
- 080113** Over All Grand Champion and Over All Reserve Grand Champion. The Over All Grand and Reserve Champions will be expected to compete in Sweepstakes.

### DIVISIONS 2-6 GOAT BREED CLASSES

**Placing:** 1 through 6, Strip Ribbons and Premiums Money. Grand Champion \$10 Rosette and Reserve Grand Champion \$8 and a Rosette.

Pre-Junior (ages 5-7) Exhibitors are eligible to enter in 0802-0806: 01,02 and 03.

Dairy Breeds include but are not limited to : Alpine, Nigerian Dwarf, Nubian, Toggenburg, Saanen, Oberhasli, LaMancha and Sable.

All Other Breeds include but are not limited to: Pygmy and Cross Breeds .

Breeding Stock	0-3 Months	3-6 Months	6-12 Months	1-2 Years	Over 2 Years Must Have Kided
Dairy Breed <b>0802</b>	<b>01</b>	<b>02</b>	<b>03</b>	<b>04</b>	<b>05</b>
Boer <b>0803-</b>	<b>01</b>	<b>02</b>	<b>03</b>	<b>04</b>	<b>05</b>
Angora <b>0805</b>	<b>01</b>	<b>02</b>	<b>03</b>	<b>04</b>	<b>05</b>
All Other Breeds <b>0806</b>	<b>01</b>	<b>02</b>	<b>03</b>	<b>04</b>	<b>05</b>

For animals shown in the 0-3 month old class exhibitors must have owned dam on or before the Discovery Day of the current year.

**Entry Example:** A 3 year old Boer doe would be entered as 080305

**080606** Breeding Goat Grand Champion and Reserve Grand Champion

### DIVISION 7- GOAT ALL BREED SPECIALTY CLASSES

**Placing:** 1 through 6, Strip Ribbons and Premium Money.

**NOTE: For Angora Goat Fiber register in class 061006**  
**5-7 Competitive Exhibitors are eligible to enter classes 080704 AND 080705.**

#### Class:

- 080701** Best Udder
- 080702** Dam & Daughter Class- both can be in milk
- 080703** Get of Sire (3 goats, same sire)
- 080704** Pet Dry Doe Class- dry doe over 2 years, previous years may have been in milk.
- 080705** Pet Dry Doe under 2 years.
- 080706** Pet Wether over 2 years
- 080707** Pet Wether under 2 years



## **DIVISION 8- GOAT CONTEST CLASSES**

**No pre-entry required, fun class may sign up on day of show.**

**Placing:** 1 through 6, Ribbons .

**Learning Objective:** To demonstrate skills involving costume coordination, creatively show preparation, and milking techniques learned.

**Judging:** All Goat Contest Classes will be judged on Thursday of Fair, starting at 9:00 am.

**Rules for milking class:** Contestants will milk for the time of one (1) minute. Each exhibitor will milk his or her own goat. Milk will be weighed and placing will be determined by pounds milked. Milking class will be Thursday of Fair, at 9 AM.

**Class:**

**080801:** Milking Class Super Senior (ages 18-21)

**080802:** Milking Class Senior (ages 15– 17)

**080803:** Milking Class Intermediate (ages 12–14)

**080804:** Milking Class Junior (ages 8–11)

**Rules for Costume Class:** A goat exhibitor may show one entry in this class. Both the goat and exhibitor must be in costume to compete. Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

**Class:**

**080804** Costume Class: exhibitor may show one entry

**Rules for Obstacle Class:** To be posted day of class. Obstacle class will show Thursday of Fair, after the costume class. Exhibitors registering for the goat obstacle course MUST show their project animal. Competition animals may only be shown by one exhibitor. An open obstacle course will be held following the competition for any exhibitor interest in trying for fun.

**Class:**

**080805** Goat Obstacle Class

**Rules for Goat Pen Decorating Class:** Exhibitor can enter this class as a single entry or as a group. If entering as a group you must identify all members of the group at time of registration. All decorations should be animal friendly and out of the animal's reach. Decorations should not interfere with other exhibitors. Be creative and have fun!

**Class:**

**080806:** Individual

**080807:** Group

## **SWINE Department 10**

**Superintendent:**

**Chris Sardo 248-245-6480**

**Rules:**

1. Exhibitors must read and follow General Rules and Livestock Department Rules.
2. Exhibitor must follow all MDARD Animal Health Requirements as posted on Fair web site: [www.oakfair.org](http://www.oakfair.org). Call the Fair Office to obtain a copy of these requirements or go to <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>. All market hog exhibitors must be YQCA certified and must present a copy of certification before unloading animal(s).
3. All ear tags must be clean and readable before the animal is unloaded.
4. Market hogs must be under ownership by Discovery Day of the current year.
5. For Homegrown classes, a second animal entered by an exhibitor cannot place until all exhibitors first animal has been placed.
6. Weight classes will be determined after all animals are weighed in. All hogs weighing over 220 lbs. will be divided into three divisions.



7. Class winners will compete for division Champion and Reserve Champion. Division Champions and Reserve Champions will then compete for Grand and Reserve Grand Champion Market Hog.
8. Pre Junior exhibitors are not eligible to enter classes in Department 10. **Exhibitors 20 and 21 years old are eligible to participate in Department 10 in accordance with General Rule 1, Eligibility.**
9. **All males must be castrated before tag in day. If an undescended testicle is discovered the animal will be disqualified.**

**Premium Payout Information for all classes: see General Rules, Rule 17.**

**Do not pre-register for Championship Classes.**

**Barn Set Up for Fair:** Wednesday, July 3<sup>rd</sup> at 5 pm

**Check In Date:** Wednesday, July 10<sup>th</sup> 8 AM-NOON. All large animal Exhibitors must register with Sign Up Genius for arrival times. Exhibitors will be notified after June 6<sup>th</sup> when Sign Up Genius will be available with instructions for registration.

**Weigh In:** At check in.

**Show Date:**

Wednesday, July 10<sup>th</sup> at 6 pm.

Show Order:

5-7 Noncompetitive  
Novice/Mentor  
Showmanship  
Market

**Market Entries: See Department 11**

**Large Animal Auction:** Saturday, July 13<sup>th</sup> at 6:30 p.m.

**Animal Release:** 5:00 pm, the last Sunday of Fair. Exhibitors are responsible for their projects until they have been loaded for removal from the Fair.

**Animal Education**

Swine Records, Consumer Education, Skills for Life, and Notebook. See Animal Education Dept. 1 in this Fairbook.

### **DIVISION 1: SWINE SHOWMANSHIP**

**Placing:** 1 through 6 Rosettes, Class Trophy and Premium Money. Grand Champion \$10 and special award, Reserve Grand Champion \$8 and Rosette. Showmanship is highly encouraged.

Reminder: Exhibitor must be registered for Market or Breed classes to be eligible to register for showmanship classes.

**Class:**

**100101** Super Senior Showmanship (ages 18-21)

**100102** Senior Showmanship (ages 15-17)

**100103** Intermediate Showmanship (ages 12-14)

**100104** Junior Showmanship (ages 8-11)

**100105** Grand Champion and Reserve Grand Showman. The best two senior or intermediate showmen are expected to compete in Sweepstakes.

## MARKET LIVESTOCK AUCTION EXHIBITS LARGE ANIMAL AND SMALL ANIMAL AUCTION DEPARTMENT 11

The Fair Board Livestock Auction Committee will manage the annual Market Livestock Auctions at the Oakland County Fair.

**Small Animal Auction:** Friday, July 12, 2024

Buyers' Dinner: To be announced

Buyer Registration begins prior to start of Auction, see the Fair web site for information

Auction begins at 6:30 pm

**Large Animal Auction:** Saturday, July 13, 2024

Buyers' Dinner: To be announced

Buyer Registration begins prior to start of Auction, see the Fair web site for information

Auction begins at 6:30 pm

### **RULES:**

1. Exhibitors must read and follow General Rules and Livestock Department Rules.
2. **Exhibitors must be 8-21 years of age to enter market livestock exhibits and must follow each specific species rules, dates and times in Departments 4, 6, 8, 10, 11, 12 and 14. In addition, Pre-Junior Exhibitors (ages 5-7) are allowed to enter and sell one lot from Department 11, Divisions 12 or 14 and must follow each of the specific poultry or rabbit rules, dates and times.**
3. **Animal must be shown in registered market classes in order to be sold at the auction. Any animal removed from the grounds for any reason (except those listed in the Fairbook) may not be sold at the auction in any fashion. Note: To register for showmanship classes, see specific species department.**
4. Each exhibitor is required to sell their own animals in the auction unless the exhibitor is ill, or is a 4-H youth participating in a 4-H or youth approved event (with prior approval from the Rules Committee). Any helper(s) must be a youth registered in the Oakland County Fair as an exhibitor.
5. **Each exhibitor must personally get their animal to and from the sale ring according to the order in the sale catalog. An exhibitor may have assistance from other exhibitors or family. Your animal cannot be sold if you do not have your animal ready for the sale ring at the appropriate time.**
6. Auction exhibitors are required to dress in clean and appropriate clothing for the auction. Shirts should have sleeves and a collar or can be a 4-H Club T-shirt (tucked in). Pants or shirts should be long (neat and clean with no holes). No shorts or sandals will be allowed.
7. **Market Classes:** An exhibitor may sell a maximum of two market beef, two prospect calves, two market lambs, two market hogs, and two meat goats in the auction that were shown in market classes. Poultry and rabbits shown in Market Classes will be sold at the Small Animal Auction. Refer to the Rabbit and Poultry Department areas for number of animals allowed.
8. All animals will be sold on the basis of their weight at the time of weigh-in. All beef, sheep, swine, and goats that cross the scale at weigh in, unless deemed unmarketable by a judge or outside of the weight requirements, must be sold in the Large Animal Auction. Day of check in will be used to calculate minimum age and weight requirements. Only animals achieving the minimum age and weight requirements per species may be sold at the Market Livestock Auctions.
9. It is the responsibility of the seller to observe all withdrawal times listed on labels of feed and medication. It is a violation of both Federal and State laws to sell an animal that may enter the food chain that has any residues or adulteration present.
10. All Grand and Reserve Grand Champions must sell in the Market Livestock Auction.

11. A commission of 5 percent will be collected from each large animal entry, and 8 percent from each small animal auction entry to cover the cost of the auction. Fees for trucking, photos, and check-offs will be deducted.
12. **The judges will be asked to determine the sale worthiness of all auction animals.** However, the Fair Board Livestock Auction Committee will have final say on animals to sell, determination of sale order, and all other matters concerning the sale.
13. The exhibitor must properly care for the animal sold at the auction for the remainder of the Fair. Failure to care for the animal after the auction will result in a fee will be assessed to the exhibitor and deducted from the auction check proceeds.
14. Each exhibitor is responsible for cleaning up and removing exhibits at end of Fair. All pens must be stripped and cleaned before leaving the Fairgrounds. The Superintendent must inspect the pen before the exhibitor is dismissed. Each exhibitor is responsible for cleaning box stall, pen or cage before checking out and leaving the grounds. Failure to comply will result in a \$50.00 per box stall, pen or cage cleaning fee charged to the exhibitor.
15. Only animals sold at the livestock auctions may be removed from the Fair early, all other animals must stay until release time on Sunday at 5:00 pm.
16. The Oakland County 4-H Fair Association, or their auction committee, is in no case liable, or in no case will be considered or held negligent as a result of their participation in the Market Livestock Auction for the condition of animals, or any dispute that may take place between buyer and seller. If for any reason the sale of any animal or animals has to be cancelled at the Fair, the Oakland County 4-H Fair Association or the Auction Committee will not be responsible for all loss of income or reimbursement of expenses incurred to any exhibitor.
17. A meeting will be called the 3<sup>rd</sup> Sunday of August at the Fairgrounds from 2 pm-4 pm in the Community Room to distribute the seller's checks. Check amounts will reflect all payments received from buyers. Any balance due will be paid to the seller when the buyers payments have been received and cleared. To receive your auction sale checks each exhibitor can:
  1. Attend the August auction check meeting and
    - a) indicate that the buyers thank you notes were given to the buyers or already mailed
    - b) Complete/turn in your thank you notes at the check meeting. The Fair Office will be responsible for mailing. **OR**
  2. Pick up your check at the Fair Office by
    - a) Indicating that the buyers thank you notes were given to the buyers or already mailed
    - b) Bringing the addressed and stamped thank you notes to the Fair Office for mailing.
    - c) Thank you notes sent or brought to the Fair office must be addressed to the buyer and stamped. If not, notes will be returned to the seller. A \$5.00 fee will be assessed for thank you notes received in the Fair office for mailing without stamps and/or being addressed to buyers and stamped.
    - d) Any checks remaining in the Fair Office will be mailed to the seller on October 1<sup>st</sup>.
    - e) Checks must be cashed within the 60 days from the date on the check. If the check is not cashed, (for whatever reason-lost, washed, misplaced, etc.) there will be a \$5.00 re-issue fee per check. Any questions regarding payment should be directed to the Fair Office.
18. Any animals donated back to the animal clubs or Fair will be resold at the end of auction.
19. Any member that shows in another County's event and sells in that livestock auction may not sell that same species in the Oakland County Market Livestock Auction, this excludes Michigan Livestock Expo. Example: If you show and sell sheep at the Livingston County Fair, you cannot sell sheep at the Oakland County Fair. You may show and sell other species at the Oakland County Fair.
20. For the 2024 Fair, in order to sell at the auctions, exhibitors must be 8-21 years of age and will be asked to work prior to Fair on Fairground projects for 2 hours at scheduled work sessions. Check the web site, [www.oakfair.org](http://www.oakfair.org), for work bee dates and times.

21. **YQCA information will be available at Discovery Day. Exhibitors may also take the test online at [www.yqca.org](http://www.yqca.org).**
22. Auction Buyers: All payments are expected to be received within 2 weeks of the auction. Any payment not received within 30 days will be assessed a late fee of 1.5% per month. To be in good standing, previous year's auction purchases need to be paid for by October 1<sup>st</sup> following the auction. Any family or entity not in good standing will be barred from participating as a buyer at future livestock and small animal auctions.

#### **DIVISION 4: MARKET BEEF AND PROSPECT CALF**

##### **Rules:**

1. Beef must be in the owner's possession by the first Saturday in January of the current year. Tag in will be at the fairgrounds on the first Saturday after January 1 from 9am-Noon. Call the Fair Office by December 1, 2024 for rules for the 2024 fair
2. Weight classes will be determined after all animals have been weighed AT FAIR.
3. Each exhibitor may show and sell up to two market beef. Each exhibitor can show and sell up to two Prospect Calves.
4. All beef less than 950 lbs. and dairy beef less than 1,100 lbs. must show in class 110401 and cannot be sold in the livestock auction at the Fair.
5. Prospect Calves are to be in the owner's possession by Discovery Day of the current year and will be tagged at Discovery Day.
6. Prospect Calves weighing over 600 lbs. or under 150 lbs. will be shown in Class 110406 and cannot be sold in the livestock auction.
7. Calves must be off medication according to label specification prior to Fair.
8. Castration is required and must be done at least 3 weeks prior to Fair. Proof must be supplied from veterinarian upon request
9. Animals shown in market classes cannot show in breed classes.
10. For Homegrown classes, a second animal entered by an exhibitor cannot place until all exhibitors first animal has been placed.
11. 5-7-year-old exhibitors are not eligible to enter Division 4 classes.

**Placing:** 1 through 6, Strip Ribbons. **No Premium Money Paid except for classes 110401 and 110406.** Champion and Reserve Champion exhibitors and buyers receive banners. Home Grown Class Champion will receive a banner. Home Grown Class Reserve Champion will receive a rosette. Rate of Gain award is a first-place trophy only.

##### **Class:**

- 110401** Market Beef -Not for Auction **NOT TO BE SOLD AT LIVESTOCK AUCTION**
- 110402** Market Beef (Home Grown Beef may also be entered in this class)
- 110403** Market Heifer (Home Grown Heifer may also be entered in this class) be entered in this class)
- 110404** **Beef Rate of Gain**
- 110406** Prospect Calf-Not for Auction **NOT TO BE SOLD AT LIVESTOCK AUCTION**
- 110407** Beef Prospect Calf (Home Grown Calf may also be entered in this class)

- 110408** Dairy Prospect Calf (Home Grown Calf may also be entered in this class)
- 110409** Prospect Calf Rate of Gain
- 110410** Home Grown Market Beef or Heifer  
Sponsored by John & Kelly Curtis  
**YOU MUST PRE-REGISTER**  
1<sup>st</sup>-\$40.00, 2<sup>nd</sup>-\$30.00, 3<sup>rd</sup>-\$20.00, 4<sup>th</sup>-\$10.00
- 110411** Home Grown Prospect Calf Sponsored by Parks Show Cattle  
**YOU MUST PRE-REGISTER**  
1<sup>st</sup>-\$40.00, 2<sup>nd</sup>-\$30.00, 3<sup>rd</sup>-\$20.00, 4<sup>th</sup>-\$10.00
- 110412** Grand Champion and Reserve Champion Market Beef (from classes 110402, 110403 and 110410)
- 110413** Grand Champion and Reserve Champion Prospect Calf (from classes 110407, 110408 and 110411)
- 110414** Grand Champion and Reserve Champion Dairy Prospect Calf

## **DIVISION 6- MARKET LAMB**

### **Rules:**

1. Weight classes will be determined after all animals have been weighed AT FAIR.
2. Market lambs must be under ownership by Discovery Day of the current year.
3. Exhibitor may show a maximum of 2 lambs.
4. The exhibitor may show 2 individual lambs. You must enter each individual lamb in class 110602. Weight classes will be determined after all animals are weighed in. All lambs weighing over 90 lbs. will be divided into three divisions.
5. Class winners will compete for division Champion and Reserve Champion. Division Champions and Reserve Champions will then compete for Grand and Reserve Grand Champion Market Lamb.
6. Lambs weighing less than 90 pounds must be shown as feeder lambs and cannot be sold at the Livestock Auction.
7. Lambs must be fully shorn (no butt wool) within 5 days prior to weigh-in at Fair.
8. Complete castration is required for all wethers in the market class.
9. For Homegrown classes, a second animal entered by an exhibitor cannot place until all exhibitors first animal has been placed.
10. 5-7 year old exhibitors are not eligible to enter Division 6 classes.

**Placing:** 1 through 6, Strip Ribbons. **No Premium Money Paid except for class 110601.** Division Champion and Reserve Champion exhibitors receive banners. Grand Champion and Reserve Grand Champion exhibitors and buyers will receive a banner. Homegrown receives a trophy and special placing rosettes. Rate of Gain award is a first-place trophy only.

### **Class:**

**110601** Feeder Lambs (under 90 pounds) **WILL NOT BE SOLD AT THE LIVESTOCK AUCTION**

**110602** Individual Market Lambs (Must enter class twice on entry form if you are showing two individual lambs)

**110604** Home Grown Lamb - **YOU MUST PRE-REGISTER** Recipient of the Daisy Hill Farm Recognition Trophy. Premiums are paid by The Daisy Hill Farm: 1<sup>st</sup>-\$50.00, 2<sup>nd</sup>-\$40.00, 3<sup>rd</sup>-\$30.00, 4<sup>th</sup>-\$20.00, 5<sup>th</sup>-\$15.00, 6<sup>th</sup>-\$10.00  
**Exhibitor/family must have their own USDA scrapie number to qualify for Home Grown Class.**

**110605** Grand Champion and Reserve Champion Market Lamb

**110607** Rate of Gain

## **DIVISION 8-MARKET GOATS**

### **Rules:**

1. All goats entered in this class must be sold in Livestock Auction.
2. Market goats must be under ownership by Discovery Day of the current year.
3. Exhibitor is limited to two (2) goats in Livestock Auction.
4. Minimum weight for meat goat in market class is 50lbs.
5. 5-7 year old exhibitors are not eligible to enter Division 8 classes.
6. Market goats may be horned or dehorned.

**Placing:** 1 through 6, Strip Ribbons. **No Premium Money Paid except for class 110601.** Champion and Reserve Champion exhibitors and buyers receive banners.

### **Class:**

**110801** Feeder Goats: Under 50 lbs, will not be sold in the Livestock Auction.

**110802** Market Goats: All breeds must have milk teeth present.

**110803** Home Grown Goat-**YOU MUST PRE- REGISTER Sponsored by Goodison Veterinary Center** Premiums: 1<sup>st</sup>-\$50.00, 2<sup>nd</sup>-\$40.00, 3<sup>rd</sup>-\$30.00, 4<sup>th</sup>-\$20.00, 5<sup>th</sup>-\$15.00, 6<sup>th</sup>-\$10.00

**110804** Rate of Gain-Award is a 1<sup>st</sup> place trophy only.

**110805** Grand Champion and Reserve Grand Champion Market Goat

## **DIVISION 10: MARKET HOG**

### **Rules:**

1. Weight classes will be determined after all animals have been weighed at Check-In.
2. Each exhibitor may show and sell up to two hogs.
3. All hogs weighing less than 220 lbs. must show in class 111001 and cannot be sold in the livestock auction at the Fair.
4. 5-7 year old exhibitors are not eligible to enter Division 10 classes.

**Placing:** 1 through 6, Strip Ribbons. **No Premium Money Paid except for classes 111001.**

Division Champion and Reserve Champion exhibitors receive banners. Grand Champion and Reserve Grand Champion exhibitors and buyers will receive a banner.

### **Class:**

**111001** Feeder Hog (under 220 lbs.) **WILL NOT BE SOLD AT LIVESTOCK AUCTION**

**111002** Individual Market Hog (if you are exhibiting 2 hogs, you must enter this class twice on the entry form)

**111003** Home Grown Market Hog **YOU MUST PRE-REGISTER**  
Premiums: 1<sup>ST</sup>-\$40.00, 2<sup>ND</sup>-\$30.00, 3<sup>RD</sup>-20.00, 4<sup>TH</sup>-\$10.00

**111004** Grand Champion and Reserve Grand Champion Market Hog  
The Grand Champion will receive the Ronald and Russell Hess Trophy

## **DIVISION 12: AUCTION FOWL**

**Placing:** 1 through 6, Strip Ribbons. **No Premium Money Paid except for class 111201.** Champion and Reserve Grand Champion exhibitors and buyers will receive a banner. Additional banners will be awarded if sponsored by Discovery Day for these classes: 111202, 111203, 111203, 111204, 111205 and 111206. Rate of Gain award is a first place trophy only. **5-7-year-old competitive exhibitors are eligible to enter one class in Division 12.**

**MARKET BIRD SHOWMANSHIP CLASSES: ENTER DIVISION 120106, 120107 OR 120108.**

### **Auction Rules:**

1. All birds that meet weight requirements will be sold at the Small Animal Auction.
2. All auction birds are subject to approval of the Superintendent and the Livestock Auction Committee.
3. Market birds will be weighed in at check-in. This is the weight that will be entered on the auction bill. No wet birds at weigh-in.
4. If an auction bird becomes sick, dies, or cannot stand after it has been weighed in and banded, you cannot replace it with another bird.
5. Each class may be entered once.
6. Age and weight of birds will be determined as of the date of check in.
7. Auction Poultry exhibitors will need to provide a color 8X10 photo of each lot for display in the Poultry Barn and use at the Auction.
8. See Market Rule #2 for information on Pre-Junior participation in the Small Animal Auction.

### **Rules for Broiler Class/ Rate of Gain Contest Class 111202:**

1. This class is only open to exhibitors who reserve/pick-up broilers on the required days, from the Fair.
2. Online orders for birds will open February 23, 2024 and close at the end of the day April 27, 2024. Online orders will require a payment by credit card at the time of the order. Orders for birds will also be taken at Discovery Day at the Livestock Barn from 9 am-1 pm. Each exhibitor may order up to 6 birds and show any 3 of the 6 banded birds.
3. Exhibitors must pick up their birds on Saturday, May 18<sup>th</sup> at Hamilton's of Ortonville between 12-4 p.m. **You must bring your own box, cage, etc. to transport the birds.** The address of Hamilton's is 465 Mill St., Ortonville, 48462. If birds are not picked up at this time, the exhibitor will forfeit the birds and the money paid. **Buying and picking up birds does NOT enter you as an exhibitor in the Fair. An exhibitor MUST enter the Oakland County Fair and pay all exhibitor fees to exhibit.**



4. All birds will be toe punched at pick up by superintendent.
5. Birds must be verified at Fair weigh in to show in market class.
6. The broilers must be healthy and able to walk.
7. Minimum weight at time of check in is 5 pounds per bird.
8. Birds will be weighed in one time at check in. Once the birds are weighed and sale banded there will be no re-weighing
9. Proof of hatch date required before show.

**Class:**

**111201 Lightweight, not to be sold at auction, do not pre-register for this class**

**111202 Broiler Class:** 7 week old pen of 3 broilers-Minimum weight is 5 lbs. per bird **MUST BE BOUGHT PER RULES** and will automatically be entered in the Rate of Gain Contest.

**Champion and Reserve Champion Broiler**

**111203 Roasters** 9-13 week old-pen of 3 birds. Minimum weight is 7 lbs. per bird. This class may be entered once. Exhibitor must present proof of hatching date at time of weigh in. Birds with a hatch date before April 5, 2024 will be disqualified at weigh in. No proof of hatch or purchase receipt at time of weigh in will result in disqualification. Any bird weighing less than 7 lbs. or more than 14 lbs. will be disqualified from the auction.

**Champion and Reserve Champion Roasters**

**111204 Turkey Roaster** under 24 weeks over 15 lbs., pen of 1 bird. This class may be entered once. Birds with a hatch date before January 19, 2024 will be disqualified.

**Champion and Reserve Champion Turkey Roaster**

**111205 Ducks**, pen of 3 birds under 6 months, minimum weight is 6 lbs. per bird; this class may be entered only once. Birds with a hatch date before January 5, 2024 will be disqualified.

**Champion and Reserve Champion Turkey Roaster**

**111206 Geese**, pen of 3 birds under 6 months, minimum weight is 6 lbs. per bird; this class may be entered only once. Birds with a hatch date before January 5, 2024 will be disqualified.

**Champion and Reserve Champion Turkey Roaster**

**111208 Broiler Rate of Gain-DO NOT PREREGISTER FOR THIS CLASS**

## **DIVISION 14 - MARKET RABBITS**

**Placing:** 1 through 6, Strip Ribbons. **No Premium Money Paid.** Grand Champion and Reserve Grand Champion exhibitors and buyers will receive a banner. 5-7-year-old competitive exhibitors are eligible to enter one class in Division 14.

**Rules:**

1. All rabbits entered in a market class must be free from show disqualifications.
2. Exhibitor may enter a maximum of 6 entries in market classes, but may not exceed individual class limits.
3. Each exhibitor must fill out and submit a market animal information tag to the superintendent at check in. These will be attached to each cage or displayed in the rabbit barn during Fair. Fill out a market animal information tag for as many animals as you are showing in the market classes.
4. Age and weight of animal will be determined as of the date of check in.
5. Each exhibitor must provide their own equipment to get animal to and from the auction.
6. See Market Rule #2 for information on Pre-Junior participation in the Small Animal Auction.

**Class:**

**111401 Meat Pen-** Consists of three (3) rabbits over 49 days and fewer than 70 days old. All three (3) should be alike in color, markings, etc. Minimum weight is 3 pounds and maximum weight is 5.5 pounds per rabbit. Limit of two (2) entries per exhibitor.

**111402 Fryer-** One (1) rabbit between 49 and 70 days old. Minimum weight is 3 pounds and maximum weight is 5.5 pounds. Limit of two (2) entries per exhibitor.

**111403 Roaster-**One (1) rabbit over 70 days and under 6 months. Weight under eight (8) pounds. Limit of two (2) entries per exhibitor.

**111404 Stewer** - One (1) rabbit over six months of age and weight 8.5 pounds or more. Limit of one (1) entry per exhibitor.

**111405 Champion and Reserve Champion Auction-** must be sold at auction

## POULTRY

### Department 12

#### Superintendents:

Show Birds: Joslyn Benson

248-342-4428

Meat Birds: Gunar Benson

248-318-7792

#### Rules:

1. Exhibitors must read and follow General Rules, Market Livestock Auction Rules and Livestock Department Rules.
2. Exhibitor must follow all MDARD Animal Health Requirements as posted on Fair web site: [www.oakfair.org](http://www.oakfair.org). Call the Fair Office to obtain a copy of these requirements or go to <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>.
3. Pre Junior exhibitors may show in competitive show bird showmanship and specific pet or breed classes. If so, they will follow all check in/check out times and rules. Five to Seven-year-old exhibitors may show in noncompetitive classes and bring in or borrow an animal from another exhibitor for the day of the show but cannot do both competitive and noncompetitive in the same Livestock areas. **Exhibitors 20 and 21 years old are eligible to participate in Departments 12.** See General Rule #1 Eligibility. Five to Seven-year-old competitive exhibitors may show a maximum of 3 birds in Poultry Department. One of these 3 birds may be used for showmanship.
4. **All poultry, regardless of age, except waterfowl, pigeons and doves shall meet one of the following pullorium-typhoid requirements: 1) have a negative official test within 90 days before being caged at Fair or 2) originate from a certified NPIP flock and have a VS9-2 or VS9-3 certificate. Also exhibitor must sign a statement that these birds have not been mixed with birds not from a NPIP certified flock. A pullorum agent will be available at the Fair to test birds at check in.**
5. **Poultry receiving the vaccine for Infectious Laryngotracheitis (ILT) will not be allowed to exhibit in the Fair.**
6. Poultry must be under ownership by Discovery Day of the current year or the date specified in the class. Exhibitors may only bring and weigh the number of birds needed to fulfill pen requirements. No extra birds will be weighed. No wet birds will be weighed.
7. The Oakland County Fair will furnish water and feed containers for all poultry.
8. Paper bags of feed may not be left out in aisles in the poultry barn.
9. You must bring your own shavings to be used on your cage floors.
10. Feeding and watering of all poultry is a twice daily responsibility. Morning feeding and watering must be completed by 9 am.
11. Failure to properly care for your animals may result in a loss of premiums and may be cause for removal from the Fair grounds and may affect your eligibility to exhibit at future Fairs.
12. **If you cannot be at Fair at any time you must make arrangements for another exhibitor to care for your animal and you must notify the area superintendent with the name of the person caring for your animal.**
13. **It is a requirement that all birds be dusted before Fair check in. Sevin dust is recommended. Birds that are found carrying parasitic bugs (i.e. lice or mites) will be given one chance to re-dust. If birds are found carrying bugs a second time, the birds will not be allowed to exhibit and must be taken home.**
14. All poultry entries must conform to the class requirements.
15. All breeds will follow classification as specified in the American Poultry Association Standard of Perfection.
16. Each exhibitor is responsible for cleaning up and removing exhibits at end of Fair. All pens must be



stripped and cleaned before leaving the Fairgrounds. The Superintendent must inspect the pen before the exhibitor is dismissed. Each exhibitor is responsible for cleaning box stall, pen or cage before checking out and leaving the grounds. Failure to comply will result in a \$50.00 per box stall, pen or cage cleaning fee charged to the exhibitor.

**Premium Payout Information for all classes: see General Rules, Rule #17.**

**Do not pre-register for Championship Classes.**

**Barn Set Up for Fair:** Auction Birds: Wednesday, July 3<sup>rd</sup> at 6:30 pm  
Showbirds: Tuesday, July 9<sup>th</sup> at 8:00 am

**Check In Date:**

**Auction Poultry:** Friday, July 5<sup>th</sup> from 9 am-2 pm

**Showbirds:** Tuesday, July 9<sup>th</sup> from Noon-5 pm. All Poultry Exhibitors must register with Sign Up Genius for arrival times. Exhibitors will be notified after June 5<sup>th</sup> when Sign Up Genius will be available with instructions for registration.

**Egg Drop Off:** July 10<sup>th</sup> at 9 AM

**Weigh In:** At check in. Exhibitors may only bring and weigh the number of birds needed to fulfill pen requirements. No extra birds will be weighed. No wet birds will be weighed.

**Show Date:**

Auction Birds: Saturday, July 6<sup>th</sup> at 9:00 am

Showbirds: Wednesday, July 10<sup>th</sup> at 9:00 am

Show order will be posted in the barn.

**Market Entries: See Department 11**

**Small Animal Auction:** Friday, July 12<sup>th</sup> at 6:30 p.m.

**Animal Release:** All Auction poultry, except Auction Ducks will leave the grounds the evening of Monday, July 8<sup>th</sup>. Auction Ducks will be released after the Small Animal Auction. Geese may stay on the grounds but must have transportation arranged by the purchasers if being sent for processing. All other birds 6 pm, the last Sunday of Fair. However, exhibitors are responsible for their projects until they have been loaded for removal from the Fair.

**Animal Education**

Poultry Records, Consumer Education, Skills for Life, and Notebook. See Animal Education Dept. 1 in this Fairbook.

**Poultry Memorial Recognition, Commemorative and Champion Awards**

**MOHAWK TROPHY FOR CHAMPION BIRD OR PEN IN POULTRY**

**2023 Winner: Chloe Moore**

This trophy is awarded to the exhibitor of the Overall Grand Champion Bird or Pen in the Poultry department. This trophy was donated by Riversbend in 1990 and can be won without limit. This is a revolving trophy with a personal trophy to keep.

### **DIVISION 1: POULTRY SHOWMANSHIP** **SHOW BIRD POULTRY SHOWMANSHIP**

**Placing:** 1 through 6 Rosettes, Class Trophy and Premium Money. Grand Champion \$10 and receive special award, Reserve Grand Champion \$8 and Rosette. Showmanship is highly encouraged.

The bird used in Showmanship class must also be entered in one class from Divisions 3-15. Each bird may only be shown in one class other than Showmanship. LONG SLEEVE WHITE SHIRTS OR BLOUSES ARE RECOMMENDED.

**Class:**

- 120101** Show Bird Super Senior Showmanship (ages 18-21)
- 120102** Show Bird Senior Showmanship (ages 15-17)
- 120103** Show Bird Intermediate Showmanship (ages 12-14)
- 120104** Show Bird Junior Showmanship (ages 8-11)
- 120105** Show Bird Pre-Junior Showmanship (ages 5-7)
- 120106** Grand Champion and Reserve Grand Show bird Showman. The best super senior, senior or intermediate Grand Champion showman is expected to compete in Sweepstakes.

### **MARKET BIRD SHOWMANSHIP**

**Placing:** 1 through 6 Rosettes, class trophy and Premiums. Grand Champion \$10 and receive special award, Reserve Grand Champion \$8 and Rosette. Showmanship is highly encouraged. Winner is not eligible to compete in Sweepstakes.

The bird used in Showmanship class must also be entered in one other class from Department 11, Division 12. Each bird may only be shown in one class other than Showmanship. LONG SLEEVE WHITE SHIRTS OR BLOUSES ARE RECOMMENDED.

**Class:**

- 120107** Market Bird Super Showmanship (ages 18-21)
- 120108** Market Bird Senior Showmanship (ages 15-17)
- 120109** Market Bird Intermediate Showmanship (ages 12-14)
- 120110** Market Bird Junior Showmanship (ages 8-11)
- 120111:** Market Bird Pre-Junior Showmanship (ages 5-7) limited to the one allowed Small Animal Auction entry
- 120112** Grand Champion and Reserve Grand Market Bird Showman.

**Please note the following information:**

Cock Bird-a male over 1 year old  
Hen-A female over 1 year old  
Cockerel-a male under 1 year old  
Pullet-a female under 1 year old  
Age is determined as of check in date

For a list of all poultry breeds go to:

[www.amerpoultryassn.com/breed\\_classifications.htm](http://www.amerpoultryassn.com/breed_classifications.htm)

### **DIVISIONS 3-8: LARGE CHICKENS**

**Placing:** 1 through 6, Strip Ribbons and Premiums. Champions and Reserve Champions will receive rosettes.

Exhibitor may enter a maximum of 2 Cock Birds, 2 hens, 2 cockerels, 2 pullets per breed. 5-7 year old competitive exhibitors see Poultry Rule #3.

**Entry Example:** To register a Wyandotte female under one year of age, it would be identified as 120308 Wyandotte Pullet on the entry form.

**Note:** Pet and crossbreed classes are available.

### **DIVISION 3: American Class**

Breed	Cock Bird	Hen	Cockerel	Pullet
Plymouth Rock <b>1203</b>	<b>01</b>	<b>02</b>	<b>03</b>	<b>04</b>
Wyandotte <b>1203</b>	<b>05</b>	<b>06</b>	<b>07</b>	<b>08</b>
Rhode Island Red <b>1203</b>	<b>09</b>	<b>10</b>	<b>11</b>	<b>12</b>
New Hampshire <b>1203</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>
Dominique <b>1203</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>
Java <b>1203</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
Rhode Island White <b>1203</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
Buckeye <b>1203</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>32</b>
Chantecler <b>1203</b>	<b>33</b>	<b>34</b>	<b>35</b>	<b>36</b>
Jersey Giant <b>1203</b>	<b>37</b>	<b>38</b>	<b>39</b>	<b>40</b>
Lamona <b>1203</b>	<b>41</b>	<b>42</b>	<b>43</b>	<b>44</b>
Holland <b>1203</b>	<b>45</b>	<b>46</b>	<b>47</b>	<b>48</b>
Delaware <b>1203</b>	<b>49</b>	<b>50</b>	<b>51</b>	<b>52</b>

**120353** American Class Champion and Reserve Champion

**DIVISION 4: Asiatic Class**

Breed	Cock Bird	Hen	Cockerel	Pullet
Brahma 1204	01	02	03	04
Cochin 1204	05	06	07	08
Langshan 1204	09	10	11	12

**120413** Asiatic Champion and Reserve Champ.

**DIVISION 5 English Class**

Breed	Cock Bird	Hen	Cockerel	Pullet
Cornish 1205	01	02	03	04
Orpington 1205	05	06	07	08
Sussex 1205	09	10	11	12
Dorking 1205	13	14	15	16
Red Cap 1205	17	18	19	20
Australorp 1205	21	22	23	24

**120525** English Champion and Reserve Champ.

**DIVISION 6: Mediterranean Class**

Breed	Cock Bird	Hen	Cockerel	Pullet
Leghorn 1206	01	02	03	04
Minorca 1206	05	06	07	08
Spanish 1206	09	10	11	12
Andalusian 1206	13	14	15	16
Ancona 1206	17	18	19	20
Sicilian Buttercup 1206	21	22	23	24
Catalana 1206	25	26	27	28

**120629** Mediterranean Champion and Reserve Champ.

**DIVISION 7 Continental Class**

Breed	Cock Bird	Hen	Cockerel	Pullet
Hamburg 1207	01	02	03	04
Non Bearded Polish 1207	05	06	07	08
Houdan 1207	09	10	11	12
Faverolle 1207	13	14	15	16
Campine 1207-	17	18	19	20
Lakenvelder 1207	21	22	23	24
Barnevelder 1207	25	26	27	28
Welsummer 1207	29	30	31	32
Bearded Polish 1207	33	34	35	36
Crevecoeur 1207	37	38	39	40
La Fleche 1207	41	42	43	44
Maran 1207	45	46	47	48

**120749** Continental Champion and Reserve Champ.

**DIVISION 8 All Other Standard Breeds**

Breed	Cock Bird	Hen	Cockerel	Pullet
Malay <b>1208</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
Sumatra <b>1208</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
Aseel <b>1208</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
Araucana <b>1208</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>
Ameraucanna <b>1208</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>
Sumatra <b>1208</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
Yokohama <b>1208</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
Phoenix <b>1208</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>32</b>
Cubalaya <b>1208</b>	<b>33</b>	<b>34</b>	<b>35</b>	<b>36</b>
Sultan <b>1208</b>	<b>37</b>	<b>38</b>	<b>39</b>	<b>40</b>
Naked Neck <b>1208</b>	<b>41</b>	<b>42</b>	<b>43</b>	<b>44</b>
Modern Game <b>1208</b>	<b>45</b>	<b>46</b>	<b>47</b>	<b>48</b>
Old English <b>1208</b>	<b>49</b>	<b>50</b>	<b>51</b>	<b>52</b>
Pet /Cross Breed Chickens <b>1208</b>	<b>53</b>	<b>54</b>	<b>55</b>	<b>56</b>

**120857** All Other Standard Breeds Champion and Reserve Champion

**120858** Grand Champion Large Chicken \$10 and trophy and Reserve Grand Champion \$8 and a rosette.

**DIVISIONS 9-13: BANTAM CHICKENS**

**Placing:** 1 through 6, Strip Ribbons and Premium Money per class. Champions and Reserve receive Rosettes.

Each exhibitor may enter a total number of 12 birds per Bantam division with no more than 2 Cock Birds, 2 hens, 2 cockerels and 2 pullets per class. 5-7-year-old competitive exhibitors: see Poultry Rule #3.

**DIVISION 9: SINGLE COMB CLEAN LEGGED BANTAMS**

Breed	Cock Bird	Hen	Cockerel	Pullet
Ancona <b>1209</b>	<b>01</b>	<b>02</b>	<b>03</b>	<b>04</b>
Andalusin <b>1209</b>	<b>05</b>	<b>06</b>	<b>07</b>	<b>08</b>
Australorp <b>1209</b>	<b>09</b>	<b>10</b>	<b>11</b>	<b>12</b>
Catalana <b>1209</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>
Campine <b>1209</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>
Delaware <b>1209</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
Dorking <b>1209</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
Dutch <b>1209</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>32</b>
Holland <b>1209</b>	<b>33</b>	<b>34</b>	<b>35</b>	<b>36</b>
Japanese <b>1209</b>	<b>37</b>	<b>38</b>	<b>39</b>	<b>40</b>
Java <b>1209</b>	<b>41</b>	<b>42</b>	<b>43</b>	<b>44</b>
Jersey Giants <b>1209</b>	<b>45</b>	<b>46</b>	<b>47</b>	<b>48</b>
Lakenvelder <b>1209</b>	<b>49</b>	<b>50</b>	<b>51</b>	<b>52</b>
Lamona <b>1209</b>	<b>53</b>	<b>54</b>	<b>55</b>	<b>56</b>
Leghorn <b>1209</b>	<b>57</b>	<b>58</b>	<b>59</b>	<b>60</b>
Minorca <b>1209</b>	<b>61</b>	<b>62</b>	<b>63</b>	<b>64</b>
Naked Neck <b>1209</b>	<b>65</b>	<b>66</b>	<b>67</b>	<b>68</b>
Nakin <b>1209</b>	<b>69</b>	<b>70</b>	<b>71</b>	<b>72</b>
New Hampshire <b>1209</b>	<b>72</b>	<b>74</b>	<b>75</b>	<b>76</b>
Orpington <b>1209</b>	<b>77</b>	<b>78</b>	<b>79</b>	<b>80</b>
Phoenix <b>1209</b>	<b>81</b>	<b>82</b>	<b>83</b>	<b>84</b>
Plymouth Rock <b>1209</b>	<b>85</b>	<b>86</b>	<b>87</b>	<b>88</b>
Rhode Island Red <b>1209</b>	<b>89</b>	<b>90</b>	<b>91</b>	<b>92</b>
Serama <b>1209</b>	<b>92</b>	<b>94</b>	<b>95</b>	<b>96</b>
Spanish <b>1209</b>	<b>97</b>	<b>98</b>	<b>99</b>	<b>100</b>
Sussex <b>1209</b>	<b>101</b>	<b>102</b>	<b>103</b>	<b>104</b>
Welsummer <b>1209</b>	<b>105</b>	<b>106</b>	<b>107</b>	<b>108</b>

**1209109** Champion and Reserve Champion Single Comb Clean Legged Bantams.

**DIVISION 10: FEATHERLEG BANTAMS**

Breed	Cock Bird	Hen	Cockerel	Pullet
Brahma <b>1210</b>	01	02	03	04
Langshan <b>1210</b>	05	06	07	08
Cochin <b>1210</b>	09	10	11	12
Faverolle <b>1210</b>	13	14	15	16
Belgian Bearded D'ucle <b>1210</b>	17	18	19	20
Booted <b>1210</b>	21	22	23	24
Sultan 1210	25	26	27	28
Silkie <b>1210</b>	29	30	31	32

**121033** Champion and Reserve Champion Feather Leg Bantams.

**DIVISION 11: ROSE COMB CLEAN LEGGED BANTAMS**

Breed	Cock Bird	Hen	Cockerel	Pullet
Ancona <b>1211</b>	01	02	03	04
Belgian Bearded D'never <b>1211</b>	05	06	07	08
Dorking <b>1211</b>	09	10	11	12
Dominique <b>1211</b>	13	14	15	16
Hamburg <b>1211</b>	17	18	19	20
Leghorn <b>1211</b>	21	22	23	24
Minorca <b>1211</b>	25	26	27	28
Nakin <b>1211</b>	29	30	31	32
Red Cap 1211	33	34	35	36
Rhode Island 1211	37	38	39	40

Rosecomb 1211	41	42	43	44
Sebright <b>1211</b>	45	46	47	48
Wyandotte <b>1211</b>	49	50	51	52

**121153** Champion and Reserve Champion Rose Comb Clean Legged Bantams.

**DIVISION 12: ANY OTHER COMB CLEAN LEGGED BANTAMS**

Breed	Cock Bird	Hen	Cockerel	Pullet
Ameraucana <b>1212</b>	01	02	03	04
Araucana <b>1212</b>	05	06	07	08
Buckeye <b>1212</b>	09	10	11	12
Chantecler <b>1212</b>	13	14	15	16
Cornish <b>1212</b>	17	18	19	20
Crevecoeur <b>1212</b>	21	22	23	24
Cubalaya <b>1212</b>	25	26	27	28
Houdan <b>1212</b>	29	30	31	32
Ko Shamo <b>1212</b>	33	34	35	36
La Fleche <b>1212</b>	37	38	39	40
Malaly <b>1212</b>	41	42	43	44
Polish <b>1212</b>	45	46	47	48
Shomo <b>1212</b>	49	50	51	52
Sicilian Buttercup <b>1212</b>	53	54	55	56
Sumatra <b>1212</b>	57	58	59	60
Yokohama <b>1212</b>	61	62	63	64

**121265** Champion and Reserve Champion Any Other Comb Clean Legged Bantams.

**DIVISION 13: GAME BIRD BANTAMS**

Breed	Cock Bird	Hen	Cockerel	Pullet
Modern Game <b>1213</b>	01	02	03	04
Old English Game <b>1213</b>	05	06	07	08
American Game <b>1213</b>	09	10	11	12

**121313** Champion and Reserve Champion Game Bird Bantams

**121314** Grand Champion Bantam \$10 and trophy and Reserve Grand Champion \$8 and a rosette.

**DIVISION 14 : TURKEYS**

**Placing:** 1 through 6, Strip Ribbons and Premium Money per class.

Exhibitor may enter a maximum of 4 birds in the Turkey division, no more than 2 birds per type.

**Class: Turkeys**

Breeds	Tom Under 1 yr	Hen Under 1 yr	Tom Over 1 yr	Hen Over 1 yr
Bronze <b>1214</b>	01	02	03	04
White Holland <b>1214</b>	05	06	07	08
Beltsville Small White <b>1214</b>	09	10	11	12
Bourbon Red <b>1214</b>	13	14	15	16
Slate <b>1214</b>	17	18	19	20
Black <b>1214</b>	21	22	23	24
Royal Palm <b>1214</b>	25	26	27	28
Narragansett <b>1214</b>	29	30	31	32

**121433** Grand Champion Turkey \$10 and trophy and Reserve Grand Champion \$8 and a rosette

**DIVISION 15: WATERFOWL**

**Placing:** 1 through 6, Strip Ribbons and Premium Money per class.

Exhibitor may enter a maximum of 12 birds in the Waterfowl division, no more than 2 birds per class. Pre Junior exhibitors are not eligible to enter classes in Division 15.

Jr. Drake and Jr. Hen: under 1 year

Sr. Drake and Sr. Hen: over 1 year

**Class: Ducks/Geese**

	Jr. Drake	Jr. Hen	Sr. Drake	Sr. Hen
<b>Heavy Duck 1215</b> (Pekin, Aylesbury, Rouen, Muscovy, Saxony, Silver Appleyard)	01	02	03	04
<b>Medium Duck 1215</b> (Cayuga, Crested, Swedish, Buff)	05	06	07	08
<b>Light Duck 1215</b> (Runner, Welsh Harlequin, Magpie, Campbell)	09	10	11	12
<b>Bantam Duck 1215</b> (Call, Est Indie, Mallard)	13	14	15	16
<b>Heavy Goose 1215</b> (Toulouse, Embden, Afarican)	17	18	19	20
<b>Medium Goose 1215</b> (Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian, Steinbacher)	21	22	23	24
<b>Light Goose 1215</b> (Chinese, Tufted Toman, Canadiana, Egyptian )	25	26	27	28

**121529** Champion and Reserve Champion Duck - Rosettes

**121530** Champion and Reserve Champion Goose- Rosettes

**121531** Grand Champion Waterfowl \$10 and trophy and Reserve Grand Champion \$8 and a rosette

## **DIVISION 16: OTHER POULTRY**

**Placing:** 1 through 6, Strip Ribbons and Premium Money per class.

Exhibitor may enter a maximum of 10 birds in this division, no more than 2 birds per class.  
5-7-year-old competitive exhibitors: see Poultry Rule #3.

### **Class: Hobby and Game/Quail**

- 121601** Hobby/Game Pheasant 1 Male
- 121602** Hobby/Game Pheasant 1 Female
- 121603** Hobby/Game Guinea 1 Male
- 121604** Hobby/Game Guinea 1 Female
- 121605** Hobby/Game Peafowl 1 Male-you must provide your own secure cage
- 121606** Hobby/Game Peafowl 1 Female-you must provide your own secure cage
- 121607** Quail Utility Pen of 2
- 121608** Quail Fancy pen of 2
- 121609** Hobby/Game Champion and Reserve Champion
- 121610** Quail Champion and Reserve Champion
- 121611** Overall Grand Champion \$10, trophy and Reserve Grand Champions \$8, rosette. The Overall Grand Champion receives the Mohawk Award. Must be Champion or Reserve Champion in the following classes: 120858, 121314, 121433, 121531, 121609 and 121610.

## **DIVISION 17: SPECIAL CLASSES**

**Placing:** 1 through 6, Strip Ribbons and Premium Money per class.

### **Rules:**

**Poultry Costume Class:** An exhibitor may show one entry in this class. Both the bird and exhibitor must be in costume to compete. Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

**Learning Objective:** Demonstrate outfit coordination and a confident attitude during judging.

### **Class:**

- 121701** 14-19 years old
- 121702** 8-13 years old
- 121703** Pre Junior

### **Best of Show**

**Eggs:** All eggs are to be brought in by 9:00 am, Wednesday July 10<sup>th</sup>. Eggs are to be brought in and shown in a plain egg carton. Eggs will be

judged on quality of shell, cleanliness, shape and uniformity.

### **Class:**

- 121704** Eggs-1 dozen white-chicken
- 121705** Eggs-1 dozen brown-chicken
- 121706** Eggs-1 dozen Araucana/Ameraucana chicken
- 121707** Eggs 1 dozen-Hobby-doves, bantams, pheasants, duck, etc.
- 121708** Championship Eggs

## **DIVISION 18: EGG PRODUCTION CLASS**

**Placing:** 1-6 strip ribbons, Champion and Reserve Champion. No premiums paid

**Rules:** Production birds are bred especially for egg production. Each entry will consist of a pen of either three pullets OR two pullets and a cockerel with a hatch date by March 15<sup>th</sup>. Must be same breed and variety and include this information when registering for the class. Birds entered in the division cannot be shown in any other class except showmanship. Entry is not eligible for the Mohawk Award. Pens will be auctioned in the small animal auction. Exhibitors are limited to one pen in Division 18.

### **Class:**

- 121801:** Pen of three pullets
- 121802:** Pen of two pullets and one cockerel

## **DIVISION 19: PIGEONS**

### **SHOWMANSHIP**

**Rules:** Birds used in Showmanship class must also be entered in one class in addition to showmanship classes from Division 18. There must be a minimum of 5 contestants in this division for the Overall Showman to compete in Sweepstakes. If not, Poultry Champion and Reserve will compete.

**Placing:** 1 through 6 Rosettes, class trophy and Premiums. Grand Champion \$10 and special award, Reserve Grand Champion \$8. Showmanship is highly encouraged.

### **Class:**

- 121901** Senior Showmanship –ages 15-19
- 121902** Intermediate Showmanship-ages 12-14
- 121903** Junior Showmanship-ages 8-11
- 121904** Competitive Showmanship-ages 5-7
- 121905** Grand Champion and Reserve Grand Showman. The best senior or intermediate showman is expected to compete in Sweepstakes. See Rules above.

## PIGEONS

**Placing:** 1 through 6, Strip Ribbons and Premium Money per class.

**Rule:** Exhibitor may enter no more than 2 birds per class. 5-7-year-old competitive exhibitors: see Poultry Rule #3.

Young Hen and Cock: under 1 year old

Old Hen and Cock: over 1 year old

For a list of all pigeon breeds go to:

[http://wikipedia.org/wiki/list\\_of\\_pigeon\\_breeds](http://wikipedia.org/wiki/list_of_pigeon_breeds)

**Entry Example:** To register a Frillback Young Hen, it would be identified as 121811 Frillback Young Hen on the entry form.

### Pigeons

Type	Young Hen	Young Cock	Old Hen	Old Cock
<b>Sporting Pigeons Ex:</b> Racing Homer, Flying Roller, Parlour Tumbler <b>1219</b>	<b>06</b>	<b>07</b>	<b>08</b>	<b>09</b>
<b>Fancy Breeds Ex:</b> African Owl, Dragoon, Frillback, Helmet <b>1219</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>
<b>Utility Pigeons Ex:</b> Kings, Runts <b>1219</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>
<b>Doves Ex:</b> Ringneck, Diamond Dove <b>1219</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>

**121910** Champion and Reserve Champion Sporting Pigeons- Rosettes

**121915** Champion and Reserve Champion Fancy Breed Pigeons- Rosettes

**121920** Champion and Reserve Champion Utility Pigeon- Rosettes

**121925** Champion and Reserve Champion Dove

**121926** Grand Champion \$10 and trophy and Reserve Grand Champion \$8 and a rosette.

## COSTUME CLASS

**Rules:** Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

**Placing:** 1 through 6, Ribbons and Premiums.

### Class:

**121927** 14-19 years old

**121928** 8-13 years old

**121929** Pre Junior

**Best of Show**



## RABBITS

### Department 14

**Superintendent: Kevin Schickel**  
**248-722-0887**  
**kevinschickel@gmail.com**

#### **Rules:**

1. Exhibitors must read and follow General Rules, Market Livestock Rules and Livestock Department Rules.
2. Exhibitor must follow all MDARD Animal Health Requirements as posted on Fair web site: [www.oakfair.org](http://www.oakfair.org). Call the Fair Office to obtain a copy of these requirements or go to <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions>.
3. Five to Seven-year-old exhibitors may show in competitive showmanship and specific pet or breed classes. If so, they will follow all check in/check out times and rules. Five to Seven-year-old exhibitors may show in noncompetitive classes and bring in or borrow an animal from another exhibitor for the day of the show but cannot do both competitive and noncompetitive in the same Livestock areas. **Exhibitors 20 and 21 years old are eligible to participate in Departments 14.** See General Rule #1 Eligibility.
4. Five to Seven-year-old competitive exhibitors may show a maximum of 3 rabbits and 3 cavies in Rabbit and Cavy Department. One of these 3 rabbits and cavies may be used for showmanship.
5. Health regulations will follow ARBA standards and will not permit entries of rabbits and cavies which have ear cankers, colds, sore hocks or other contagious diseases.
6. Rabbits and cavies must be under ownership and kindled by Discovery Day of the current year except Meat Pens and Fryers.
7. No lactating does with kits allowed in the barn.
8. All rabbits must be permanently ear marked in left ear, including commercial animals. All cavies must be tagged in the left ear. All identifications must be done prior to Fair.
9. Purebreds will be judged by breed. Mixed breeds will be judged as a group.
10. Breed Trophies will be awarded if donated.
11. All exhibitors are responsible for helping set up the barn on the designated day, Wednesday before Fair and to tear down on the last Sunday of Fair. Failure to help setup and tear down may result in a loss of premiums.
12. All exhibitors are responsible for bringing in their own shavings, feed and dishes. Dishes must be secured to keep from tipping. Supplies, feed and equipment may not be left out in aisles in the rabbit barn.
13. It is highly recommended that you mark your name on feed containers, carriers and any other rabbit supplies you choose to leave in the barn.
14. Exhibitors must clean their cages, feed and water their animals by 9:00 a.m. each day. Failure to comply will result in your project being red tagged. If your cage(s) are red tagged two times during the week, you may lose your premiums and/or be asked to take your animal home. See Animal Care Certification Form.
15. **Your rabbits must be checked at least twice daily. If you cannot be at Fair at any time you must make arrangements for another exhibitor to care for your animal and you must notify the area superintendent with the name of the person caring for your animal.**
16. Exhibitors must sign up to care for the rabbit barn for at least 4 hours during the week of Fair. This is to provide security for your rabbit exhibits and information for our Fair goers. You may sign up for your hours upon checking in for Fair.

17. Dress Code: Long sleeve white shirts or blouses or show coats, with black pants or skirt and solid shoes are required. Prohibited Attire: No Royalty Identification-Tiaras, Sashes or Hats, etc. are allowed.
18. Each exhibitor is responsible for cleaning up and removing exhibits at end of Fair. All pens must be stripped and cleaned before leaving the Fairgrounds. The Superintendent must inspect the pen before the exhibitor is dismissed. Each exhibitor is responsible for cleaning box stall, pen or cage before checking out and leaving the grounds. Failure to comply will result in a \$50.00 per box stall, pen or cage cleaning fee charged to the exhibitor.

**Premium Payout Information for all classes: see General Rules, Rule #17.**

**Do not pre-register for Championship Classes.**

**Barn Set Up for Fair:** Wednesday, July 3<sup>rd</sup> at 5 pm

**Check In Date:** Sunday, July 7<sup>th</sup> 9 am-NOON and 4 pm-6 pm. All Rabbit Exhibitors must register with Sign Up Genius for arrival times. Exhibitors will be notified after June 5<sup>th</sup> when Sign Up Genius will be available with instructions for registration.

**Weigh In:** At check in (market rabbits only)

**Rabbit Show Date:**

Tuesday, July 9<sup>th</sup> at 9 am

Show Order: (All classes except 5 – 7 Years Old Noncompetitive)

Showmanship-Judge 1

Market-Judge 2

Breed-Judge 2

Costume-Judges 1 and 2

Wednesday, July 10<sup>th</sup> at 9 am

5 – 7 Years Old Noncompetitive

Showmanship

Costume at 9:30 AM

**Market Entries: See Department 11**

**Small Animal Auction:** Fri., July 12<sup>th</sup> at 6:30 pm

**Animal Release:** Auction animals are released after the auction, all others 5 pm, the last Sunday of Fair. Exhibitors are responsible for their projects until they have been loaded for removal from the Fair.

**Clean Up:** Rabbit Barn cleanup is Sunday, immediately following the release of rabbits.

**Animal Education**

Rabbit and Cavy Records, Consumer Education, Skills for Life, and Notebook. See Animal Education Dept. 1 in this Fairbook.

**Rabbit and Cavy Memorial Recognition, Commemorative and Champion Awards**

**MARY AND RON KEEN FAMILY AWARD**

**2023 Winner: Emily Seifert**

This plaque is dedicated to Ron and Mary Keen, longtime supporters of the rabbit raising youth of Oakland County. The 4-H youth accumulating the most points for the maximum of six rabbit classes, in

addition to rabbit records and two other rabbit related classes. All rabbit classes will be considered, in event of a tie rabbit questions will be asked of the youth and the number of correctly answered questions will determine the winner.

A youth may win this award twice, but not in consecutive years. .

#### SCORING:

STRIP RIBBONS: 1st=6 points, 2nd=5 points, 3rd=4 points, 4th=3 points, 5th=2 points, 6th=1 point

WINNER OF QUESTION= 5 points

This revolving award will be presented by the Oakland County Rabbit & Cavy Breeders Club and the Keen Family. A smaller personal trophy for the winner will also be presented.

### **RABBIT AND CAVY HIGH POINT TROPHY**

#### **2023 Winner: Emily Seifert**

The purpose of this revolving trophy is to recognize the exhibitor who shows both rabbits and cavies and exhibits in the educational classes for both species.

To qualify, an exhibitor is required to:

- Show both rabbits and cavies. (A maximum of 10 of each species will count for points.)
- Complete records for both rabbits and cavies.
- Do showmanship for both rabbits and cavies.
- Do at least 2 educational classes for rabbits and 1 educational class for cavies.

This trophy is donated by the Keen Family and can be won twice in a rabbit exhibitor's career but not in consecutive years. This trophy is to be awarded to the exhibitor who accumulates the most points in the above listed classes. In the case of a tie, the exhibitor with the most points in the rabbit classes will be the winner.

### **DIVISION 1 – RABBIT SHOWMANSHIP**

**Placing:** 1 through 6 Rosettes, Class Trophy and Premium Money. Grand Champion \$10 and special award, Reserve Grand Champion \$8 and Rosette. Showmanship is highly encouraged.

**Rules:** Showmanship is only open to registered rabbit exhibitors. Exhibitor must use his or her own rabbit for showmanship. Each Exhibitor should be able to answer questions either oral or written at judge's discretion.

#### **Class:**

**140101** Super Senior Showmanship (ages 18-21)

**140102** Senior Showmanship (ages 15-17)

**140103** Intermediate Showmanship (ages 12-14)

**140104** Junior Showmanship (ages 8-11)

**140105** Pre Junior Competitive Showmanship (ages 5-7)

**140106** Grand Champion \$10 and trophy, Reserve Grand Champion- \$8 and a rosette. The best two senior or intermediate showmen are expected to compete in Sweepstakes.

### **DIVISION 2 AND 3: BREED CLASSES**

**Placing:** 1 through 6, Strip Ribbons, Premium Money per class. Best of Breed trophies donated by Discovery Day will be awarded. Any BOB winner without trophy donors will receive rosettes.

There is a maximum of 16 entries in breed classes per exhibitor. 5-7-year-old competitive exhibitors: see Rabbit Rule #3.

**Maximum of two entries in each class.** Classes with more than 17 entries will be split.

**Breed Championship Classes:** Do not pre-register unless otherwise indicated.

Best of breed trophy for each breed will be awarded if breed has at least 6 entries.

**1403126** Grand Champion \$10 and Grand Champion Trophy. Reserve Grand Champion \$8 and Rosette.

## DIVISION 2: SIX CLASS

### Six Class:

Senior Buck and Doe: over 8 months

Bucks and Does: 6-8 months

Junior Buck and Doe: under 6 months

### SIX CLASS

Breed	Sr. Buck	Sr. Doe	6-8 Month Buck	6-8 Month Doe	Jr. Buck	Jr. Doe
American 1402	01	02	03	04	05	06
Angora Giant 1402	07	08	09	10	11	12
Argente Brun 1402	116	117	118	119	120	121
Beveren 1402	13	14	15	16	17	18
Californian 1402	19	20	21	22	23	24
Ch. D'Argent 1402	25	26	27	28	29	30
Check Giant 1402	31	32	33	34	35	36
Am. Chinchilla 1402	37	38	39	40	41	42
Giant Chinchilla 1402	43	44	45	46	47	48
Cinnamon 1402	49	50	51	52	53	54
Crème D'Argent 1402	55	56	57	58	59	60
Flemish Giant 1402	61	62	63	64	65	66
Blanc 'd Hotot 1402	67	68	69	70	71	72
Eng. Lop 1402	73	74	75	76	77	78
French Lop 1402	79	80	81	82	83	84
New Zealand 1402	85	86	87	88	89	90
Palomino 1402	91	92	93	94	95	96
Satin 1402	97	98	99	100	101	102
Silver Fox 1402	103	104	105	106	107	108
Mixed Breeds 1402	109	110	111	112	113	114

**1402115** Champion and Reserve Champion Six Class- Rosettes.

## DIVISION 3: FOUR CLASS

Senior Buck and Doe: 6 months and older

Junior Buck and Doe: less than 6 months

### FOUR CLASS

Breed	Sr. Buck	Sr. Doe	Junior Buck	Junior Doe
Am. Fuzzy Lop 1403	01	02	03	04
Am Sable 1403	05	06	07	08
Angora-Eng. 1403	09	10	11	12
Angora French 1403	13	14	15	16
Angora-Satin 1403	17	18	19	20
Belgian Hare 1403	21	22	23	24
Blue Holicer 1403	25	26	27	28
Britannia Petite 1403	29	30	31	32
Std. Chinchilla 1403	33	34	35	36
Czech Frosty 1403	37	38	39	40
Dutch 1403	41	42	43	44
Dwarf Hotot 1403	45	46	47	48
Dwarf Papillion 1403	49	50	51	52
English Spot 1403	53	54	55	56
Florida White 1403	57	58	59	60
Harlequin 1403	61	62	63	64
Havana 1403	65	66	67	68
Himalayan 1403	69	70	71	72
Jersey Woolly 1403	73	74	75	76
Lilac 1403	77	78	79	80
Lionhead 1403	81	82	83	84
Holland Lop 1403	85	86	87	88
Mini Lop 1403	89	90	91	92
Mini Rex 1403	93	94	95	96
Mini Satins 1403	97	98	99	100
Neth Dwarf 1403	101	102	103	104
Polish 1403	104	106	107	108
Rex 1403	108	110	111	112
Rhineland 1403	113	114	115	116
Silver 1403	117	118	119	120
Silver Marten 1403	121	122	123	124
Tan 1403	125	126	127	128
Thrianta 1403	129	130	131	132
Mixed Breeds 1403	133	134	135	136

**1403127** Champion and Reserve Champion Four Class- Rosettes

#### **DIVISION 4 - RABBIT COSTUME CLASS:**

**Placing:** 1 through 6, Strip Ribbons and Premium Money per class.

One entry per exhibitor.

This is open to all rabbit exhibitors and their rabbit. Both exhibitor and rabbit must be in costume to compete. Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

**Learning Objective:** To demonstrate outfit coordination and a confident attitude during judging.

**Class:**

**140401** Senior (ages 15-19)

**140402** Intermediate (ages 12-14)

**140403** Junior (ages 8-11)

**140404** Pre Junior Competitive (ages 5-7)

**Best of Show**

### **CAVIES**

#### **Department 13**

**Superintendent: Kevin Schickel**

**248-722-0887**

**kevinschickel@gmail.com**

**Rules:** Animal is to be brought in the day of judging only. The animal shown in this class cannot be shown in a Pocket Pet Class. See Rabbit Department 14 For rules. **Exhibitors 20 and 21 years old are eligible to participate in Departments 13 in accordance with General Rule 1, Eligibility.**

**Dress Code:** Long sleeve white shirts or blouses or show coats, with black pants or skirt and solid shoes are required for the class.

**Prohibited Attire:** No Royalty Identification- Tiaras, Sashes or Hats etc. is allowed.

**Cavy Check-In:** Tuesday, July 9<sup>th</sup> 12:00-2:00 PM

**Show Date:**

Tuesday, July 9<sup>th</sup> at 2:30 PM.

Show Order: (All classes except 5 – 7 Years Old Noncompetitive)

Showmanship

Breed

Costume

Wednesday, July 10<sup>th</sup> at 9:00 am

5 – 7 Year Olds noncompetitive

Showmanship

Costume at 9:30 AM

**Animal Release:** Following entire cavy show

**Dress Code:** Long sleeve white shirts or blouses or show coats, with black pants or skirt are required for the class.

**Prohibited Attire:** No Royalty Identification- Tiaras, Sashes or Hats etc. is allowed.

Sweat suits, shorts, spandex, hats, any type of denim, logo T-shirts, muscle shirts, halter tops, tube tops, spaghetti straps, low cut blouses, any other clothing with printed logos or club affiliation logos, sandals, flops, heels, and boots are prohibited.

### **DIVISION 1 CAVY SHOWMANSHIP**

**One entry allowed per exhibitor.**

**Placing:** 1 through 6 Rosettes, Class Trophy and Premiums.

Grand Champion: \$10 and special award,

Reserve Grand Champion: \$8 and Rosette  
Showmanship is highly encouraged

**Class:**

**130101** Super Senior Showmanship (ages 18-21)

**130102** Senior Showmanship (ages 15-17)

**130103** Intermediate Showmanship (ages 12-14)

**130104** Junior Showmanship (ages 8-11)

**130105 Pre Junior** Competitive Showmanship (ages 5-7)

**130106** Grand Champion and Reserve Grand Champion

### **DIVISION 2 - CAVY BREEDS**

Maximum of 2 entries allowed per class with 16 cavies total. 5-7 year old competitive exhibitors: see Rabbit Rule #3.

Jr. Boar and Sow: under 6 months

Sr. Boar and Sow: 6 months and older

One entry is required for each animal entered.

**Placing:** 1 through 6, Strip Ribbons and Premium Money.

**Class:**

<b>Breed</b>	<b>Sr. Boar</b>	<b>Sr. Sow</b>	<b>Jr. Boar</b>	<b>Jr. Sow</b>
Abyssinian <b>1302</b>	<b>01</b>	<b>02</b>	<b>03</b>	<b>04</b>
Abyssinian Satin <b>1302</b>	<b>05</b>	<b>06</b>	<b>07</b>	<b>08</b>
American <b>1302</b>	<b>09</b>	<b>10</b>	<b>11</b>	<b>12</b>
American Satin <b>1302</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>
Coronet <b>1302</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>
Peruvian <b>1302</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
Peruvian Satin <b>1302</b>	<b>24</b>	<b>26</b>	<b>27</b>	<b>28</b>
Silkie <b>1302</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>32</b>
Silkie Satin <b>1302</b>	<b>33</b>	<b>34</b>	<b>35</b>	<b>36</b>
Teddy <b>1302</b>	<b>37</b>	<b>38</b>	<b>39</b>	<b>40</b>
Teddy Satin <b>1302</b>	<b>41</b>	<b>42</b>	<b>43</b>	<b>44</b>
Texel <b>1302</b>	<b>45</b>	<b>46</b>	<b>47</b>	<b>48</b>
White Crested <b>1302</b>	<b>49</b>	<b>50</b>	<b>51</b>	<b>52</b>

**130253** Grand Champion: \$10 and Trophy,

Reserve Grand Champion: \$8 and

Rosette,

### **DIVISION 3 - CAVY COSTUME**

**One entry allowed per exhibitor.**

**Placing:** 1 through 6, Rosettes and Premium Money per class. Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

**Class:**

**130401** Super Senior (ages 18-21)

**130402** Senior (ages 15-17)

**130403** Intermediate (ages 12-14)

**130404** Junior (ages 8-11)

**130405** Pre Junior Competitive (ages 5-7)

**Best of Show**

# COMPANION ANIMALS

Companion Animal Coordinator: Galen Ressler 248-752-7353

## POCKET PETS DEPARTMENT 15

### SUPERINTENDENT:

#### Rules:

1. Exhibitors must read and follow General Rules and Livestock Department Rules.
2. **FERRETS MUST SHOW PROOF OF CURRENT RABIES AND DISTEMPER SHOTS AT CHECK-IN.**
3. Complete and send the current year Project Animal Certification/Care Form for your Pocket Pet with your Fair Entry Form. Animal Certification Form may be obtained from the web site: [oakfair.org](http://oakfair.org) or the Fair Office. An entry in Pocket Pet Records is strongly encouraged for all exhibitors. Only current record forms picked up from the Fair Office or Fair web site: [www.oakfair.org](http://www.oakfair.org) may be entered. Records must pertain to your current animal project.
4. Any animal that looks sick or in an undesirable show condition must be removed from the Fairgrounds.
5. All animals must be under the control of the exhibitor at all times and the exhibitor must show awareness of the correct procedures to show the animal. In the interest of safety, the Fair Board and the superintendent can have any uncontrollable animal removed.
6. Each exhibitor will bring in the pet in a secure, safe and clean cage on day of judging. Pocket Pets are to remain in their own secure cage.
7. Exhibitors must show their own pocket pets.
8. Exhibitors with time conflicts must check with superintendent on morning of judging by 9:30 am.
9. Any 5-7-year-old exhibitors registering for classes in Department 15 are ineligible to enter classes in Department 91, Division 15.
10. All Judge's decisions are final.
11. **Exhibitors 20 and 21 years old are eligible to participate in Departments 15 in accordance with General Rule 1, Eligibility.**

**For Premium Payout Information for all classes:** see General Rules #17.

**Special Needs:** Youth having special needs must make arrangements with the Superintendent prior to the start of judging.

**Exhibit Projects Check-in Date:** Pocket Pet Education, Pocket Pet Skills for Life and Records check in by noon on Judging Saturday in the Ellis Barn Exhibit Hall.

**Pocket Pet Check-in:** Saturday, July 6<sup>th</sup> at 12:45 pm at posted location.

**Judging:** Will begin at 1:00 pm. Judging will be conducted in the same location as check-in.

**Placing:** 1 through 6 Premium money. One set of strip ribbons per class, one set of rosettes per division and one trophy per division. Over all Best of Show Divisions 1-4 \$5 for each division.

**Animal Release:** All pocket pets are to be removed immediately following the presentation of awards.

**Best of Show Classes:** Do not pre-register for these classes.

#### **DIVISION 1 - RODENTS**

**Class:**

**150101** Hamsters, Gerbils

**150102** Mice, Rats

**150103** Guinea Pigs

**150104** All other Rodents

#### **DIVISION 2- OTHER SMALL MAMMALS**

**Class:**

**150201** Ferrets

**150202** Hedgehogs

**150203** All other

#### **DIVISION 3- BIRDS**

**Class:**

**150301** Budgies, Parakeets

**150302** Lori and Lovebirds

**150303** Finches and Canaries

**150304** Cockatiels and Cockatoos

**150305** Parrots and Conures

**150306** Other

#### **DIVISION 4 REPTILES/AMPHIBIANS/FISH /OTHER**

**Class:**

**150401** Snakes

**150402** Lizards

**150403** Turtles

**150404** Amphibians

**150405** Fishes

**150406** Other

**Divisions 1-4: Best of Show**

#### **DIVISION 5- RECORDS**

**Rules:**

Absolutely no enhancements of records allowed.

Submit record in a 3-hole page protector.

Records are available at the Fair Office or the

Fair web site: [www.oakfair.org](http://www.oakfair.org).

One set of records is strongly encouraged for each animal or group exhibited.

**Check-In:** Must be delivered to Ellis Barn Exhibit Hall by noon Judging Saturday.

**Class:**

**150501** 5-7 years old competitive

**150502** 8-11 years old

**150503** 12-14 years old

**150504** 15-19 years old

**150505** 20-21 years old

**Best of Show**

#### **DIVISION 6- POCKET PETS EDUCATION OR SKILLS FOR LIFE**

**Rules: You do not have to own an animal to do this!** Participation in other companion animal classes is not a pre-requisite for this division. Exhibitor may enter up to two different projects in this division.

##### **Pocket Pets Education Exhibits**

Tri-folds should contain information relating to a specific species area, e.g. housing, feed, diseases, breeds, consumer products, anatomy, uses, history, etc. Exhibitor may not display any animal or parts of an animal in their exhibit unless the Fair Board gives prior approval. (Clubs should see Club Exhibits for class descriptions and numbers.)

**Pocket Pets Skills for Life:** Project Book with completed activities for this year, along with an exhibit or display showing one activity or lesson identified in the completed activities. Project books are available at the 4-H Office.

**Check-In:** Ellis Barn Exhibit Hall by noon on Judging Saturday.

**Class:**

**150601** 5-7 year olds competitive

**150602** 8-11 year olds

**150603** 12-14 year olds

**150604** 15-19 year olds

**150605** 20-21 years old

**Best of Show**



**HORSES**  
**DEPARTMENT 16**  
**MINIATURE HORSE & DONKEY**  
**DEPARTMENT 17**  
**ADULTS**  
**DEPARTMENT 18**

**SUPERINTENDENT:**

Laura Krajniak  
248-240-6496

**BARN SUPERINTENDENT:**

Angela Stockwell  
810-449-9039

**Rules:** Must read and follow General Rules, Barn Rules and Horse Rules.

You must follow all MDARD Animal Health Requirements (posted on [www.michigan.gov/mdard](http://www.michigan.gov/mdard))

**Coggins Test:** You must present documentation showing a Negative Coggins Test dated after July 15, 2023. This requirement also includes 5-7 year old exhibitors. A copy must be provided at the time of check-in and will be retained by the Fair until check-out. In addition to required Coggins test, a certificate of veterinary inspection is required for any horse brought in from out of state within 21 days of arrival at Fair.

It is strongly recommended that all equine entries receive Equine Influenza Virus and Equine Herpes Virus vaccinations.

Any 5-7 year old exhibitors registering for classes in Department 16 or 17 are ineligible to enter classes in Department 91, Divisions 16 and 18. (Note: Any exhibitors who have pre-registered through the Pontiac 4-H office may enter the Protégé Class (Department 91, Division 17) as well as classes in Department 16 or 17.

5-7 year old non-competitive exhibitors will not be assigned stalls.

For Premium Payout Information for classes that pay premium: see General Rule 17.

**Tent Set Up for Fair:** Applicable horse exhibitors will be contacted by the Superintendent for tent set-up day/time. No tent stall decorations are to be put up until tent set up is complete.

Barn stall decorating may begin on the same day/time as camping check in. Individual stall decorations are not to be removed from display prior to the end of the final class on Friday, July 12<sup>th</sup>. Main aisle decorations must remain on display until noon, Sunday, July 14<sup>th</sup>.

**Entries:** Exhibitors must select the appropriate per horse/exhibitor fee at the time of entry. Entries will be voided if fee is not paid at the time of submitting entries.

**Check In/Check Out Dates:** Refer to Check-In/Check-Out Schedule or Daily Horse Schedule. All horse exhibitors are required to sign up for specific date and time of check in and check out using an online schedule method, available on the fair website through June 8, 2024. Failure to sign up by June 8<sup>th</sup> may result in not getting your preferred stall location or no stall being available. No refunds will be given if no stall is available.

**Show Dates:** Refer to Daily Horse Schedule

**Animal Release:** Horses may leave the Fair only at designated check-out times (see Check-In/Check-Out schedule or Daily Horse Schedule). Entries wishing to remain in the barn for Showmanship Sweepstakes, the

PEP show, or for other reasons may do so, provided that the exhibitor has informed the Barn Superintendent of intended departure date.

**Championship and Best of Show Classes:** Do not pre-register

## **MEMORIAL RECOGNITION AND COMMEMORATIVE AWARDS**

### **THUNDER MEMORIAL TROPHY FOR WESTERN FITTING AND SHOWING**

**2023 Winner: Olivia Hill**

This trophy is awarded in memory of Mark DeLisle's horse, Thunder. It is awarded to the Western Fitting and Showing Grand Champion. This revolving trophy has been donated by Bertha Dennis. The award may be won by the same 4H youth many times. The trophy is awarded annually and the award will be presented immediately following the class.

### **DENNIS RECOGNITION TROPHY FOR WESTERN PLEASURE**

**2023 Winner: Brylynn Balon**

This trophy is awarded to the Western Pleasure Grand Champion. This revolving trophy is donated by Frank and Bertha Dennis, two long time 4-H leaders. The award may be won by the same 4-H youth many times. This trophy is in memory of "THE BEAR". The award will be presented immediately following the class.

### **HUNT SEAT EQUITATION RECOGNITION AWARD**

**2023 Winner: Hayleigh Johnson**

This award is given to recognize the youth who is the recipient of the Grand Champion Hunt Seat Equitation Class. This is a revolving trophy and it is donated by Triple B's 4-H Club. It may be won by the same 4-H youth many times. The trophy is awarded annually and the award will be presented immediately following the class.

### **WESTERN HORSEMANSHIP RECOGNITION AWARD**

**2023 Winner: Brylynn Balon**

This award is given to recognize the youth who is the recipient of the Grand Champion Western Horsemanship Class. This is a revolving trophy and it is donated by Mae Eagle. The trophy is awarded annually and the award will be presented immediately following the class.

### **THE OBVIOUS PRINCE MEMORIAL TROPHIES**

**2023 Winners:**

**Reining Pattern I: Laina James**

**Reining Pattern II: Olivia Hill**

These two awards are presented in memory of Phillip Tesolin's horse Prince, who as a 3 and 4 year old horse won both Reining Pattern I and II in 2000 and 2001. These trophies will be awarded to the highest placing 4-H youth in Reining I Grand Champion and Reining II Champion. These revolving trophies are donated by Phillip Tesolin. The awards may be won by the same 4-H youth many times. The trophies are awarded annually and the award will be presented immediately following the class.

### **ROBINS PARTEE BOY COMMEMORATIVE TROPHIES FOR TRAIL 1 AND TRAIL 2**

**2023 Winners:**

**Trail I: Alex Bolton**

**Trail II: Alex Bolton**

These two revolving trophies are given to commemorate Robins Partee Boy, who in 19982 was the first horse to be awarded Grand Championships in Both Trail I and Trail II at the Oakland County Fair. These trophies will be awarded to Champions in Trail I and Trail II. Donated by Carla Weiss. Two revolving trophies are to be awarded.

### **TRIPLE B'S YOUTH AWARD OF EXCELLENCE**

#### **2023 Winner: Siena Lahti**

This award is for the outstanding 4-H youth who demonstrates good sportsmanship and puts a special effort into the 4-H horse project area during the Fair and all year long. The recipient of the award will be determined by the tally of votes consisting of one vote from each Leader of each 4-H Horse Club. This is an annual trophy and can only be won by an exhibitor once. The Triple B's 4-H Club, in support of 4-H youth, donates this award.

### **HUNT SEAT PLEASURE TROPHY**

#### **2023 Winner: Brylynn Balon**

This trophy is awarded to the Hunt Seat Pleasure Grand Champion. Sponsored by the Oakland County Horse Council. This is a revolving trophy.

### **GRAND CHAMPION GYMKHANA TROPHY**

#### **2023 Winner: Adyson Krajniak**

This trophy is awarded to the rider and horse/pony combination with the most points earned in Gymkhana classes with exception of the two man relay and costume classes. The exhibitor must be currently enrolled in an Oakland County 4H club in good standing to receive the award. This is a revolving trophy. The award will be presented immediately following the class.

### **ANDREW BIEBUYCK MEMORIAL TROPHY**

The Andrew Biebuyck Memorial Trophy is awarded to the overall highest point earner from Dressage Training Levels I,II,III, and Reining Pattern #1 and #2. This trophy honors the memory of Andrew Biebuyck, a member of the Paint Creek Valley 4-H Horse Club. Drew was an accomplished equestrian and competitive rider in the Oakland County 4-H Open Horse Show Circuit and the Oakland County Fair. In 2009 when Drew won both Obvious Prince Memorial Reining Trophies, he also placed very well in his dressage classes. His mare, Storny's Impression, aka "Norm" still had her dressage braids in during the reining classes. In memory of Drew and Norm's versatility, this award is designed to encourage young riders to try both dressage and reining, which have many similarities, in spite of their superficial differences. This revolving award is donated by the Oakland County 4-H Horse Council, Family and Friends.

#### **2023 Winner: Morgan Bodway**

**\*\* NEW FOR 2024 \*\***

### **BRIGHT N BLAZING VERSATILITY AWARD**

The Bright N Blazing Versatility Award is awarded to the overall high point earner in a set of 8 classes. Exhibitor must pre-register for and compete in the 8 required classes to be eligible. Results of championship classes are not included in points. This trophy honors the two horses exhibited by Katie Main, "A Bright Inspiration" and "Blazing Potential" The required classes consist of:

- 2 showmanship classes (riders choice of saddleseat, huntseat, western)
- Huntseat Pleasure
- Huntseat Equitation
- Western Pleasure
- Western Equitation
- Trail 1 for Trail 2
- One of the following: Ranch riding/ranchmanship, English and Western riding pattern, reining pattern#1, Reining pattern #2

In the event riders show more classes-example ranching riding and English and Western riding pattern, the highest placing would be taken into consideration for their point total. The revolving award is donated by Katie Main.

## **BEST OF SHOW AWARDS** Sponsored by Dan and Cathy McGeen, Oxford, MI.

These Awards will be earned by exhibitors entering and participating in multiple classes throughout the fair. Some of the Awards reflect ALL classes entered and therefore any classes in that category will qualify. Other Awards require select classes and therefore only exhibitors ENTERING and PARTICIPATING in those identified classes will qualify.

Points will be earned and Awards given based on a 1 Horse/1 Rider combination. We will use the same point system defined in rule 30, Grand and Reserve Championships are not included.

Select classes Best Of Show Awards:

- Youth Saddleseat **2023 Winner: Morgan Bodway**
  - Requires Saddleseat Fitting & Showing, Equitation, Pleasure, Bareback Equitation, Saddleseat Pattern and MIHA Pattern.
- Youth Dressage seat **2023 Winner: Morgan Bodway**
  - Requires Dressage seat Fitting & Showing, Equitation, Suitability, Training Level Test 1, Training Level Test 2 and Training Level Test 3
- Youth Hunt seat **2023 Winner: Bella Kirby** Requires Hunt seat Fitting & Showing, Equitation, Pleasure, Bareback Equitation, Equitation Over Fences and Hunter Over Fences
- Youth Western **2023 Winner: Olivia Hill**
  - Requires Western Fitting & Showing, Horsemanship, Pleasure, Bareback Horsemanship, Reining 1 and Reining 2
- Youth Working Western **2023 Winner: Hayleigh Johnson**
  - Requires Ranchmanship, Ranch Rail, Western Dressage Basic Test 1, Western Dressage Basic Test 2, Western Dressage Basic Test 3 and Commands
- Youth Gymkhana **2023 Winner: Adyson Krajniak**
  - Requires Gymkhana Fitting & Showing, Polebending, Speed And Action, Cloverleaf, Indiana Flag Race, Keyhole and Down-N-Back

All classes Best Of Show Awards:

- Youth Walk-Only – All Walk-Only eligible classes **2023 Winner: Spiros Kakos**
- Youth Walk-Trot Novice Rider – All Walk-Trot Novice Rider classes including championships **2023 Winner: Emilee Brennan**
- Youth Walk-Trot Open Horse – All Walk-Trot Open Horse **2023 Winner: Jaelin Kakos**
- Youth Mini Horse – All Youth Mini horse classes including championships **2023 Winner: Allie Zaluski**
- Adult Walk-Trot-Canter – All Adult WTC classes **2023 Winner: Julie Aubrey**
- Adult Walk-Trot – All Adult WT classes **2023 Winner: Donna Kirby**
- Adult Mini Horse – All Adult Mini horse classes **2023 Winner: Melissa Zaluski**

## **BARN RULES:**

- Exhibitors are responsible for having the following information posted on their stall:
  - a) horse name
  - b) exhibitors name
  - c) exhibitor's cell phone number
  - d) veterinarian's name and phone number.
    - No cross-tying in aisle ways of barn.
    - Bedding is required in your horse's stall.
    - No hay nets. Hay bags are okay and opening must be above the horse's withers for safety.
    - No Smoking or vaping in barn or tents
    - Dogs must be on leash at all times while on the fairgrounds.
    - Dogs are not allowed in the barns or tents
    - Aisles must be kept clear.
    - No horses in center aisle.

- No plug-in appliances to be used in the barn, except clippers, without prior approval from the Barn Superintendent.
- No hoses are to be used for filling water buckets. Water buckets to be filled at an appropriate water hydrant.
- Manure must be put in designated arena.
- NO MANURE in garbage cans.
- Horses to be fed between 6:30-7:30 am Water and stalls are to be maintained at all times.
- There will be a nightly check at 10:00 p.m. and at other random times. Superintendent and Fair Board will monitor proper care and maintenance of the animal and assigned housing.
- ALL Horses must be in stalls at 10 pm.
- ALL lights out in Barn & Tent at 11 pm.
- Horse arena lights out will be at the discretion of the Horse Superintendent.
- Barn is closed to everyone from 11 pm to 6 am (Exception: emergency horse care which must be communicated to Horse or Barn Superintendent.)
- No overnight sleeping in the barn.
- NO Horses allowed in designated “no horse” areas, including in and near horse pavilion and between horse pavilion and arena and other areas as marked or communicated by the Horse Superintendent or Fair Board.
- Exhibitors must wear proper footwear at all times in horse barns, arenas and other horse areas while handling horses.
- Exhibitors are not to consume food or drink inside of the barn.
- Any posted additional rules shall be followed.

**Infractions of any of the barn rules are subject to the same potential consequences as defined in General Rule #3.**

#### **HORSE RULES:**

1. All exhibitors, parents, other family members, club leaders and trainers must comply with all rules that apply: General Fair Rules, Horse Department Rules and Barn Rules. Failure to comply with any of these rules may result in the loss of premiums and awards, removal from the Fair, loss of eligibility to exhibit at future fairs or other consequences as determine by the Horse Superintendent and agreed by the Fair Board Horse Area representative. Intentional, blatant and/or flagrant violations will have more severe consequences. This may also affect your eligibility to exhibit at future Fairs.
2. Exhibitors must be five years old as of January 1st of the current year to show a horse at Fair. **Five to seven year old exhibitors may show in EITHER Department 91, Divisions 16 and 18 (non-competitive, fun classes) OR in the age appropriate classes in Department 16 and 17. Five to seven year old exhibitors showing in Department 16 or 17 MUST follow ALL horse department rules, including verification form. Exhibitors 20 and 21 years old are eligible to participate in Departments 16 and 17 in accordance with General Rule 1, Eligibility. Exhibitors 20 and 21 years old who are not eligible to participate as a youth must enter in Department 18.**
3. **An exhibitor may show up to two (2) horses or ponies in Department 16 and up to two (2) miniature horses in Department 17.** Each exhibitor must separately verify their project horses/ponies on a verification form by Discovery Day of the current year. No more than two horses and two miniature horses can be verified per exhibitor. (See Rule 4 in the event a verified horse is unavailable for Fair.) Verification form is available from the Fair Office or Fair web site. This form must be completed in full and submitted to the Fair Office by Discovery Day of the current year. For shared horses, the same horse name must be entered on all submitted verification forms. Verification forms will be accepted for 2 weeks after Discovery Day with a \$25.00 late fee. Any verification form received later than 2 weeks after Discovery Day will be assessed a \$100.00 late fee. No verification forms will be accepted after the fair entry deadline date of June 1<sup>st</sup>. The exhibitor

must have the horse(s)/pony(ies) intended to be entered at the Fair listed on the verification form. Exhibitor must have ownership, lease or other arrangement for use of the animals by the Discovery Day date and be in the exhibitor's continual care, as much as possible from Discovery Day through release from Fair. The photos on the form must be able to clearly identify the animals listed on the verification form and be in color. The exhibitor is responsible for ensuring the availability of the horse/pony for their use at Fair. The project animal should be an animal that the exhibitor has had major responsibility in the care and training.

4. Only in the event of a health issue with a horse listed on the verification form prior to Fair, may an alternative horse may be brought to Fair. A signed certification from a veterinarian is required to prove that a health issue prevents the horse from attending Fair. Certification must be presented to the horse superintendent not later than check-in. The alternative horse must meet all ownership and health requirements, including current year negative Coggins and does not have to be pre verified. NO CLASS CHANGES WILL BE ALLOWED with the exception of a change from horse to pony or vice versa.
5. First year exhibitors must meet all ownership requirements and must submit verification forms no later than the Fair entry deadline without a late fee penalty.
6. Miniature horses and donkeys must complete verification forms following the requirements of Rules #3, 4 and 5.
7. All animals must be under the control of the exhibitor and the exhibitor must show awareness of correct procedures to show the animal. In the interest of safety, the Fair Board and/or superintendent in charge shall have any animal removed which is not safely controllable by the exhibitor. At no time during the Fair, shall any animal be maintained on tranquilizers.
8. All tack and equipment used at the Fair for any class must be serviceably safe, fit for purpose and correctly used. It is the responsibility of the Exhibitor, Parent, Leader, and/or Trainer to meet this requirement. In no situation is the Oakland County 4H Fair Association, its employees or its volunteers (including board members, superintendents, and judges) responsible for assuring the safety of any exhibitor's tack or equipment. However, if, in the judgement of the Horse Superintendent, the tack being used by an exhibitor presents an unsafe condition for horse, exhibitor or others, the exhibitor may be excluded from competition until the condition is corrected.
9. Any horse, pony or mini with clinical signs of infections, contagious or toxicological disease, or not in desirable show condition shall be removed from the Fair. This shall be determined by the Horse Superintendent, Fair Board and/or the Fair Veterinarian.
10. During the Fair, it is the Exhibitors responsibility to care for and prepare his/her exhibit for show. Exhibitors may only be assisted in the preparation by club leaders, fellow exhibitors immediate family members and/or other individuals as approved by the Horse Superintendent for those tasks which require more than one person, or are of a skill level beyond the ability of the exhibitor. Exhibitor must be present. Preparation may include care of the horse, grooming, bathing, tacking and lunging. Other activities should be reviewed with the Horse superintendent prior to performing them to ensure that the requested activity is appropriate and consistent with the criteria above or is for safety or education purposes.
11. Once an exhibitor's project horse(s) is/are checked in at Fair, no other horse is allowed to come in as a project animal for the remainder of the week, except as allowed in Rule 3 .
12. Horse exhibitors may also show up to two miniature horses or donkeys.
13. **WARNING:** Under the Michigan Equine Liability Act (1994 P.A. 351), an equine professional is not liable for an injury to or the death of a participant in an equine activity resulting from an inherent risk of the equine activity.
14. Exhibitors and horses will be required to stay on the grounds until released. See General Rules. The only request for a change in the arrival or release of a project (or animal) that will be allowed is if you are attending another 4-H or youth function. You must have your written request into the Fair Office before June 8, 2024 WITH THE \$25.00 Rules Committee Appeal fee for the Rules Committee to review. **Only upon approval by the Rules Committee can an arrival or release time be changed.**

Premium money and awards will be forfeited unless written permission is given by the Rules Committee. Exhibitors wishing to participate in the rodeo at the Fair on Wednesday evening must inform and make arrangements with the Horse Superintendent for safe transport/passage from the horse area to the rodeo and back again. No Rules Committee form is required.

15. Horse record books are not required to receive premiums. Exhibitors are strongly encouraged to submit a record book for their horse. If entering records, notebooks, animal consumer education or animal science skills for life, the completed exhibit must be turned into the Fair Office. See Check In/Release Schedule for due date and time. Follow guidelines for exhibits in each specific class. No enhancements are allowed. A clear cover is not viewed as an enhancement.
16. A rider may show in twenty-five (25) classes total, regardless of the number of horses shown at the Fair. Classes in Department 17 are not included in the class limits. Exhibitors must designate which horse is to be used in each class entered at the time of entry. No changes in designated horse for each class is allowed after the Fair entry is submitted. Exception: In the event of a health issue (confirmed by veterinarian note or Superintendent), the exhibitor may submit a written request for alternate horse use to the Superintendent, subject to approval by the Superintendent. If an alternate horse is used, points will not count toward any high point awards.
17. A single horse may be shared by multiple exhibitors so long as the care requirements are met. A single horse may not be entered in more than 35 classes. All class entries should consider the welfare the horse regardless of the number of classes. Horse conditioning and intensity of selected classes must be considered. In the event of a shared horse, the Superintendent and/or Fair Board reserve the right to make class adjustments in the best interest of the horse.
18. A horse may be entered in the same class more than once subject to the following requirements:
  - a. Different exhibitors must show the horse for each time entered. An exhibitor may not enter a class more than once.
  - b. Allowed ONLY for individual order-of-go classes, for example trail, dressage or gymkhana. It is NOT allowed for any class that may have multiple horses present in the ring at the same time. Contact the Horse Superintendent before entering if any questions about whether a particular class meets this criteria.
  - c. If there is a preference on which exhibitor is to be entered first, this must be communicated to the horse superintendent at least 24 hours before THE CLASS BEGINS. Accommodation of such request will be at the sole discretion of the Horse Superintendent.
19. Stall layouts will be posted in the barn and exhibitor numbers will be available at check in or from the Horse Superintendent. Stalls and Barn are to be kept clean at all times. Each exhibitor is responsible for cleaning horse stall before checking out with the barn superintendent and leaving the grounds. Failure to comply will result in a \$50.00 per stall cleaning fee which will be withheld from premium money or charged to the exhibitor.
20. No lunging in any arenas when there are riders present.
21. No loose horses are to be turned out in any arena at any time.
22. Exhibitors must provide bedding for their horses/ponies. Straw or wood shavings are permitted.
23. Classes will be judged according to the current 4-H Horse and Pony Project/Show Rules and Regulations, published by Michigan State Extension, available at the 4-H office, Fair office or MSU web site:

[https://www.canr.msu.edu/resources/michigan\\_4\\_h\\_horse\\_pony\\_project\\_show\\_rules\\_regulations](https://www.canr.msu.edu/resources/michigan_4_h_horse_pony_project_show_rules_regulations). In cases where the current 4-H Horse and Pony Project Show Rules does not have applicable rules, the applicable rule source will be indicated in the division description.
24. Exhibitors may show English and/or Western. Depending on the class, the appointments of the horse and rider must comply.
25. Exhibitors showing in Walk-Trot Novice Rider classes are not allowed to show in any three gaited classes including Gymkhana. They may show in Costume Class and Vaulting. Any exhibitor showing in any three gaited class may not show in any walk-trot novice rider class. This includes Walk-Trot Fitting and Showing, Walk-Trot Trail, Dressage Introductory Level and Western Dressage

Introductory Level. Similarly, Exhibitors showing in Walk Only classes are not allowed to show in any Walk-Trot classes or any three gaited classes. For all mounted walk-only and walk-trot classes, headers may enter the ring and provide required assistance for safety after all entries have lined up. Class spotters are allowed during a class, if required for safety and specifically requested by the judge or the Horse Superintendent. A header is allowed to stand near the horse's head and may, if required, assist the rider to keep the horse standing and may hold the bridle if required. A spotter is to remain stationary at the specific location in the arena, toward the center of the ring and move to assist a rider only if an immediate safety need arises. A spotter is not focused on a specific exhibitor and may not follow a rider around the arena.

26. All horses/ponies must be fully tacked with saddle and bridle when ridden on the Fairgrounds with the exceptions of classes with specific appointments (i.e. Bareback, vaulting). Multiple riders are not permitted with the exception of the vaulting classes. **ALL ANIMALS MUST BE LED TO AND FROM ALL RINGS, PRACTICE, AND MAKE-UP ARENAS.** No adult or trainer is allowed on a horse at Fair without permission of the Horse Superintendent. Otherwise, only registered Fair exhibitors are allowed on a horse at Fair. Viewers must stand 10 feet back from rail and no coaching is to be done by viewers. An entrant must have placed first or second in an individual class to be eligible for the Championship classes.
27. Exhibitors are to enter classes based on discipline. Classes will be split by birth date and number of entries. Exhibitors will be informed of splits prior to the class. Splits will generally be based on the following: Up to 11 entries, no split; 12-23 entries, 2 splits; 24-35 entries, 3 splits and 36 or more entries, 4 splits. All exhibitors with the same competing age will be in the same split. The Fair Board and Horse Superintendent may further adjust splits when in the best interest of the exhibitors. In the event of significant class count changes, splits may be combined at the discretion of the horse superintendent.
28. Livestock Showmanship Sweepstakes. Please reference the Judging schedule for specific dates and times. Points from all Fitting and Showing Championship Classes, except Dressage Seat Fitting and Showing and Gymkhana Fitting and Showing, will be totaled to determine exhibitor eligibility in the Livestock Showmanship Sweepstakes. Points to be awarded as follows for determining Horse Department participants in Livestock Showmanship Sweepstakes. Championship Class Participation: 1 point; Reserve Champion: 2 points; and Champion: 4 points. Only points from an exhibitor's two highest placing championship classes will be counted. Only exhibitors age 12 or over are eligible for Livestock Sweepstakes. Both horse exhibitors (Department 16) and miniature horse exhibitors (Department 17) are eligible. The exhibitors with the two highest accumulated points based on the above point system shall be the Horse area representatives. Ties will be broken at the Superintendent's discretion: Toss of coin, judged showmanship work-off, or any other appropriate method. All showmanship Grand Champions, Reserve Grand Champions and horse representatives to Showmanship Sweepstakes will be expected to make available their horses for the Livestock Showmanship Sweepstakes. Additional exhibitors may be requested to make their horses available as well and will be contacted by the Superintendent.
29. Selection of appropriate rider head gear is the responsibility of the Exhibitor, Parent, or Guardian. In no situation is the Oakland County 4H Fair Association, its employees or its volunteers (including board members, superintendents, and judges) responsible for assuring the safety of any exhibitor's equipment. All participants in hunter/over fences, any bareback classes, and gymkhana classes are required to wear properly secured protective riding helmets whenever they are mounted. All exhibitors in walk-only and walk-trot novice rider classes in any discipline are required to wear properly secured protective riding helmets whenever they are mounted. The helmets must meet the specifications of the American Society for Testing and Materials (ASTM), must be manufactured and distributed by a participant in the certification program of the Safety Equipment Institute (SEI) and must bear the SEI certification label (SEI F1163 or above). Use of such protective helmets is strongly encouraged, and will not be penalized for all exhibitors in all classes. Exhibitors in hunt seat on the



flat, dressage, saddle seat and Western classes may wear hunt caps, derbies or western hats, as appropriate for the discipline.

30. No Stallions allowed anywhere or at any time on the Fairgrounds.
31. Points awarded towards horse high point awards will be awarded by the following system. Points awarded for Grand Champion, or Reserve Grand Champion are:  
 Grand Champion: 2  
 Reserve Grand Champion: 1

Entries	10 +	9	8	7	6	5	4	3	2	1
1 <sup>st</sup>	10	9	8	7	6	6	6	6	6	6
2 <sup>nd</sup>	9	8	7	6	5	5	5	5	5	
3 <sup>rd</sup>	8	7	6	5	4	4	4	4		
4 <sup>th</sup>	7	6	5	4	3	3	3			
5 <sup>th</sup>	6	5	4	3	2	2				
6 <sup>th</sup>	5	4	3	2	1					

32. All viewing tents and tarps must be approved by the Horse Superintendent before setting them in place. All tents must be tied down with straps and have all side panels rolled up.
33. All Costumes must have been assembled and tried on exhibitor's horse before coming to Fair. Any costume deemed unsafe by Horse Superintendent, will not be allowed to compete. Costumes should not in any way cause harm or discomfort to the horse. The use of a helmet is strongly encouraged and will not be penalized when judged. Multiple riders are not permitted.
34. **ABSOLUTELY NO ONE** will be allowed onto any course (e.g., jumping, trail, gymkhana) or any specific ring (e.g. dressage) at any time except when being judged or at pre-determined times as determined by the Horse Superintendent. This also applies to those not entered in the class. Premiums will be forfeited if this is not observed.

#### **-CHECK IN/CHECK OUT DATES Rules:**

1. Multiple check-in/check-out times are available throughout the week.
2. Exhibitors MUST check in prior to competing in any classes and may check out during the scheduled check-out time after all classes have been completed.
3. A horse may check-in during any of the available check-in times prior to when its classes occur, not necessarily the one immediately prior.
4. An individual horse may not check-in or check-out more than one time during Fair. For example, a horse showing on Saturday, July 6<sup>th</sup> and Sunday, July 7<sup>th</sup> only must check in on Saturday, July 6<sup>th</sup> and may check-out on Monday, July 8<sup>th</sup>. A horse showing on Saturday, July 6<sup>th</sup> and the following Friday, July 12<sup>th</sup>, must check in on Saturday, July 6<sup>th</sup> and may not check out until the following Saturday, July 13<sup>th</sup>. If circumstances require an exhibitor to haul-out/in between their check in and check out times, written request must be made to the superintendent who may approve such request at their sole discretion. In no case can a horse be hauled in or out outside of specified check-in/out times except in an emergency situation.
5. Check in and Check Out dates and times will be indicated using an online schedule method, available on the Fair website until June 8, 2024. Scheduled check out times are to include having a clean stall and checked by the Horse or Barn Superintendent.
6. Questions should be referred to the Horse Superintendent PRIOR to the start of Fair to verify correct check-in/check-out days.

## **DIVISION 1 – FITTING AND SHOWING**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Rosette Ribbons; Premiums paid; Grand/Reserve: Trophies; Premiums: Grand: \$10/Reserve: \$8. Memorial and Recognition Awards as described earlier. Grand Champion and Reserve Grand Champion horses and exhibitors will be expected to be available for the Livestock Showmanship Sweepstakes (exception, Dressage Seat Fitting and Showing and Gymkhana Fitting and Showing). Please reference horse department rule number #26. See horse department rule #28 for explanation of age splits.

### **HUNT SEAT FITTING & SHOWING**

**Class:**

**160101** 8-21 years old  
Hunt Seat Fitting & Showing Grand Championship

### **SADDLESEAT FITTING & SHOWING**

**Class:**

**160104** 8-21 years old  
Saddle Seat Fitting & Showing Grand Championship

### **DRESSAGE SEAT FITTING & SHOWING**

**Class executed same as 4H Hunter In-Hand.**

**Judged based on Exhibitor's ability to show the horse.**

**Class:**

**160106** 8-21 years old  
Dressage Seat Fitting & Showing Grand Championship

### **WESTERN FITTING & SHOWING**

**Class:**

**160111** 8-21 years old  
Western Fitting & Showing Grand Championship

### **GYMKHANA FITTING AND SHOWING**

**Class:**

**160119** 8-21 years old  
Gymkhana Fitting & Showing Grand Championship

## **DIVISION 2-EQUITATION/HORSEMANSHIP**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; No premiums paid; Grand/Reserve: Trophies; Memorial and Recognition Awards as described earlier. See horse department rule #28 for explanation of age splits.

### **HUNT SEAT EQUITATION**

**Class:**

**160201** 8-21 years  
Hunt Seat Equitation Grand Championship

### **SADDLE SEAT EQUITATION**

**Class:**

**160204** 8-21 years old  
Saddle Seat Equitation Grand Championship

### **DRESSAGE SEAT EQUITATION**

**Class:**

**160234** 8-21 years old  
Dressage Seat Equitation Grand Championship

### **HUNT SEAT BAREBACK EQUITATION**

**Class:**

**160207** 8-21 years old  
Hunt Seat Bareback Equitation Grand Championship

### **SADDLE SEAT BAREBACK EQUITATION**

**Class:**

**160210** 8-21 years old  
Saddle Seat Bareback Equitation Grand  
Championship

### **EQUITATION OVER FENCES - HORSE AND PONY**

Prior jumping experience or instruction is required. Horse course will be 6-8 fences not to exceed three feet. Pony course will be 6-8 fences adjusted during the class. Ponies 52 inches and under not to exceed two feet; over 52 inches not to exceed two and one-half feet.

**Class:**

**160213** 8-21 years old  
Equitation Over Fences Grand Championship

### **"BABY GREEN" EQUITATION OVER FENCES- HORSE AND PONY**

Course will be 6-8 cross rails. May NOT cross enter with regular Equitation Over Fences class.

**Class:**

**160215** 8-21 years old  
"Baby Green" Equitation Over Fences Grand  
Championship

### **SADDLE SEAT MIHA EQUITATION PATTERN**

Exhibitors to complete the current year MIHA Saddle Seat Pattern

**Class:**

**160216** 8-21 years old

### **WESTERN HORSEMANSHIP**

#### **Class:**

**160219** 8-21 years old  
Western Horsemanship Grand Championship

### **WESTERN BAREBACK HORSEMANSHIP**

#### **Class:**

**160223** 8-21 years old  
Western Bareback Horsemanship Grand  
Championship

### **COMMANDS CLASS - WESTERN ATTIRE**

#### **PREMIUMS ARE NOT PAID**

This class is judged as a "Simon Says" type of class. The Judge will be judging this event from the announcer's booth. Only the judge will determine the immediate response of horse and rider to basic commands to include, but not limited to, walk, trot, canter, counter canter, and halt. The judge will determine all eliminations. Only the Judge, clerk, and announcer will be allowed in the booth during this event.

#### **Class:**

**160231** 8-21 years old  
Commands Class-Western Attire Grand  
Championship

### **DIVISION 3: PLEASURE**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup>

Strip Ribbons; Premiums paid; Grand/Reserve:  
Trophies; Premiums: Grand: \$10/Reserve: \$8.  
Memorial and Recognition Awards as described  
earlier. See horse department rule # 28 for  
explanation of age splits.

### **HUNT SEAT PLEASURE**

#### **Class:**

**160301** 8-21 years old  
Hunt Seat Pleasure Grand Championship

### **SADDLE SEAT PLEASURE**

#### **Class:**

**160304** 8-21 years old  
Saddle Seat Pleasure Grand Championship

### **SUITABLE FOR DRESSAGE (under saddle)**

#### **Class:**

**160306** 8-21 years old  
Dressage Suitability Grand Championship

### **HUNTER HACK**

At the Judge's discretion the horses will be judged on the flat and over two cross pole jumps not to exceed 18 inches.

#### **Class:**

**160311** 8-21 years old  
Hunter Hack Grand Champion

### **HUNTER OVER FENCES-HORSE AND PONY**

Prior jumping experience or instruction is required. Horse course will be 6-8 fences not to exceed three feet. Pony course will be 6-8 fences adjusted during class. Ponies 52 inches and under not to exceed two feet, over 52 inches not to exceed two and one-half feet.

#### **Class:**

**160314** 8-21 years old  
Hunter Over Fences Grand Championship

### **"BABY GREEN" HUNTER OVER FENCES-HORSE AND PONY**

Course will be 6-8 cross rails. May NOT cross enter with regular Hunter Over Fences class.

#### **Class:**

**160315** 8-21 years old  
"Baby Green" Hunter Over Fences Grand  
Championship

### **WESTERN PLEASURE**

#### **Class:**

**160316** 8-21 years old  
Western Pleasure Grand Championship

### **DIVISION 4: DRESSAGE/WESTERN DRESSAGE**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons;  
Premiums paid; Grand/Reserve: Trophies;  
Premiums: Grand: \$10/Reserve: \$8. Memorial  
and Recognition Awards as described earlier. See  
horse department rule #28 for explanation of  
age splits.

**Rules:** Dressage/Western Dressage will be judged according to the current 4-H Horse and Pony Project/Show Rules and Regulations. Bits in question may be presented to the horse superintendent 30 minutes prior to the start of classes that day. The rider may have the tests read during the competition but no part of the test may be read more than once. The rider must ride at the designated time or will be disqualified, unless the rider has permission from

the horse superintendent Introductory Test A is available at usdf.org.

**Time Limit** - 3 to 5 minutes for TRAINING LEVEL.  
COPY OF PATTERN MAY BE OBTAINED FROM THE MSUE 4-H YOUTH DEVELOPMENT OFFICE IN PONTIAC, YOUR 4-H HORSE PROJECT LEADER OR FROM USEF.ORG.

#### **DRESSAGE-TRAINING LEVEL-TEST I**

**Class:**

**160404** 8-21 years old

Dressage-Training Level-Test 1 Grand  
Championship (highest score)

#### **DRESSAGE-TRAINING LEVEL-TEST II**

**Class:**

**160407** 8-21 years old

Dressage-Training Level-Test II Grand  
Championship (highest score)

#### **DRESSAGE-TRAINING LEVEL-TEST III**

**Class:**

**160409** 8-21 years old

Dressage-Training Level-Test III Grand Championship  
(highest score)

#### **WESTERN DRESSAGE-BASIC LEVEL TEST 1**

**Class:**

**160414** 8-21 years old

Western Dressage-Basic Level Test 1 Grand  
Championship (highest score)

#### **WESTERN DRESSAGE-BASIC LEVEL TEST 2**

**Class:**

**160417** 8-21 years old

Western Dressage-Basic Level Test 2 Grand  
Championship (highest score)

#### **WESTERN DRESSAGE-BASIC LEVEL TEST 3**

**Class:**

**160419** 8-21 years old

Western Dressage-Basic Level Test 3 Grand  
Championship (highest score)

### **DIVISION 5 – ENGLISH AND WESTERN PATTERN CLASSES**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; Premiums paid; Grand/Reserve: Trophies; Premiums: Grand: \$10/Reserve: \$8. Memorial and Recognition Awards as described earlier. See horse department rule #28 for explanation of age splits.

### **GREEN ENGLISH AND WESTERN RIDING PATTERN**

Simple lead changes are allowed. See 4-H Horse and Pony Project/Show Rules and Regulations. [http://msue.anr.msu.edu/uploads/234/40261/2016\\_State\\_Horse\\_Show\\_Rules\\_Regulations.pdf](http://msue.anr.msu.edu/uploads/234/40261/2016_State_Horse_Show_Rules_Regulations.pdf)

**Class:**

**160501** 8-21 years old

Green English And Western Pattern Riding Pattern  
Grand Championship

### **ENGLISH AND WESTERN RIDING PATTERN**

Flying lead changes are required. See 4-H Horse and Pony Project/Show Rules and Regulations.

**Class:**

**160504** 8-21 years old

English and Western Riding Pattern Grand  
Championship

### **REINING-HORSE AND PONY-PATTERN #1**

Refer to current 4-H Horse and Pony Project/Show Rules and Regulations.

**Class:**

**160507** 8-21 years old

Reining-Horse And Pony-Pattern #1 Grand  
Championship

### **REINING-HORSE AND PONY-PATTERN #2**

Refer to current 4-H Horse and Pony Project/Show Rules and Regulations.

**Class:**

**160510** 8-21 years old

Reining-Horse And Pony-Pattern #2 Grand  
Championship

### **SADDLE SEAT RIDING PATTERN**

Exhibitors to complete pattern similar to Western Riding Pattern. Contact Horse Superintendent for details.

**Class:**

**160511** 8-21 years old

### **DIVISION 13 – RANCH HORSE**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; Premiums paid.

**Rules:** Ranch horse classes to be judged in accordance with American Ranch Horse Association rulebook.

**Class:**

**161301** Ranch riding /Ranchmanship 8-21 years old

**161302** Ranch Pleasure/Ranch Rail 8-21 years old

## **DIVISION 6-TRAIL**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; Premiums paid; Grand/Reserve: Trophies; Premiums: Grand: \$10/Reserve: \$8. Memorial and Recognition Awards as described earlier. See horse department rule #28 for explanation of age splits.

**Rules:** The Trail Class shall be an untimed event conducted and judged according to the current 4-H Horse and Pony Project/Show Rules and Regulations. **ABSOLUTELY NO ONE** will be allowed on the trail course at any time except when being judged. This also applies to those not entered in the class. Premiums will be forfeited if this is not observed.

### **TRAIL 1-INTERMEDIATE**

**Class:**

**160601** 8-21 years old  
Trail 1-Intermediate Grand Championship

### **TRAIL 2-ADVANCED**

**Class:**

**160604** 8-21 years old  
Trail 2 Advanced Grand Championship

### **IN-HAND TRAIL**

Strip Ribbons only. No premiums paid. Open to all exhibitors, except walk-only exhibitors.

**Class:**

**160605** 15-21 years old

## **DIVISION 7- GYMKHANA**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; Premiums paid; Grand/Reserve: Trophies; Premiums: Grand: \$10/Reserve: \$8. Memorial and Recognition Awards as described earlier. See horse department rule #28 for explanation of age splits.

### **POLEBENDING**

**Class:**

**160701** 8-21 years old  
Polebending Grand Championship

### **SPEED AND ACTION**

**Class:**

**160705** 8-21 years old  
Speed and Action Grand Championship

## **CLOVERLEAF**

**Class:**

**160709** 8-21 years old  
Cloverleaf Grand Championship

## **INDIANA FLAG RACE**

**Class:**

**160713** 8-21 years old  
Indiana Flag Race Grand Championship

## **KEYHOLE RACE**

**Class:**

**160717** 8-21 years old  
Keyhole Race Grand Championship

## **DOWN AND BACK**

**Class:**

**160730** 8-21 years old  
Down and Back Grand Championship

## **TWO PERSON RELAY**

**PREMIUMS ARE NOT PAID** This class does not qualify for the Young Riders Gymkhana Trophy. . All participants must enter class, ANY one not entered will NOT be allowed to participate. Exhibitors are to identify teammates prior to the class and must provide this information to the superintendent (or designee). Each exhibitor may ride in this class only one time.

**Class:**

**160733** 8-21 years old

## **DIVISION 11: WALK-TROT NOVICE RIDER**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; Premiums paid; Grand/Reserve: Trophies; Premiums: Grand: \$10/Reserve: \$8. Memorial and Recognition Awards as described earlier. See horse department rule #28 for explanation of age splits.

**Rules:**

Exhibitors showing in Walk-Trot Novice Rider classes are not allowed to show in any three gaited classes including Gymkhana. They may show in Costume Class and Vaulting, In-Hand Trail and Driving classes, provided age requirements are met. Any exhibitor showing in any three gaited class may not show in any walk-trot novice rider class. This includes Walk-Trot Fitting and Showing, Walk-Trot Trail, Dressage Introductory Level and Western Dressage

Introductory Level. Similarly, Exhibitors showing in Walk Only classes are not allowed to show in any Walk-Trot classes or any three gaited classes. While these classes are for novice riders, a minimum level of skill is necessary. Riders should be able to ride independently (without leaders or side-walkers) and generally be capable of controlling their horse/pony under normal situations. Superintendent and/or Fair Board representative reserve the right to change classes or disqualify exhibitors who are not able to meet these criteria.

#### **ENGLISH WALK-TROT NOVICE RIDER FITTING & SHOWING**

**Class:**

**161101** 5-15 years old  
English Walk-Trot Fitting & Showing Grand Championship

#### **WESTERN WALK-TROT NOVICE RIDER FITTING & SHOWING**

**Class:**

**161102** 5-15 years old  
Western Walk-Trot Fitting & Showing Grand Championship

#### **ENGLISH WALK-TROT NOVICE RIDER EQUITATION**

**Class:**

**161103** 5-15 years old Competitive  
English Walk-Trot Equitation Grand Championship

#### **WESTERN WALK-TROT NOVICE RIDER HORSEMANSHIP**

**Class:**

**161104** 5-15 years old Competitive  
Western Walk-Trot Horsemanship Grand Championship

#### **ENGLISH WALK-TROT NOVICE RIDER PLEASURE**

**Class:**

**161105** 5-15 years old  
English Walk Trot Pleasure Grand Championship

#### **WESTERN WALK-TROT NOVICE RIDER PLEASURE**

**Class:**

**161106** 5-15 years old  
Western Pleasure Walk-Trot Grand Championship

#### **DRESSAGE-INTRODUCTORY LEVEL TEST A (WALK-TROT NOVICE RIDER)**

**Class:**

**161107** 5-15 years old Dressage-Introductory Level Test A  
Grand Championship (Highest Score)

#### **WESTERN DRESSAGE-INTRODUCTORY LEVEL TEST 1 (WALK-TROT NOVICE RIDER)**

**Class:**

**161108** 5-15 years old Western Dressage-Introductory Level Test 1 Grand Championship (Highest Score)

#### **WALK-TROT NOVICE RIDER TRAIL**

**Class:**

**161109** 5-15 years old  
Walk-Trot Trail Grand Championship

#### **WALK-TROT NOVICE RIDER RIDING PATTERN**

Contact Superintendent for pattern information.

**Class:**

**161110** 5-15 years old  
Walk-Trot Riding Pattern Grand Championship

#### **WALK-TROT NOVICE RIDER "REINING" PATTERN**

Contact Superintendent for pattern information.

**Class:**

**161111** 5-15 years old  
Walk-Trot "Reining" Pattern Grand Championship

#### **WALK-TROT NOVICE RIDER GROUND RAILS EQUITATION**

To be ridden like a Hunt Course but rails are ground poles

**Class:**

**161112** 5-15 years old  
Walk-Trot Novice Ground Rails Equitation Grand Championship

#### **DIVISION 12: WALK-TROT OPEN RIDER**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; Premiums paid. See horse department rule #28 for explanation of age splits.

**Rules:**

Exhibitors showing in Walk-Trot Open Rider classes are allowed to show in any three gaited classes including Gymkhana provided it is with a different horse. They may show in Costume Class and Vaulting with the same horse. The purpose of these classes is to provide exhibitors with opportunity to show a horse that



is not yet ready for 3 gaited classes. Exhibitors and horses in the Walk-Trot Open Rider division may NOT enter Walk-Trot Novice Rider Classes.

**ENGLISH WALK-TROT OPEN RIDER FITTING & SHOWING**

**Class:**

**161201** 8-21 years old

**WESTERN WALK-TROT OPEN RIDER FITTING & SHOWING**

**Class:**

**161202** 8-21 years old

**ENGLISH WALK-TROT OPEN RIDER EQUITATION**

**Class:**

**161203** 8-21 years old Competitive

**WESTERN WALK-TROT OPEN RIDER HORSEMANSHIP**

**Class:**

**161204** 8-121years old Competitive

**ENGLISH WALK-TROT OPEN RIDER PLEASURE**

**Class:**

**161205** 8-21 years old

**WESTERN WALK-TROT OPEN RIDER PLEASURE**

**Class:**

**161206** 8-21 years old

**DRESSAGE-INTRODUCTORY LEVEL TEST A (WALK-TROT OPEN RIDER)**

**Class:**

**161207** 8-21 years old Dressage-Introductory Level Test A

**WESTERN DRESSAGE-INTRODUCTORY LEVEL TEST 1 (WALK-TROT OPEN RIDER)**

**Class:**

**161208** 8-21 years old Western Dressage-Introductory Level Test 1

**WALK-TROT OPEN RIDER TRAIL**

**Class:**

**161209** 8-21 years old

**WALK-TROT OPEN RIDER RIDING PATTERN**

Contact Superintendent for pattern information.

**Class:**

**161210** 8-21 years old

**WALK-TROT OPEN RIDER "REINING" PATTERN**

Contact Superintendent for pattern information.

**Class:**

**161211** 8-21 years old

**WALK-TROT OPEN RIDER GROUND RAILS EQUITATION**

To be ridden like a Hunt Course but rails are ground poles.

**Class:**

**161212** 8-21 years old

**DIVISION 15: WALK ONLY**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; Premiums paid, except as noted. See horse department rule #28 for explanation of age splits.

**Rules:**

Exhibitors showing in Walk Only classes are not allowed to show in any two or three gaited classes including Gymkhana. They may show in Costume Class and Vaulting. Any exhibitor showing in any two or three gaited class may not show in any walk only class. Similarly, Exhibitors showing in Walk Only classes are not allowed to show in any Walk-Trot classes or any three gaited classes.

While these classes are for novice riders, a minimum level of skill is necessary. Riders should be able to ride independently (without leaders or side-walkers) and generally be capable of controlling their horse/pony under normal situations. Superintendent and/or Fair Board representative reserve the right to change classes or disqualify exhibitors who are not able to meet these criteria.

**ENGLISH WALK ONLY FITTING & SHOWING**

**Class:**

**161501** 5-8 years old Competitive

**WESTERN WALK ONLY FITTING & SHOWING**

**Class:**

**161502** 5-8 years old Competitive

**ENGLISH WALK ONLY EQUITATION**

**No premiums paid.**

**Class:**

**161503** 5-8 years old Competitive

### **ENGLISH WALK ONLY PLEASURE**

#### **Class:**

**161504** 5-8 years old competitive

### **WESTERN WALK ONLY HORSEMANSHIP**

#### **No premiums paid.**

#### **Class:**

**161505** 5-8 years old competitive

### **WESTERN PLEASURE WALK ONLY**

#### **Class:**

**161506** 5-8 years old competitive

### **WALK ONLY TRAIL**

#### **Class:**

**161507** 5-8 years old

## **DIVISION 16-DRIVING**

Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; Premiums paid, except as noted. See horse department rule #28 for explanation of age splits.

### **PLEASURE DRIVING**

#### **Class:**

**161601** 8-21 years old

### **REINSMANSHIP**

#### **No premiums paid.**

#### **Class:**

**161602** 8-21 years old

### **OPEN GROUND DRIVING TRAIL**

#### **No premiums paid or points awarded.**

Intended to demonstrate and showcase initial step in training a horse to drive around various trail obstacles. Horse tacked for driving but without cart. Exhibitor walks or jogs behind horse at appropriate distance.

#### **Class:**

**161603** 8-21 years old

## **DIVISION 14-OPEN CLASSES**

### **COSTUME CLASS**

Premiums Paid Learning Objective: To show creativeness and agility of youth and equine.

Horse council will contribute the prize money for the costume class. 1<sup>st</sup>- \$30.00; 2<sup>nd</sup>-\$20.00; 3<sup>rd</sup>-\$10.00 for each split.

This class is to provide entertainment to participants and the general public. Entries may

ride, lead, or drive equine into the arena individually; partners, teams or groups with a time limit of 3 minutes, a card with a description of the costume(s) should be provided with your own announcer. If music is used participant MUST supply his/her own player and operator.

Costumes are to be created by the participant at appropriate age level and ability. Costume will be judged on originality and suitability of participant's age. Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

#### **Class:**

**161422** 5-21 years old

## **VERSATILITY CLASS**

#### **Rules:**

1. Classes will consist of English Pleasure, Western Pleasure and Cloverleaf, with each class having equal weight in scoring.
2. A 5 minute tack change will be given between classes. Anyone taking longer than this will be disqualified and be ineligible to continue in subsequent segments of the class.
3. A disqualification during any segment of the class shall disqualify the exhibitor from receiving a placing in the class.
4. Helper will be allowed into the arena at the end of the first class. Helpers will line up on the rail and riders will go to them when the timer begins.
5. If, after scoring all 3 segments of the class, there is a tie, results in the cloverleaf segment will break all ties.
6. Scoring to be done silently with a scoring system done by superintendent with results from the judge.

#### **Class:**

**161425** 8-21 years old

## **DIVISION 8- VAULTING**

If any exhibitor is interested in competing in vaulting, please contact the Fair Office at 248-634-8830 for consideration of adding classes at the 2025 Fair.



## **DIVISION 9 - HORSE SCIENCE/REPORT PROJECTS**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup>; Strip Ribbons; Premiums paid; Best of Show: Trophy, rosettes for 1<sup>st</sup> through 6<sup>th</sup> places.

### **NOTEBOOK AND POSTER/EXHIBIT**

**Rules:** The notebook and poster will be brought in to the Fair Office on Saturday, July 6<sup>th</sup> by 1:00 pm. See Horse Rule #15.

**Learning Objective:** The youth will demonstrate knowledge gained through years of participation in the project area.

#### **Class:**

**160901** 20-21 years old

**160902** 15-19 years old

**160903** 9-14 years old

**160904** 5-8 years old

**Notebook and Poster/Exhibit Best of Show**

### **HORSE CONSUMER EDUCATION**

**Rules: PARTICIPATION IN OTHER COMPANION ANIMAL CLASSES IS NOT A PRE-REQUISITE FOR THIS DIVISION. YOU DO NOT HAVE TO OWN AN ANIMAL TO DO THIS!**

Must be delivered to the Fair Office on Saturday, July 6<sup>th</sup> by 1:00 p.m. See Horse Rule #16.

Exhibits and posters should contain information relating to a specific species area, e.g. housing, feed, diseases, breeds, consumer products, anatomy, uses, history, etc. Exhibitor may not display any animal or parts of an animal in their exhibit unless the Fair Board gives prior approval. (Club exhibits should see Dept. 71 for class descriptions and numbers)

#### **Class:**

**160905** 20-21 years old

**160906** 15-19 years old

**160907** 9-14 years old

**160908** 5-8 years old

**HORSE CONSUMER EDUCATION Best of Show**

## **HORSE SCIENCE SKILLS FOR LIFE**

**Rules:** Copy of Animal Science Skills for Life Project Book with completed activities for this year, along with an exhibit or display showing one activity or lesson identified in the completed activities. Project books are available at the 4-H Office in Pontiac. Must be delivered to the Fair Office on Saturday, July 6<sup>th</sup> by 1:00 p.m. See Horse Rule #16.

#### **Class:**

**160909** 20-21 years old

**160910** 15-19 years old

**160911** 9-14 years old

**160912** 5-8 years old

**Horse Science Skills for Life Best of Show**

### **HORSE RECORDS**

**Rules:** Horse Records must be obtained from the Fair Office or Fair web site: [www.oakfair.org](http://www.oakfair.org). Completed projects are to be delivered to the Fair Office Saturday, July 11<sup>th</sup> by 1:00 pm. See Horse Rule #16.

#### **Class:**

**160913** 20-21 years old

**160914** 15-19 years old

**160915** 9-14 years old

**160916** 5-8 years old

**Horse Records Best of Show**

## **DIVISION 10 HORSE CONTESTS**

### **HORSE CLEAN BARN & TENT AWARDS**

These yearly awards are given to the Horse clubs/exhibitors who show a pride and understanding of keeping their stalls and aisles clean and presentable to the public. These awards will be judged all week long during Fair and turned into the Horse Superintendent, and the winners will be announced and awarded placing on Saturday at award presentations. **DO NOT PRE-REGISTER: All Horse Clubs/Exhibitors are automatically registered.**

#### **Class:**

Clean Barn/Tent (1-8 Stalls)

**2023 Winner: Young Riders**

Clean Barn/Tent (9 or more stalls)

**2023 Winner: Freedom Riders**

### **HORSE BEAUTIFUL BARN & TENT AWARDS**

These awards are given in recognition of the clubs/exhibitors who demonstrate pride in their decorating and education to the public. The decorations chosen are at the clubs/exhibitors discretion. The information presented to the public is intended to educate about horses. The group name, if applicable, must be included in the exhibit. The judging will take place at posted time throughout Fair. Groups will be notified of judging times so exhibitors (NO parents) may be present during judging. All judges' scores are to be presented to the Horse Superintendent.

CENTER AISLE DECORATIONS ARE TO REMAIN UP IN THE BARN/TENTS UNTIL NOON, SUNDAY, JULY 14th. Clubs and other exhibitor groups wishing to compete must register for this class.

#### **Class:**

**541101:** Beautiful Barn/Tent (1-8 Stalls)

**2023 Winner: Young Riders**

**541102:** Beautiful Barn/Tent (9 or more stalls)

**2023 Winner: Paint Creek Valley**

### **CHARLIE BROWN MEMORIAL AWARD CONTEST**

**2023 Winner: Ellenor Kavanaugh**

**Rules:** This contest is held in memory of the Dellinger Family horse, Charlie Brown, who strived to do his best for everyone who rode him. This contest is open to horse exhibitors who have gone through many hardships, challenges and obstacles throughout their life

and puts forth their greatest efforts in the 4H horse project area. Applicants must submit a cover sheet including name, age, address, phone number, horse name along with an essay, not to exceed 500 words, and a 5X7 photo of the applicant and horse. Only the essay will be judged and therefore should not identify the applicant or horse and should explain goals, achievements and personal growth accomplished as a devoted equestrian and how the 4H horse project has helped them achieve their goals. Applications must be submitted to the Fair Office on Sunday, July 8th by 4:00 pm. The award can only be won by an exhibitor once. The winner will be given a trophy.

#### **Class:**

**161001 Charlie Brown Memorial Award Contest**

### **HORSE DRILL TEAM CLASSES**

**See Department 54**

**Club Exhibit Class 540801**

### **STICK ANIMAL CONTEST**

**See Department 93, All Other Contests**

## **DEPARTMENT 17**

### **MINIATURE HORSE & DONKEY**

**Rules: All horse and barn rules apply for this department**

**Placing: 1<sup>st</sup>-6<sup>th</sup> place Strip Ribbons. Premiums paid unless otherwise noted. (Except for Fitting and Showing to be awarded rosettes). Grand Champion will receive \$10.00 and a trophy, Reserve Grand Champion will receive \$8.00 and a trophy.**

Multiple exhibitors may use the same miniature horse subject to the restrictions of Horse Rule #18. Miniature horses and donkeys need a horse verification form and a negative coggins. Each exhibitor must verify miniature horse/donkey separately. You may enter up to two (2) miniature horses OR miniature donkeys.

To be eligible for class placings, all miniature horses must be 45 inches or less. All miniature horses will be measured prior to competing.

All miniature horse classes to be conducted according to the Michigan 4H Miniature Horse Show Guidelines;

[www.canr.msu.edu/horses\\_ponies/uploads/files/Miniature-Horse-Rule-Book-Final-2019.pdf](http://www.canr.msu.edu/horses_ponies/uploads/files/Miniature-Horse-Rule-Book-Final-2019.pdf))

Horse/Donkey must be at least two years of age.

Horse Notebook, Consumer Ed., Skills for Life and Records enter using Department classes.

#### **CHECK IN/CHECK OUT DATES Rules:**

1. Multiple check-in/check-out times are available throughout the week.
2. Exhibitors MUST check in prior to competing in any classes and may check out during the scheduled check-out time after all classes have been completed.
3. A horse may check-in during any of the available check-in times prior to when its classes occur, not necessarily the one immediately prior.
4. An individual horse may not check-in or check-out more than one time during Fair. For example, a horse showing on Saturday, July 6<sup>th</sup> and Sunday, July 7<sup>th</sup> only must check in on Saturday, July 6<sup>th</sup> and may check-out on Monday, July 8<sup>th</sup>. A horse showing on Saturday, July 6<sup>th</sup> and the following Friday, July 12<sup>th</sup>, must check in on Saturday, July 6<sup>th</sup> and may not check out until the following Saturday, July 13<sup>th</sup>. If circumstances require an exhibitor to haul-out/in between their check in and check out times, written request must be made to the superintendent who may approve such request at their sole discretion. In no case can a horse be hauled in or out outside of specified check-in/out times except in an emergency situation.
5. Check in and Check Out dates and times will be indicated using an online schedule method, available on the Fair website until June 8, 2024. Scheduled check out times are to include having a clean stall and checked by the Horse or Barn Superintendent.
6. Questions should be referred to the Horse Superintendent PRIOR to the start of Fair to verify correct check-in/check-out days.

### **DIVISION 1-FITTING & SHOWING**

See horse department rule #28 for explanation of age splits.

**Class:**

**170101** English Fitting and Showing  
5-21 years old

English Fitting and Showing Championship

**170102:** Western Fitting and Showing 5-21 years old

Western Fitting and Showing  
Championship

### **DIVISION 2-HALTER**

Classes to be split into two divisions by horse height if entries warrant (under 34" and 34"-46").

**Class:**

**HALTER-MARES**

**170201** 5-21 years old

**HALTER-GELDINGS**

**170204** 5-21 years old

**HALTER-COLOR (solid)**

**170205:** 5-21 years old

**HALTER-COLOR (multi)**

**170206:** 5-21 years old

Halter Championship

### **DIVISION 3-PATTERN**

**HUNTER OVER FENCES**

See horse department rule #28 for explanation of age splits.

**Class:**

**170301** 5-21 years old

**JUMPERS**

**Class:**

**170304:** 5-21 years

**IN HAND CLOVERLEAF**

**Class:**

**170302** 5-21 years old

**IN HAND KEG BENDING**

**Class:**

**170303** 5-21 years old

**IN HAND SPEED AND ACTION**

**Class:**

**170305:** 5-21 years old

### **DIVISION 4-OBSTACLES (TRAIL)**

**Class:**

**170401** 5-21 years old

Trail Grand Championship

### **DIVISION 5-DRIVING**

**NO PREMIUMS PAID**

**DRIVING-REINSMANSHIP**

**Class:**

**170501** 8-21 years old

**DRIVING-PLEASURE**

**170502** 8-21 years old

**DRIVING-CLOVERLEAF**

**170503** 8-21 years old

**DRIVING-DRESSAGE**

**170504** 8-21 years old

**OPEN GROUND DRIVING TRAIL**

No premiums paid.

Intended to showcase initial step in training a horse to drive around various trial obstacles.

Horse tacked for driving but without cart.

Exhibitor walks or jogs behind horse at appropriate distance. (to be judged with class with Department 16.)

**Class:**

**170505** 8-21 years old

### **DIVISION 7- OTHER CLASSES**

**COSTUME CLASS**

**Note:** Miniature Horse and regular horse costume class will be combined and judged together.

Premiums Paid Learning Objective: To show creativeness and agility of youth and equine.

Horse council will contribute the prize money for the costume class. 1<sup>st</sup>- \$30.00; 2<sup>nd</sup>-\$20.00; 3<sup>rd</sup>- \$10.00 for each split.

This class is to provide entertainment to participants and the general public. Entries may ride, lead, or drive equine into the arena individually; partners, teams or groups with a time limit of 3 minutes, a card with a description of the costume(s) should be provided with your own announcer. If music is used participant MUST supply his/her own player and operator.

Costumes are to be created by the participant at appropriate age level and ability. Costume will be judged on originality and suitability of participant's age. Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

**Class:**

**170701:** 5-21 years old

**VERSATILITY CLASS**

**Rules:**

1. Classes will consist of Fitting & Showing (any discipline), In Hand Hunter Over Fences, and In Hand Cloverleaf, with each class having equal weight in scoring.
2. A disqualification during any segment of the class shall disqualify the exhibitor from receiving a placing in the class.
3. If, after scoring all 3 segments of the class there is a tie, results in the cloverleaf segment will break fall ties.
4. Scoring to be done silently, with a scoring system done by superintendent with results from the judge.

**Class:**

**170702:** 8-21 years old:

**MINIATURE HORSE HIGH POINT AWARD**

High point champion and Reserve Champion trophy for the high point winners. All miniature horse classes results to be included, excluding Grand Championships, using point scale from Rule 31.

**Class:**

**170703:** Champion and Reserve Champion

**DO NOT PRE-REGISTER**

## **HORSES – ADULT EXHIBITOR**

### **DEPARTMENT 18**

1. Adult exhibitor is anyone 18 years and over who either is no longer eligible for the youth age group or wishes to participate as an adult exhibitor. No cross entry in Department 16 or 17 is allowed.
2. ALL general rules, barn rules and horse department rules apply and shall be followed, except as specifically allowed in these rules.
3. Protective riding helmets are strongly encouraged, particularly for Hunt Seat and gymkhana classes, but are not required.
4. For all classes, placing 1 through 3, with Rosettes awarded, except as noted. Premiums paid according to the following schedule: 1<sup>st</sup> - \$5; 2<sup>nd</sup> - \$4; 3<sup>rd</sup> - \$2. No premiums paid for equitation / horsemanship/reinsmanship classes.
5. Horse sharing between adult and youth exhibitor is allowed so long as the total class limit of 35 classes per horse is met.
6. Adult exhibitors may ONLY ride the horse they have entered at the fair. To prevent “schooling” of youth entered horses, all adult exhibitors must wear their exhibitor number while mounted on a horse on the fair grounds.
7. Adult classes to occur on the same day as the equivalent youth class for each discipline, following the completion of all youth classes. (See daily horse schedule.)
8. Adult exhibitors may exhibit up to two horses plus up to two miniature horse/donkey. Check-in / check-out to occur on the same schedule as youth exhibitors.
9. Adult exhibitors are not required to submit a horse verification form but must meet all fair entry deadlines. In addition to required Coggins test, a certificate of veterinary inspection is required for any horse brought in from out of state within 21 days of arrival at Fair.

#### **CHECK IN/CHECK OUT DATES Rules:**

1. Multiple check-in/check-out times are available throughout the week.
2. Exhibitors MUST check in prior to competing in any classes and may check out during the scheduled check-out time after all classes have been completed.
3. A horse may check-in during any of the available check-in times prior to when its classes occur, not necessarily the one immediately prior.
4. An individual horse may not check-in or check-out more than one time during Fair. For example, a horse showing on Saturday, July 6<sup>th</sup> and Sunday, July 7<sup>th</sup> only must check in on Saturday, July 6<sup>th</sup> and may check-out on Monday, July 8<sup>th</sup>. A horse showing on Saturday, July 6<sup>th</sup> and the following Friday, July 12<sup>th</sup>, must check in on Saturday, July 6<sup>th</sup> and may not check out until the following Saturday, July 13<sup>th</sup>. If circumstances require an exhibitor to haul-out/in between their check in and check out times, written request must be made to the superintendent who may approve such request at their sole discretion. In no case can a horse be hauled in or out outside of specified check-in/out times except in an emergency situation.
5. Check in and Check Out dates and times will be indicated using an online schedule method, available on the Fair website until June 8, 2024. Scheduled check out times are to include having a clean stall and checked by the Horse or Barn Superintendent.
6. Questions should be referred to the Horse Superintendent PRIOR to the start of Fair to verify correct check-in/check-out days.

## **DIVISION 1-FITTING & SHOWING**

### **Class:**

- 180101** English Fitting & Showing
- 180102** Western Fitting & Showing
- 180103** Gymkhana Fitting & Showing

## **DIVISION 2-EQUITATION/HORSEMANSHIP**

### **Class:**

- 180201** Hunt Seat Equitation
- 180202** Saddle Seat Equitation
- 180203** Bareback Hunt Seat Equitation
- 180204** Bareback Saddle Seat Equitation
- 180205** English Equitation-Walk-Trot
- 180206** Equitation Over Fences  
Prior jumping experience or instruction is required. Horse course will be 6-8 fences not to exceed three feet.
- 180207** Walk Trot Ground Rails Equitation
- 180208** Saddle Seat MIHA Equitation Pattern
- 180210** Western Horsemanship
- 180211** Bareback Western Horsemanship
- 180212** Western Horsemanship-Walk-Trot
- 180213** Commands  
This class is judged as a "Simon Says" type of class. The Judge will be judging this event from the announcer's booth. Only the judge will determine the immediate response of horse and rider to basic commands to include, but not limited to, walk, trot, canter, counter canter, and halt. The judge will determine all eliminations. Only the Judge, clerk, and announcer will be allowed in the booth during this event.

## **DIVISION 3-PLEASURE**

### **Class:**

- 180301** Hunt Seat Pleasure
- 180302** Saddle Seat Pleasure
- 180303** English Pleasure-Walk-Trot
- 180304** Hunter Over Fences  
Prior jumping experience or instruction is required. Horse course will be 6-8 fences not to exceed three feet.
- 180305** Hunter Hack  
At the Judge's discretion the horses will be judged on the flat and over two cross pole jumps not to exceed 18 inches.
- 180306** Western Pleasure
- 180307** Western Pleasure-Walk-Trot

## **DIVISION 4-PATTERN CLASS**

### **Class:**

- 180401** Green English and Western Riding Pattern- Simple lead changes are allowed. See 4-H Horse and Pony Project/Show Rules and Requirements.
- 180402** English and Western Riding Pattern Flying lead changes are required. See 4-H Horse and Pony Project/Show Rules and Requirements.
- 180403** Reining Pattern #1  
See 4-H Horse and Pony Project/Show Rules and Requirements.
- 180404** Reining Pattern #2  
See 4-H Horse and Pony Project/Show Rules and Requirements.
- 180405** Saddle Seat Riding Pattern  
(see Department 16, class 160217)
- 180406** Walk-Trot "Reining" Pattern
- 180407** Walk-Trot English & Western Riding Pattern

## **DIVISION 5-TRAIL**

**Rules:** The Trail Class shall be an untimed event conducted and judged according to the current 4-H Horse and Pony Project/Show Rules and Regulations. **ABSOLUTELY NO ONE** will be allowed on the trail course at any time except when being judged. This also applies to those not entered in the class. Premiums will be forfeited if this is not observed.

### **Class:**

- 180501** Trail 1-Intermediate
- 180502** Trail 2-Advanced
- 180503** Walk-Trot Trail
- 180504** In-Hand Trail

## **DIVISION 6- GYMKHANA**

### **Class:**

- 180601** Cloverleaf
- 180602** Polebending
- 180603** Speed and Action
- 180604** Indiana Flag Race
- 180605** Keyhole
- 180606** Down and Back
- 180607** Two-person relay (adult/youth teams allowed. See Department 16, same class name, for applicable rules.)

## **DIVISION 7-DRESSAGE/WESTERN DRESSAGE**

**Rules:** Dressage/Western Dressage will be judged according to the current 4-H Horse and Pony Project/Show Rules and Regulations. Bits in question may be presented to the horse superintendent 30 minutes prior to the start of

classes that day. The rider may have the tests read during the competition but no part of the test may be read more than once. The rider must ride at the designated time or will be disqualified, unless the rider has permission from the horse superintendent.

**Time Limit** - 3 to 5 minutes for TRAINING LEVEL. COPY OF PATTERN MAY BE OBTAINED FROM THE MSUE 4-H YOUTH DEVELOPMENT OFFICE IN PONTIAC, YOUR 4-H HORSE PROJECT LEADER OR from USEF.ORG.

**Class:**

- 180701** Dressage-Introductory Level Test A (Walk-Trot)
- 180702** Dressage-Training Level Test I
- 180703** Dressage Training Level Test II
- 180704** Dressage- Training Level Test III
- 180705** Western Dressage-Introductory Level Test 1 (Walk-Trot)
- 180706** Western Dressage Basic Level Test I
- 180707** Western Dressage Basic Level Test 2
- 180708** Western Dressage Basic Level Test 3

## **DIVISION 8-COSTUME**

This class is to provide entertainment to participants and the general public. Entries may ride, lead, or drive equine into the arena individually; partners, teams or groups with a time limit of 3 minutes, a card with a description of the costume(s) should be provided with your own announcer. If music is used participant MUST supply his/her own player and operator. Costumes are to be created by the participant at appropriate ability. Costume will be judged on originality and suitability. Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

**Class:**

- 180801** Adult Costume Class

## **DIVISION 9-DRIVING**

**Class:**

- 180901** Pleasure Driving
- 180902** Reinsmanship
- 180903** Ground Driving Trail

Intended to showcase initial step in training a horse to drive around various trail obstacles. Horse tacked for driving but without cart. Exhibitor walks behind horse at appropriate distance.

## **DIVISION 10-RANCH HORSE**

Ranch horse classes to be judged in accordance with American Ranch Horse Association rulebook.

**Class:**

- 181001** Ranch riding/Ranchmanship
- 181002** Ranch Pleasure/Ranch Rail

## **DIVISION 11-MINIATURE HORSE**

**Class:**

- 181101** Fitting and Showing
- 181102** Halter
- 181105** Jumper
- 181106** Hunter Over Fences
- 181107** In Hand Cloverleaf
- 181108** In Hand Keg Bending
- 181115** In-Hand Speed and Action
- 181109** Obstacles (Trail)
- 181110** Driving-Reinsmanship
- 181111** Driving-Pleasure
- 181113** Driving -Cloverleaf
- 181114** Driving-Dressage
- 181103** Ground Driving Trail (Combined with horse driving class)



## **TENTATIVE 2024 DAILY HORSE SCHEDULE**

**(Specific times and days are subject to change. Refer to posted and/or announced information at fair for any updates.)**

**There will be designated Miniature Horse Only warm up times, to be posted at the horse show office.**

**Note: Adult classes will be run immediately following corresponding youth classes.**

### **Saturday – 7/6/24**

9-11 am Check in  
1pm Gymkhana  
7pm Drill Team

### **Sunday – 7/7/24**

8-10 am Check in  
10am Huntseat Fitting & Showing  
English W/T, W, Adult F & S  
Huntseat F & S Championship  
Saddleseat Fitting & Showing  
Saddleseat F & S Championship  
Saddleseat Equitation  
Saddleseat Pleasure  
Saddleseat Pattern Classes  
Saddleseat Bareback  
Saddleseat Championship  
Horse and Pony Driving  
Mini Driving Classes  
Mini Driving Dressage  
7pm Stick Horse

### **Monday – 7/8/24**

8-10am Check in & Check out  
10am Hunter Hack  
Equitation Over Fences  
Hunter Over Fences  
Baby Green Hunter  
W/T Ground Poles  
Hunter Over Fences  
Huntseat Equitation  
English W/T, W Equitation  
Adult English Equitation  
Huntseat Pleasure  
English W/T, W Pleasure  
Adult English Pleasure  
Huntseat Championship Classes  
Huntseat Bareback  
Huntseat Bareback Championship  
Mini Halter Classes  
Mini English Fitting & Showing  
Mini Jumpers  
Mini Hunter In Hand

### **Tuesday – 7/9/24**

8-10am Check in & Check out  
9am Dressage Classes

### **Wednesday – 7/10/24**

8-10am Check in & Check out  
10am 5-7 yr Old Non-Competitive  
Protégé  
Western Fitting & Showing  
Western W/T, W, & Adult F & S  
Western F & S Championship  
Mini Western Fitting & Showing  
Mini Versatility  
Western Horsemanship  
Western W/T, W, Adult Horsemanship  
Western Pleasure  
Western W/T, W, & Adult Pleasure  
Western Championship Classes  
Western Bareback  
Western Bareback Championship

### **Thursday – 7/11/24**

8-10 Check in & Check out  
9am Open Ground Driving Obstacles  
Mini Trail  
Mini Cloverleaf  
Mini Keg Bending  
Mini Speed & Action  
Trail 1  
Trail W/T  
Trail W  
Trail In-Hand  
Trail 2  
6pm Fitting & Showing Sweepstakes  
7pm Costume Class

### **Friday – 7/12/24**

8-10am Check in & Check Out  
10am English & Western Riding Pattern  
Reining 1  
Reining 2  
W/T Reining  
Ranch Classes  
Commands  
Versatility

### **Saturday – 7/13/24**

8-11am Check out  
10am Proud Equestrian Program  
2pm Horse Awards Lunch

## **DOGS**

### **DEPARTMENT 22**

**Superintendent: TBA**

5-7 Year Old Handlers: see Department 91 for non-competitive dog classes and entry information.

Please see Department 93 for Dog Fun Contests and Quiz Bowl information

**Rules:** Dogs (4 months and older) MUST have a current rabies vaccination and DHPP or current titer from veterinarian. A copy of the current vaccination record must accompany verification form and the original must be present the entire time dog is on the Fairgrounds. Bordetella is highly recommended. Exceptions to the above are only accepted in the event of a veterinarian certifying that vaccinations are not recommended for a specific dog for age or health reasons. Such cases are subject to verification by the Superintendent. Rabies vaccinations are required by law and may not be waived under any circumstances. TAGS ONLY WILL NOT BE ACCEPTED AS PROOF OF VACCINES.

Handlers must read the dog showbook and follow General Rules and All Dog Department rules. Specific class information is contained in the dog showbook. Copies of the showbook are available at the Fair Office and on our website: [www.oakfair.org](http://www.oakfair.org).

#### **DOG RULES:**

1. Required Forms:
  - A. A Dog verification form, available on our web site, [www.oakfair.org](http://www.oakfair.org) or the Fair Office, must be completed and submitted along with a copy of the current vaccination record to the Fair Office no later than Discovery Day of the current year. Verification forms will be accepted for 2 weeks after Discovery Day with a \$25.00 late fee. Any verification form received later than 2 weeks after Discovery Day will be assessed a \$100.00 late fee. No verification forms will be accepted after the fair entry deadline date of June 1<sup>st</sup>. All handlers must submit a verification form. The color photograph is of dog only; there must be a clear unobstructed view of the dog for verification purposes. Each handler may verify a maximum of 3 dogs, but may only show two (2) dogs. Additionally they can verify and show their service/leader puppies. First year handlers must meet all ownership requirements for their species and must submit verification forms no later than the June 1<sup>st</sup> fair entry deadline, with no late fee.
  - B. A completed Project Animal Certification/Care Form is required for all animals in the dog area. This form is available on our web site, [www.oakfair.org](http://www.oakfair.org), and may be submitted at the time of registration or completed and turned in at check in.
2. Handlers must maintain complete control of their dogs, which must be on leash at all times when not in specific class. As a safety precaution, dogs are not allowed in other exhibit areas. Leader Dog and Service Dog puppies are the only exception, and they must be on leash at all times.
3. Handlers are expected to be working with their project dog(s) as of Discovery Day of the current year. Handlers should be responsible for 80% of the care and training as of that time.
4. A grooming examination may be included in the evaluation of all dogs.
5. Females in season may not be shown.
6. There shall be no severe discipline or abuse (slapping, hitting, choking, kicking, etc.) of dogs, nor shall there be any excessively loud commands given while on the Fairgrounds. There shall be no drilling or intensive training of dogs on the Fairgrounds. No special training collars (spike, pinch, etc.) shall be used while on the Fairgrounds. Anyone exhibiting such behavior or using such equipment on their dog will be immediately removed from the Fairgrounds and will forfeit all ribbons, trophies, and premium money. Chain, leather, nylon slip or restricted choke collars (martingales) and flat buckle collars are permitted when showing in Rally, Obedience and Showmanship. ONLY flat buckle collars permitted in Agility ring. Head halters and harnesses are permitted on Fairgrounds, but may not be used while showing in any ring. No tags permitted on any collar when the dog is in the ring in any class.

7. Adults **cannot** work, train, or groom dogs on the Fairgrounds unless that dog is their own fair project animal.
8. Classes may start before the designated time, verify start times at check in..
9. Armband numbers will remain the same for all classes entered.
10. Dogs must be free of fleas and ticks and display no sign of illness or disease.
11. **DRESS CODE:**
  - Obedience, Agility and Rally:**
    - Females: Skirts, dresses, **or** capris no shorter than 2 inches above the knee or dress slacks with an appropriate shirt or top are required.
    - Males: Dress slacks or khakis with collared shirt are required. Jackets and suit coats are optional.
  - Showmanship:**
    - Females: Skirts, dresses, **or** capris no shorter than 2 inches above the knee or dress slacks with an appropriate shirt or top are required.
    - Males: Dress slacks with dress shirt and tie is required with sport or suit coat suggested.
  - Agility**
    - Both females and males: The above applies as well as, you are allowed walking shorts past the mid-thigh. **Athletic type shoes are required.**
  - Prohibited Attire:** Sweat suits, shorts, hats, any type of denim, logo T-shirts, muscle shirts, halter tops, tube tops, spaghetti straps, low cut blouses, any other clothing with printed logos or club affiliation logos, sandals, flip flops, heels, and boots are prohibited. The Superintendent will make final determination if needed.
  - Leader/Service Attire:** Handlers may wear an organization logo shirt for classes 22-E-1 or 22-E-2 only. If a leader or service puppy enters any other class, the appropriate attire for that class is required. Please note that leader dog puppies are barred from obedience classes. The puppies must wear identifying coats/saddles or bandanas/scarves at all times. Service dog puppies may show in obedience and/or showmanship classes.
  - Costume Attire:** Be creative and make it fun. Please note that the “*prohibited attire*” does not apply to this class with the exception of clothing considered to be too revealing or indecent.
12. **Qualifying Scoring is as follows:**
  - Placement ribbons and/or rosettes will be awarded 1<sup>st</sup>-6<sup>th</sup> place
  - Obedience Classes: 170 out of 200 possible points, AND 50% of each exercise.
  - Team Obedience: 850 out of 1000 possible points AND 50% of each exercise.
  - Freestyle Classes: 15 out of 20 possible points.
  - Rally Classes: 70 out of 100 possible points.
  - Agility Classes: 85 out of 100 possible points.
13. A dog that has completed an obedience degree or who has completed the requirements for a 4-H patch in obedience more than four months prior to the Fair may not be shown in the class which he has received his degree patch, but must show in a more advanced class.
14. All competing dogs in the class will perform the long sit and down exercises together. However, if there are more dogs competing than can be spaced 4 feet per dog on one side of a ring, some must be judged in another group. The judge will divide the class into approximately equal groups, and the Group Exercise will be judged after each long sit and down exercise groups..
15. Handlers are responsible for cleaning up their areas and after their dogs. Plastic bags, shovels and garbage cans are provided for this purpose.
16. Handlers may show a total of 2 dogs at Fair plus their service/leader puppies.
17. **DISQUALIFICATION/INELIGIBILITY:** Any dog that is blind (without useful vision) or deaf (without useful hearing) must show proper training to compete. Any dog that is lame, taped, or bandaged should not be shown in any class, unless exhibitor can provide veterinarian’s approval. Superintendent will make final judgement.
18. All judges’ decisions are final.
19. Once a class begins there will be no entering a class late unless there is a conflict due to showing in another class at the Fair. You must notify registration prior to the start of your class.

20. If a change of clothes or change of dog is required you must notify the steward or superintendent before the class starts. A maximum of five minutes will be allowed for the change.
21. Only one child may show a single dog in any agility, rally, freestyle or obedience class. These classes are based on the level the dog has already been trained by a single handler. If a handler is showing a dog that has been previously trained and /or titled in any *performance venue*, the handler and dog may only show in the highest level class that the dog has been trained in. If in doubt, the superintendent will place the handler/dog in the appropriate class.
22. In case of a tie for a placement in any Obedience class, except for Pre-Novice each dog will be tested again individually, by performing the entire Novice Heel Free exercise. The original scores will not be changed. Ties in Pre-Novice classes will be tested by performing the on-leash heel pattern, not the figure 8.
23. Unless otherwise noted, 4-H rules and regulations for dog classes will be followed. Judges may use their discretion to adapt rules as necessary to fit from AKC (American Kennel Club) rules and regulations if no 4-H rules apply.
24. **Exhibitors 20 and 21 years old are eligible to participate in Departments 22 in accordance with General Rule 1, Eligibility.** Age for all dog handlers:
  - a. 5-7 years old-competitive
  - b. Junior: 8-13 years old
  - c. Senior: 14-1 years old
  - d. Super Seniors: 18-21 years old
  - e. Adult: 22 years and older
25. **Any 5-7-year-old handlers registering for classes in Department 22 are ineligible to enter classes in Department 91, Division 22.**
26. Adult Classes-Adults may exhibit their own dogs in specified adult classes, see individual divisions for details. Adult exhibitors are considered "Handlers" and must comply with ALL rules listed in the dog department. Adult handlers may not train or show their child's project dog, but must provide their own.

**HANDLERS ARE RESPONSIBLE FOR ANY INJURY TO OTHER DOGS OR PERSONS, WHICH MAY OCCUR BY A DOG OWNED AND/OR SHOWN BY THEM. DOGS MAY BE EXCUSED AT THE DISCRETION OF THE SUPERINTENDENT AND/OR JUDGE. EXCUSED DOGS MAY NOT BE ALLOWED TO BE SHOWN IN ANY OTHER CLASS AT FAIR.**

**For Premium Payout Information for all classes:** see General Rules #17.

**Check-In:** Check in will begin ½ hour before the scheduled judging for Freestyle, Dog Fun Contest, Costume, Quiz Bowl, and Showmanship. Check in will begin 1 hour before for Rally and Obedience and Agility.

#### **Show Dates**

Agility: Sunday, July 7<sup>th</sup> at 10:00 am  
 Rally: Sunday, July 7<sup>th</sup> Following Agility  
 Quiz Bowl: Sunday, July 7<sup>th</sup> Following Rally  
 Drill Team: Sunday, July 7<sup>th</sup> Following Agility  
 Costume: Sunday, July 7<sup>th</sup> Following Agility  
 Obedience: Saturday, July 13<sup>th</sup> at 10:00 am  
 Showmanship: Saturday, July 13<sup>th</sup> Following Obedience  
 Free Style: Saturday, July 13<sup>th</sup> Following Obedience  
 Fun Dog Contest: Saturday, July 13<sup>th</sup> Following Obedience

## MEMORIAL RECOGNITION AND COMMEMORATIVE AWARDS

### LEADER DOG PUPPY TROPHY

#### **2022 Winner: Not Awarded**

This trophy is given in honor of the German Shepherd, "Royale Black Velvet", as part of the breeding program at Leader Dogs For the Blind. This revolving trophy is awarded to the Highest Scoring Leader Dog Puppy.

The trophy is donated by Larry Barker. A personal trophy will also be awarded.

### **DIVISION 1 - SHOWMANSHIP**

**Placing:** 1 through 6 Rosettes awarded for each class and Premium Money Two trophies for Division 1:

Champion Showman

Reserve Champion Showman.

A person may show two years in Novice Showmanship; after that, they must show in Open Showmanship. If a person is eligible to show in the Open class in dog shows, they must show in Open Showmanship. Handlers must show in the most advanced class they are eligible for. The Junior Showmanship handlers are judged on their ability to present their dog as if being shown in the conformation ring at a dog show. The handlers, not the dogs, are judged.

#### **Class:**

**220101** Novice 8-13 years old

**220102** Novice 14 years old and over

**220103** Open 8 -21 years old

**220104** Pre Junior

**220105** Adults 22 and older

**220106** Showmanship Champions Level

**(must pre-register)**

This class is for handlers who have at least three (3) first-third placings from classes of four (4) or more participants at any show (Fun match, AKC match, Practice match, Fair or State Dog Show, etc.), thus qualifying them for a 4-H Junior Showmanship Champion Patch. Champion Showmanship (Do not pre-register)  
Reserve Champion Showmanship (Do not pre-register)

### **DIVISION 2-RALLY CLASS**

**Placing:** 1 through 6, Premium Money and strip ribbons for each class.

Two Best of Show Awards and two sets of rosettes (2<sup>nd</sup>-6<sup>th</sup>) for

Division 2: High Scoring Novice and Intermediate and High Scoring Advanced, Excellent, and Masters

- Pre Junior and Novice: 10 to 15 exercises (not including start and finish), 3-5 must be stationary.
- All Novice and Intermediate exercises are to be performed on lead and all Advanced exercises are to be performed off lead.
- Unlimited communication allowed except the handler **may not** touch the dog.
- Intermediate: Dog must have titled in Rally Novice but may not have earned a qualifying score in Rally Advanced to enter. 12- 17 exercises. There are no jumps in this class.
- Advanced: 12-17 exercises.
- Excellent: 15-20 exercises.
- Masters 15-20 exercises
- Advanced Rally/Excellent Jump Heights

Withers	Jump
Under 10"	4"
10-under 15"	8"
15-under 20"	12"
20"+	16"

Please see specific instruction and rule sheets available at the Fair Office.

#### **Class:**

**220201** Pre Junior

**220202** Novice-Ages 8-13(on leash)

**220203** Novice-Ages 14 and older (on leash)

**220205** Intermediate Ages 8-21 (on leash)

**220206** High Scoring Novice and Intermediate

**Do Not Pre-register**

**220207** Advanced Ages 8-21 (off leash)

**220208** Excellent Ages 8-21 (off leash)

**220811** Masters Ages 8-21

**220809** High Scoring Advanced, Excellent and Masters **(Do Not Pre-register)**

**220220** Adult Class , 22 years and older

### **DIVISION 3 - DOG OBEDIENCE CLASSES**

#### **Placing**

1 through 6, Premium Money and strip ribbons for each class.

Two Best of Show Awards and two sets of rosettes (2<sup>nd</sup>-6<sup>th</sup>) for Division 3:

High Scoring Obedience Junior Handler 8-13

High Scoring Obedience Senior Handler 14-21

All obedience classes will be judged using 4-H score sheets available at the Fair Office.

#### **Class:**

##### **220301 Pre Junior**

**220302** Pre-Novice A, first year handler, Ages 8-13.

**220303** Pre-Novice A, first year handler, Ages 14 and up

**220304** Pre-Novice B, second year and above handler, Ages 8-13.

**220305** Pre Novice B, second year and above handler, Ages 14 and up.

**Beginner Novice:** exercises are both on leash and off leash. Exercises are as follows: heal on leash, Figure eight, Sit for exam, Sit, Stay and Recall.

**220314** Beginner Novice A

**220315** Beginner Novice B

**220306** Novice

**220307** Graduate Novice

**220308** Advanced Graduate Novice

**220309** Open

\*Dogs height at withers will be their high jump height and double this for the broad jump.

#### **OVERALL HIGH SCORING OBEDIENCE:**

#### **DO NOT PRE-REGISTER**

#### **Class:**

**220310** Utility-

**220311** High Scoring Senior, Ages 14 and up

**220312** High Scoring Junior, Ages 8-13

**220313** TEAM OBEDIENCE: (Premiums not paid)

**220316** Adult, 22 years and older

**Team Class:** This is four (4) handlers and their dogs. They will be judged as in the Novice Class and will perform all exercises simultaneously, except the recall (handlers will leave their dogs simultaneously, but the dogs will be called one at a time on a separate command from the judge and finish simultaneously). Dogs entered in Team Class must be entered in Novice or a more advanced obedience class. **One member of the team is to sign the team up for this class during the Exhibit Hall project check in, at the dog project area. You may also sign up between**

**10:00 am -12:00 pm on Sunday, July 10<sup>th</sup> at the dog tent. Premiums are not paid.**

### **DIVISION 4: FREESTYLE MUSICAL-HEELWORK TO MUSIC**

**Placing:** 1 through 6, Premium Money and strip ribbons for each class.

One trophy for Division 4:

High Scoring Handler in Freestyle OR Heelwork

**Rules for all classes:** 1.5 to 2.5 minutes on or off leash obedience routine set to music of handler's choice performed by dog and handler. No food in ring, but can give verbal commands and praise.

Props are allowed if used in routine. Costumes are fun and acceptable for handlers. Dogs can wear decorative collars only. Please bring two (2) copies of music. Two (2) scores will be given (one for Technical and one for Artistic Merits).

Disqualifications for: fouling in ring, leaving ring, food/training aid in ring, music too short or too long.

#### **MUSICAL FREESTYLE**

Any move is allowed as long as it does not endanger the dog or handler. Distance work, jumps, weaves, and innovative new moves encouraged. Dance steps preferred to the music. Moves may be performed from any position.

#### **Class:**

**220401** Pre Junior

**220402** Beginners - (Combination of on or off leash)

**220403** Intermediate - (Off leash)

**220404** Advanced - (Anyone having completed a title in the Intermediate Division)

**220405** Adult Class

#### **HEEL WORK TO MUSIC**

If you participate in pairs class, please indicate other members on your entry form. Props, music, music player and costumes (if any) are responsibility of handler.

**Disqualifications for:** fouling in ring, leaving ring, food/training aid in ring, music too short or too long.

#### **Class:**

**220406** Heel work to music, all ages, on or off leash

**Freestyle Pairs-** May do either heelwork to music or musical freestyle. No Premiums Paid.

#### **Class:**

**220407** Pairs: 2 dogs/2 handlers all ages

**220408** Champion for Division 3. Do Not Pre-register

## **DIVISION 5- SPECIAL CLASSES**

### **Service/Leader Puppies:**

**Placing:** 1 through 6, Premiums and one set of strip ribbons for each class

One trophy for Division 5:

High Scoring Leader or Service Puppy

Achievement medals, if donated, will be awarded to all handlers.

1. Please state the age of the puppy on the entry form. Organization logo shirts may be worn.
2. Puppies should wear identifying coats, saddles, or bandanas/scarves at all times.
3. Leader Dog puppies are not allowed to show in Obedience; however, Service Dog puppies may show in Obedience. If a Leader Dog or Service Dog is entered in Fair in a showmanship class, and must be returned to the school prior to Fair, after entries have closed, a substitute dog may be shown (if the dog verification form has been timely filed).
4. Submit the original dog's Project Record Book with a note attached, and contact the superintendent prior to Fair.
5. Five to Seven-year-old competitive exhibitors and Adults are eligible to enter these classes.

### **Class:**

**220501** Leader Dog Puppies

**220502** Service/Hearing Dog Puppies

## **DIVISION 6 – AGILITY**

**Rules:** Please see 4-H Agility Manual. A copy will be available to review at the Fair office or may be obtained online at:

[https://www.canr.msu.edu/resources/michigan\\_4\\_h\\_dog\\_agility\\_manual\\_4h1647](https://www.canr.msu.edu/resources/michigan_4_h_dog_agility_manual_4h1647)

**ANY HANDLER WEARING QUESTIONABLE FOOTWEAR/CLOTHING WILL BE DISMISSED FROM THE CLASS.**

**ALL DOGS COMPETING IN AGILITY CLASSES MUST HAVE COMPLETED A MINIMUM 6 WEEK COURSE OF AGILITY CLASSES AND MEET AGE REQUIREMENTS.** Dogs must be at least one year old to participate in agility classes. **5-7 year old exhibitors are not eligible to participate in any agility class.**

Agility will be divided into three levels (Beginning, Intermediate, and Advanced). A handler who has earned a 4-H patch or met requirements in Agility more than four months prior to the Fair may not show in the class which he has received his patch, but must show in a more advanced class.

**Placing:** 1 through 6, Premiums and one set of strip ribbons for each class.

Two Best of Show Awards and sets of rosettes (2<sup>nd</sup>-6<sup>th</sup>) for Division 6: High Scoring Junior 8-13 and High Scoring Senior 14-21

### **Class:**

**220601** Beginner 8-13 years old

**220602** Beginner 14-21 years old

**220603** Intermediate: Handlers and dogs that have received their patch/title at the Beginner Level.

**220604** Advanced:

High Scoring Junior 8-13. **DO NOT PRE-REGISTER.**

High Scoring Senior 14-21 **DO NOT PRE-REGISTER**

**220605** Adult, 22 years and older

### **AGILITY HEIGHT CHART**

	Dog's Height at Withers				
	Over 20"	Over 14" up to 20"	Over 10" up to 14"	Over 9" up to 10"	Under 9"
Jump Heights	20"	16"	12"	8"	4"
Long Jump Length	40"	32"	24"	16"	8"
Max. Table Height	16"	16"	8"	8"	8"
Tire Jump Height	16"	12"	8"	4"	4"

## **DIVISION 7- COSTUME**

**Learning Objective:** To demonstrate outfit coordination and a confident attitude during judging.

**Rules:** Dog and handler will be judged together as to creativity and how dog is able to move without hindrance from costume. Props and costumes are responsibility of handler and must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal. Prior to the start of class each exhibitor must submit a paragraph describing costumes to be read during judging.

**Placing:** 1 through 6 Premium Money and one set of strip ribbons for each class.

### **Class:**

**220701** Pre Junior

**220702** 8-13 years old

**220703** 14-21 years old



## **DIVISION 8– RECORDS**

**Rules:** Absolutely no enhancements of records allowed. A clear cover will not be considered an enhancement and is encouraged.

A record book for each animal is recommended. Must Use designated Record Book. Record books may be obtained from the Fair Office, Fair website or the Oakland County 4-H Extension office.

**Placing:** 1 through 6, Premium Money and strip ribbons for each class One set of rosettes for Best of Show for Division 8.

**Check-In:** Exhibit Hall between 9:45 am and 12:00 p.m. on Judging Saturday.

### **Class:**

**220801** Dog Records Pre Junior

**220802** Dog Records 8-13 years old

**220803** Dog Records 14-21 years old

**Best of Show**

## **DIVISION 9- DOG CONSUMER EDUCATION**

**Rules:** YOU DO NOT HAVE TO OWN AN ANIMAL TO DO THIS! Participation in other companion animal classes is not a pre-requisite for this division. Exhibits and tri-folds should contain information relating to a specific species area, e.g. housing, feed, diseases, breeds, consumer products, anatomy, uses, history, etc. Exhibitor may not display any animal or parts of an animal in their exhibit unless the Fair Board gives prior approval. (Club exhibits should see Dept. 54 for class descriptions and numbers)

**Placing:** 1 through 6, Premium Money and strip ribbons for each class. One set of rosettes for Best of Show for Division 9

**Check-In:** Exhibit Hall between 9:45 am and 12:00 p.m. on Judging Saturday.

### **Class:**

**220901** Dog Consumer Ed Pre Junior 5-7 years old

**220902** Dog Consumer Ed 8-13 years old

**220903** Dog Consumer Ed 14-21 years old

**Best of Show**

## **DIVISION 10 - DOG NOTEBOOK**

**Please note: trifold displays moved to**

### **Consumer Education.**

**Rules:** Notebook classes are not a required entry. Do not include current Project Records in Notebook. Previous years Project Records should be added to your Notebook. Work for the current year must be designated as separate from any previous work done on the notebook. Please limit previous work to three years. For a guideline of what to include in your Notebook, please see "Guidelines to 4-H Dog Notebooks" available at the Fair Office **Placing:**

1 through 6, Premium Money and strip ribbons for each class. One set of rosettes for Best of Show for Division 10.

**Check-In:** Exhibit Hall between 9:45 am and 12:00 p.m. on Judging Saturday.

### **Class:**

**221001** Dog Notebook Pre Junior 5-7 years old

**221002** Dog Notebook- 8-13 years old

**221003** Dog Notebook- 14-21 years old

**Best of Show**



## CATS DEPARTMENT 23

### SUPERINTENDENT:

#### Rules:

Follow General and Livestock Rules. Exhibitor must complete the Animal Certification Care form for your cat. This form is located on the website [oakfair.org](http://oakfair.org) or in the Fair Office.

1. Exhibitor shall exhibit no more than two (2) cats/kittens per class. Cats and kittens must be owned by exhibitor or exhibitor's family.
2. All cats must have proof of the following immunizations: Current feline distemper combination vaccine and rabies vaccine. Exhibitors must include PROOF OF VACCINATIONS in their cat records or present such records at check in. All animals must be under the control of the exhibitor at all times. The exhibitor must show awareness of the correct procedures to show the animal. In the interest of safety, the Fair Board and/or the superintendent can have any uncontrollable cat removed.
3. Cats must be brought in a secure pet carrier (cardboard boxes are not acceptable). It is recommended that the bottom of the carrier be lined with newspaper. The exhibitor should bring extra newspaper for this purpose.
4. It is required that, while the animal is not in its carrier, the cat be on a harness and leash; that the cat wear its harness WITH ID TAG at all times. Collars are unacceptable. Exhibitors, keep your cat a safe distance from other cats to avoid any unfriendly confrontations.
5. Cats are to be brought to the Fair on show day only.
6. Cats showing any sign of disease, such as sneezing, coughing, runny eyes, fleas or ear mites or suspicious illness will be disqualified from the show and must be removed from the Fairgrounds.
7. Adults may only assist the exhibitor while the animal is being groomed or carried to the table for judging. This is for safety purposes only.
8. **Dress code** for showmanship class, males should wear a dress shirt and pants; females may wear either a blouse and dress pants, or below the knee dress/skirt. Long hair should be tied back. **Prohibited Attire:** Sweat suits, shorts, spandex, hats, any type of denim, logo T-shirts, muscle shirts, halter tops, low cut blouses, any other clothing with printed logos or club affiliation logos are prohibited.
9. Exhibitors are responsible for care of their cat and for cleaning their areas.
10. The cats must have water in their carriers at all times in a non-spillable container. It is recommended that the exhibitor get their cat familiar with the carrier, leash and harness, noises, smells, strangers and being handled by strangers before Fair.
11. Cats must have their nails trimmed. If not familiar with the procedure, it is suggested that the animal be taken to a veterinarian or professional groomer for the trimming.
12. No pregnant, nursing cats or cats in season are permitted to be shown. Only felines 4 months or older (as of show-date) will be allowed to be shown. Kittens are between the ages of four and eight months (as of show-date). Adult cats are over eight months (as of show date).
13. **Any 5-7-year-old exhibitors registering for classes in Department 23 are ineligible to enter classes in Department 91, Division 23.**
14. All judge's decisions are final.

**For Premium Payout Information for all classes: see General Rule #17.**

**Special Needs:** Youth having special needs must make arrangements with the Superintendent prior to the start of judging.

**Cat Records:** Are strongly encouraged for all exhibitors. Records are available from the web site: [www.oakfair.org](http://www.oakfair.org). Records must pertain to your current cat project.

**Exhibits Check In:** Cat Education, Cat Skills for Life and Records Check In by noon on Judging Saturday in the Ellis Barn Exhibit Hall.

**Cats Check-in:** Saturday, July 6<sup>th</sup> at 12:45 pm in the Companion Animal Tent or posted location.

**Judging:** Will begin at 1:00 pm in the same location as check-in.

**Cat Release:** All cats are to be removed immediately following the presentation of cat awards.

**Placing:** 1 through 6 Premiums. One set of strip ribbons per class, one set of rosettes per division and one trophy per division. Best of Show \$5 for each division.

**Best of Show Classes:** Do not pre-register for these classes.

#### **DIVISION 1 - SHOWMANSHIP**

**Rules:** Cats can be only used by one person in Showmanship. One entry per exhibitor. Each exhibitor should be able to answer oral questions. Follow the procedure for Showmanship outlined in "Cat Fitting and Showing" guide. For information on how to show a cat, go to [www.4h.wsu.edu/EM2778CD/pdf/em4810e.pdf](http://www.4h.wsu.edu/EM2778CD/pdf/em4810e.pdf). Exhibitor MUST also enter "Cat Records" in order to receive premium money for this division.

**Class:**

**230101** 5-7 years old competitive

**230102** 8-11 years old

**230103** 12-14 years old

**230104** 15-19 years old

**230105** 20-21 years old

**Best of Show**

#### **DIVISION 2 - CAT BREEDS**

**Rules:** The cat will be judged on condition, health, grooming, and temperament. Exhibitor MUST also enter Cat Records in order to be eligible to receive premium money for this division.

**Class:**

**230201** Kitten

**230202** Adult

**Best of Show**

#### **DIVISION 3 - FUN CLASSES**

**Rules:** Costume must not cause harm or discomfort to the cat.

**Learning Objective:** To demonstrate outfit coordination, creativity and a confident attitude during judging.

**Class:**

**230301** Decorate your Carrier (outside only)  
Bring on the day of the cat show.

**230302** Costume Class - Exhibitor and cat in related costumes.

#### **DIVISION 4 -CAT RECORDS**

**Rules:** Absolutely **no** enhancements of records allowed. Submit cat record in a 3 hole plastic page protector. One set of records is strongly encouraged for each cat exhibited. Records are available at [www.oakfair.org](http://www.oakfair.org).

**Check-In:** Ellis Barn Exhibit Hall by noon on Judging Saturday.

**Class:**

**230401** 5-7 years old competitive

**230402** 8-11 years old

**230403** 12-14 years old

**230404** 15-19 years old

**230405** 20-21 years old

**Best of Show**

#### **DIVISION 5- CAT EDUCATION OR CAT SKILLS FOR LIFE**

**Rules: You do not have to own a cat to do this!** Participation in other companion animal classes is not a pre-requisite for this division. Exhibitor may enter up to two different projects in this division.

##### **Cat Education Exhibits**

Tri-folds should contain information relating to a specific species area, e.g. housing, feed, diseases, breeds, consumer products, anatomy, uses,

history, etc. Exhibitor may not display any animal or parts of an animal in their exhibit unless the Fair Board gives prior approval. (Clubs should see Club Exhibits for class descriptions and numbers.)

**Cat Skills for Life:** Project Book with completed activities for this year, along with an exhibit or display showing one activity or lesson identified in the completed activities. Project books are available at the 4-H Office.

**Check-In:** Ellis Barn Exhibit Hall by noon on Judging Saturday.

**Class:**

**230501** 5-7 years old competitive

**230502** 8-11 years old

**230503** 12-14 years old

**230504** 15-19 years old

**230505** 20-21 years old

**Best of Show**

**ALPACAS & LLAMAS**  
**Department 26**

**IF ANY EXHIBITOR IS INTERESTED IN SHOWING ALPACAS OR LLAMAS, PLEASE CONTACT THE FAIR OFFICE AT 248-634-8830 TO REQUEST CONSIDERATION FOR ADDITION INTO THE 2025 FAIR. No classes for this department will be added for 2024.**

# ELLIS BARN EXHIBIT HALL

**Chairperson:** Maryann Floyed 248-563-8938 Maryannexhibithall@oakfair.org

**Vice Chair:** Terri Burnett 586-291-8846

Terriexhibithall@oakfair.org

## Exhibit Hall Department Index

Dept.	Name	Page
91	5-7 Years old Non-competitive	158
40	Adult	148
48	Youth Individual with Disabilities	104
41	Adult Individuals with Disabilities	158
49	Exhibit Hall Auction	106
50	Aerospace	107
51	Art	109
52	Biological Science	110
53	Citizenship	111
54	Club Exhibits	112
55	Crafts	114
56	Creative Writing	117
57	Decorating Techniques	118
58	Emergency Preparedness	121
59	Environmental Resources	121
60	Fashion Embellishments	123
61	History & Traditions	124
62	Food & Nutrition	124
63	Hobbies & Collectibles	127
64	Leadership	128
65	Performing Arts	129
66	Personal Development	132
67	Photography	133
68	Plant Science	136
69	Public Speaking	139
70	Self-Determined	140
71	Sewing & Needlework	140
72	Shooting Sports	143
73	Technology	145
74	Wood and Metal Working	147

**Review the Check In and Judging Schedules for information on specific department dates and times.  
Do not register for Best of Show classes.**

## Exhibit Hall Rules

Please also review the Fair General Rules, Regulations and Information for additional information.

Entries to classes in Departments 49-71 and 73-74 are limited to exhibitors between the ages of 5 and 21. Exhibitors age 5-7 years old are NOT eligible to register for classes in Department 72. Exhibitors 20 and 21 years old are eligible to participate in youth Exhibit Hall Departments in accordance with General Rule 1, Eligibility.

1. Number of exhibits shown in Ellis Barn Exhibit Hall are limited to 35 per exhibitor, not including Contests or Animal Education exhibits. Maximum of 1 entry per class unless otherwise stated. Exhibit tags will be emailed to each exhibitor prior to check in day. An exhibit tag must be affixed to all exhibits. ALL Ellis Barn Exhibit Hall entries (this includes 5-7 Year Old exhibits) must be brought in based on the times in the check in schedule in the front of this book. Exhibitors are strongly encouraged but not required to be present at the time of judging. If dropping off projects exhibitors are strongly encouraged to fill out an Absentee Exhibitor form, which can be found on our website. **(ALL EXHIBIT TAGS WILL BE STAMPED 'LATE' IF BROUGHT IN AFTER THE TIME LISTED ON YOUR CHECK-IN SCHEDULE AT THE FRONT OF THIS BOOK. ENTRIES STAMPED 'LATE' WILL BE JUDGED, BUT WILL NOT RECEIVE PREMIUM MONEY OR BE ELIGIBLE FOR A RIBBON. EARLY DROP OFFS MUST RECEIVE PRIOR APPROVAL**
2. All exhibits must be original work completed by the exhibitor with minimal outside assistance with the exception of Tiny Tot exhibitors.
3. Notebooks and trifold displays exhibited together require a separate exhibit tag using the same I.D. number. A notebook should include either or both:
  - 1) A 4-H project booklet, if available for that project, or
  - 2) A story/summary of the project.It should include
  - a) activities and events participated in regarding the project; and
  - b) photosThe maximum tri-fold size for an individual or club, is 48" wide, 36" deep, and 48" high. Woodworking is the only exception and that exception is for the height only. All other exceptions need prior approval of the Exhibit Hall Chairperson and may be granted as space allows. **Exhibits not conforming to rules, general or specific, and not pre-approved, will be given a C.**
4. **RECORD BOOKS:** See specific livestock or companion animal areas of the Fairbook for rules on records, consumer education, skills for life and notebooks. After judging, all record books will be displayed in the Ellis Barn Exhibit Hall.
5. **DEPARTMENT RULES:** Please read each department for specific rules relating to each exhibit. If you have questions, please contact the superintendent first and then the Exhibit Hall Chair if the superintendent is unavailable.
6. **EXHIBIT/PROJECT REMOVAL:**

All exhibits must remain on display in the Ellis Barn Exhibit Hall until check out on the last Sunday of Fair, unless otherwise noted within the rules. Early removal of an exhibit without prior permission from the Rules Committee will result in forfeiture of all premiums due to the exhibitor for the removed exhibit.
7. **LEFT BEHIND EXHIBITS:** Any exhibit left after noon on Monday (after Fair) may be disposed of.
8. **CLASS TRANSFERS** Exhibits may be transferred to the appropriate class at the time of check in only. Class transfers require the written authorization of the Exhibit Hall Chair or Vice Chair. Exhibits will not be transferred to the appropriate class due to exhibitor's decision to submit a project different than one registered for on their entry form.
9. **Any 5-7-year-old exhibitors registering for classes in Department 49-71 and 73-74 are ineligible to enter classes in Department 91, Division 1. Five to Seven year old exhibitors may not register for competitive classes in Shooting Sports, Department 72.**
10. **Unless otherwise noted, Placings will be 1<sup>st</sup> through 6<sup>th</sup> and Premiums. Best of Show will be paid \$5.00. See General Rule #17.**

## **EXHIBIT HALL AWARDS**

### **WAYNE NIERMAN HIGH ACHIEVER**

**MUST SIGN UP ON JUDGING SATURDAY AT THE EXHIBIT HALL DESK. ONLY THOSE WHO SIGN UP WILL BE CONSIDERED FOR THE WAYNE NIERMAN HIGH ACHIEVER AWARD.**

**2023 Winner: Keturah Delcamp**

This will be given to the youth that accumulates the highest total points in the Ellis Barn Exhibit Hall area. Points will be accumulated from all placings and entries, excluding Animal Education and other Records.

Points will be awarded as follows:

**Strip Ribbons:** 1<sup>st</sup> = 6, 2<sup>nd</sup> = 5, 3<sup>rd</sup> = 4, 4<sup>th</sup> = 3, 5<sup>th</sup> = 2, 6<sup>th</sup> = 1

**Rosettes:** 1<sup>st</sup> = 12, 2<sup>nd</sup> = 10, 3<sup>rd</sup> = 8, 4<sup>th</sup> = 6, 5<sup>th</sup> = 4, 6<sup>th</sup> = 2

In addition, exhibitors can receive one point per entry if **all** entries registered are brought to Fair.

A personal trophy and \$50.00 cash award will be given and a plaque engraved with the winner's name will be displayed at the Fairgrounds. Awarded by The Oakland County Fair Board.

**Class: 930129**

### **OUTSTANDING 4-H YOUTH AWARD**

**MUST REGISTER USING THE OUTSTANDING YOUTH AWARD REGISTRATION FORM. ONLY THOSE SUBMITTING THE COMPLETED FORM WILL BE CONSIDERED.**

**2023 Winner: Keturah Delcamp**

#### **Check-In:**

Submit form to Exhibit Hall desk no later than 12:00 pm on Judging Saturday.

The "Outstanding Youth" award is based on the four H's in 4-H: Head, Heart, Hands and Health. This award encourages youth to learn and compete in several different Exhibit Hall departments.

To be considered for this award, the exhibitor must fill out the "Outstanding Youth Award Registration" form available on the website or at the Fair Office. Each entrant is required to register for, and enter, eight (8) exhibits, two (2) exhibits in each of the four categories. Exhibitors must enter one entry per class in any two of the four departments listed in each category. If more than eight (8) or less than eight (8) entries are identified on the Registration Form, the exhibitor will be disqualified and considered ineligible for this award. Exhibitors are encouraged to enter more exhibits in these areas, but only the 8 listed on the registration form will be counted for this award.

The winner will be selected based on total number of points for all eight (8) entries as follows:

**Strip Ribbons:** 1<sup>st</sup>=6, 2<sup>nd</sup>=5, 3<sup>rd</sup>=4, 4<sup>th</sup>=3, 5<sup>th</sup>=2, 6<sup>th</sup>=1

**Rosettes:** 1<sup>st</sup>=12, 2<sup>nd</sup>=10, 3<sup>rd</sup>=8, 4<sup>th</sup>=6, 5<sup>th</sup>=4, 6<sup>th</sup>=2

<u>Category</u>	<u>Department</u>
Head	Creative Writing
	Biological Science
	Plant Science
	<u>Technology</u>
Heart	Crafts
	Art
	Performing Arts
	<u>Photography</u>
Hands	Woodworking
	Decorating Techniques
	Sewing & Needlework
	<u>History and Traditions</u>
Health	Environmental Resources
	Citizenship
	Emergency Preparedness
	Leadership

The winner with the highest point score will win the award. Scoring ties will be decided by members of the Ellis Barn Exhibit Hall Committee whose decision is final. A plaque with the winner's name engraved will be displayed at the Fairgrounds and the winner will receive a personal plaque and \$50.00

### **The Maurine Scramlin Award**

The Maurine Scramlin Award, given in honor of Maurine Scramlin, is a prestigious award given as a Rosette to projects that the family feels best portrays their mother, Maurine. Maurine showed as a child when the Oakland County Fair originated in Milford, was a 4-H leader for over 45 years and was on the Fairboard for 25 years and Fairboard secretary for 13 years. Members of Maurine's family continue to show in the Oakland County Fair today. Up to twelve recipients in the youth area and up to seven recipients in the adult area of the Exhibit Hall will receive these prestigious awards. These awards will have no monetary value.

### **DO NOT PREREGISTER**

### **2023 Winners**

Kylah Chavez-Sewing & Needlework  
Keturah Delcamp-Sewing & Needlework  
Thomas Skinner-Wood & Metal Working  
Clara Hughes-Sewing & Needlework  
Allison Stokes-Crafts  
Makayla Gorecki-Food & Nutrition  
Edward Barkham-Environmental Resources  
Garrison Reiff-Photography  
Johnny Bechinski-Aerospace  
Bailey Zuelly-Aerospace  
Morgan Childers-Hobbies & Collectibles  
Katherine Seeley-Art  
Helping Hands 4-H Club-Plant Science  
Bowers 4-H Club-Club Exhibits  
Hope Kazmierczak-Art  
Andrew Gilbert-Art

Evelyn Myers-Food & Nutrition  
**2023 Michigan State Fair Gold Ribbon Winners**

Kaitlyn Keen-Plant Science  
Peyton Pollard-Plant Science  
Gavin Suddeth-Agriculture  
Chloe Moore-Creative Writing  
Brooklynn Stokes-Crafts  
Allison Stokes-Crafts  
Ella Corby-Photography  
Emily Hart-Photography  
Kaley Doublestein-Pottery  
Annabelle Blaszyk-Crafts  
Payton Reppel-Craft  
Grace Roberts-Art  
Mariella Gabrys-Photography  
Morgan Cahill-Crafts  
Ava Higuchi-Jewelry  
Edward Barkham-Agriculture  
Samantha Conlon-Recycled Art  
Morgan Childers-Collectibles  
Isabelle Vartanian-Photography  
Clara Hughes-Sewing  
Alexandra Klassa-Woodworking  
Ellie Mydlowski-Woodworking  
Holly Rich-Art  
Lena Velliquette-Art

**YOUTH INDIVIDUALS WITH DISABILITIES  
DEPARTMENT 48**

**Superintendent Contact:** [Superintendent@oakfair.org](mailto:Superintendent@oakfair.org)

**NOTE: ADULT INDIVIDUALS WITH DISABILITIES CLASSES ARE LOCATED IN DEPARTMENT 41.**

**Check In and Judging:** Saturday, July 8, 9:00 AM to NOON at the Ellis Barn Exhibit Hall. Exhibitor are not present for judging.

**Rules:**

1. Exhibitors in this department must follow the rules stated in the Fairbook for the corresponding youth department. **If you have any questions contact Department 48 Superintendent.**
2. Exhibitors age 8-26 may enter in this department.
3. Maximum of 1 entry per class unless otherwise stated.
4. If you enter in this department, you may not enter any other exhibit hall class. A maximum of 35 entries is allowed for all Exhibit Hall projects.
5. Placings in all classes will be 1 through 6, Ribbons and Premiums and overall Department 48- Best of Show.
6. Do not register for any Best of Show classes.
7. Please review all General Rules, Exhibit Hall Rules and specific Department's Rules to be sure your entry meets all requirements.
8. **If the class you want to enter is not listed in this department, contact the Fair Office.**



### **DIVISION 1 –AEROSPACE**

**Class:**

**480101** 8-11 years old  
**480102** 12-14 years old  
**480103** 15-18 years old  
**480104** 19-26 years old

### **DIVISION 2-ART**

**Class:**

**480201** 8-11 years old  
**480202** 12-14 years old  
**480203** 15-18 years old  
**480204** 19-26 years old

### **DIVISION 3-CRAFTS**

**Class:**

**480301** 8-11 years old  
**480302** 12-14 years old  
**480303** 15-18 years old  
**480304** 19-26 years old

### **DIVISION 4-FASHION EMBELLISHMENTS**

**Class:**

**480401** 8-11 years old  
**480402** 12-14 years old  
**480403** 15-18 years old  
**480404** 19-26 years old

### **DIVISION 5-FOOD & NUTRITION**

**Class:**

**480501** 8-11 years old  
**480502** 12-14 years old  
**480503** 15-18 years old  
**480504** 19-26 years old

### **DIVISION 6-HOBBIES & COLLECTIBLES**

**Class:**

**480601** 8-11 years old  
**480602** 12-14 years old  
**480603** 15-18 years old  
**480604** 19-26 years old

### **DIVISION 7-PHOTOGRAPHY**

**Class:**

**480701** 8-11 years old  
**480702** 12-14 years old  
**480703** 15-18 years old  
**480704** 19-26 years old

### **DIVISION 8-PLANT SCIENCE**

**Class:**

**480801** 8-11 years old  
**480802** 12-14 years old  
**480803** 15-18 years old  
**480104** 19-26 years old

### **DIVISION 9-SEWING & NEEDLEWORK**

**Class:**

**480901** 8-11 years old  
**480902** 12-14 years old  
**430903** 15-18 years old  
**480104** 19-26 years old

### **DIVISION 10-TECHNOLOGY**

**Class:**

**481001** 8-11 years old  
**481002** 12-14 years old **481003** 15-18 years old  
**480104** 19-26 years old

### **DIVISION 11-WOODWORKING**

**Class:**

**481101** 8-11 years old  
**481102** 12-14 years old  
**481103** 15-18 years old  
**480104** 19-26 years old

**EXHIBIT HALL AUCTION  
DEPARTMENT 49**

**Superintendent: Exhibit Hall Chair and Vice Chair**

**Youth Still Exhibit Auction**

**Date:** Auction to be held prior to the start of the large animal auction. Exhibitors must sign up in Ellis Barn Exhibit Hall by 12 PM on the first Monday of Fair.

**Learning objective:** To encourage youth to develop and enhance their skills in creating and marketing a product.

**Auction Rules:**

1. Youth Still Exhibit Auction is open to all youth exhibitors ages 5-21.
2. Each exhibitor may sell up to two (2) items in the auction as space allows. The items must be entered as an Exhibit Hall project in its correct class.
3. The Exhibit Hall coordinator will determine the sale worthiness of all items prior to the auction. Any item not deemed worthy will be returned to the exhibitor.
4. If less than ten (10) items are entered into the Exhibit Hall Auction, a silent auction format may be used in place of the live auction.
5. Exhibitors must set the minimum price that they will accept for their project and are strongly encouraged to create a marketing piece no larger than 8 ½ X 11 to accompany the item on display.
6. The exhibitor must be present to sell their own project.
7. Eight percent will be retained from the sale proceeds to cover auction costs.
8. Projects may be removed by the buyer after payment is made in full.
9. If any project does not receive the minimum bid, the exhibitor will remove the project during Exhibit Hall check out.
10. If the buyer has not paid in full by the Wednesday after Fair, the exhibitor is responsible to pick up the item(s) from the Fair Office and no payment is due to the exhibitor.
11. Each exhibitor is expected to write a thank you note to the buyer. Buyer contact information will be provided. After all buyers' checks have cleared the bank, payments will be made to the sellers. Sellers that have completed their thank you notes may pick up their checks at the Fair Office. Check pick up date will be communicated to each auction exhibitor. Thank you notes sent or brought to the Fair office must be addressed to the buyer and stamped. If not, the notes will be returned to the seller. Anyone who has not made arrangements to pick up their checks will have their checks mailed 60 days after the check meeting. A \$10.00 fee will be assessed for any checks that are mailed 60 days after the check meeting.

**Class:**

**490101** Exhibit Hall Auction

**AEROSPACE  
DEPARTMENT 50**

**SUPERINTENDENT:**

**Ken Meek**

**248-225-9267**

**[kenscale@comcast.net](mailto:kenscale@comcast.net)**

**Launch Date: Thursday, July 13th**

**Launch Time: 8-10 AM**

**Launch Site: Back Parking Lot**

**Launch will be cancelled or delayed until no later than 6:00 pm due to rain or winds in excess of 20 MPH. There will be NO rescheduling date.**

**Learning Objective:** To develop exhibitor's ability to build and modify vehicles for flight, understand principles of flight and knowledge of general aviation.

**Rules:** One entry per class. Rocket motors are not allowed in the Exhibit Hall. Rocket launch is not required for judging. Kites and airplanes will be flown at Fair during judging, weather permitting.

**Rules for Rocket Launch:** Superintendent or judge must be notified if rocket is to be launched. **Rockets will be brought to the launch site by superintendent.** (Model rockets entered in Class 910111, 5-7 year old Exhibit Hall Non Competitive, may also be launched at that time.) All rockets to be launched must follow the NAR Model Rocket Safety Code (<http://www.nar.org/NARmrsc.html>). Rocket motors will not be provided. Rocket motor size must be verified by Superintendent on Judging Day.

**Placings and Awards:**

**Divisions 1-8: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

**DIVISION 1 –FLYING ROCKET KITS**

The exhibit is a device built from a kit which will be propelled by the thrust of commercial combustion. Exhibitor may only enter rockets that have been built from kits. No designer kit rockets may be entered. No kit bashing allowed.

**Class:**

**500101** 5-7 years old (competitive)

**500102** 8-11 years old

**500103** 12-14 years old

**500104** 15-17 years old

**500105** 18-21 years old

Entries in Original Design may be moved from 500201 to 500202 for reasons of public safety at the discretion of superintendent and/or judge.

**Class:**

**500201** Flying

**500202** Non-Flying

**Best of Show-Rockets**

**DIVISION 3 – KITES – KITS**

This is an exhibit of a lightweight framework constructed of any non-hazardous material designed to fly in a steady breeze at the end of a string. All exhibits in this division are made from kits (or cut out by someone else).

**Class:**

**500301** 5-7 years old (competitive)

**500302** 8-11 years old

**500303** 12-14 years old

**500304** 15-17 years old

**500305** 18-21 years old

**DIVISION 2 – ROCKETS – ORIGINAL DESIGN**

The exhibit is the exhibitor's own creation propelled with the thrust from commercial combustion.

Designer kits and kit bashing allowed.

#### **DIVISION 4 – KITES – ORIGINAL DESIGN**

**Rules:** This exhibit is the exhibitor's own creation of a lightweight framework of constructed of any non-hazardous material designed to fly in a steady breeze at the end of a string. All exhibits in this section are to be cut out, prepared, assembled and finished by the exhibitor.

**Class:**

**500401** 5-7 years old (competitive)

**500402** 8-11 years old

**500403** 12-14 years old

**500404** 15-17 years old

**500405** 18-21 years old

**Best of Show-Kites**

#### **DIVISION 5 – PAPER AIRPLANES**

**Rules:** This exhibit is a paper vehicle capable of flight. Planes will only be constructed with material provided at Fair, which will include 8 1/2 x 11 inch sheet of paper, paper clips, and cellophane tape. Airplane is to be constructed and flown at the time of judging. Exhibitors in this division must also display a trifold or notebook on principles of design or science of flight of paper airplanes. Information displayed must be in the exhibitor's own words.

**Class:**

**500501** 5-7 years old (competitive)

**500502** 8-11 years old

**500503** 12-14 years old

**500504** 15-17 years old

**500505** 18-21 years old

#### **DIVISION 6 – AIRPLANE GLIDERS**

This exhibit is a rubber band powered plane or glider to be flown and judged at Fair. These can be constructed either from wood, paper or other materials.

**Class:**

**500601** 5-7 years old (competitive)

**500602** 8-11 years old

**500603** 12-14 years old

**500604** 15-17 years old

**500605** 18-21 years old

**Best of Show-Airplanes**

#### **DIVISION 7 – EDUCATIONAL DISPLAY**

The exhibit is a Notebook and Tri-fold Display to inform the general public about aerospace.

**Class:**

**500701** 5-7 years old (competitive)

**500702** 8-11 years old

**500703** 12-14 years old

**500704** 15-17 years old

**500705** 18-21 years old

**Best of Show**

#### **DIVISION 8 – AVIATION**

These exhibitors must demonstrate what they have learned in any area of aviation.

**Class:**

**500801** Logbook: must have a short one page essay from the pilot or student pilot.

**500802** Aviation display: must include a story or a description in the notebook with a trifold display of any area of aviation, such as weather, safety, aviation physiology, aerodynamics, etc.

**500803** Flight Plan: a planned cross country flight with short essay on why this flight was selected. A written flight plan with check points, crosswind components, magnetic headings, a weather briefing, and a weight and balance chart, etc. A sectional chart with the area marked must be included.

**500804** Powered planes and/or kits: must have a short story with a description of the aircraft, why they have it and why they fly it.

**500805** Home built airplane/ultra-lights: must comply with any FAA regulations that apply. Must include a journal or story of how it is being built or was built and is being flown.

**Best of Show**

**ART  
DEPARTMENT 51**

**SUPERINTENDENT:** Richard Kinnamon  
248-459-9288  
rikinnamon@gmail.com

**Learning Objective:** To develop techniques and knowledge through the original creation and display of various arts.

**Rules:** All work in the following classes must be original creations of exhibitor. Exhibitors must, whenever possible, attribute copyrighted or trademarked materials or works of art to the original artist or copyright/trademark holder. Attach information to the back of submitted piece. Presentation is important, avoid entering damaged, soiled or torn work. Work frames in glass will NOT be accepted. Flat art work may be protected in a clear, plastic covering. Over matting is highly recommended in all divisions, except Division 7,9, or 10 (unless it is a picture), and should complement the artwork. All artwork must not exceed 24" x 36". Overall size of artwork including matting, must not exceed 28"X 40". Hanging devices will be provided and attached upon entry. One entry per class except Division 10. Attendance is recommended at the time of judging, but not required.

**Placings and Awards:**

**Divisions 1-10: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

**DIVISION 1 – DRAWING-GRAPHITE PENCILS**

A picture created using only black graphite pencils. The use of different pencil grades is highly encouraged.

**Class:**

- 510101** 5-7 years old (competitive)
- 510102** 8-11 years old
- 510103** 12-14 years old
- 510104** 15-17 years old
- 510105** 18-21 years old

**Best of Show**

**DIVISION 2- DRAWING-COLORED PENCILS**

A picture created using colored pencils.

**Class:**

- 510201** 5-7 years old (competitive)
- 510202** 8-11 years old
- 510203** 12-14 years old
- 510204** 15-17 years old
- 510205** 18-21 years old

**Best of Show**

**DIVISION 3 – INK**

A picture created using ink. May use more than one color of ink.

**Class:**

- 510301** 5-7 years old (competitive)
- 510302** 8-11 years old
- 510303** 12-14 years old
- 510304** 15-17 years old
- 510305** 18-21 years old

**Best of Show**

**DIVISION 4 – CHARCOAL**

A picture using charcoal or pastels.

**Class:**

- 510401** 5-7 years old (competitive)
- 510402** 8-11 years old
- 510403** 12-14 years old
- 510404** 15-17 years old
- 510405** 18-21 years old

**Best of Show**

**DIVISION 5 – PAINTING**

A picture created with oils or acrylics. If painting is on unstretched canvas, mounting is highly encouraged.

**Class:**

- 510501** 5-7 years old (competitive)
- 510502** 8-11 years old
- 510503** 12-14 years old
- 510504** 15-17 years old
- 510505** 18-21 years old

**Best of Show**

**DIVISION 6 – WATERCOLOR (tempura or pencil)**

A picture created using watercolor (a cream based paint) or a picture made using specific watercolor pencils and applying water.

**Class:**

- 510601** 5-7 years old (competitive)
- 510602** 8-11 years old
- 510603** 12-14 years old
- 510604** 15-17 years old
- 510605** 18-21 years old

**Best of Show**

### **DIVISION 7 – CREATIVE ART**

Project made from objects, paper mache, or similar material. Finished exhibit is 3 dimensional.

**Class:**

**510701** 5-7 years old (competitive)

**510702** 8-11 years old

**510703** 12-14 years old

**510704** 15-17 years old

**510705** 18-21 years old

**Best of Show**

### **DIVISION 8 – MIXED MEDIA**

Project made from two or more mediums. For example: paint and pencil, watercolor and ink, marker and crayon. Finished project in one dimensional.

**Class:**

**510801** 5-7 years old (competitive)

**510802** 8-11 years old

**510803** 12-14 years old

**510804** 15-17 years old

**510805** 18-21 years old

**Best of Show**

### **DIVISION 9- SCULPTURE**

A project made from wood, soapstone, wire, clay, etc. (Please enter functional clay piece in Crafts, DIVISION 3, Ceramics-Originals. For example: vases, bowls, cups, coasters etc.)

**Class:**

**510901** 5-7 years old (competitive)

**510902** 8-11 years old

**510903** 12-14 years old

**510904** 15-17 years old

**510905** 18-21 years old

**Best of Show**

### **DIVISION 10 – ALL OTHER ART**

Identify the specific type of art on the entry form. Maximum of 2 entries. To be in this class the exhibit cannot meet the criteria in any other class description.

**Class:**

**511001** 5-7 years old (competitive)

**511002** 8-11 years old

**511003** 12-14 years old

**511004** 15-17 years old

**511005** 18-21 years old

**Best of Show**

## **BIOLOGICAL SCIENCE DEPARTMENT 52**

**SUPERINTENDENT: Tammy Harmon 810-656-7110 RNinmotion25@yahoo.com**

**Learning Objective:** To encourage youth to explore, investigate and experience new events/occurrences through the studies of various sciences.

**Rules:**

1. The exhibitor may **NOT** display any animal/human or parts of an animal /human in their exhibit unless prior approval is given by the Fair Board. In lieu of this, it is recommended that the exhibitor construct a model, etc.
2. Exhibitor may choose to develop an educational presentation illustrating knowledge in one of the areas such as anatomy, physiology, sanitation, causes of diseases and immunology.
3. A project may not be entered as an individual exhibit and as part of a team or club exhibit. However, an exhibitor may show an individual project as well as be in a team or club project with a different exhibit. Maximum of one entry per class.

**Placings and Awards:**

**Divisions 1& 2: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and one Best of Show Award**

**DO NOT PRE-REGISTER FOR BEST OF SHOW CLASSES**

### **DIVISION 1- VETERINARY SCIENCE**

This exhibit demonstrates the study and examination of animals and animal diseases.

**Class:**

**520101** Notebook and Trifold Display

**520102** Trifold display related to any Veterinary Science project

**520103** Experiment or Research Project. Must be an experiment that has never been done before, or, if you are conducting a re-test, state the reason for it. Any process may be altered to create a new experiment.

**520104** Essay: At least 500 words on an experience relating to veterinary medicine/science (e.g. my trip to the zoo hospital or observing of a procedure and what it has taught you)  
Veterinary Science Achievement

### **DIVISION 2 - HUMAN SCIENCE**

This exhibit demonstrates the study and examination of humans and human diseases.

**Class:**

**520201** Notebook and Trifold Display

**520202** Trifold display related to any Human Science project

**520203** Experiment or Research Project. Must be an experiment that has never been done before, or, if you are conducting a re-test, state the reason for it. Any process may be altered to create a new experiment.

**Best of Show-Biological Science**

## **CITIZENSHIP DEPARTMENT 53**

**SUPERINTENDENT:** Lisa Keen

**734-634-7915**

**Lkeen2008@yahoo.com**

**Learning Objective:** To encourage youth to be involved in their communities through service to others or political activities.

**Rules:** These are exhibits that demonstrate serving or learning about their community. Maximum of 2 entries per division. Exhibitor must include both a notebook and trifold display. Sign up for judging time on Judging Saturday. Please dress appropriately for your business interview.

**Placings and Awards:**

**Division 1: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

### **DIVISION 1-CITIZENSHIP**

Exhibits must show evidence of one of the following activities: field trip with club/family/school, service project, Capital Experience, Exploration Days, Discovery Day, Citizenship Washington Focus, Wonders of Washington, Interstate Exchange, LABO, IFYE or International programs

**Class:**

**530101** 5-7 years old (competitive)

**530102** 8-11 years old

**530103** 12-14 years old

**530104** 15-17 years old

**530105** 18-21 year old

**Best of Show**

**CLUB EXHIBITS  
DEPARTMENT 54**

**SUPERINTENDENT:** Sharon Ashton  
[sharonashton85@yahoo.com](mailto:sharonashton85@yahoo.com)  
248-627-6524 call

**Learning Objective:** To develop teamwork and communication skills while working on club exhibits.

**Rules:** This department is to promote your club. **Enter on a separate entry form; do not include a club entry on an individual member's entry form.** Enter each class only once except for Divisions 4 and 11. The exhibit in each division should be designed and constructed by club youth and be a new project each year unless otherwise stated in the individual divisions. It is required that a minimum of two (2) and a maximum of six (6) youth from the club be present at the time of judging. If you have any questions contact the Superintendent.

**Placings and Awards:**

**Divisions 1-10: 1-6 Rosettes and Premium Money.**

**Premiums:** 1<sup>st</sup>-\$25.00  
2<sup>nd</sup>-\$20.00  
3<sup>rd</sup>-\$15.00  
4<sup>th</sup>-6<sup>th</sup>-\$10.00

**Set Up:** July 6<sup>th</sup> & 7<sup>th</sup> by 6:00 PM.

**Judging:** July 8<sup>th</sup>, 9:00-NOON, Meet at Ellis Barn Exhibit Hall. Judging times will be assigned.

**DIVISION 1 – FAIR THEME DISPLAY**

**Rules:** Displays are to be a Trifold. Exhibit must incorporate the current Fair theme. **The 2024 Theme is: "LIFETIME MEMORIES"**

**Class:**  
**540101** Fair Theme Club Exhibit

**DIVISION 2 –CLUB GARDENING**

**Rules:** Vegetable/Fruit Garden Exhibit will consist of 5 or more vegetables or fruits to be displayed in a container along with a trifold. Mandatory exhibit on display will include tri-fold. Exhibit may consist of photos, pictures, and drawings of developmental stages of garden and members' participation.

**Class:**  
**540201** Vegetable Garden

**DIVISION 3-CLUB STRAW BALE**

**Rules:** Use a regular sized rectangular straw bale and decorate for outdoor display. After judging these bales will be displayed on the grounds. All parts must be attached. No loose props. Not to be part of Fair theme exhibit.

**Class:**  
**540301** Club Decorated Straw Bale

**DIVISION 4 – PROJECT AREA CLUB EXHIBIT**

**Rules:** A club may choose to exhibit in 2 different project areas in the Exhibit Hall departments. Each exhibit should be displayed and entered separately on a club exhibit entry form. Exhibits must conform to Exhibit Hall size requirements.

**Class:**  
**540401** Project Area (Make sure you list each exhibit here)

**DIVISION 5 – CLUB BANNERS**

**Class:**  
**540501** Club Banners –Must be a 3' X 6' fabric banner and must include club name to identify your club.

**DIVISION 6-ELLIS BARN STALL DISPLAY**

This contest is open to clubs to have an opportunity to decorate a stall in the Ellis Barn. Stalls are to be decorated using a theme selected by the club. (Examples of themes are History of the Oakland County Fair, a safety topic, an animal care issue, what the 4 H's stands for, etc.) There is a limit on the number of stalls available



and stalls will be assigned on a first come first choice basis by the Exhibit Hall Chair. Each stall is 10' X 10' and will have two 8' tables and an electric light. DO NOT use any fasteners of any type in the stalls.

Scoring: 30%-overall appearance and neatness, 20%-content (visual aids) and correctness, ease of understanding, 20%-interest to Fair goers, 20%-education value, and 10%-knowledge of members on topic with judge interview.

Prizes: 1<sup>st</sup> Place-\$100, 2<sup>nd</sup> Place-\$80, 3<sup>rd</sup> Place-\$60, 4<sup>th</sup> Place-\$40, 5<sup>th</sup> Place-\$20

**Class:**

**540601** Ellis Barn Stall Display

### **DIVISION 7 – COMMUNITY SERVICE**

**Rules:** At least 5 of your club members must participate in a community service project to help someone (or a family in need), to assist a charitable organization in a fundraising event, or to fill a need in your community. A trifold display and notebook of this project is to follow the general rules concerning displays. Clubs may enter both classes, one entry per class.

**Class:**

**540701** Club Community Service-Single Project

**540702** Club Community Service-Multiple Projects

### **DIVISION 8 – DRILL TEAM**

**Rules:** Drill teams may be animal groups or may consist of non-animal groups. Presentations limited to not longer than 12 minutes.

**Class:**

**540801** Horses (See Horse Schedule)

**540802** Dogs (See Dog Show schedule for judging day and time)

**540803** All other animals or non-animal groups

### **DIVISION 9 – PARLIAMENTARY PROCEDURE**

**Rules:** Each club is to follow an agenda and conduct a proper club meeting based on Robert's Rules of Order. Presentation should be 10-15 minutes in length. Must include the following: a call to order, proper reports, at least one motion, and adjournment. Clubs must have a minimum of 5 members and a maximum of 10 to participate

**Class:**

**540901** Club Demonstration

### **DIVISION 10 – SCRAPBOOKING**

An artistic display and organization in a book produced showing your club activities.

**Class:**

**541001** CLUB SCRAPBOOKING- An organization of photos and/or memorabilia artistically arranged in scrapbooking paper in a book

**541002** CLUB SCRAPBOOKING DISPLAY-A scrapbooking display using traditional scrapbooking tools and accessories. The display can be a framed 12X12 scrapbook page (without glass) or a 12X12 canvas.

Best of Show

### **DIVISION 11-DECORATED BOWLING PINS**

**See Contests in Department 93 for entry information**

**CRAFTS  
DEPARTMENT 55**

**SUPERINTENDENT:** Molly Turcsak  
248-836-8830

**Learning Objective:** To develop artistic techniques and knowledge through the creation and display of various crafts.

**Rules:** Exhibitors may enter no more than one entry per class except in Miscellaneous Crafts which has a maximum of 2 entries. Articles made are judged according to the exhibitor's age. Originality and creativity count. All exhibits intended for hanging must be furnished with a hook or mounting device. Macramé exhibits must not exceed 2' x 4' (or 8 square feet) in size. Removable/breakable objects are not to be left in macramé displays. Exhibitor should use techniques typical of good practices used according to the class they are entered in. Attendance is recommended at time of judging.

**Rules for Ceramics:** All ceramics must be dated with initials where visible. Plaster must be permanently dated. Make sure correct class is entered. If you are unsure please contact the Superintendent. Ceramics (both glazed and bisque) other than original are usually hollow and have been fired. Plaster is molded usually solid, never fired.

**NANCY BRANDON MEMORIAL TROPHY**

**2023 Winner: Peyton Pollard**

This trophy is given in honor of Nancy Brandon who loved life and had many interests, but whose first love was crafts. Award determination will be based upon the largest number of entries a youth has entered and placed. A point based system will be instituted to determine the winner in the event of a tie.

Donated by Nancy Brandon's daughter, Debbie Morgan. A trophy will be awarded, and a plaque engraved with the winner's name will be displayed at the Fairgrounds.

**Placings and Awards:**

**Divisions 1-16: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

**DIVISION 1- CERAMICS GLAZED**

This area starts with molded, uncleaned greenware that is glazed and then fired.

**Class:**

**550101** 5-7 years old (competitive)

**550102** 8-11 years old

**550103** 12-14 years old

**550104** 15-17 years old

**550105** 18-21 years old

**Best of Show**

**DIVISION 2 - CERAMICS-BISQUE**

**Rules:** Must start with cleaned bisque. No glazed items in this area. Dry brush or stains only. Bisque is clay that is fired before it is painted or stained. Do not enter plaster form in Division 2. See DIVISION 5.

**Class:**

**550201** 5-7 years old (competitive)

**550202** 8-11 years old

**550203** 12-14 years old

**550204** 15-17 years old

**550205** 18-21 years old

**Best of Show**

### **DIVISION 3 - CERAMICS- ORIGINALS**

Your own design from clay. Clay items that are fired after painting or staining.

#### **Class:**

**550301** 5-7 years old (competitive)

**550302** 8-11 years old

**550303** 12-14 years old

**550304** 15-17 years old

**550305** 18-21 years old

**Best of Show**

### **DIVISION 4- TERRA COTTA POT ART**

Use terra cotta pots to create individual art objects or sculptures. Maximum pot size is 10" in diameter. Maximum height is 24"

#### **Class:**

**550401** 5-7 years old (competitive)

**550402** 8-11 years old

**550403** 12-14 years old

**550404** 15-17 years old

**550405** 18-21 years old

**Best of Show**

### **DIVISION 5 - PLASTER FORM**

Plaster items that have not been fired before or after painting. **DO NOT ENTER** bisque in this division.

#### **Class:**

**550501** 5-7 years old (competitive)

**550502** 8-11 years old

**550503** 12-14 years old

**550504** 15-17 years old

**550505** 18-21 years old

**Best of Show**

### **DIVISION 6 - WEAVING**

Projects created by weaving materials together.

#### **Class:**

**550601** Reed Weaving

**550602** Raffia/Paper Weaving

**550603** Textile Weaving (No Crochet)

**Best of Show**

### **DIVISION 7-LEATHER**

An item made from or enhanced from animal hide.

#### **Class:**

**550701** Original

**550702** Made from a kit

**550703** Hand carved items

**Best of Show**

### **DIVISION 8- STENCILING /STAMPING**

Stenciling is applying a design using a cut out pattern. Imprints are applied using a tool made of rubber or of other substances.

#### **Class:**

**550801** Wood, single item

**550802** Paper, single item

**550803** Cloth

**550804** Other

**Best of Show**

### **DIVISION 9 - SHOEBOX FLOAT**

Miniature parade floats using shoebox for base (no boot boxes). This project is judged on your creativity for the float only.

#### **Class:**

**550901** Fair Theme

**550902** Holiday

**550903** All Other

**Best of Show**

### **DIVISION 10 - HANDCRAFTED SOAPS**

Three different soap making methods, all with different traits. Keep bars to a 4-5 ounce size (regular sized soap bar) but choose your shape and design as desired. NO PACKAGING. INCLUDE RECIPE ON AN 8 ½ X 11 PAGE IN A 3 HOLE PAGE PROTECTOR.

#### Melt and Pour (M & P) Soap

Using transparent or opaque pre-made soap base that has been melted. Color, fragrances, etc. can be added then poured into a mold to create a decorative soap bar. Include recipe.

#### Cold Process (CP) Soap

Using oils, fats and sodium hydroxide (LYE) to create a bar of soap. Color, additive, fragrance as desired. Include recipe.

#### Hand-Milled Soap

Grating/shredding pre-made soap bar, melting then adding additives such as fragrances, oils, herbs and re-molding. Include recipe.

#### **Class:**

**551001** Melt & Pour (M & P) Soap

**551002** Hand-milled soap

**551003** Cold (CP) Soap

**Best of Show**

#### **DIVISION 11 - JEWELRY SINGLE PIECES**

A solitary handmade piece of jewelry. All jewelry must be mounted on a 5" X 7" foam board.

**Class:**

- 551101** Beaded
- 551102** Plastic
- 551103** Metal
- 551104** Wood
- 551105** Hemp
- 551106** Other

#### **DIVISION 12 - JEWELRY SETS 2 OR MORE PIECES**

Two or more handmade pieces of jewelry used to create a grouping. Jewelry must be mounted on a 5" X 7" foam board.

**Class:**

- 551201** Beaded
- 551202** Plastic
- 551203** Metal
- 551204** Wood
- 551205** Hemp
- 551206** Other

**Best of Show-Jewelry**

#### **DIVISION 13- HOLIDAY CRAFTS**

Christmas, Chanukah, Kwanza, etc. The craft should reflect the spirit of your chosen holiday.

**Class:**

- 551301** Door and Wall Hanging
- 551302** Ornament Other
- 551303** Centerpiece Occasions

**Best of Show**

#### **DIVISION 14- GIFT WRAP**

Your exhibit must contain homemade bows and personally designed paper.

**Rules:** Exhibited package should be empty and no larger than 12" x 18". No commercial gift-wrapping supplies will be allowed except ribbon, plain paper, and tape. **Class:**

- 551401** 5-7 years old (competitive)
- 551402** 8-11 years old
- 551403** 12-14 years old
- 551404** 15-17 years old
- 551405** 18-21 years old

**Best of Show**

#### **DIVISION 15- GIFT BAGS**

Your exhibit must contain homemade bows and personally designed bags.

**Rules:** Exhibited gift bag should be empty (with the exception of tissue paper) and no larger than 12" x 18". No commercial gift-wrapping supplies will be allowed except plain bag, ribbon, and tape.

**Class:**

- 551501** 5-7 years old (competitive)
- 551502** 8-11 years old
- 551503** 12-14 years old
- 551504** 15-17 years old
- 551505** 18-21 years old

**Best of Show**

#### **DIVISION 16 – RECYCLED ART**

All exhibits must be over 50% recycled items. Exhibitor must attach a before photo of exhibit materials.

**Class:**

- 551601** 5-7 years old (competitive)
- 551602** 8-11 years old
- 556503** 12-14 years old
- 551604** 15-17 years old
- 551605** 18-21 years old

**Best of Show**

#### **DIVISION 17 – MISCELLANEOUS CRAFTS**

Identify specific craft on entry form (not just miscellaneous). A maximum of 2 entries are allowed in this division. Exhibit may only be entered in this class if it does not meet the criteria under any other class description. This is not a category for duplicate projects.

**Class:**

- 551701** 5-7 years old (competitive)
- 551702** 8-11 years old
- 551703** 12-14 years old
- 551704** 15-17 years old
- 551705** 18-21 years old

**Best of Show**

**CREATIVE WRITING  
DEPARTMENT 56**

**SUPERINTENDENT: Lizzie Taylor**  
**248-497-1900 (call or text)**  
**Lizzienoel24@gmail.com**

**Learning Objective:** To encourage youth to develop and enhance their language and writing skills.

**Rules: ONE ENTRY PER DIVISION.** Entries to be checked in Judging Saturday by 12 PM. All entries should include name and must be original works. Plagiarism is unacceptable and entry will be disqualified. Poetry will be judged on creativity and the presentation of the written material. Fiction and Non-Fiction entries will be judged on creativity, presentation of written material, and content (characters, setting, events, conclusion) and no larger than 8½ X 11. MLA or APA writing styles are recommended except for poems. Single poems must be printed on an 8½ X 11 sheet of paper and inserted in a 3 hole plastic page protector. All other entries must be presented in a journal, report cover, 3 ring binder or 3 prong folder. The Fair Board reserves the right to cover or remove from display any material deemed inappropriate. Writings which contain profanity or lewd content are strictly prohibited and will not be judged. All creative writing entries will be displayed and are handled by the general public. If you are unsure which class fits your entry, please contact the superintendent.

**Placings and Awards:**

**Division 1-8: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

**DIVISION 1 - SINGLE POEMS**

A collection of related thoughts with a single title that may or may not rhyme. Poem is to be printed on an 8 ½ X 11 sheet of paper and inserted in a 3 hole plastic page protector.

**Class:**

- 560101** 5-7 years old (competitive)
- 560102** 8-11 years old
- 560103** 12-14 years old
- 560104** 15-17 years old
- 560105** 18-21 years old

**Best of Show**

**DIVISION 2 – COLLECTION OF POEMS**

A number of individual poems presented as a group and presented in a journal or folder.

**Class:**

- 560201** 5-7 years old (competitive)
- 560202** 8-11 years old
- 560203** 12-14 years old
- 560204** 15-17 years old
- 560205** 18-21 years old

**Best of Show**

**DIVISION 3 – FICTION-under 5000 words**

A written story that is not based on fact.

Examples may include these types: Science Fiction, Historical Fiction, Fantasy, Romantic, Futuristic, Mythological, etc. Must include word count on the last page.

**Class:**

- 560301** 5-7 years old (competitive)
- 560302** 8-11 years old
- 560303** 12-14 years old
- 560304** 15-17 years old
- 560305** 18-21 years old

**Best of Show**

**DIVISION 4 – FICTION-over 5000 words**

A written story that is not based on fact.

Examples may include these types: Science Fiction, Historical Fiction, Fantasy, Romantic, Futuristic, Mythological, etc. Must include word count on the last page.

**Class:**

- 560401** 5-7 years old (competitive)
- 560402** 8-11 years old
- 560403** 12-14 years old
- 560404** 15-17 years old
- 560405** 18-21 years old

**Best of Show**

### **DIVISION 5 - OTHER FICTION**

A written story that is not based on fact  
Examples may include: plays, collection of short stories, movie scripts, magazine/newspaper articles, etc.

#### **Class:**

**560501** 5-7 years old (competitive)

**560502** 8-11 years old

**560503** 12-14 years old

**560504** 15-17 years old

**560505** 18-21 years old

**Best of Show**

### **DIVISION 6 – NON-FICTION-**

A written story that is based on fact. Examples may include but are not limited to: Biographies, historical non-fiction, personal non-fiction events, life experiences etc. Must include word count on last page.

#### **Class:**

**560601** 5-7 years old (competitive)

**560602** 8-11 years old

**560603** 12-14 years old

**560604** 15-17 years old

**560605** 18-21 years old

**Best of Show**

### **DIVISION 8 – OTHER NON-FICTION-reports and essays**

A written report or collection of data. Examples may include but are not limited to: Science reports, History reports, English essays, etc. Entries should include sources.

#### **Class:**

**560801** 5-7 years old (competitive)

**560802** 8-11 years old

**560803** 12-14 years old

**560804** 15-17 years old

**560805** 18-21 years old

**Best of Show**

## **DECORATING TECHNIQUES DEPARTMENT 57**

**SUPERINTENDENT:** Jan Hager

**(248) 342-6338**

[mammahager1@gmail.com](mailto:mammahager1@gmail.com)

**Learning Objective:** To encourage and develop youth's techniques and knowledge through decorating skills of cakes and cookies.

**Rules:** One entry per DIVISION allowed per exhibitor.

1. **No store bought frosting or frosting mixes will be allowed.**
2. Bring a small sample of frosting(s) in a plastic bag and the frosting recipe(s) for the judges.
3. All decorations must be edible. May use Dummy Cake (Styrofoam), purchased or baked cakes, unless otherwise specified in the division. Exception: Division 5 Novelty Ugliest cake must be edible.
4. Exhibits will stay on display for duration of Fair.

**Decorating Hint:** If you add 1-2 tablespoons of cream of tartar to frosting, it will form a crust to hinder heat effects.

**Decorating Tips:** A minimum of four (4) different types of tips required; star, round, rose, leaf or other.

**Skills Demonstrated:** Must show two (2) techniques : Borders, Flowers, String Work, Molded Sugar Forms, Color Flow Work, Filigree, Marzipan, Air Brushing, Fondant, Gum paste or other.

**Appearance:** Design should be suitable to occasion and the shape of the cake, cookie, or set of cookies. Appropriate color combinations should be used. Judging criteria will also include frosting texture, smoothness, skills shown, and originality and over-all effect. (We recommend that the top and sides of the exhibit be covered with frosting before decorating.)

**Presentation:** Cake or cookie board must be appropriate size (no more than 2" larger than the exhibit) and should enhance exhibit. The board must be strong enough to support the exhibit.

**Placings and Awards:**

**Divisions 1-7: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

**DIVISION 1 – NOVELTY CAKES**

These are specially shaped cakes other than round, square, or rectangular.

**Class:**

**570101** 5-7 years old (competitive)

**570102** 8-11 years old

**570103** 12-14 years old

**570104** 15-17 years old

**570105** 18-21 years old

**Best of Show**

**DIVISION 2 – LAYER CAKES**

These are round, square, or rectangular cakes. No more than 20% fondant to be used on the cake. Top ornament and pillar assemblies of wedding cakes may be inedible.

Hidden "dowel rods" and plastic support plates are allowed in any multi-layered cake. "Dowel rods" on standing cookies are also allowed.

Dowel picks or dolls are allowed as inserts in "dress" cakes.

**Class:**

**570201** 5-7 years old (competitive)

**570202** 8-11 years old.

**570203** 12-14 years old.

**570204** 15-17 years old

**570205** 18-21 years old

**570206** Wedding cake for exhibitors who have exhibited two (2) years prior or who are 16 years or older: a) 6 or more tips used, b) show as many skills as you can, c) Exhibitor is responsible for set-up and take down.

**Best of Show**

**DIVISION 3 – COOKIE DECORATING**

You may enter one to three cookies. Judging is based on decorating only, cookie will not be tasted. Decorations may include 10% non-edible embellishments. Use of decorating tips and skill techniques is required. Exhibit is to be displayed according to presentation rules.

**Class:**

**570301** 5-7 years old (competitive)

**570302** 8-11 years old

**570303** 12-14 years old

**570304** 15-17 years old

**570305** 18-21 years old

**Best of Show**

**DIVISION 4 – GINGERBREAD STRUCTURES**

Structure must be all edible except for house frame and base board. Can be a kit gingerbread or homemade. Not taller than 12" and base board no larger than 12 X 12. Baseboard must be strong enough to support the exhibit. Use of decorating tips and skill techniques is required.

**Class:**

**570401** 5-7 years old (competitive)

**570402** 8-11 years old

**570403** 12-14 years old

**570404** 15-17 years old

**570405** 18-21 years old

**Best of Show**

#### **DIVISION 5-NOVELTY CAKE-UGLIEST**

The entry **must** be constructed of edible material. Use a real cake (up to 10" in diameter), with real frosting, icing, or other edible coverings. Plastic or metal items may be used for decorative purposes only. All other items must be approved in advance by the Superintendent. A minimum of 4 decorator tips and 2 skill techniques required. Must have a cake design theme.

**Class:**

**570501** 5-7 years old (competitive)

**570502** 8-11 years old

**570503** 12-14 years old

**570504** 15-17 years old

**570505** 18-21 years old

**Best of Show**

#### **DIVISION 6- DECORATED CUP CAKE**

You may enter one to three traditional sized cupcakes. Judging will be based on decorating only, cupcake will not be tasted. Decorations may include 10% non-edible embellishments. Use of decorating tips and skill techniques is required. Exhibit is to be displayed according to presentation rules.

**Class:**

**570601** 5-7 years old (competitive)

**570602** 8-11 years old

**570603** 12-14 years old

**570604** 15-17 years old

**570605** 18-21 years old

**Best of Show**

#### **DIVISION 7-FONDANT CAKES**

These are cakes covered with fondant. The entry must be constructed of edible material. Use of a real cake with at least 80% fondant on the cake. A minimum of 2 decorator tips and 2 skill techniques required. Plastic or metal items may be used for decorative purposes only. All other items must be approved in advance by the Superintendent.

**Class:**

**570701** 5-7 years old (competitive)

**570702** 8-11 years old

**570703** 12-14 years old

**570704** 15-17 years old

**570705** 18-21 years old

**Best of Show**



**EMERGENCY PREPAREDNESS  
DEPARTMENT 58**

**SUPERINTENDENT: Carrie Pollard  
248-310-2220  
CLfrosty27@yahoo.com**

**Learning Objective:** Demonstrate knowledge and readiness for an emergency through project exhibit.

**Rules:** An exhibit demonstrating knowledge and readiness for an emergency. **The exhibit must include both a notebook and a trifold.**

**Placings and Awards:**

**Division 1: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

**DIVISION 1 – EMERGENCY PREPAREDNESS**

Exhibit topics include the following examples but are not limited to these listed: First aid, health issues, safety in the home, farm or school, disaster preparation, fire prevention, recreational vehicle safety (such as snowmobile, boat, ATV), sports safety (team sports, individual sports such as biking, skateboarding, skating etc.)

**Class:**

**580101** 5-7 years old (competitive)

**580102** 8-11 years old

**580103** 12-14 years old

**580104** 15-17 years old

**580105** 18-21 years old

**Best of Show**

**ENVIRONMENTAL RESOURCES  
DEPARTMENT 59**

**SUPERINTENDENT: Mel Hager  
Cell: 248-875-9773  
MHager8242@gmail.com**

**ADELENE CURRY MEMORIAL TROPHY**

**2022 Winner: Edward Barkham**

This award is offered in the memory of Adelene Curry whose generosity allows so many to visit “Curry’s Cabin”, a wildlife haven for deer, fowl, fish and small animals, and learn to appreciate the outdoors and wildlife through this beautiful spot. This award will be given to the youth who receives the Best of Show in Wildlife Studies. Donated by Adelene Curry’s granddaughter, Debbie Morgan. A trophy will be awarded and a plaque engraved with the winner’s name will be displayed at the Fairgrounds.

**Learning Objective:** To encourage youth to explore, investigate and experience new events/occurrences through the studies of various environmental areas.

**Rules:** Exhibitor is to develop an educational project using class requirements as a minimum standard. Additional materials and ideas are encouraged. Project may only be shown one (1) year by one (1) exhibitor unless part of an ongoing project. Exhibitor may enter one (1) project per class. All constructed articles are to be the work of exhibitor. The listed bulletins are recommended sources for project ideas and information. The exhibitor may not display any animal or parts of an animal in their exhibit unless Superintendent gives prior approval.

## Placings and Awards:

**Divisions 1-5: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award for Divisions 1, 3-5**

### **DIVISION 1 – CONSERVATION**

Exhibits include processes to improve and preserve our natural resources and the environment. Exhibits include the following examples but are not limited to those listed.

#### **Class:**

- 590101 Earth** – some topic examples are basic ecology, ecosystems, limiting factors, succession, land use, factors that affect land use, waste management, pre-cycling, recycling (“upcycling” – a recycled item be made changing its new purpose from its original purpose), NREE training, solid waste, pollution and toxic waste.
- 590102 Water** – some topic examples are water supply, water sanitation, water uses, water needs, water quality, wetlands and acid rain.
- 590103 Soil** – some topic examples are types of soil, land care, erosion, land management, crop rotation, ground cover use, composting and worm farming.
- 590104 Forestry** – some topic examples are leaf, bark or seed collection (minimum 15 different samples, collected, labeled and mounted by exhibitor), tree trunk cross section, wood types and their uses, rain forests and forest management.
- 590105 Weather** – some topic examples are weather makers, clouds, storms and weather related equipment.

### **DIVISION 2 – WILDLIFE STUDIES**

Exhibits focusing on animals and or their habitats.

#### **Class:**

- 590201 Wildlife** – some topic examples are habitat for wildlife including food and cover, animal tracks, wildlife in your area, in-depth study of a species, problems involving wildlife, bird watching, bird, bat or butterfly houses and taxidermy projects.
- 590202 Fish Studies** – some topic examples are kinds of fish, in-depth study of a fish species, fish management, fish farming, types of fishing, types of lures or fishing poles and commercial fishing.

- 590203 Beekeeping and Entomology** – some topic examples are in-depth study of a species, types of honey, beeswax, bug collection (minimum 15 different samples, collected, labeled and mounted by exhibitor), insects’ habitats, ant farm or homemade equipment such as bug house or butterfly nets.

### **DIVISION 3 – NATURAL PLANT LIFE**

**Rules:** All plants should be listed by common, Latin or scientific name and family. Tri-fold and notebook are to be displayed. Study sheets are available at the 4-H office. Do not pick flowers on the Michigan Protection List.

#### **Class:**

- 590301 Wild flowers** – Mounted or photographed specimens. Information must include Common, Latin and family name, date seen / picked, color, location and if it can be picked, uses and legends. Types of displays can include: Michigan wild flowers, wild flora, tree flowers, shrub flowers, grasses, ferns, protected species. Also herbal and medicinal plants.

### **DIVISION 4 – OUTDOOR EXPERIENCES**

**Learning Objective:** To encourage youth to explore, investigate and experience new events/occurrences through the studies of various outdoor experiences.

**Rules:** Challenge or survival activities that take place outside. Exhibits must provide evidence of participation in the notebook and tri-fold. Exhibits can include the following examples but are not limited to those listed.

#### **Class:**

- 590401 Outdoor Experiences-** Topics include: survival skills such as fire building, safety, emergency procedures, tent pitching or lashing, wall/rock climbing, caving, food & nutrition such as camping menus or foods or orienteering. You can also include leadership experience such as planning and/or coordinating events for younger members in health, safety, emergency procedures or conservation.

**Best of Show for Department 59 Divisions 1, 3-5**

**FASHION EMBELLISHMENTS  
DEPARTMENT 60**

**SUPERINTENDENT:** Terri Burnett [terriexhibithall@oakfair.org](mailto:terriexhibithall@oakfair.org)

**Learning Objective:** To encourage youth to develop knowledge and techniques through the creations of various designs in the fashion world.

**Placings and Awards:**

**Divisions 1-5: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

**DIVISION 1-LIQUID EMBROIDERY**

These exhibits are items where paint has been applied by hand to create a new look or fashion. Both clothing and home fashion will be exhibited here.

**Class:**

**600101** 5-7 years old (competitive)

**600102** 8-11 years old

**600103** 12-14 years old

**600104** 15-17 years old

**600105** 18-21 years old

**Best of show**

Items can be bedazzled, appliqued, painted, torn, patched, etc. Anything that can be worn!

**Class:**

**600301** 5-7 years old (competitive)

**600302** 8-11 years old

**600303** 12-14 years old

**600304** 15-17 years old

**600305** 18-21 years old

**Best of Show**

**DIVISION 2- FASHION DESIGN**

These exhibits are clothing items the exhibitor has designed/created themselves. Exhibitor should prepare an 8 ½ X 11 report which includes their inspiration for the design, beginning and final sketches, and any pattern pieces they have created. Finished garment should accompany each report for display.

**Class:**

**600201** 5-7 years old (competitive)

**600202** 8-11 years old

**600203** 12-14 years old

**600204** 15-17 years old

**600205** 18-21 years old

**Best of Show**

**DIVISION 4 – FASHION FLIP FLOPS**

One pair of flip flops that have been decorated with the exhibitor's personal touches. The flip flops must be wearable.

**Class:**

**600401** 5-7 years old (competitive)

**600402** 8-11 years old

**600403** 12-14 years old

**600404** 15-17 years old

**600405** 18-21 years old

**Best of Show**

**DIVISION 5-REPURPOSED CLOTHING**

Exhibitors will take garment items and change the original style or function of the garment into something NEW and DIFFERENT from its original design. Include a "before" photo with your finished product. For example, old ripped up jeans transformed into a trendy satchel.

**Class:**

**600501** 5-7 years old (competitive)

**600502** 8-11 years old

**600503** 12-14 years old

**600504** 15-17 years old

**600505** 18-21 years old

**Best of Show**

**DIVISION 3 – BLING IT UP!**

Clothing items that have been enhanced to show off personality or style should be exhibited here. Items can include clothing, shoes, tote bags, purses, umbrellas, etc. A "before" photo should be included with the made-over item.

**HISTORY & TRADITIONS  
DEPARTMENT 61**

**SUPERINTENDENT:** Terri Burnett [terriexhibithall@oakfair.org](mailto:terriexhibithall@oakfair.org)

**Learning Objective:** To encourage youth to learn about traditions, skills and folklore in their families and communities.

**Rules:** A project area in which exhibitors learn about traditions, skills and folklore in their families and their communities. The traditions and skills are learned by talking to people and learning directly from them, whenever possible. If at all possible, please avoid using valuable family heirlooms. Submitted exhibit may be comprised of Trifold, notebook, or a project done by exhibitor.

**Placings and Awards:**

**Divisions 1-2: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

**DIVISION 1-FOLK ART**

**Rules:** An exhibit demonstrating old fashioned methods of construction used.

**Class:**

**610101** Candle making

**610102** Tin punch

**610103** Paper Art (quilling, origami, kirigami, etc)

**610104** Seed Art

**610105** Sand Art

**610106** Other

**Best of Show**

**DIVISION 2 - GENEALOGY/HISTORICAL**

An exhibit demonstrating the study of one's past generations, environment, or home furnishings.

**Class:**

**610201** Genealogy-family tree, photo collection, etc.

**610202** Historical-clothing, artifacts, architecture, etc.

**610203** Holiday Traditions

**Best of Show**

**FOOD & NUTRITION  
DEPARTMENT 62**

**SUPERINTENDENT:** Sharon Ashton

[sharonashton85@yahoo.com](mailto:sharonashton85@yahoo.com)

248-627-6524 call

**Learning Objective:** To encourage youth to develop knowledge and education of nutrition for different foods.

**Rules: MIXES ARE NOT ALLOWED.** Recipes required with all entries. Submit typed recipe on an 8 ½ X 11 paper in a page protector. All recipes become the property of the Oakland County Fairboard that has the right to edit, publish and/or advertise the recipes and the names of the exhibitors without compensation to the exhibitors. Include date item was made. A sample portion of the entry will be left for tasting and display. Judging will be made based on taste, appearance and texture characteristics of the food, presentation, and information provided on the recipe. All food entries will be subject to taste-testing. All food should be brought to the Fair as you would present it to a guest. Exhibitor must provide 4"X6" photograph of completed project for display. Photographs of practice dishes may be used.

**Placings and Awards:**

**Divisions 1-15: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

#### **DIVISION 1- CANDY**

These are cooked or uncooked simple homemade candies like fudge, peanut clusters, brittle, pralines, toffee, divinity, bon bons, fondant, taffy, molded and dipped candies, dipped pretzels. Display will consist of 3 pieces. Bring extras for taste testing.

##### **Class:**

**620101** 5-7 years old (competitive)

**620102** 8-11 years old

**620103** 12-14 years old

**620104** 15-17 years old

**620105** 18-21 years old

**Best of Show**

#### **DIVISION 2 – COOKIES**

These are dropped or bar cookies, rolled, cut using a cookie cutter, and fancy cookies. Display will consist of 3 cookies. Bring extras for taste testing.

##### **Class:**

**620201** 5-7 years old (competitive)

**620202** 8-11 years old

**620203** 12-14 years old

**620204** 15-17 years old

**620205** 18-21 years old

**Best of Show**

#### **DIVISION 3– CONDIMENTS**

These are fine and special food exhibits. Examples include flavored vinegars, flavored oils, homemade relish, etc.

##### **Class:**

**620301** 5-7 years old (competitive)

**620302** 8-11 years old

**620303** 12-14 years old

**620304** 15-17 years old

**620305** 18-21 years old

**Best of Show**

#### **DIVISION 4- PRESERVATION FREEZING AND CANNING**

These exhibits demonstrate ways to extend the longevity of foods for eating at a later date. For all classes include an 8 ½ X 11 page listing ingredients, where ingredients were acquired, method used to preserve and date the item was processed.

##### **Class:**

**620401** Freezing - a package of fruit or a package of vegetables or baked goods, etc. Freezer entries will be taken home after being judged. A Trifold Display is required to remain for display.

**620402** Jam/Jelly – 3 matching half pint jars with 2 piece lids. Freezer jam/jelly must include a trifold display only to remain for display.

**620403** Dried Foods - quantity of 2 cups or more in resealable clear container. Can be dried naturally, or by an appliance.

**620404** Canning- A display of 3. Must have uniformity of lids and rings. All canning needs to be in pint or quart clear glass jars with two piece lids. Canned goods must be the work of the exhibitor. To be judged on quality, appearance, arrangement, clarity and container. Please submit recipe on an 8 ½ X 11 paper in a page protector and include the contents of jar and method of preservation. Lids must be dated with the month and year canned.

**Best of Show**

#### **DIVISION 5- FOOD EDUCATION**

These exhibits demonstrate information about specific food issues.

##### **Class:**

**620501** Educational Exhibit

**620502** Notebook and trifold display on food preparation, food groups, etc.

**620503** Foods records - Notebook and trifold display of activities relating to foods projects completed during the current year.

**Best of Show**

### **DIVISION 6- TABLE SETTING**

These exhibits are collections of arranged plates, bowls, and silverware presented on a table. One entry in this division. Table space will be provided (approx. 2' x 3'). Setting the table will be done in front of the judge. Exhibit to include a two-person place setting, centerpiece, tablecloth and an appropriate menu relating to the setting. Exhibitor's personal appearance should be neat and clean. Completed exhibit may not have been displayed previously and must be a new design.

#### **Class:**

**620601** Everyday

**620602** Outdoor

**620603** Holiday

**620604** Formal

**Best of Show**

### **DIVISION 7- BREAD**

These are biscuits, quick breads (zucchini, banana or cornbread), doughnuts, coffee cakes, fritters, muffins, yeast breads, rolls, etc.

#### **Class:**

**620701** 5-7 years old (competitive)

**620702** 8-11 years old

**620703** 12-14 years old

**620704** 15-17 years old

**620705** 18-21 years old

**Best of Show**

### **DIVISION 8-CAKES**

These are unfrosted cake squares, cupcakes, bundt cakes, tortes, etc.

#### **Class:**

**620801** 5-7 years old (competitive)

**620802** 8-11 years old

**620803** 12-14 years old

**620804** 15-17 years old

**620805** 18-21 years old

**Best of Show**

### **DIVISION 9 - PIES**

These are large fruit tarts. No purchased pie shells or mixes are permitted. The whole pie must be entered. Leave one piece on a plate after judging. Examples include pumpkin, fruit, mincemeat, cream, pecan, meringue, cheese cake, etc.

#### **Class:**

**620901** 5-7 years old (competitive)

**620902** 8-11 years old

**620903** 12-14 years old

**620904** 15-17 years old

**620905** 18-21 years old

**Best of Show**

### **DIVISION 10- MAIN DISHES**

These exhibits are the most important part of the meal.

#### **Class:**

**621001** Vegetarian

**621002** Casseroles

**621003** Salad and Salad Dressing

**621004** Pasta/noodles home made

**621005** High Protein: Meat, cheese, etc.

**Best of Show**

### **DIVISION 11- APPETIZER/HORS D'OEUVRES**

These are small amounts of food eaten.

#### **Class:**

**621101** 5-7 years old (competitive)

**621102** 8-11 years old

**621103** 12-14 years old

**621104** 15-17 years old

**621105** 18-21 years old

**Best of Show**

### **DIVISION 12 ALL OTHER DESSERTS**

These exhibits are foods generally eaten at the end of a meal.

#### **Class:**

**621201** 5-7 years old (competitive)

**621202** 8-11 years old

**621203** 12-14 years old

**621204** 15-17 years old

**621205** 18-21 years old

**Best of Show**

### **DIVISION 13-JAR RECIPES**

These exhibits are recipes in mason jars designed to be given as gifts. Bring jar to display, the recipe on an 8 ½ X 11 paper in a page protector and samples to taste. Exhibit must also include directions attached to the jar as you would present it as a gift.

#### **Class:**

**621301** Beverages

**621302** Desserts

**621303** Breads

**621304** Meals

**Best of Show**

### **DIVISION 14-DECORATIVE FOODS/FOOD ART**

These exhibits are food that has been altered to provide a visual appeal. This is the art of modifying, processing, arranging or decorating food to enhance its aesthetic appeal. Search food art for ideas.

#### **Class:**

**621401** 5-7 years old (competitive)

**621402** 8-11 years old

**621403** 12-14 years old

**621404** 15-17 years old

**621405** 18-21 years old

**Best of Show**

## **DIVISION 15-OTHER DIETARY CONSIDERATIONS**

Includes gluten-free, nut-free, dairy-free, and sugar-free.

### **Class:**

**621501** 5-7 years old (competitive)

**621502** 8-11 years old

**621503** 12-14 years old

**621504** 15-17 years old

**621505** 18-21 years old

Best of Show

## **HOBBIES & COLLECTIBLES**

### **DEPARTMENT 63**

**SUPERINTENDENT Carrie Pollard**

**248-310-2220**

**CLfrosty27@yahoo.com**

**Learning Objective:** To encourage youth to demonstrate activities and/or interests for collections.

**Rules:** Only one entry per class. Exhibits should be the personal hobby or collection of the youth. Bring all items/pieces to complete exhibit unless otherwise noted in specific class; a sample will be left for display. Remember, all exhibits left on display are at the risk of the exhibitor. If at all possible, please avoid using valuable family heirlooms. **Displays may not exceed 24" X 24" unless prior approval is received from Superintendent.** Displays will not be accepted if they do not meet guidelines and dimensions unless prior approval is received from Superintendent at least one week prior to judging.

### **Placings and Awards:**

**Divisions 1-5: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

## **DIVISION 1 – HOBBIES**

This exhibit demonstrates an activity or interest undertaken for pleasure during one's leisure time.

### **Class:**

**630101** 5-7 years old (competitive)

**630102** 8-11 years old

**630103** 12-14 years old

**630104** 15-17 years old

**630105** 18-21 years old

**Best of Show**

## **DIVISION 2 – COLLECTIONS**

This exhibit demonstrates a collection or gathering of things of a similar type. Collections must include a minimum of 10% new items each year. Examples include miniatures, novelty items (pens, pencils, key rings, etc.), ornaments, and card collections. Bring a limit of 3 items from collection for judging and display and a picture of entire collection for judging and display.

### **Class:**

**630201** 5-7 years old (competitive)

**630202** 8-11 years old

**630203** 12-14 years old

**630204** 15-17 years old

**630205** 18-21 years old

**Best of Show**



### **DIVISION 3 – ORIGINAL DESIGN**

This exhibit is an item of original design built with interlocking pieces of plastic, wood, or metal. These can be Legos, K'nex, etc.

**Class:**

**630301** 5-7 years old (competitive)

**630302** 8-11 years old

**630303** 12-14 years old

**630304** 15-17 years old

**630305** 18-21 years old

**Best of Show**

### **DIVISION 4 – KIT DESIGN**

This exhibit is an item built with a kit using interlocking pieces of plastic, wood or metal. These can be Legos, K'nex, etc.

**Class:**

**630401** 5-7 years old (competitive)

**630402** 8-11 years old

**630403** 12-14 years old

**630404** 15-17 years old

**630405** 18-21 years old

**Best of Show**

### **DIVISION 5-MODELS ORIGINAL DESIGN**

This exhibit is for an item of original design made of plastic, paper or metal with attached pieces. Excludes Legos, K'nex, Lincoln Logs.

**Class:**

**630501** 5-7 years old (competitive)

**630502** 8-11 years old

**630503** 12-14 years old

**630504** 15-17 years old

**630505** 18-21 years old

**Best of Show**

### **DIVISION 6-MODELS KIT DESIGN**

This exhibit is for an item of kit design made of plastic, paper or metal with attached pieces. Excludes Legos, K'nex, Lincoln Logs.

**Class:**

**630601** 5-7 years old (competitive)

**630602** 8-11 years old

**630603** 12-14 years old

**630604** 15-17 years old

**630605** 18-21 years old

**Best of Show**

### **DIVISION 7 – SCRAPBOOKING**

An artistic display and organization in a book produced during your leisure time.

**Classes for Exhibitors ages 5-11**

**630701** Digital

**637502** Book

**635503** Two Page Layout (Must be in 12X12 plastic sleeve)

**630704** Canvas

**630705** Greeting Cards-no more than 4 cards

**Best of Show**

**Classes for Exhibitors age 12-21:**

**630706** Digital

**630707** Book

**630708** Two Page Layout (Must be in 12X12 plastic sleeve)

**630709** Canvas

**630710** Greeting Cards-no more than 4 cards

**Best of Show**

## **LEADERSHIP DEPARTMENT 64**

**SUPERINTENDENT: Lisa Keen**

**734-634-7915**

**lkeen2008@yahoo.com**

**Learning Objective:** To demonstrate leadership skills developed through various leadership projects.

**Rules:** The exhibitor is to show leadership skills through a project notebook accompanied by a tri-fold display. Exhibitor must appear for an interview during their selected time. Sign up for a time for your interview during Judging Saturday. Please dress appropriately for business interview. Project should be age appropriate. Examples of exhibit topics, but not limited to: Service as a club officer, International dinner organizer, planning and completing a service project, Youth Leader Institute, Capital Experience, Washington Focus, 4-H county committees, 4-H promotion or recruitment or creating a flyer or brochure promoting 4-H, your club or Oakland County Fair.



**Placings and Awards:**

**Division 1: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

**DIVISION 1 – LEADERSHIP**

**Class:**

**640101** 5-7 years old (competitive)

**640102** 8-11 years old

**640103** 12-14 years old

**640104** 15-17 years old

**640105** 18-21 years old

**Best of Show**

**PERFORMING ARTS  
DEPARTMENT 65**

**SUPERINTENDENT: JoAnne Kroll**

**248-673-2996**

**djkroll@gmail.com**

**Learning Objective:** To demonstrate proper technique while performing a theatrical, musical or fashion event.

**Rules:** Sign up for judging and submit resume during check-in on judging Saturday at the Ellis Barn Exhibit Hall.

**Rules specific to Performing Arts:**

- If entering a performing class, a resume and personal photograph relating to your art form must be included with an exhibit tag and submitted at check-in.
  - Resume must be one page in length, type written on 8 ½" X 11" paper and placed in a plastic 3 hole page protector.
  - Photo must be no larger than 8" X 10" and may be adhered to resume or placed in a separate plastic 3 hole page protector. Use only 3 hole page protector.
  - Applicable scripts and music must be submitted with resume in plastic 3 hole page protector on judging Saturday.
  - Individual performances are to be 2-5 minutes in length.
  - Group performances are to be 5-10 minutes in length.
  - Register group exhibit only once on one entry form regardless of the number of exhibitors involved.
- All needed equipment must be supplied by the exhibitor. Ellis Barn Exhibit Hall will provide a keyboard or piano for Piano only class. Microphone and electrical outlet will be provided for Vocal class

**Placings and Awards:**

**Divisions 1-14: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

### **DIVISION 1-THEATRICALS**

**Judging: Wednesday 1-3 PM Based on signup**

This is a performance by an actor or actress in a specific area including dramatized poetry, storytelling, clowning, miming, and monologues. One entry per class. You must include a script with your resume.

**Class:**

**650101** 5-7 years old (competitive)

**650102** 8-11 years old

**650103** 12-14 years old

**650104** 15-17 years old

**650105** 18-21 years old

**Best of Show**

### **DIVISION 2-GYMNASTICS AND DANCE**

**Judging: Wednesday 1-3 PM Based on signup**

This is a routine by one person demonstrating a given skill or talent. Must follow performing arts rules. One entry per class.

**Class:**

**650201** Dance 5-7 years old (competitive)

**650202** Dance 8-11 years old

**650203** Dance 12-14 years old

**650204** Dance 15-17 years old

**650205** Dance 18-21 years old

**650206** Gymnastics 5-7 years old (competitive)

**650207** Gymnastics 8-11 years old

**650208** Gymnastics 12-14 years old

**650209** Gymnastics 15-17 years old

**650210** Gymnastics 18-21 years old

**Best of Show**

### **DIVISION 3 – KARATE**

**Judging: Tuesday 9 AM Based on signup**

This division is to demonstrate a student's accomplishments of Karate (martial arts) through forms or demonstrations which can be of self-defense, weapons demo and or sparring. Because Karate is a true form of self-discipline and to be used primarily in self-defense, the learning objective is not only excellence in their performance but what principals have been learned. Judges may ask questions of each student. Age will be considered as a factor in judging.

**Class:**

**650301** Forms

**650302** Demonstrations

**Best of Show**

### **DIVISION 4 – MUSIC INSTRUMENTAL**

**Judging: Tuesday 10 AM- 2 PM Based on signup**

This is a performance using a musical instrument other than piano. Include 2 copies of your sheet music with your resume.

**Class:**

**650401** 5-7 years old (competitive)

**650402** 8-11 years old

**650403** 12-14 years old

**650404** 15-17 years old

**650405** 18-21 years old

**Best of Show**

### **DIVISION 5 – MUSIC PIANO**

**Judging: Tuesday 10 AM-2 PM Based on signup**

This is a performance using a piano or keyboard. Include 2 copies of your sheet music with your resume.

**Class:**

**650501** 5-7 years old (competitive)

**650502** 8-11 years old

**650503** 12-14 years old

**650504** 15-17 years old

**650505** 18-21 years old

**Best of Show**

### **DIVISION 6 – MUSIC VOCAL**

**Judging: Tuesday 10 AM-2 PM Based on signup**

Musical lyrics performed by using one's voice with or without accompaniment. Include 2 copies of your sheet music with your resume.

**Class:**

**650601** 5-7 years old (competitive)

**650602** 8-11 years old

**650603** 12-14 years old

**650604** 15-17 years old

**650605** 18-21 years old

**Best of Show**

### **DIVISION 7 - GROUP**

This is a performance with more than one person. Only one entry per group (do not register each individual separately). Must have group resume and photo as per performing arts rules. Individuals may be a member of one group per class. Include 2 copies of your sheet music with the group's resume. Due on judging Saturday.

**Judging: Wednesday 1-3 PM Based on signup**

**Class:**

**650701** Theatrics

**650702** Gymnastics and Dance

**Judging: Tuesday 10 AM-2 PM Based on signup**

**Class:**

**650703** Music- Instrumental

**650704** Music- Vocal

**Best of Show - theatrics, gymnastics, dance**

**Best of Show – instrumental-music and  
vocal-music**

#### **DIVISION 8 - NOTEBOOK & DISPLAY**

This is a collection of facts, pictures, or souvenirs relating to the work in this project area. Display is to be a notebook and trifold. Due on Judging Saturday

**Class:**

**650801** Theatrics

**650802** Dance and Gymnastics

**650803** Music: Instrumental/Vocal/composition

**Best of Show**

#### **DIVISION 9 – COMPOSITION – MUSIC**

These are notes or lyrics set to a musical tune.

Due on Judging Saturday.

**Class:**

**650901** Composition-Music

**650902** Composition-Lyrics

**650903** Composition-Both Music and Lyrics

**Best of Show**

#### **DIVISIONS 10-14: FASHION SHOW**

**Judging: Wednesday 4 PM Based on signup**

**Learning Objective:** To demonstrate outfit coordination and a confident attitude while modeling various attire.

**Rules:** Exhibitor may not model in more than three divisions of this department. Judging is based on outfit coordination and modeling attitude. The exhibitor must write their own narrative describing model and outfit for the announcer to read while they are demonstrating their outfit. This is to be typed on a 3 X 5 card which accompanies a 4 X 6 or 5 X 7 photo of the model in their outfit. Both items are to be inserted in a 3 hole plastic page protector for display. **Due on Judging Saturday.** Outfits that are not age appropriate or outfits that could be considered immodest may be marked down. Articles on display in other departments of Fair may be used but must be returned within one hour after the fashion show is over. Failure to return the project within the time limit may result in a loss of premiums.

#### **DIVISION 10 - CASUAL/SPORTY WEAR**

A model wears clothing that is informal or clothing worn during physical activities.

**Class:**

**651001** 5-7 years old (competitive)

**651002** 8-11 years old

**651003** 12-14 years old

**651004** 15-17 years old

**651005** 18-21 years old

**Best of Show**

#### **DIVISION 11 - DRESSY OUTFITS**

A model wears clothing that is dressy for non-casual, non-formal occasions

**Class:**

**651101** 5-7 years old (competitive)

**651102** 8-11 years old

**651103** 12-14 years old

**651104** 15-17 years old

**651105** 18-21 years old

**Best of Show**

#### **DIVISION 12 - FORMAL WEAR**

A model wears clothing that is formal for fancy affairs.

**Class:**

**651201** 5-7 years old (competitive)

**651202** 8-11 years old

**651203** 12-14 years old

**651204** 15-17 years old

**651205** 18-21 years old

**Best of Show**

#### **DIVISION 13 - COSTUMES**

A model wears clothing to depict a certain era or character.

**Class:**

**651301** 5-7 years old (competitive)

**651302** 8-11 years old

**651303** 12-14 years old

**651304** 15-17 years old

**651305** 18-21 years old

**Best of Show**

#### **DIVISION 14 - SIBLING AND ME**

**Rules:** Models wear clothing for two or more siblings. You may enter this category only once. Outfits need not be alike, but can be. Both must enter on entry form and list name of Sibling on 3X5 description cards.

**Class:**

**651401** Siblings

**Best of Show**

**PERSONAL DEVELOPMENT  
DEPARTMENT 66**

**SUPERINTENDENT:** Lisa Keen  
734-634-7915  
lkeen2008@yahoo.com

**Learning Objective:** To demonstrate what the youth has learned through the study of home management, career preparation or personal care.

**Rules:** Exhibit shall consist of both a trifold and a notebook. Exhibits can include the following examples but are not limited to those listed. Maximum of one entry per class.

**Placings and Awards:**

**Division 1: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

**DIVISION 1 – PERSONAL DEVELOPMENT**

**Class:**

**660101 Home Management** – these exhibits demonstrate the skills on how to efficiently run a home. Some topic examples are personal finance (budgets, banking, investments, stock market, financial planning, advertising effects on purchasing), child care, babysitting, senior care and family relations.

**660102 Careers/Workforce Preparations** -these exhibits demonstrate the skills needed in business. Some topic examples are entrepreneurship, marketing, job resume, job shadowing, career exploration (educational requirements, work environments, marketability, wages, etc.), job interview dos and don'ts and career portfolios.

**660103 Job Interview** – will be 5-7 minutes in length. Must submit cover letter, resume.  
Interview will take place on Judging Saturday.

**660104 Personal Care** – these exhibits demonstrate youth's understanding of personal care. Some topic examples are cosmetics, complexion, personal hygiene (hair, hands, teeth, etc.) and color analysis.

**660105 Buymanship**- these exhibits demonstrate the exhibitor's ability to coordinate a complete outfit with accessories and demonstrate budgeting skills. Submit on a sheet of paper a typed list of all the items that make up the outfit, where each item was purchased or how acquired, each item's cost and the total cost of the outfit. Include a 4X6 or 5X7 photo of the exhibitor modeling the outfit. Both the sheet of paper and photo are to be inserted in a 3 hole plastic page protector for display.

**Best of Show**

**PHOTOGRAPHY  
DEPARTMENT 67**

**SUPERINTENDENT:** Randal Floyed  
[248-931-2708](tel:248-931-2708)

**Learning Objective:** To encourage and develop techniques and knowledge through camera images.

**Rules:** Maximum of one entry per class. Photos must be original and taken with any device by the exhibitor and entered in one class only. Editing Guidelines: create a true to life representation of the scene or subject. Photos cannot be enhanced except with these edits: brightness, contrast, white balance, cropping, enlarging, the creating of a black and white photo or editing for creative categories.

**Story Board Rules:** Exhibitors must enter individual work mounted on a 16" x 20" foam mounting board- not poster board. No frames. Include three (3) to five (5) pictures printed on photo paper. Title for exhibit may be used but do not caption or number pictures. Pictures should tell the story.

**Placings and Awards:**

**Divisions 1-17: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

**Photo Type Definitions:** Please review photo definitions to determine if your photos meet the entry guidelines. Each entry is intended to embody the definition of each category including subject, orientation, and medium. If an entry falls outside of the category it may qualify for another, however it could also be ineligible.

**Nature Landscape**

Nature Landscape is a photo of a large outdoor scene such as garden, lake, field or mountain scene. Depth of field, straight horizons and rule of thirds are important to consider. Nature Landscape is not a snapshot of a street or backyard or a photo taken through a car window and usually in landscape format.

**Urban Landscape**

Urban Landscape is a photo of a large outdoor urban scene such a cityscape or street scene. Depth of field, straight horizons and leading lines are important to consider. Urban Landscape is not a snapshot of a street or yard or a photo taken through a car window.

**Architecture**

Architecture is a photo of a building or architectural elements such as doors or windows as a major focal point. Straight horizons and leading lines are important to consider. Architecture is not a snapshot of a street or yard with no focal point.

**Portrait**

Portrait is a representation of the person with emphasis of face and upper body. Eye contact is preferred. Focal point and emotional connection are important. Portrait is a single subject and not a random snapshot of a person without connecting to the photographer (i.e. person on a bicycle riding by).

**Events**

Event photo is a photograph captured during a concert, wedding, fair, sporting event or other gathering with emphasis on capturing the mood, interaction or moment to represent this event or tell a story. Event photo is not a random snapshot with no storytelling or purpose.

**Animal Subject**

Animal Subject with an animal as the focus or emphasis. Focal point and emotional connection are important. Photograph of insects where insects show major presence may be considered an Animal Subject. Animal Subject is not a random snapshot with an animal in it (deer in distance among the trees with no clear focus.)

## **Macros and Close-ups**

A close-up photo is an image that portrays an item larger than life. Examples include water droplets, flowers, innate objects or details.

## **LEONA HUTCHINGS MEMORIAL TROPHY**

### **2022 Winner: Samantha Conlon**

This trophy is awarded to the youth who makes a special effort in a photography project. It is not necessarily the Best of Show or a 1<sup>st</sup> place rosette entry, but the exhibitor demonstrates an extra determination to produce a quality photographic exhibit. This award remembers Leona Hutchings, who always gave 100% of herself to 4-H through her photography. This revolving trophy is donated by Farm Bureau. A personal trophy will also be awarded for the recipient to keep. This award is available until 2028.

## **SINGLE PRINTS**

Photos cannot be enhanced beyond cropping, enlarging or creating of black and white photos. The photo MUST be 8X10 printed on photo paper with no borders. Photo should be inserted in a clear 3 hole plastic page protector. Please review photo definitions to determine if your photos meet the entry guidelines.

### **DIVISION 1 – B/W –NATURE LANDSCAPE**

#### **Class:**

- 670101** 5-7 years old (competitive)
- 670102** 8-11 years old
- 670103** 12-14 years old
- 670104** 15-17 years old
- 670105** 18-21 years old

#### **Best of Show**

### **DIVISION 5 – B/W- EVENTS**

#### **Class:**

- 670501** 5-7 years old (competitive)
- 670502** 8-11 years old
- 670503** 12-14 years old
- 670504** 15-17 years old
- 670505** 18-21 years old

#### **Best of Show**

### **DIVISION 2 – B/W – URBAN LANDSCAPE & ARCHITECTURE**

#### **Class:**

- 670201** 5-7 years old (competitive)
- 670202** 8-11 years old
- 670203** 12-14 years old
- 670204** 15-17 years old
- 670205** 18-21 years old

#### **Best of Show**

### **DIVISION 6 – B/W-ANIMAL SUBJECT**

#### **Class:**

- 670601** 5-7 years old (competitive)
- 670602** 8-11 years old
- 670603** 12-14 years old
- 670604** 15-17 years old
- 670605** 18-21 years old

#### **Best of Show**

### **DIVISION 3 – B/W–MACROS & CLOSE-UPS**

#### **Class:**

- 670301** 5-7 years old (competitive)
- 670302** 8-11 years old
- 670303** 12-14 years old
- 670304** 15-17 years old
- 670305** 18-21 years old

#### **Best of Show**

### **DIVISION 7 - COLOR- NATURE LANDSCAPE**

#### **Class:**

- 670701** 5-7 years old (competitive)
- 670702** 8-11 years old
- 670703** 12-14 years old
- 670704** 15-17 years old
- 670705** 18-21 years old

#### **Best of Show**

### **DIVISION 4 – B/W-HUMAN SUBJECT**

#### **Class:**

- 670401** 5-7 years old (competitive)
- 670402** 8-11 years old
- 670403** 12-14 years old
- 670404** 15-17 years old
- 670405** 18-21 years old

#### **Best of Show**

### **DIVISION 8 - COLOR- URBAN LANDSCAPE & ARCHITECTURE**

#### **Class:**

- 670801** 5-7 years old (competitive)
- 670802** 8-11 years old
- 670803** 12-14 years old
- 670804** 15-17 years old
- 670805** 18-21 years old

#### **Best of Show**

### **DIVISION 9 – COLOR- MACROS & CLOSE-UPS**

**Class:**

- 670901** 5-7 years old (competitive)  
**670902** 8-11 years old  
**670903** 12-14 years old  
**670904** 15-17 years old  
**670905** 18-21 years old

**Best of Show**

### **DIVISION 10 – COLOR-HUMAN SUBJECT**

**Class:**

- 671001** 5-7 years old (competitive)  
**671002** 8-11 years old  
**671003** 12-14 years old  
**671004** 15-17 years old  
**671005** 18-21 years old

**Best of Show**

### **DIVISION 11-COLOR-EVENTS**

**Class:**

- 671101** 5-7 years old (competitive)  
**671102** 8-11 years old  
**671103** 12-14 years old  
**671104** 15-17 years old  
**671105** 18-21 years old

**Best of Show**

### **DIVISION 12-COLOR- ANIMAL SUBJECT**

**Class:**

- 671201** 5-7 years old (competitive)  
**671202** 8-11 years old  
**671203** 12-14 years old  
**671204** 15-17 years old  
**671205** 18-21 years old

**Best of Show**

### **DIVISIONS 13 & 14 STORY BOARDS**

**Rules:** Exhibitors must enter individual work mounted on 16'X20" foam mounting board-not poster board. No frames. Include 3-5 photos. Title for the exhibit may be used, however captions or numbers are NOT permitted.

### **DIVISION 13-STORY BOARD-BLACK AND WHITE**

**Class:**

- 671301** 5-7 years old (competitive)  
**671302** 8-11 years old  
**671303** 12-14 years old  
**671304** 15-17 years old  
**671305** 18-21 years old

**Best of Show**

### **DIVISION 14-STORY BOARD-COLOR**

**Class:**

- 671401** 5-7 years old (competitive)  
**671402** 8-11 years old  
**671403** 12-14 years old  
**671404** 15-17 years old  
**671405** 18-21 years old

**Best of Show**

### **DIVISIONS 15-17- CREATIVE PHOTOGRAPHY**

**Rules:** Photos MAY be enhanced by an app (like VSCO, Snapseed, Adobe Photoshop Mix and others) or software (like Photoshop, Paint Shop Pro, Picasa and others). The photo MUST be 8X10 with no borders with an exception to Creative Cropping Division.

### **DIVISION 15- CREATIVE PHOTO MANIPULATION**

This is a photo created by combining several photos in a new altered realistic or fantasy images with use of an app or software. Photos have to be captured by exhibitor.

**Class:**

- 671501** 5-7 years old (competitive)  
**671502** 8-11 years old  
**671503** 12-14 years old  
**671504** 15-17 years old  
**671505** 18-21 years old

**Best of Show**

### **DIVISION 16-CREATIVE CROPPING**

This is a photo that benefits and compliments the subject from the crop. Creative crop options accepted will be a) square crop-no larger than 8" inches or b) panoramic crop-no larger than 8X16 inches.

**Class:**

- 671601** 5-7 years old (competitive)  
**671602** 8-11 years old  
**671603** 12-14 years old  
**671604** 15-17 years old  
**671605** 18-21 years old

**Best of Show**

### **DIVISION 17-CREATIVE-IN THE MOMENT**

This is a photo captured by a mobile device when a spontaneous moment presents itself. This photo should represent the emotion and/or story of the moment. Selfies, unique moments and meaningful snapshots are perfect for this division. Good lighting and general photography principles are still an important part of creating this type of photo.

**Class:**

- 671701** 5-7 years old (competitive)  
**671702** 8-11 years old  
**671703** 12-14 years old  
**671704** 15-17 years old  
**671705** 18-21 years old

**Best of Show**



**PLANT SCIENCE  
DEPARTMENT 68**

**SUPERINTENDENT: Yvette Latimer**  
**248-860-1063 (text)**  
**Y\_latimer@aol.com**

**GARDENER OF THE YEAR AWARD**

To be considered for this award, exhibitors must participate in a combination of classes from the following departments: Plant Science, the Biggest Produce Contest and Best Cherry Tomato.

**Contest 2022 Winner: Evelyn Myers**

This is an award sponsored by **Oakland County Farm Bureau in Memory of Frank Genovesee** to encourage interest and participation in many diverse areas of gardening. The award combines the best ten (10) efforts in any of the following classes:

Plant Science Department 68- All Classes

Biggest Produce Contest, Classes 930106-930118

Best Cherry Tomato Contest, Classes 930119-930121

Scoring will be based on strip ribbon placement for each entry:

Strip Ribbons: 1<sup>st</sup>=6, 2<sup>nd</sup>=5, 3<sup>rd</sup>=4, 4<sup>th</sup>=3, 5<sup>th</sup>=2, 6<sup>th</sup>=1

No additional points will be awarded to Division winners or Best of Show winners.

In the event of a tie, the winner will be determined by the youth with the most entries and highest placements in the 41 classes.

Entrants may be asked questions related to gardening to determine the winner. This award may be won unlimited times and is sponsored until 2028. A large plaque identifying the annual winner will be displayed at the Fairgrounds. A small plaque will be awarded to the annual winner to keep.

**Learning Objective:**

To demonstrate knowledge gained through the study of a specific plant science topic.

**Rules:**

1. All Plant Science items are to be brought in the day of judging.
2. All items must be in a leak proof container.
3. **All flowers, plants and shrubs must be groomed and watered while on display at the Fair. Water in cut flower displays must be changed on a regular basis. It is the responsibility of the exhibitor to do this maintenance.**
4. The exhibitor must care for house plants at least three months prior to the Fair and must care for outdoor plants for at least one month prior to the Fair. Cut flowers may be purchased for flower arrangements (Division 2).
5. Exhibitors are strongly encouraged to be present for judging, but it is not mandatory for your entry to be judged.
6. Exhibitors may enter each class in each division, maximum one entry per class Please read carefully and follow each class rules.
7. Plant shine **cannot** be used on the plants. Only water can be used for cleaning plants.
8. Plants must be disease free and must show no evidence of insect damage.

**Placings and Awards:**

**Divisions 1-7: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**



## **DIVISION 1 - FLOWER GARDEN**

This exhibit demonstrates a presentation of a cluster of bright colored petals near or at the end of a seed bearing plant. Some grooming of small marigolds is important.

1. Exhibits should be cut flowers, do not display the entire plant.
2. Exhibits should be displayed in a narrow necked vessel that is sturdy enough to support the specimen. It is recommended that the height of the container be less than the length of the stem of the specimen.
3. Plastic bottles are highly discouraged. Make sure your bottle does not distract from the presentation.
4. Foliage should be left on the specimen, but there should be **no** foliage under water.
5. All plants should be appropriately groomed.

### **Class:**

#### **680101 Annual Flowers**

One to three stems or one bunch of statice or other annuals growing as small bunches.

#### **680102 Perennial Flowers**

One to three stems or one branch of lilies or other perennial growing as small branches.

#### **680103 Bulbs, Corms and Tubers**

A plant that lies dormant in the winter and blooms in warmer weather such as gladiolus, dahlia or other such plants.

#### **680104 Roses**

A shrub or plant having sharp prickly thorns with variously colored fragrant flowers. One to three stems or one branch of roses growing as small branches.

### **Best of Show**

## **DIVISION 2- FLOWER ARRANGEMENT**

This exhibit is a live grouping of flowers arranged in a visually pleasing display making sure that the arrangement is in balance, not too tall.

Dyeing or spraying fresh plant material such as leaves, flowers, and branches is **NOT ALLOWED**. You may spray some dried materials for the dried arrangements.

Judging of flower arrangements will be based on:

- Design
- Color
- Creative Expression-This means originality. Originality is defined as your

own personal ideas incorporated into a new design, an arrangement that is a little unusual or different.

- Combination of Materials
- Condition

Exhibitors may wish to study flower arranging concepts and techniques. The following websites provide useful information.

<http://www.ctahr.hawaii.edu/kobayashik/Flowerarr.html>

<http://www.marthastewart.com/274335/marthas-flower-arranging-secrets/@center/867185/flower-arranging>

### **Class:**

#### **680201 Corsage/Boutonniere**

Place in a plastic bag

#### **680202 Fresh Flower Arrangement**

#### **680203 Dried Flower Arrangement**

## **OTHER ARRANGEMENTS**

**680204** Wall hanging on background or door decoration (should be ready for hanging), all natural plant material. These exhibits consist of dried or artificial plants or flowers arranged in a visually pleasing design.

**680205** Original-Anything goes (this is where you put your silk flowers).

**680206** Holiday or seasonal wreath or swag, ready for hanging. May use ribbon. These exhibits consist of dried or artificial plants or flowers arranged in a visually pleasing design.

### **Best of Show**

## **DIVISION 3- CONTAINER GARDEN**

This exhibit is a variety of plants arranged in a container.

### **Class:**

#### **680301 Terrariums**

#### **680302 Dish Gardens**

#### **680303 Wheelbarrow Gardens**

#### **680304 Fairy Gardens**

#### **680305 Other**

### **Best of Show**

#### **DIVISION 4 - POTTED PLANTS**

No crusted topsoil. The exhibit should be displayed in a clean container that enhances but is not distracting from the presentation. This division does not include herbs.

**Class:**

**680401** Indoor Plants

House plants include flowering and foliage plants that can live in a house year-round.

**680402** Outdoor Plants

Potted plants for porch or patio. Can include ornamental trees such as living Christmas trees, crabapples, nursery stock, roses, forsythias, lilacs, chrysanthemums, mock orange, etc.

**Best of Show**

#### **DIVISION 5- HERB PLANT**

This exhibit is a soft stemmed plant without woody tissue sometimes having a pleasant scent or flavor. The exhibit is to be displayed in a clean container that enhances but is not distracting from the presentation.

**Class:**

**680501** Annuals

**680502** Perennials

**Best of Show**

#### **DIVISION 6 - GARDEN CROP**

This exhibit consists of vegetables (such as tomatoes, green beans, or corn raised for human consumption), homegrown fruits and/or nuts or field crops. Must be grown by exhibitor. Display exhibits in creative baskets or home created containers (not to exceed 10 inches in diameter). Do not display exhibits on paper plates.

**Class:**

**680601** Vegetable-One variety of vegetable.

**680602** Vegetables-Three or more varieties of vegetables.

**680603** Fruits and nuts-A pint container of berries or nuts or a plate of fruit, i.e. 5 apples, 5 plums, 5 pears or a bunch of grapes.

**680604** Field Crops-A quart container of field corn, rye, wheat or sunflower seeds, etc. If crops are not ready for harvest, last year's harvest may be used.

**Best of Show**

#### **DIVISION 7- EDUCATIONAL EXHIBIT**

This exhibit is an educational display related to the field of plant science. The exhibit must consist of TWO of the following: a display, notebook or trifold.

Sample topics include propagation, pruning, mulching, marketing, bedding plant, forcing twigs, sequence of flowering hotbeds, indoor greenhouses, collection of pressed specimens of flowers, shrubs, ornamental trees, evergreen, weeds, flower arrangement, parts of seeds, seed germination, variety, trails, spray control tests or any other experiment planned.

**Class:**

**680701** Educational Exhibit,

**Best of Show**

**PUBLIC SPEAKING  
DEPARTMENT 69**

**SUPERINTENDENT:** Lisa Keen  
[Lkeen2008@yahoo.com](mailto:Lkeen2008@yahoo.com)  
734-634-7915

**Learning Objectives:** To encourage youth to develop communication skills and demonstrate skills learned through presentations.

**Rules:** A written explanation of demonstration, visual aid, or copy of your speech must be submitted to the Ellis Barn Exhibit Hall by 12:00 pm on Judging Saturday. The same exhibit must **not** be given at Fair for more than one year. A team will consist of two or more members. Register team exhibit only once on one exhibitors' entry form regardless of the number of exhibitors involved. Sign up for times on Judging Saturday.

**Demonstration Time:** Individual presentation should be 5-15 minutes in length. Team presentation should be 10 -20 minutes in length.

**Public Speaking Time:** Speeches should be from 4-10 minutes in length. Maximum of one individual entry and one team entry per exhibitor.

**Placings and Awards:**

**Divisions 1-2: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

**DIVISION 1 – DEMONSTRATION**

An oral demonstration or public talk using props or visual aides to convey the exhibitors point.

**Class:**

**690101** 5-7 years old (competitive)

**690102** 8-11 years old

**690103** 12-14 years old

**690104** 15-17 years old

**690105** 18-21 years old

**690106** Team 5-7 years old (competitive)

**690107** Team Demonstration 8-11 years old

**690108** Team Demonstration 12-14 years old

**690109** Team Demonstration 15-17 years old

**690110** Team Demonstration 18-21 years old

**Best of Show**

**DIVISION 2- SPEAKING SKILLS**

An exhibitor speaks or makes a presentation to a group in public.

**Class:**

**690201** Public Speaking - no aids

**690202** Illustrated Talk - posters, slides, etc.

**690203** Sign Language - written script for judge

**Best of Show**

**SELF-DETERMINED  
DEPARTMENT 70**

**SUPERINTENDENT:** Lisa Keen  
734-634-7915  
Lkeen2008@yahoo.com

**Learning Objective:** To demonstrate knowledge and skills learned while completing project.

**Rules:** Exhibitors are limited to two individual entries in this area. The superintendent will determine if an animal exhibit is to remain at the Fair. This division will cover any youth who wishes to exhibit in an area that is not listed as such in any other part of the Fair book.

Please contact the superintendent to verify if your exhibit qualifies.

**Placings and Awards:**

**Division 1: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

**DIVISION 1 - SELF DETERMINED**

The exhibit is an item of choice that fits no other category in this Fair Book.

**Class:**

**700101** 5-7 years old (competitive)

**700102** 8-11 years old

**700103** 12-14 years old

**700104** 15-17 years old

**700105** 18-21 years old

**Best of Show**

**SEWING & NEEDLEWORK  
DEPARTMENT 71**

**SUPERINTENDENT-** Janan Olson [missnonni69@gmail.com](mailto:missnonni69@gmail.com) [248-807-1357](tel:248-807-1357)

**Learning Objective:** To develop techniques and knowledge through the creation of various needlework and sewing exhibits.

**Rules:** All items in this department must be sewn by machine or hand-made. Exhibitor may enter a maximum of 1 entry per class. Back edges of all needlework must be finished in the proper manner for that class.

**Placings and Awards:**

**Divisions 1-11: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1- CLOTHING-CASUAL/SPORTY**

These exhibits are clothing worn in everyday life or clothing worn during physical activities. Seam allowances should be stable and sturdy in these pieces to aid endurance and longevity of these pieces. Also, consideration should be given to the material used in this exhibit.

**Class:**

**710101** 5-7 years old (competitive)

**710102** 8-11 years old

**710103** 12-14 years old

**710104** 15-17 years old

**710105** 18-21 years old

**Best of Show**

## **DIVISION 2 – CLOTHING: DRESSY SKIRTS, DRESSES, AND SUITS**

Clothing that is dressy for non-casual, non-formal occasions.

### **Class:**

**700201** 5-7 years old (competitive)

**710202** 8-11 years old

**710203** 12-14 years old

**710204** 15-17 years old

**710205** 18-21 years old

**Best of Show**

## **DIVISION 3 – FORMAL**

These exhibits are clothing worn for fancy events.

### **Class:**

**710301** 5-7 years old (competitive)

**710302** 8-11 years old

**710303** 12-14 years old

**710304** 15-17 years old

**710305** 18-21 years old

**Best of Show**

## **DIVISION 4 – COSTUMES**

Costumes made by the exhibitor.

### **Class:**

**710401** 5-7 years old (competitive)

**710402** 8-11 years old

**710403** 12-14 years old

**710404** 15-17 years old

**710405** 18-21 years old

**Best of Show**

## **DIVISION 5 - OTHER THAN CLOTHING**

These exhibits are items made from fabric.

These can include stuffed toys (except dolls, dolls are entered in crafts), pillows doll clothes etc.

### **Class:**

**710501** 5-7 years old (competitive)

**710502** 8-11 years old

**710503** 12-14 years old

**710504** 15-17 years old

**710505** 18-21 years old

**Best of Show**

## **DIVISION 6- QUILTING**

**HAND QUILTING:** These exhibits are pieces of material sewn together to form a design and **HAND QUILTED.** Quilted projects must consist of 3 layers stitched together and should include a binding separate from the top and backing.

**MACHINE QUILTING:** These exhibits are pieces of material sewn together to form a design and quilted on a machine. A quilted item must consist of 3 layers stitched together. First year projects may be tied instead of quilted. These can include quilts, pillows or clothing. Stitches should be evenly spaced in the quilting.

### **Class:**

**710601** 5-7 years old (competitive)

**710602** 8-11 years old

**710603** 12-14 years old

**710604** 15-17 years old

**710605** 18-21 years old

**Best of Show**

## **DIVISION 7 - APPLIQUE**

This division is all about making appliques and how you use them. These exhibits are items that the exhibitor has used a self-made applique to change or enhance its looks. These can include clothing, pillows, home décor and other like items. No iron on appliques. No purchased appliques. Appliques should be sewn on by machine or hand.

### **Class:**

**710701** 5-7 years old (competitive)

**710702** 8-11 years old

**710703** 12-14 years old

**710704** 15-17 years old

**710705** 18-21 years old

**Best of Show**

### **DIVISION 8- NEEDLECRAFT**

These exhibits are items or designs created using a cylindrical tool such as knitting needles or crochet hook, etc. Knitting exhibits are items created using knitting needles or like tools. They should contain both the knit stitch and the purl stitch. Arm knitting also falls under this category. Crochet exhibits are items created using a crochet hook and any crochet stitch the exhibitor would like. We encourage trying as many stitches as you can and displaying your knowledge for all to see.

#### **Class:**

**710801** 5-7 years old (competitive)

**710802** 8-11 years old

**710803** 12-14 years old

**710804** 15-17 years old

**710805** 18-21 years old

**Best of Show**

### **DIVISION 9 - LATCH HOOKING**

These exhibits are rugs, pillows, or wall hangings created by using the latch hooking methods using special fabric, yarn, and tools.

#### **Class:**

**710901** 5-7 years old (competitive)

**710902** 8-11 years old

**710903** 12-14 years old

**710904** 15-17 years old

**710905** 18-21 years old

**Best of Show**

### **DIVISION 10 - CREATIVE STITCHERY**

These exhibits are decorative embellishments on other fabrics, such as cross stitch, hand embroidery, candlewick, needlepoint, crewel, etc and can be towels, aprons and/or multiple combined stitching styles/techniques on one piece.

#### **Class:**

**711001** 5-7 years old (competitive)

**711002** 8-11 years old

**711003** 12-14 years old

**711004** 15-17 years old

**711005** 18-21 years old

**Digitizing Machine Embroider**

Exhibitor will digitize a design on the computer and display finished product. Exhibitor should create a small notebook to show their work and be prepared to explain the process.

**Best of Show**

### **DIVISION 11- EDUCATIONAL EXHIBITS**

These exhibits are trifolds teaching techniques used in sewing or needlework.

#### **Class:**

**711101** 5-7 years old (competitive)

**711102** 8-11 years old

**711103** 12-14 years old

**711104** 15-17 years old

**711105** 18-21 years old

**Best of Show**

**SHOOTING SPORTS  
DEPARTMENT 72**

**SUPERINTENDENT:** Terri Burnett [terriexhibithall@oakfair.org](mailto:terriexhibithall@oakfair.org)

**Contact:** Exhibit Hall Chairs

**Learning Objective:** To demonstrate proper safety skills in using the equipment and accuracy while performing the shooting event.

Shooting Tournament date time and location will be posted on the Fair website. Education projects are checked in and judged that same day.

**Rules for Shooting Sports:**

1. **All tournament contestants must furnish their own equipment (eye and ear protection) and ammunition. See each DIVISION for specifics.**
2. Each contestant must bring their own shootable bow and a minimum of 6 arrows.
3. Rifle and Shotgun participants must show hunter safety certificate or recent hunting license. This is used as verification of any instruction an exhibitor may have been given with a firearm.
4. Contestant must cover any range fees needed. Shotgun only.
5. Tournament participants must enter records or a project in corresponding area in order to receive medallion.
6. **NO PREMIUMS WILL BE PAID FOR TOURNAMENTS.** Each class will be awarded gold, silver, & bronze medallions.
7. No live ammunition or working firearms may be displayed in the Ellis Barn Exhibit Hall.
8. Record Book is available at the Fair Office or online at [www.oakfair.org](http://www.oakfair.org). **SEPARATE RECORD BOOK** needed for each: archery, rifle or shotgun.
9. Exhibitors ages 5-7 years old are ineligible to enter classes in this division.

**Placings and Awards:**

**Division 1 and 7: 1-6 Strip Ribbons and Premium Money.**

**Divisions 2-6, 8-10: Gold, Silver and Bronze medallions.**

**Best of Show ( Divisions 1 and 7): 2-6 Rosettes, First Place- \$5.00 and Best of Show Awards**

**DIVISION 1 - ARCHERY PROJECTS**

The exhibit displays information about the practice and art of shooting with a bow and arrow. This project does not involve shooting.

**Class:**

- 720101** First year exhibitors only safety Trifold Display
- 720102** Educational Exhibit Trifold Display on archery, **must include notebook.**
- 720103** Handmade article relating to archery, **must include notebook.**
- 720104** Archery Record Book (includes your shooting history)

**Best of Show**

**DIVISION 2 – ARCHERY-BARE BOW**

Tournament using a bare bow and arrow at a target.

**Class:**

- 720201** 8-11 years old 10 yards, 5 flights of 6 arrows (300 points possible)
- 720202** 12-14 years old 20 yards, 5 flights of 6 arrows (300 points possible)
- 720203** 15-17 years old- 20 yards, 5 flights of 6 arrows (300 points possible)
- 720204** 18-21 years old 20 yards, 5 flights of 6 arrows (300 points possible)

### **DIVISION 3- ARCHERY- COMPOUND BOW**

Compound bow no mechanical releases. Spot target-20 yards, 5 flights of 6 arrows (300 points possible).

**Class:**

- 720301** 8-11 years old
- 720302** 12-14 years old
- 720303** 15-17 years old
- 720304** 18-21 years old

### **DIVISION 4 – ARCHERY-COMPOUND BOW WITH CONTROLLED RELEASE**

Spot target-20 yards, 5 flights of 6 arrows (300 points possible)

**Class:**

- 720401** 8-11 years old
- 720402** 12-14 years old
- 720403** 15-17 years old
- 720404** 18-21 years old

### **DIVISION 5 - ARCHERY-TRADITIONAL BOW**

Traditional bow of less than 3 woods, no sights, no kisser buttons, no releases except for thumb rings, no artificial arrow rests. Spot target-20 yards, 5 flights of 6 arrows (300 points possible).

**Class:**

- 720501** 8-11 years old
- 720502** 12-14 years old
- 720503** 15-17 years old
- 720504** 18-21 years old

### **DIVISION 6 - ARCHERY-RECURVE BOW**

Recurve, no non-compound bow with pins or scope.

**Class:**

- 720601** 8-11 years old  
10 yards, 5 flights of 6 arrows (300 points possible)
- 720602** 12-14 years old  
20 yards, 5 flights of 6 arrows (300 points possible)
- 720603** 15-17 years old  
20 yards, 5 flights of 6 arrows (300 points possible)
- 720604** 18-21 years old  
20 yards, 5 flights of 6 arrows (300 points possible)

### **DIVISION 7- FIREARM PROJECTS**

This exhibit contains information about the art and practice of firing or shooting a gun. This project does not involve shooting.

**Class:**

- 720701** First year exhibitors only-safety trifold display.
- 720702** Educational Exhibit-trifold display on firearms, **must include notebook.**
- 720703** Handmade article relating to firearms, **must include notebook.**
- 720704** Firearms Record Book (includes your shooting history)  
**Best of Show**

### **DIVISION 8 - FIREARMS-SHOTGUN**

Shotgun-19 yard trap, 25 shots-one round

**Class:**

- 720801** 12-14 years old
- 720802** 15-17 years old
- 720803** 18-21 years old

### **DIVISION 9 - FIREARMS-.22 cal RIFLE**

.22 cal rifle, no scopes-50 feet, 4 positions. (Prone, sitting, kneeling and standing.)

**Class:**

- 720901** 12-14 years old
- 720902** 15-17 years old
- 720903** 18-21 years old

### **DIVISION 10 - FIREARMS-AIR RIFLE/BB GUN**

Air rifle or BB guns, scopes are allowed-5 meter, 10 shot, prone.

**Class:**

- 721001** 8-11 years old
- 721002** 12-14 years old
- 721003** 15-17 years old
- 721004** 18-21 years old



**TECHNOLOGY  
DEPARTMENT 73**

**SUPERINTENDENT: Ken Meek**  
**248-225-9267**  
**kenscale@gmail.com**

**Placings and Awards:**

**Divisions 1-3: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

**DIVISION 1 – COMPUTER**

**Rules:** One entry per class. This exhibit displays computer related projects. Each project is to include a notebook along with other appropriate method to display work (no posters please). Refer to Exhibit Hall Rules. A computer is not required. Computers will not be provided. Exhibitors may bring computer equipment during judging for demonstration purposes. Oakland County Fair Association is not responsible for the safety or security of any computer equipment. Internet connection can not be guaranteed for use by exhibitors. If a computer is brought in, it is not to be left as part of the display. Consult the Superintendent, Exhibit Hall Chairperson or Fair Office for further description and examples of classes.

**Class:**

- 730101** Computer Programming - Write a computer program, script, app, game, etc. to accomplish a task. Project must include flowchart, source code and example of program operation.
- 730102** Computer Internet Projects-Design a web page/site; demonstrate proper web development tool usage for accomplishing a task; or any other project related to internet presence, hosting, server or service. Include source code.
- 730103** Computer Aided Graphic Art/Design- Create graphic art, logos, computer enhanced digital photo, video animation or other computer graphics displays. (Technical/ Engineering drawings created with a computer should enter in class 730206)

- 730104** Software Projects/Computer Usage- Demonstrate usage of a computer program or use the computer to complete a project. Include what programs were used and how they were used. Intended to demonstrate exhibitor's understanding of the capability of the program and how they are best used.
- 730105** Computer Educational Display - Project is to provide information on computers or computer usage. This could be a tutorial, history, how-to, evolution of computing technology, etc. This is not be confused with Section 730104 which is computer usage for a specific project.
- 730106** Hardware Projects-Build a computer or computing device. Include materials list, explain purpose of device.
- 730107** Networking-Build or demonstrate a network, interaction between two or more devices using a network, LAN, WLAN, Wi-Fi.
- Best of Show**

## **DIVISION 2 - POWER SOURCES**

**Rules:** This exhibit displays power sources that may either be manmade or natural sources of energy. Except for class 730206, Technical Drawing Exhibitor is to build, repair, restore, demonstrate or explain a technical device or scientific principle associated with the class entered.

Exhibit must include at least two of the following items: trifold display, notebook, model, or the actual device. Exhibit must include two of the following: materials list, wiring diagram, schematic, flow chart, work or operation instructions.

### **Class:**

- 730201** Electronics
- 730202** Electrical Devices Non-electronic- Electrical devices such as motors, lamps, or appliances.
- 730203** Gasoline Powered Devices - Spark plug must be disconnected for display. (small engines)
- 730204** Alternative Powered Device (wind, solar, water, magnetic, other)
- 730205** Machinery
- 730206** Technical Drawing - Design, engineering, architectural or other technical drawing or drawing set. Design need not be exhibitor's original work but drawing entered must be.
- 730207** Other Technology Areas - Contact Superintendent/Exhibit Hall Chairperson prior to entry to verify that no other class is appropriate.

### **Best of Show**

## **DIVISION 3 – ROBOTICS/REMOTE CONTROL**

**Robotics Rules:** This exhibit demonstrates a machine capable of performing human actions. Remote control exhibit demonstrates a device controlled by a remote device to perform various functions. One entry per class. Exhibit must include at least two of the following items: trifold, notebook, model, or the actual device. Exhibitors must be present for an interview during judging (See judging schedule).

### **Class:**

- 730301** Robotic Design – Display design drawings of project. To include specific layout design, materials list, power source, and description of robotic task.
- 730302** Robotic Project – All exhibits are to be prepared, assembled and built by the exhibitor. Include sequence of operation.
- 730303** Robotic Educational Display - Each project to include notebook along with a Trifold Display or other appropriate method to display work.
- 730304** LEGO Robotics
- 730305** Remote Control Device-The exhibitor is to build, repair or restore a remote control device. The device shown must be operable and demonstrated before the judge. Devices can include but not limited to: cars, trucks, planes or boats.

### **Best of Show**

## WOOD AND METAL WORKING

### DEPARTMENT 74

**SUPERINTENDENT Terri Burnett** [terriexhibithall@oakfair.org](mailto:terriexhibithall@oakfair.org)

**Learning Objective:** To encourage youth to develop knowledge and techniques through working with wood.

**Rules:** Exhibitor can enter only one (1) exhibit per class. Bird houses must be shown in Class 590201 in Environmental Resources.

**Note:** Projects will be judged for (1) originality; (2) complexity, number of and difficulty of operations; (3) craftsmanship; and (4) type of finish. Exhibitors are strongly encouraged to personally present their exhibits to the Judge.

#### **Placings and Awards:**

**Divisions 1-5: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 2-6 Rosettes, First Place- \$5.00 and Best of Show Award**

#### **DIVISION 1 - GENERAL WOODWORKING**

All exhibits in this division are to be cut out, prepared, assembled and finished by the exhibitor.

##### **Class:**

**740101** 5-7 years old (competitive)

**740102** 8-11 years old

**740103** 12-14 years old

**740104** 15-17 years old

**740105** 18-21 years old

**Best of Show**

#### **DIVISION 2 - KIT ASSEMBLY**

All exhibits in this division are made from kits or cut out by someone else and finished by the exhibitor.

##### **Class:**

**740201** 5-7 years old (competitive)

**740202** 8-11 years old

**740203** 12-14 years old

**740204** 15-17 years old

**740205** 18-21 years old

**Best of Show**

#### **DIVISION 3 - FINISHING**

Preparing, staining, painting of new item.

##### **Class:**

**740301** 5-7 years old (competitive)

**740302** 8-11 years old

**740303** 12-14 years old

**740304** 15-17 years old

**740305** 18-21 years old

**Best of Show**

#### **DIVISION 4 – REFINISHING**

Removal of previous surface and restoration. Must have a “before” picture of project.

##### **Class:**

**740401** 5-7 years old (competitive)

**740402** 8-11 years old

**740403** 12-14 years old

**740404** 15-17 years old

**740405** 18-21 years old

**Best of Show**

#### **DIVISION 5 - METAL WORKING**

Exhibit is in whole or majority of project is made of metal.

##### **Class:**

**740501** 5-7 years old (competitive)

**740502** 8-11 years old

**740503** 12-14 years old

**740504** 15-17 years old

**740505** 18-21 years old

**Best of Show**

**ADULT EXHIBITS  
DEPARTMENT 40**

**Superintendent Contact : [Superintendent@oakfair.org](mailto:Superintendent@oakfair.org)**

1. Adult exhibitors must be age 20 or older as of January 1 of the current year. See General Rule #1 for Eligibility requirements. Exhibitors ages 20-21 may not enter in both Exhibit Hall youth and Adult classes in Department 40.
2. Registration must be made using the online entry program at [www.oakfair.org](http://www.oakfair.org). SEE GENERAL RULE #2 HOW TO REGISTER FOR FAIR.
3. All registrations must be received no later than June 1, 2024 to avoid the assessment of a late fee. See General Rules for payment information.
4. A \$40.00 late fee will be charged for online entries received between June 2, 2024 and June 8, 2024. No entries will be accepted after June 8, 2024.
5. Entry Fees are \$7.00 per adult and \$1.00 for each class. Fees are non-refundable.
6. **Unless otherwise noted, Placings will be 1<sup>st</sup> through 6<sup>th</sup> and Premiums. See General Rule #17.**
7. Use Class Numbers listed below to register for classes.
8. We are not responsible for project(s) damaged during the Fair. All projects are entered at your own risk.
9. All entries must be checked in at the lower level of the Ellis Barn. Please reference the Adult check-in schedule at the front of this book for times and dates.
10. All entries must be clean and in good condition.
11. Adults needing parking passes, please see Parking Admission Rules in the Fair book.
12. We reserve the right to split classes.
13. All exhibits must be the original work of the exhibitor.
14. Entries will be judged during the Fair.
15. If specific class or division rules are not noted, please review youth department rules applicable to category in youth Exhibit Hall class descriptions.
16. There is a maximum of 1 entry per class unless otherwise noted.
17. Judging will be completed WITHOUT the adult exhibitor present.
18. If you have any questions, please contact the Chairperson or Vice Chairperson of the Adult Exhibits department.
19. All exhibits must remain on display in the Ellis Barn Exhibit area until 4:00 PM the last Sunday of Fair unless other noted within the rules. Exhibits will also be released from the Ellis Barn Exhibit area on the Monday after Fair from 9 AM to NOON. Early removal of an exhibit without prior permission from the Rules Committee or an unauthorized release time will result in forfeiture of all premiums due to the exhibitor for the removed exhibit. Any exhibit left after NOON on the Monday after Fair may be disposed of.
20. Class transfers: Exhibits may be transferred to the appropriate class at the time of check in only. Class transfers require the written authorization of the Superintendent. Exhibits will not be transferred to a different class due to the exhibitor's decision to submit a project different than the one registered for at the time of entry.
21. Entries for Adult Individuals with Disabilities classes must be entered in Department 41 classes. If you enter a class in Department 40, you cannot enter the corresponding class in Department 41.

## **AWARDS**

### **The Maurine Scramlin Award**

#### **DO NOT PREREGISTER**

The Maurine Scramlin Award, given in honor of Maurine Scramlin, is a prestigious award given as a Rosette to projects that the family feels best portrays their mother, Maurine. Maurine showed as a child when the Oakland County Fair originated in Milford, was a 4-H leader for over 45 years and was on the Fairboard for 25 years and Fairboard secretary for 13 years. Members of Maurine's family continue to show in the Oakland County Fair today. Up to ten recipients in the youth area and up to five recipients in the adult area of the Exhibit Hall will receive these prestigious awards. These awards will have no monetary value.

#### **2023 Adult Winners:**

Barb Snook-Hobbies & Crafts  
Katy Vartanian-Quilts  
Theresa Klassa-Woodworking

### **Oakland County Adult Exhibitor of the Year Award**

#### **2023 Adult Exhibitor of the Year: Elizabeth Delcamp**

This award , \$25.00 and a plaque will be presented to the adult exhibitor acquiring the most points for placement of exhibits in Divisions 1-30.

Rosette Points

1<sup>st</sup>=12

2<sup>nd</sup>=10

3<sup>rd</sup>=8

4<sup>th</sup>=6

5<sup>th</sup>=4

6<sup>th</sup>=2

#### **Adult Exhibitor Classes**

##### **DIVISION 1 - SEWING**

**Placing: 1-6 Rosettes and Premium Money**  
**Class:**

**400101:** Clothing

**400102:** Home Décor

**400103:** Machine Embroidery

**400104:** Holiday and Seasonal

**400105:** Dolls, Toys and Animals

**400106:** Costume

**400107:** Other

##### **DIVISION 2 - QUILTS**

(Tied, Hand Quilted or Machine Quilted)

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**400201:** Machine Quilted

**400202:** Hand Tied

**400203:** Hand Quilted

**400204:** Lap Quilts

**400205:** Bed Covers

**400206:** Wall Hangings

**400207:** Quilt Square – Quilt Square is to be made on 15" by 15" solid color. Square design should be no larger than 10" by 10" centered. Squares will become the property of the Oakland County Fair after judging. Your square will be made into a quilt. This quilt will be auctioned off at Fair Fiesta.

### **DIVISION 3 - KNITTING**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**400301:** Clothing

**400302:** Afghan

**400303:** Other

### **DIVISION 4 - CROCHETING**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**400401:** Clothing

**400402:** Afghan

**400403:** Other

### **DIVISION 6 - HOBBIES AND CRAFTS**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**400601:** Weaving

**400602:** Pottery

**400603:** Ceramics- one piece not a set

**400604:** Terra Cotta Pot Art

**400605:** Collectibles

**400606:** Holiday

**400607:** Egg Art

**400608:** Party and Shower Favors-should not exceed 12"X12" area

**400609:** Jewelry

**400610:** Shadow Box

**400611:** Model Building

**400612:** Macramé

**400613:** Other

### **DIVISION 7 - SCRAPBOOKING**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**400701:** Digital

**400702:** Book

**400703:** Two Page Layout- each page in plastic scrapbook sleeve

**400704:** Canvas

**400705:** Greeting Cards-no more than 4

### **DIVISION 8 - NEEDLE ART**

**Placing: 1-6 Rosettes and Premium Money**

**Not Responsible for Framed Glass Breakage.**

**Please take picture of project before framed.**

**Class:**

**400801:** Counted Cross Stitch

**400802:** Stamped Cross Stitch

**400803:** Latch Hook

**400804:** Needlepoint not on plastic

**400805:** Needlepoint on plastic canvas

**400806:** Hand Embroidery

**400807:** Tatting

### **DIVISION 9 - REPURPOSE/TRASH TO TREASURE**

**Placing: 1-6 Rosettes and Premium Money**

**Rules:** All exhibits must be over 50% recycled items. Exhibitor must attach a before photo of exhibit materials.

**Class:**

**400901:** Art

**400902:** Clothing

**400903:** Glass

**400904:** Rug

**400905:** Jewelry

**400906:** Metal

**400907:** Other

### **DIVISION 10 - GRANDMA'S ATTIC**

**Placing: 1-6 Rosettes and Premium Money**

A display of "found treasures" such as salt & pepper shakers, dishes, photos or china

**Rules:** Include a brief history about your found treasure on a white 3x5 index card.

**Class:**

**401001:** Glass

**401002:** Wood

**401003:** Hardware and Tools

**401004:** Clothing

**401005:** Dolls

**401006:** Photos (Black & White)

**401007:** Military

**401008:** Salt & Pepper Shakers-Glass

**401009:** Salt & Pepper Shakers Collectable (for display only)

**401010:** Quilts (must be at least 25 years old)

**401011:** Cup and Saucer

**401012:** Cruet (can be pair)

**401013:** Vase

**401014:** Advertising-Metal Sign

**401015:** Advertising-Paper/magazine

**401016:** Advertising-Actual Product

- 401017:** Toy (one only)
- 401018:** Kitchen utensil (one only)
- 401019:** Perfume bottle
- 401020:** Tin
- 401021:** Accessories (jewelry, hat pins, etc)
- 401022:** Coke-A-Cola Memorabilia

### **DIVISION 11 - WOODWORKING**

- Placing: 1-6 Rosettes and Premium Money**
- Class:**
- 401101:** Original Design
  - 401102:** Kit
  - 401103:** Refinishing

### **RECIPE RULES FOR ALL BAKING, CANNING AND CAKE DECORATING CLASSES:**

1. Recipe should be typed on an 8 ½ X 11 piece of paper and will be collected at the time of judging.
2. Please have your name printed on your recipe
3. All canning entries must provide jar contents and method of preservation.
4. All recipes become the property of the Oakland County Fairboard that has the right to edit, publish and/or advertise the recipes and the names of the contestants without compensation to the contestants.

### **BAKING**

Prior to judging, a photo of each entry will be taken, printed and used to represent the exhibit after the judging has been completed.

Entries are judged on taste, including flavor, crumb, texture, density and appearance but not decorating skill. The entry can include icings, fillings, flavored syrups, fruits, crunches, nuts, coconut, chocolate chunks, etc.

Each entry must be the entire baked item, no slices will be accepted. Bread loaves should be no smaller than an eight inch loaf pan.

All entries should be presented in aluminum pans. The Fair is not responsible for any other dishes or containers.

Refrigeration is not available at the Fair. No entry should require refrigeration. Fruit and cream garnished are not necessary.

### **DIVISION 13 - YEAST BREADS**

- Placing: 1-6 Rosettes and Premium Money**
- Class:**
- 401301:** White Bread
  - 401302:** Whole Wheat Bread
  - 401303:** Savory Bread
  - 401304:** Sweet Bread
  - 401305:** Cinnamon Rolls (2)
  - 401307:** Gluten Free
  - 401306:** Other

### **DIVISION 14 - QUICK BREADS**

- Placing: 1-6 Rosettes and Premium Money**
- Class:**
- 401401:** Biscuits
  - 401402:** Muffins
  - 401403:** Bread with Fruit (Ex.: pumpkin, banana, blueberry)
  - 401404:** Scones
  - 401406:** Gluten Free
  - 401405:** Other

### **DIVISION 15 - CANDY**

- Placing: 1-6 Rosettes and Premium Money**
- Class:**
- 401501:** Caramels
  - 401502:** Fudge
  - 401503:** Hand Dipped Candy
  - 401504:** Holiday
  - 401505:** Peanut Brittle
  - 401506:** Suckers
  - 401508:** Sugar Free
  - 401507:** Other

### **DIVISION 16 - CAKES**

- Placing: 1-6 Rosettes and Premium Money**
- Class:**
- 401601:** Layer Cakes, Iced
  - 401602:** Angel Food Cake
  - 401603:** Tube Bundt Cake (Pound)
  - 401604:** Loaf Cake
  - 401605:** Sheet Cake
  - 401606:** Brownies
  - 401607:** Cupcakes, Frosted (2)
  - 401609:** Cheese Cake
  - 401610:** Gluten Free
  - 401608:** Other



## **DIVISION 17 - PIES**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**401701:** One Crust Pie

**401702:** Two Crust Pie

## **DIVISION 18 - COOKIES**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**401801:** Bar

**401803:** Drop

**401804:** Filled or Sandwich

**401805:** Ice Boxed or Rolled

**401806:** Nut Balls

**401807:** Sugar

**401809:** Gluten Free

**401808:** Other

## **CAKE DECORATING/COOKIE ART**

### **Decorating Techniques**

1. Cookies and cakes may be purchased or baked.
2. No store bought frosting or frosting mixes will be allowed.
3. All decorations must be edible.
4. May use dummy cakes, cakes must be purchased or baked.
5. All entries must be completely edible, except for items such as columns, cake toppers, supports, wires and stamens. Items such as ribbons and tulle, etc. may be used to carry out a design. Do not use non-edible items in place of sugar mediums such as plastic pearls instead of fondant pearls.
6. Edible images are allowed and will be judged in context with the entire entry. Bring a small sample of frostings in a plastic bag. Must include recipe
7. Hidden "dowel rods" and plastic support plates are allowed in any multi-layered cakes. "Dowel rods" on standing cookies are also allowed.
8. Definitions:  
Novelty Cakes: These are specially shaped cakes other than round, square or rectangular.  
Layer Cakes: These are traditional round, square or rectangular cakes. Top ornament and pillar assemblies of wedding cakes may be inedible

## **DIVISION 19 - CAKE DECORATING**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**401901:** Novelty Cakes

**401902:** Layer Cakes

**401903:** Cupcake Decorating

**401904:** Decorated Cake Pops (3)

**401905:** Wedding

## **DIVISION 20 - COOKIE ART**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**402001:** Cookie House

**402002:** Cookie House-not gingerbread

**402003:** Gingerbread House

**402004:** Cookie Bouquet

**402005:** Other

## **DIVISION 21- CANNING**

**Placing: 1-6 Rosettes and Premium Money**

**Rules:**

1. A display of 2 jars, one for tasting and one for display. No need to display in a basket.
2. Exhibits must have uniformity of lids and rings. Lids must be dated with the canning year.
3. All canning needs to be in pint or quart clear glass jars with two piece lids.
4. Canned goods must be the work of the exhibitor registered.
5. Entries are judged on quality, appearance, clarity and container.
6. Judges will open jellies, preserves, pickles and relishes. Other jars may be opened if necessary to determine placings.
7. Once opened the jar will be refrigerated and it is the exhibitors responsibility to pick it up at check out.
8. See additional recipe rules.

**Class:**

**402101:** Fruit

**402102:** Jelly

**402103:** Jam

**402104:** Pickles

**402105:** Relishes

**402106:** Salsa

**402107:** Vegetables

**402108:** Dried Herbs-Two jars of any size

**402109:** Sauce

**402110:** Other



## **DIVISION 22- FLOWER ARRANGEMENTS/FLORAL DESIGN**

### **Placing: 1-6 Rosettes and Premium Money**

Do not use any dried or silk materials in Fresh Flower Exhibits. Fresh flower entries should use saturated floral foam where possible to ensure freshness through Fair week. Dried flower entries must contain all dried plant material.

#### **Class:**

**402201:** Wreaths-base may be of other material

**402202:** Fresh Wreaths-base may be of other material

**402203:** Vase

**402204:** Fresh Vase

**402205:** Basket

**402206:** Fresh Basket

**402207:** Arrangement featuring a unique container

**402208:** Fresh arrangement featuring a unique container

## **DIVISION 23 - CULTURAL ARTS**

### **Placing: 1-6 Rosettes and Premium Money**

**Rules:** All work in the following classes must be original creations. No copyrighted images/subjects allowed. Presentation is important, avoid entering damaged, soiled or torn work. Work frames in glass will NOT be accepted. Flat art work may be protected in a clear, plastic covering. Over matting is highly recommended and should complement the artwork. All artwork must not exceed 24" x 36". Overall size of artwork including matting, must not exceed 28"X 40". Hanging devices will be provided and attached upon entry. One entry per class.

#### **Class:**

**402301:** Ink

**402302:** Pencil

**402303:** Charcoal

**402304:** Painting

**402305:** Watercolor

**402306:** Mixed Media

**402307:** Sculpture

**402309:** Adult Color Book Picture

**402310:** Digital Drawings

**402311:** All Other Art

## **PHOTOGRAPHY**

**Learning Objective:** To encourage and develop camera knowledge and photography techniques while creating images.

**Rules:** Maximum of ONE entry per class. Photos must be original and taken by exhibitor with any device and entered in one class only. This includes taking a photo and converting it to black and white or editing for creative categories.

**PHOTO TYPE DEFINITIONS:** Please review this information to determine if your photos meet the entry guidelines and to determine the correct class to enter. Landscape orientation is horizontal 8 high x 10 wide. Portrait orientation is Vertical 10 wide x 8 high.

### **Nature Landscape**

Nature Landscape is a photo of large outdoor scene such as garden lake, field or mountain scene. Depth of field, straight horizons and rule of thirds are important to consider.

Nature Landscape is not a snapshot of street or backyard, or photo taken through car window.

### **Urban Landscape**

Urban Landscape is a photo of large outdoor urban scene such as cityscape or street scene. Depth of field, straight horizons and leading lines are important to consider.

Urban Landscape is not a snapshot of street or yard, or photo taken through car window.

### **Architecture**

Architecture is a photo of building or architectural elements such as doors or windows as a major focal point. Straight horizons and leading lines are important to consider.

Architecture is not a snapshot of a street or yard with no focal point.

### **Portrait**

Portrait is a photo of a person with emphasis of face and upper body. Eye contact is preferred. Focal point and emotional connection are important.

Portrait is not a random snapshot of person without connecting to the photographer (i.e. person on a bicycle riding by.)

### **Animal Portrait**

Animal portrait is a photograph focusing on an animal with emphasis and focal point of head or whole body. Close up of insects where insect shows major presence may be considered an Animal Portrait.

Animal Portrait is not a random snapshot with an animal in it. (deer in a distance among the trees

with no clear focus, or be on a large beautiful flower)

### **Event**

Event photo is a photograph captured during a concert, wedding, fair, sporting event or other gathering with emphasis on capturing the mood, interaction or moment to represent this event or tell a story. Event photo is not a random snapshot with no storytelling.

### **SINGLE PRINTS**

Photos cannot be enhanced beyond cropping and enlarging or creating of black and white photos. The photo MUST be 8x10 with no borders. Photo should be inserted in a clear 3 hole plastic page protector. Hanging devices will be provided and attached upon entry.

### **DIVISION 24 - PHOTOGRAPHY (BLACK AND WHITE SINGLE PRINT)**

**Placing: 1-6 Rosettes and Premium Money**

#### **Class:**

- 402401:** Nature Landscape
- 402402:** Urban Landscape
- 402403:** Architecture
- 402404:** Portrait
- 402405:** Animal Portrait
- 402406:** Event

### **DIVISION 25 - PHOTOGRAPHY (COLOR SINGLE PRINT)**

**Placing: 1-6 Rosettes and Premium Money**

#### **Class:**

- 402501:** Nature Landscape
- 402502:** Urban Landscape
- 402503:** Architecture
- 402504:** Portrait
- 402505:** Animal Portrait
- 402506:** Event

### **DIVISION 35 - PROFESSIONAL PHOTOGRAPHY (BLACK AND WHITE SINGLE PRINT)**

**Placing: 1-6 Rosettes and Premium Money**

If you have received monetary compensation for your photographs you may only enter your photographs in this division. Size of photo is to be determined by the exhibitor.

#### **Class:**

- 403501:** Nature Landscape
- 403502:** Urban Landscape
- 403503:** Portrait
- 403504:** Animal Portrait
- 403506:** Event

### **DIVISION 36 - PROFESSIONAL PHOTOGRAPHY (COLOR SINGLE PRINT)**

**Placing: 1-6 Rosettes and Premium Money**

If you have received monetary compensation for your photographs you may only enter your photographs in this division. Size of photo is to be determined by the exhibitor.

#### **Class:**

- 403601:** Nature Landscape
- 403602:** Urban Landscape
- 403603:** Portrait
- 403604:** Animal Portrait
- 403606:** Event
- 403607:** Architecture

### **STORY BOARD**

**Story Board Rules:** Exhibitors must enter individual work mounted on 16"x20" foam mounting board – not poster board. No frames. Include 3-5 photos. Title for the exhibit may be used; however captions or numbers are NOT permitted.

### **DIVISION 26 - STORY BOARD**

**Placing: 1-6 Rosettes and Premium Money**

These are group of photos that tell a story without the use of words.

#### **Class:**

- 402601:** Story Board-Black and White
- 402602:** Story Board-Color
- 402603:** Story Board Professional-Black & White
- 402604:** Story Board Professional-Color

## **DIVISION 27- CREATIVE PHOTOGRAPHY**

**Placing: 1-6 Rosettes and Premium Money**

**Creative Photography Rules:** Photos MAY be enhanced by an app (like VSCO, Snapseed, Adobe Photoshop Mix and others) or software (like Photoshop, Paint Shop Pro, Picasa and others). The photo MUST be 8x10 with no borders with an exception to Creative Cropping Division.

### **CREATIVE PHOTO MANIPULATION**

This is a photo created by combining several photos in a new altered realistic or fantasy images with use of an app or software. Photos have to be captured by exhibitor.

### **CREATIVE CROPPING**

This is a photo that benefits and compliments the subject from the crop. Creative crop options accepted will be a) square crop – no larger than 8x8in or b) panoramic crop no larger than 8x16in.

### **CREATIVE – IN THE MOMENT**

This is photo captured by a mobile device when a spontaneous moment presents itself. This photo should represent the emotion and/or story of the moment. Selfies, unique moments and meaningful snapshots are perfect for this area. Good lighting and general photography principles are still important parts of creating this type of photo.

**Class:**

**402701:** Creative Photo Manipulation

**402702:** Creative Cropping

**402703:** Creative-In The Moment

## **DIVISION 28 - OAKLAND COUNTY FAIR HISTORY**

**Placing: 1-6 Rosettes and Premium Money**

Dig out your old photos, news articles, ribbons, trophies and other Fair memorabilia and enter it in the Fair.

**Class:**

**402801:** Historical Items

**402802:** Fair Photos

**402803:** Fair Books

**402804:** All other unique Fair items

## **DIVISION 29 - POTTED/HOUSE PLANTS**

**Placing: 1-6 Rosettes and Premium Money**

This exhibit includes flowering foliage plants that can live in a house year round. No crusted topsoil. The exhibit should be displayed in a clean container that enhances but is not a distraction. (Exhibitor is responsible for watering during Fair.

**Class:**

**402901:** 8 inches or over pot size

**402902:** 6 inches or under pot size

**402903:** Indoor-outdoor plants (for porch or patio)

**402904:** African violets, 1 crown only, but is in bloom, no damaged leaves.

**402905:** Fairy Garden-may be in any self-contained container: pot, wagon, etc.

## **DIVISION 30 – GARDEN CROPS**

**Placing: 1-6 Rosettes and Premium Money**

This exhibit consists of fresh vegetables raised primarily for human consumption. Must be grown by the exhibitor. Display in a creative basket, not to exceed 10 inches in diameter. Do not display on paper plates.

**Class:**

**403001:** Squash/Gourd

**403002:** Green beans

**403003:** Onions

**403004:** Tomatoes

**403005:** Radishes

**403006:** Cumpers

**403007:** Peppers

**403008:** Rhubarb stalk (no leaf)

**403009:** Pea Pods (5)

## **DIVISION 31 - SCARECROW DECORATING**

**Placing: 1-6 Rosettes and Premium Money**

Decorate a scarecrow. Entries will be checked into the Adult Exhibit Hall on Judging Saturday.

**Rules:**

1. Scarecrow must be built for outdoor display.
2. Scarecrow must be self-supporting.
3. Maximum size of 5 feet tall or wide.

**Class:**

**403101:** Scarecrow Display

**DIVISION 32 - GROWING THE BEST CHERRY  
TOMATO PLANT**

Sponsored By



Ribbons will be awarded. The overall winner will receive a trophy, \$30.00 and **COUNTY BRAGGING RIGHTS. NO PREMIUMS PAID**  
**Rules:**

1. All cherry tomato plants must be of the same designated variety (plants can be purchased at Discovery Day)
2. All cherry tomato plants must be shown in a decorated 5 gallon bucket. During the initial seedling stage smaller pots may be used but at Fair time all plants must be well established in a decorated 5 gallon bucket.
3. Plant must be free of bugs and disease, any plant that shows signs of or has bugs or diseases will need to be removed from Fair.
4. Only one entry (plant) per exhibitor
5. **Warning-your plant may be disassembled during the judging process!**

**Judging Criteria:**

1. Total weight of all tomatoes on plant (red or green): 34 points
2. Total quantity of tomatoes on plant: 33 points
3. Looks Overall: 33 points
  - A. Health and Condition
  - B. Stockiness of plant
  - C. Color
  - D. Creativeness of pot decoration

**Class:**

**403201:** Adult Cherry Tomato Plant

**DIVISION 33 - DECORATED BOWLING PIN  
CONTEST "PIN ONE ON THE FAIR"**

Sponsored by: Cherry Hill North Lanes and the Oakland County Fairboard.

See Contests Department 93 for entry information.

**DIVISION 34 - OAKLAND COUNTY HOMEMAKER**

Contact Information: Terri Burnett

[tburnett@oakfair.org](mailto:tburnett@oakfair.org)

586-291-8846

**2023 Winner: Elizabeth Delcamp**

Contestants must enter a minimum of two entries in the Oakland County Fair in addition to this class. Registration/Rules form for this award may be obtained at the Fair office or at [www.oakfair.org](http://www.oakfair.org).

**Class:**

**403401: Oakland County Homemaker Award**

**ADULT INDIVIDUALS WITH DISABILITIES  
DEPARTMENT 41**

**Superintendent Contact:** [Superintendent@oakfair.org](mailto:Superintendent@oakfair.org)

**Rules:**

See rules for Department 40-Adults.

If you enter a class in Department 41, you cannot enter the corresponding class in Department 40. See General Rule #1 for eligibility requirements. Exhibitors ages 20-21 may not enter in both Exhibit Hall youth classes and the corresponding adult class in Department 41.

All entries must be checked in at the lower level of the Ellis Barn where exhibit tags will be available. Please reference the Adult check-in schedule at the front of this book for times and dates.

**If you have any questions please contact Department 41 Superintendent.**

**Placings and Awards:**

**Divisions 1-8: 1-6 Rosettes and Premium Money.**

**DIVISION 1- NEEDLECRAFTS**

**Class:**

- 410101:** Sewing
- 410102:** Quilts
- 410103:** Knitting
- 410104:** Crocheting
- 410105:** Needlepoint

**DIVISION 2- HOBBIES AND CRAFTS**

**Class:**

- 410201:** Weaving
- 410202:** Pottery
- 410203:** Ceramics
- 410204:** Collectibles
- 410205:** Holiday

**DIVISION 3- FROM YOUR KITCHEN**

**Class:**

- 410301:** Breads
- 410302:** Candy
- 410303:** Cakes
- 410304:** Pies
- 410305:** Cookies
- 410306:** Cake Decorating
- 410307:** Cookie Art

**DIVISION 4- FLOWER ARRANGING**

**Class:**

- 410401:** Vase
- 410402:** Basket

**DIVISION 5- CULTURAL ARTS**

**Class:**

- 410501:** Ink
- 410502:** Pencil
- 410503:** Charcoal
- 410504:** Painting
- 410505:** Watercolor
- 410506:** Mixed Media
- 410507:** Sculpture

**DIVISION 6- PHOTOGRAPHY-SINGLE PRINT**

**Class:**

- 410601:** Landscape-Black & White
- 410602:** Portrait-Black & White
- 410603:** Non Human Subject-Black & White
- 410604:** Still Life-Black f& White
- 410605:** Landscape-Color
- 410606:** Portrait-Color
- 416007:** Non Human Subject-Color
- 410608:** Still Life-Color

**DIVISION 7- PLANT SCIENCE**

**Class:**

- 410701:** House Plant
- 410702:** Vegetable Basket

**DIVISION 8- WOODWORKING**

**Class:**

- 410801:** Original Design
- 410802:** Kit
- 410803:** Refinishing

**5-7 YEAR OLDS-NON-COMPETITIVE  
DEPARTMENT 91**

**SUPERINTENDENT:** Kemlin-Treece-Bacon  
[kemlingeant@yahoo.com](mailto:kemlingeant@yahoo.com)  
248-634-1163

There is a mandatory exhibitor fee of \$7.00. There are no fees for classes.

**PREMIUMS ARE NOT PAID – PARTICIPATION RIBBONS ONLY**

Refer to each Division for check-in and judging information.

**REVIEW GENERAL FAIR RULES.**

**Non-Competitive 5-7 Year Old Exhibitor Rules:**

1. Exhibitors must be between 5 years of age and 7 years of age by January 1 of the current year. **Any 5-7-year-old exhibitors registering for competitive classes in Departments 1-74 are ineligible to enter corresponding classes in Department 91.**
2. All exhibitors in this category must pre-register in order to receive participation ribbons. See General Rule #2: How to register for Fair.
3. Participants may enter one or two projects per Exhibit Hall class plus animal projects.
4. Non-competitive 5-7 years can only enter in Department 91 classes.
5. All Ellis Barn Exhibit Hall exhibits and small companion animals (dogs, cats, and pocket pets) need exhibit tags.
6. Exhibitors will exhibit Division 1 projects in the Ellis Barn Exhibit Hall. Pocket Pets and cats will show in the Companion Animal Tent. Animal projects will be shown in the appropriate species barn or tent. Division 1 projects will be checked in and judged on Judging Saturday.
7. All Ellis Barn Exhibit Hall items are to be picked up Sunday, the last day of Fair. See check out schedule for time. Items left after noon on Monday may be disposed of.
8. All pocket pets, cats, dogs, rabbits and poultry must be brought and kept in their own secure cage for the day and are to be removed the same day as judging.
9. Animal records are not required.
10. Exhibitor must be able to control his or her own animal.
11. May launch rockets with regular exhibitors.
12. 5-7 Year Old Exhibitors are not required to provide animal verification forms, but will have to meet specific department health requirements.

**Non-Competitive 5-7 YEAR OLD EXHIBITORS MAY ONLY ENTER CLASSES LISTED BELOW**

## **DIVISION 1- EXHIBIT HALL NON-COMPETITIVE**

### **Exhibit Hall Superintendent for Division 1 ONLY: Contact Exhibit Hall Department Chairs**

Check in and judging or Exhibit Hall projects is Judging Saturday.

Please refer to specific Ellis Barn Exhibit Hall Department for rules. **Any 5-7-year-old exhibitors registering for classes in Departments 49-71 and 73-74 are ineligible to enter classes in Division 1.**

#### **Class:**

- 910101** Flowers / Plants
- 910102** Vegetables
- 910103** Crafts
- 910104** Hobby / Collectibles
- 910105** Arts
- 910106** Sewing and Creative Stitchery
- 910107** Fashion Show
- 910108** Performing Arts
- 910109** Animal Notebook
- 910110** All others
- 910111** Aerospace (Kites, Rockets, Paper Airplanes, etc.) If 5-7 youth wants to launch their rocket, the rocket must be brought to the Aerospace Superintendent for safety inspection before launching. Rocket launch will be Thursday of Fair, between 8-10 am. There is no makeup day in case of rain.

## **DIVISIONS 4-26 -ANIMAL CLASSES-NON-COMPETITIVE**

#### **Rules:**

- 1. If you have any questions, contact the superintendent of each animal department.**
- 2. Exhibitor must follow all health regulations that are required within that species- see each species for specific instructions. You must also follow all MDARD health rules, General Rules and Livestock Rules. Animals brought in to Fair must be removed immediately after judging.**
- 3. Any class that requires an exhibitor to have direct contact with an animal must take place under the direct one-on-one assistance of a responsible adult volunteer or parent at all times. Exhibitors who will be involved with an animal on a halter and lead must be directly assisted one-on-one by an adult volunteer or parent who is on the ground holding the animal's halter or lead for maximum safety.**
- 4. 5-7 year old noncompetitive exhibitors may bring in or borrow an animal from another**

exhibitor to show calves, sheep, goats, or swine. Contact the appropriate Superintendent at least 2 weeks prior to Fair to arrange for time to work with exhibitors and animals. Parents must be in attendance at all times.

## **DIVISION 4 – PROSPECT CALVES- NON-COMPETITIVE**

See Department 4 for rules. An exhibitor entering classes in Department 4 is ineligible to enter classes in this division.

**Show:** Monday, July 8<sup>h</sup> at 6:00 pm.

#### **Class:**

- 910401** Prospect Calves

## **DIVISION 6 – SHEEP- NON- COMPETITIVE**

See Department 6 for rules. An exhibitor entering classes in Department 6 is ineligible to enter classes in this division.

**Show:** Sunday, July 7<sup>th</sup>, times will be posted.

#### **Class:**

- 910601** Sheep

## **DIVISION 8 - GOATS- NON- COMPETITIVE**

See Department 8 for rules. An exhibitor entering classes in Department 8 is ineligible to enter classes in this division.

**Show:** Tuesday, July 9<sup>th</sup> at 6:00 PM.

#### **Class:**

- 910801** Showmanship
- 910802** Costume Class
- 910803** Milking Contest

## **DIVISION 10 – SWINE- NON COMPETITIVE**

See Department 10 for rules.

**Show:** Wednesday, July 10<sup>th</sup> at 6:00 pm.

#### **Class:**

- 911001** Swine

## **DIVISION 12 – POULTRY- NON- COMPETITIVE**

See Department 12 for rules. An exhibitor entering classes in Department 12 is ineligible to enter classes in this division.

**Show:** Wednesday, July 10<sup>th</sup>, times will be posted.

Exhibitor may bring one (1) entry (1 chicken or 1 duck, etc.) or borrow from another exhibitor.

Entry may be any breed, age or sex.

#### **Class:**

- 911201** Poultry
- 911202** Costume Class



#### **DIVISION 13-CAVY: NON-COMPETITIVE**

See Department 13 for rules. An exhibitor entering classes in Department 13 is ineligible to enter classes in this division.

Exhibitor may bring one (1) entry or borrow from another exhibitor. Entry may be any breed, age or sex.

**Show:** Wednesday, July 10<sup>th</sup> at 9:00 am.

**Class:**

**911301** Cavy

**911302** Costume Class

#### **DIVISION 14- RABBIT- NON- COMPETITIVE**

See Department 14 for rules. An exhibitor entering classes in Department 14 is ineligible to enter classes in this division.

Exhibitor may bring one (1) entry or borrow from another exhibitor. Entry may be any breed, age or sex.

**Show:** Wednesday, July 10<sup>th</sup> at 9:00 am.

**Class:**

**911401** Rabbit

**911402** Costume Class

#### **DIVISION 15 – POCKET PETS-NON-COMPETITIVE**

See Department 15 for rules.

**Show:** Check in of animals is Saturday, July 6<sup>th</sup>, at 12:45 pm, in the Companion Animal Tent or posted location. Judging will start at 1:00 sharp.

**Class:**

**911501** Pocket Pets

#### **DIVISION 16 – HORSE-NON- COMPETITIVE**

See Department 16 for rules. An exhibitor entering classes in Department 16 or 17 is ineligible to enter classes in this division.

**Show:** Classes to be held on Wednesday, July 10<sup>th</sup>. Refer to Daily Horse Schedule for specific information. Parents must be in attendance. Horses and ponies for 5-7 year old exhibitors entered in this division will not be assigned stalls and should be brought in the day of showing.

**Coggins Test: You must present documentation showing a Negative Coggins Test dated after July 15, 2023. This requirement also includes 5-7 year old exhibitors. A copy must be provided at the time of check-in and will be retained by the Fair until check-out. In addition to required Coggins test, a certificate of veterinary inspection is required for any horse brought in from out of state within 21 days of arrival at Fair.**

**Class:**

**911601** Lead Line (Leader must be at least 15 years old)

**911602** Walk Only

**911603** Walk-Trot

**911604** Costume Class

**911605** Fitting and Showing

#### **DIVISION 17-HORSE PROTÉGÉ PROGRAM**

For more information on the Protégé Program- contact the Pontiac 4-H office for rules and entry information. **Coggins Test: You must present documentation showing a Negative Coggins Test dated after July 15, 2023. A copy must be provided at the time of check-in and will be retained by the Fair until check-out. In addition to required Coggins test, a certificate of veterinary inspection is required for any horse brought in from out of state within 21 days of arrival at Fair.**

Classes to be held on Wednesday, July 10<sup>th</sup>.

**Class:**

**911701** Protégé Program Fitting and Showing

**911702** Protégé Program Lead Line

**911703** Protégé Program Records-due Wednesday, July 12<sup>th</sup> to the Protégé Program Coordinator.



### **DIVISION 18 – MINIATURE HORSE-NON-COMPETITIVE**

See Department 16 for rules. An exhibitor entering classes in Department 16 or 17 is ineligible to enter classes in this division. Show: All classes to be held on Wednesday, July 10<sup>th</sup>. Refer to Daily Horse Schedule for specific information

Miniature horses for 5-7 year old exhibitors entered in this division will not be assigned stalls and should be brought in the day of showing. Parents must be in attendance.

**Coggins Test: You must present documentation showing a Negative Coggins Test dated after July 15, 2023. A copy must be provided at the time of check-in and will be retained by the Fair until check-out. In addition to required Coggins test, a certificate of veterinary inspection is required for any horse brought in from out of state within 21 days of arrival at Fair.**

#### **Class:**

**911801** Fitting and Showing

**911802** Costume

Costume class is combined with Department 91, Division 16 costume class.

### **DIVISION 22-DOGS- NON COMPETITIVE**

See Department 22 for rules. An exhibitor entering classes in Department 22 is ineligible to enter classes in this division.

Age level notebooks and record books are available at the Fair Office or on the website:

[www.oakfair.org](http://www.oakfair.org)

Show: See Dates and times listed below. 5-7 year old exhibitors are NOT eligible to show in agility classes.

Dogs (4 months and older) MUST have a current rabies vaccination and DHPP or current titer from veterinarian. Vaccination record must be present at check in. Bordetella is highly recommended. **TAGS WILL NOT BE ACCEPTED AS PROOF OF VACCINES.** Five to seven year old handlers will show in all classes on leash. Parents must be in attendance at all times. Non-competitive 5-7 year old handlers may use a

siblings verified dog for Non-competitive 5-7 year old classes.

#### **Class:**

**912201** Rally, Sunday, July 7<sup>th</sup>, check-in at 9:00 am, judging to follow Competitive Agility classes

**912202** Costume Class, Sunday, July 7<sup>th</sup> Following Competitive Agility

**912203** Obedience, Saturday, July 13<sup>th</sup>, check-in at 9:00 am, judging at 10:00 am.

**912204** Showmanship, Saturday, July 13<sup>th</sup> following Obedience

**912205** Freestyle, Saturday, July 13<sup>th</sup>, check-in at 9:30 am, judging following Obedience

**912206** Fun Dog Contest Saturday, July 13<sup>th</sup>, Following Obedience and Showmanship

**912207** Dog Records 5-7 years old due Judging Saturday 9:00 am-12 pm

**912208** Dog Notebook 5-7 years old due Judging Saturday, 9:00 am-1 pm

**912209** Dog Consumer Education 5-7 years old due Judging Saturday, 9:00 am-12 pm

**911210** Dog Agility-Sunday, July 7<sup>th</sup> check-in at 9:00 am

### **DIVISION 23 – CATS-NON-COMPETITIVE**

See Department 23 for rules.

Saturday, July 8<sup>th</sup>, Check-In at 12:45 pm in the Companion Animal Tent or posted location.

Judging begins at 1:00 pm

#### **Class:**

**912301** Cats

## **TINY TOTS DEPARTMENT 94**

**SUPERINTENDENT:** Kemlin-Treece-Bacon

[kemlingeant@yahoo.com](mailto:kemlingeant@yahoo.com)

248-634-1163

**There is a mandatory exhibitor fee of \$7.00. There are no fees for classes.**

**PREMIUMS ARE NOT PAID – PARTICIPATION RIBBONS ONLY**

**REVIEW GENERAL FAIR RULES.**

### **Tiny Tots Exhibitor Rules:**

1. Exhibitors must be under 5 years of age by January 1 of the current year. All exhibitors in this category must preregister in order to receive participation ribbons. See General Rule #2: How to register for Fair.
2. All projects must be original work completed by the Tiny Tot exhibitor and may be done with outside assistance.
3. Participants may enter one or two projects per Exhibit Hall class.
4. Tiny Tots can only enter in Department 94 classes.
5. All Ellis Barn Exhibit Hall exhibits need exhibit tags
6. Exhibitors will exhibit projects in the Ellis Barn Exhibit Hall.
7. Projects will be checked in and judged on Judging Saturday. See exceptions below.
8. All Ellis Barn Exhibit Hall projects are to be picked up Sunday the last day of Fair. See check out schedule for time. Items left after noon on Monday may be disposed of.
9. May launch rockets with regular exhibitors with a parent or legal guardian present.

### **TINY TOT EXHIBITORS MAY ONLY ENTER CLASSES LISTED BELOW**

Check-in and Judging for Exhibit Hall projects is Judging Saturday except for Performing Arts, Plants and Rocket Launch. See specific department for rules and judging days/times.

Please refer to specific Ellis Barn Exhibit Hall Department for rules.

#### **Class:**

**940101** Flowers/Plants-judged the first Friday of Fair

**940102** Vegetables

**940103** Crafts

**940104** Hobby/Collectibles

**940105** Arts

**940106** Sewing and Creative Stitchery

**940107** Fashion Show

**940108** Performing Arts-see Performing Arts department section for specific judging days/times.

**940110** All Others

**940111** Aerospace (Kits, Rockets, Paper Airplanes, etc.) To participate in rocket launch: the rocket must be brought to the Aerospace Superintendent on judging Saturday for safety inspection before launching. Rocket launch will be Thursday of Fair, between 8-10 am. There is no makeup day in case of rain.

**PARADE  
DEPARTMENT 90**

**OAKLAND COUNTY FAIR PARADE Terri Burnett 586-291-8846**

Premiums are paid for each class as follows:

1<sup>st</sup>-\$100 2<sup>nd</sup>-\$75 3<sup>rd</sup>-\$50

**Rules:** The 2024 Oakland County Fair Parade is open to all recognized youth clubs of Oakland County. Each youth club must pre-enter on the club registration form. The parade will be Monday, July 4<sup>th</sup> as part of the Independence Day Parade held in downtown Clarkston but must be registered as a Fair entry on your clubs Fair entry form. Do not register with the Clarkston Parade Organizers.

Units will be judged on:

Use of Fair Theme: "Lifetime Memories"

Originality and Creativity

Following these parade rules

1. Float may be powered by animal, person, or motor powered vehicle.
2. Club name, hometown, and Fair dates must be visible.
3. Club members and their animals are allowed to ride a float.
4. A minimum of 90% of a float must be completed by youth.
5. Parade units will be notified by the Fair Office of line-up position and location one week before the parade.
6. A panel of impartial judges will judge units at the north grand stand on Main St. in downtown Clarkston.
7. All units must submit a typed 40-50 word statement of club activities and description of parade unit to be turned into Oakland County Fair Office 14 days prior to parade.
8. Failure to comply will result in only club name announced and forfeiture of premiums.

**Class:**

**900101** Fair Parade-Float

**900102** Fair Parade-Walking or Animal Unit

**YOUTH ROYALTY CONTEST  
DEPARTMENT 92**

**Terri Burnett 586-291-8846**

**DIVISION 1 : ROYALTY**

- For ALL Fair Royalty, the complete rules, requirements, and applications are available at the Oakland County Fair Office and on the website [www.oakfair.org](http://www.oakfair.org).
- Applications must be received in the Fair Office by June 1<sup>st</sup>.
- Royalty Candidates will be notified after June 10<sup>th</sup> for interviews.

**OAKLAND COUNTY FAIR ROYALTY CONTEST**

**2023 Winners:**

**King-** Elijah Wackler

**Queen-** Sadie Benson

**Princess-** Kaitlyn Keen

**Contest Rules:**

1. Age Requirements: King and Queen applicants must be 15-19 years old as of January 1<sup>st</sup> of the current year. Prince and Princess applicants must be 9-14 years old as of January 1 of the current year.

2. Complete rules, requirements, and applications are available at the O.C. Fair office during business hours or available on the Oakland County Fair web site: [www.oakfair.org](http://www.oakfair.org). The applications must be completed and submitted according to the requirements of General Rule #2 and must be submitted in a separate envelope labeled "Fair King and Queen Contest" on the outside of the envelope. Applicant must also register for this contest on his/her Fair Entry Form.
3. State accurately the highlights for each category on the application. Do not add additional pages.
4. Candidate must provide proof of current membership in a recognized Oakland County Youth Program.
5. Candidate must be present at
  - A. Personal interview
  - B. All candidates are expected to assist with special events during the 2024 Oakland County Fair.
  - C. Time and location for the Crowning of the Oakland County Fair Youth Royalty will be announced.
6. Once Crowned:
  - A. Assist at Large and Small Livestock Auctions on Friday and Saturday in the Livestock Barn.
  - B. Represent the Oakland County Fair to Fair Patrons and Picnic Sponsors by visiting Picnics.
  - C. Assist at the annual Fair Fiesta in February.
  - D. Return in 2024 and reign until the crowning of the 2024 Oakland County Fair Youth Court.
7. Previous Fair King , Queen, Prince and Princess winners in this contest are not eligible to compete in the same category.
8. The first runner-up shall take the place of the King , Queen, Prince or Princess should he or she be unable to complete their duties and will be able to compete the following year.

**Award:** The King, Queen, Prince and Princess each will receive \$100.00 to be awarded at the completion of their reign (if their requirements are fulfilled). The King and Queen shall be awarded a \$50.00 scholarship for participation in a youth organized sponsored educational event to be used during the year of their reign. Sashes and tiaras will be awarded to the winners.

**Class:**

**920101** Fair King and Queen

**920102** Fair Prince and Princess

**ALL OTHER CONTESTS  
DEPARTMENT 93**

## **HORSE**

### **CHARLIE BROWN MEMORIAL AWARD CONTEST**

**See Horse Department 16, Division 10**

## **STICK ANIMAL CONTEST**

### **Open to all!**

Demonstration Event only. Pre-registration is not required. May sign up on the day of the event.

1<sup>st</sup>-6<sup>th</sup> Strip Ribbons only. **No premiums paid.**

Exhibitor to create own stick animal prior to Fair. Stick horse "stabling" available at Fair starting July 6<sup>th</sup>. Schedule in horse schedule. Open to exhibitors 5-21 years old.

### **Classes Offered:**

Fitting and Showing-Stick animal to be presented similar to horse fitting and showing class, including performing a pattern as determined by the Judge.

Halter-To be judged based on construction quality, exhibitor provided back story (species/breed, discipline, background, temperament etc.) and consistency of construction to back story.

Pleasure-Judged based on tack and rider attire consistency, performance of gaits (walk, trot/jog, canter/lope)

Cloverleaf-Timed event around standard cloverleaf pattern.

Polebending-Timed event around standard pole bending pattern.

Steeplechase-Race event over jumps. Multiple contestants compete simultaneously.

## **LIVESTOCK**

### **AG OLYMPICS: SPONSORED BY THE OAKLAND COUNTY 4-H LIVESTOCK CLUB.**

**Objective:** To provide recreational and fun team activities for all youth at the County Fair. The AG Olympics times will be posted in the Livestock Barn.

**Premiums: Participation ribbons will be given.**

**PREMIUMS ARE NOT PAID.**

**Rules:** A team will be composed of four members of which two members must be 12 and under and two members must be 13 and

over. Each team must consist of two boys and two girls. Entry sign-up sheets will be available in the Livestock Barn office. Olympics will be held on the 2<sup>nd</sup> Sunday of Fair.

The AG Olympics is designed with fun in mind. Participants can prepare to expect the unexpected in this activity. Get your teams together to unwind and have fun. The following are possible activities that may be included in this contest:

1. Hay bale toss
2. Hog driving contest
3. Sheep calling contest
4. Relay races
5. Egg toss
6. 3-legged race

## **LIVESTOCK SHOWMANSHIP SWEEPSTAKES**

**Rules:** The best two senior and intermediate showmen from horse, goat, sheep, swine, poultry and rabbit areas are eligible to compete. The best senior or intermediate showman from beef and calf areas are eligible to compete. These participants will compete in showmanship of all species listed above and answer showmanship questions about each of these species. Evaluations are made on the basis of answers and ability to show each species. Please reference the judging schedule for times. Championship Participation rosettes and Champion and Reserve Champion trophies will be awarded. Champion also receives John Cook Memorial Trophy and may not participate the following year but may enter in subsequent years.

**PREMIUMS ARE NOT PAID.**

### **ADULT SWEEPSTAKES**

A fundraiser for livestock barn equipment. The sweepstakes class will take place immediately following the youth exhibitor Livestock Sweepstakes, Thursday, July 11<sup>th</sup>. Adults can be nominated by other adults, super senior or senior youth exhibitors. The nomination will cost \$30 to enter. If the adult really does not want to participate, it would cost \$15 to back out. Nominations will be collected from first day of fair, Friday, July 5<sup>th</sup> until Wednesday, July 02<sup>th</sup>. Sign up with Ryan Hart or Jackie Scramlin. There will be four (4) species in adult sweepstakes: Swine, Beef, Sheep, and Goat. There is no experience necessary.

#### **Placings:**

1-4 Rosettes

**PREMIUMS ARE NOT PAID**

### **LIVESTOCK JUDGING CONTEST**

#### **Rules:**

All youth are eligible to gain hands-on experience by placing animals in a 1st through 4th position from a judge's perspective. The participants may also have to give reasons for their placing of the animals. Species include beef, swine, goat and sheep with an overall competition also. Sign up Friday before 9 am in the Livestock Barn office. First through fourth place rosettes and Junior and Senior trophies will be awarded. The Ralph Braid Memorial Trophy and The Middleton Family Award will be awarded. Ribbons and Trophies will be awarded before the Large Animal Auction, Saturday.

#### **Class:**

**PREMIUMS ARE NOT PAID.**

### **LIVESTOCK SCHOLARSHIP**

**2023 Winner:** Morgan Childers  
Kendal Stilwell

This scholarship is available to a graduating high school senior continuing their education at an accredited institution or trade school in the year in which they are applying or a college student continuing to exhibit livestock at the Oakland County Fair. To be eligible, a candidate must have exhibited a beef, sheep, swine, goat or calf project at the Oakland County Fair for a minimum of three calendar years including the year of application. You may obtain a copy of the full set of requirements and the application from the Fair office or the web site: [www.oakfair.org](http://www.oakfair.org). You

must register for this class with your fair entries. The application, either on line or hard copy, is due in the Fair Office no later than June 1<sup>st</sup>.

#### **Class:**

**930101**

### **COMPANION ANIMAL**

#### **DOG FUN CONTESTS**

##### **NO PREMIUMS PAID**

Pre-registration is strongly encouraged, but not required. You may sign up at the time of event. Open to any youth (no adults) and his/her dog showing in the Dog project area at the current year's Fair.

**To be held on Saturday, July 13<sup>th</sup> following Obedience and Showmanship in the Companion Animal Tent.** Class may be divided. Prize to be awarded. Contests may include, but not limited to: on or off leash only jumps, tunnels and chutes, tidbit catching, kid agility, puppy pushups, Simon says and best dog tricks.  
**PREMIUMS ARE NOT PAID.**

#### **Class:**

**930102** Dog Fun Contests

### **DOG QUIZ BOWL**

##### **NO PREMIUMS PAID**

**Sunday, July 7<sup>th</sup> following Rally.**

Quiz Bowl will only be open to the registered dog clubs in Oakland County or registered participants of the Fair in the dog area. Team may register in the Companion Animal Tent at any time prior to the event when the Registration Desk is open.

Two teams per club with 3-5 members in a team. Each team will pick a breed name and a captain. Teams must sign in and provide team information. If a Club does not have a team entering Quiz Bowl, registered dog area participants may join another team. Quiz bowl is limited to 50 questions or one hour. Each team will have 15 seconds after given a question to answer. If the team answers correctly, the team earns 5 points. If the team answers incorrectly, the question is read again to the 2<sup>nd</sup> team who has 10 seconds to answer. If the 2<sup>nd</sup> team answers correctly they will earn 2 points. If the 2<sup>nd</sup> team does not answer correctly the question goes to the next team without being read again. The question is worth 2 points to the team that answers

correctly. Questions may come from the AKC breed site, state dog show book and training site, 4-H Lab Kit, the Oakland County Fairbook and other related sources. For additional information please contact the superintendent.

## **EXHIBIT HALL**

### **SENIOR LAST YEAR DISPLAY**

#### **2023 Winner:**

This contest is for all senior 4-H youth who have been active in the Fair and are nearing the end of their 4-H careers. We encourage you to gather all of your awards, pictures, and trophies to show your 4-H career successes. This contest is open to all seniors and last year competitors aged 18-19.

The enclosed display should consist of an accumulation of exhibits, awards, and 4-H experiences acquired throughout their 4-H career. Exhibitor will be provided with one 6 foot table to place their display. Exhibits may be setup beginning the first day of Fair and must be completed by the first Sunday by 6 pm. Judging criteria is based on composition, creativity, and presentation. An interview may be required to be used as a tie breaker. Exhibitor will be notified if an interview is required. The winner will receive an award and 2 (two) tickets to a nightly event. 2nd and 3rd place also receive tickets to a nightly event.

#### **PREMIUMS ARE NOT PAID.**

#### **Class:**

**930103** Senior Last Year Display

### **ROCKET DRAG RACE**

This contest is for any child age 8 to 19 that wants to go head to head with a select model rocket in a drag race. The contest is to demonstrate skill, technique, and creativity in model rocket construction. All rocket entries must be built of the same kit. Contact Aerospace Department Superintendent for kit type and rules. Rules and kit can also be purchased at Discovery Day.

The scoring will be determined by the following point system: first off the launch pad (1 point), the lowest flight (1 Point) and the last to land (1 point). The rocket will be checked for safety on Judging Saturday and flown on Thursday morning after the rocket launch.

Strip Ribbons are awarded based on total points. In case of a tie, the flyer with the most wins will be

awarded the next strip. If still a tie, the winner of a race-off will be awarded the next strip. No points will be added to the total scores for this race-off. Best of show is determined by winner of the final race.

#### **Class:**

**930104** Rocket Drag Race

## **FAIR**

### **OAKLAND COUNTY FAIR SCHOLARSHIP CONTEST**

#### **2023 Winners:**

**Morgan Childers**

**Katie Kotula**

The purpose of this scholarship is to award outstanding 4-H youth a financial award to continue their education. We encourage all qualified youth, aged 17 and up to a senior in college, to apply for this one time award. See application for all requirements. . You may obtain a copy of the full set of requirements and the application from the Fair office or the web site: [www.oakfair.org](http://www.oakfair.org). You must register for this class with your fair entries. The application, either on line or hard copy, is due in the Fair Office no later than June 1<sup>st</sup>.

#### **Class:**

**930105**

### **GARDENING MAKING THE BEST BETTER - BIGGEST PRODUCE CONTEST:**

Special rosettes will be awarded. Cornstalks and Sunflowers must be bagged in containers and include the roots, stalk, and flowers.

#### **PREMIUMS ARE NOT PAID.**

#### **CLASSES ARE ALSO USED AS PARTICIPATION IN THE GARDNER OF THE YEAR AWARD.**

#### **2023 WINNER:**

**Check in & Judging: First Friday of Fair, see plant science schedule for details**

#### **Class:**

**930106** Largest Cabbage

**930107** Largest Cucumber

**930108** Longest Gourd

**930109** Biggest Gourd

**930110** Largest Pepper

**930111** Largest Potato

**930112** Longest Squash

**930113** Largest Tomato

**930114** Tallest Corn Stalk

**930115** Largest Sunflower Stalk

**930116** Longest Green Bean

**930117** Largest Radish



## **GROWING THE BEST CHERRY TOMATO PLANT CONTEST**

Sponsored By



**NO PREMIUMS PAID**

**2023 Winner:**

Check-in is Friday, July 5<sup>th</sup> from 9:30 am to Noon. Ribbons will be awarded in each age class and \$5.00 to the winner in each age class. The overall winner will receive a trophy and \$25.00. **Classes are also used as participation in the gardener of the year award.**

**Class:**

**930118** Ages 5-7 (competitive)

**930119** Ages 8-12

**930120** Ages 13-15

**930121** Ages 16-19

**930122** Ages 20-21

**930123** Over All Winner

**Rules:**

1. All Cherry tomato plants must be of the same designated variety (plants will be distributed at Discovery Days).
2. All Cherry tomato plants must be shown in a decorated 5 gallon bucket. During the initial seedling stage smaller pots may be used but at Fair time all plants must be well established in a decorated 5 gallon bucket.
3. Plant must be free of bugs and disease, any plant that shows signs of or has bugs or diseases will need to be removed from Fair Grounds.
4. Eighty percent of care must have been done by contestant.
5. A weekly journal, handwritten or typed by contestant must be submitted with plant. It should contain information regarding the weather, your watering and fertilizing schedule, type of fertilizer you used, soil condition and type, how you may have amended the soil, bugs or disease and how you handled it, when your first flowers appeared, when you noticed the first tomatoes.

6. **Warning- your plant may be disassembled during the judging process!**

### **JUDGING CRITERIA**

1. Total weight of all tomatoes on plant. (Red or green) 25 points
  2. Total quantity of tomatoes on plant 25 points
  3. Looks Overall 25 points
    - A. Health and Condition
    - B. Stockiness of plant.
    - C. Color
    - D. Creativeness of pot decoration
  4. Journal 25 points
    - A. Record Keeping
    - B. Neatness
- Total points 100 points

### **CHERRY TOMATO PLANT JOURNAL GUIDELINES**

1. Cover page
2. Weekly journal pages starting with the day you planted your seedlings.
3. Journal pages should contain:
  - a. Information regarding the weather
  - b. Your watering and fertilizing schedule, including the type of fertilizer you used.
  - c. Soil condition and type, and how you may have amended the soil.
  - d. Problems you may have had with bugs or disease and how you went about solving the problem.
  - e. When did you notice the first flowers and when did you notice the first tomatoes?
4. Conclusion page. A brief paragraph about how you felt about your project. Would you do it again? What would you change? You may journal more often if you wish but the minimum requirement is once a week. You may include pictures, drawings, or articles you found interesting about growing tomatoes. Please try to make it nice and neat so we can read all about your experiences. Have fun! We look forward to seeing you at Fair!



## **SPLASH OF COLOR LANDSCAPING CONTEST**

**REGISTRATION DEADLINE: June 1, 2024**

**Rules:** Submit the on line registration form with your fair entry by June 1, 2024. Temporary Splash of Color class is open to clubs and individuals. See Registration Form for complete information and rules. Registration form is available at the Fair Office or on our web site: [www.oakfair.org](http://www.oakfair.org) Submit the registration form with your fair entry by June 1, 2024. Projects must be in place and ready for judging by 6 PM Sunday, July 7<sup>th</sup> Judging will take place on Monday, July 8<sup>th</sup>.

Placing: 1<sup>st</sup> through 6<sup>th</sup>, Rosettes

1<sup>st</sup> : \$100.00

2<sup>nd</sup> : \$75.00

3<sup>rd</sup> : \$50.00

4<sup>th</sup> – 6<sup>th</sup>: \$25.00

**Class:**

**930124** Temporary Splash of Color

**930125** Permanent Splash of Color

## **DECORATED BOWLING PIN CONTEST** – “Pin

One on the Fair” Sponsored by: Cherry Hill North Lanes and the Fairboard

**Coordinator:**

Mel Hager

Cell: 248-875-9773

MHager8242@gmail.com

Decorate a bowling pin and help promote the Oakland County Fair. Prizes will be based on the number of entries, so get together with your friends, neighbors and create the best bowling pin in the county!

Bowling pins will be available at the Fiesta Fundraiser, Discovery Day and at the Oakland County Fair office.

**Rules:**

1. Bowling pins **must** be entered when completing your online registration to be eligible for awards and display in the Exhibit Hall during fair. One entry per exhibitor or club.
2. Bowling pins may be decorated in any way that you choose without cutting into or destroying the bowling pin.
3. **Decorations must include:**

**“Oakland County Fair” and the current year Fair Dates. Bowling Pins without this required information will be disqualified.**

4. Pins may not be professionally completed and must be the work of the person who entered the exhibit.
5. Bowling pin must be attached to a 5”X5” square base for stability. The base cannot be altered in any way.
6. Completed bowling pins may have no mechanical or electrical parts but must display the name and date of the Fair.
7. Entries become the property of the Oakland County Fair and will be used for promotional purposes in various businesses throughout the county. Photos of the entries may be used in various advertising areas including the Fair web site.
8. **Entries are due in the Fair Office and will be accepted beginning no earlier than the Tuesday after Memorial Day through June 1, 2024, 4:00 pm,. No late entries will be accepted.** Classes will be split if more than 17 entries in any class.
9. Judging will be based on neatness, materials used and creative promotion of the Fair.
10. Prizes: 1<sup>st</sup> -\$50.00, 2<sup>nd</sup> -\$30.00, 3<sup>rd</sup> - \$15.00
11. Overall youth winner will also receive a Cherry Hill North Lanes Party Package with an approximate value of \$50.00. Adults and Clubs are not eligible to win the party package.
12. If it is determined by the judges that the entry has not conformed to these rules or does not tastefully represent the Oakland County Fair, the entry will be disqualified.

**Class:**

**930126:** Youth

**930128:** Adults

**930128:** Clubs

# OAKLAND COUNTY FAIR FORMS

PLEASE MAKE ADDITIONAL COPIES OF FORMS AS NEEDED OR VISIT OUR WEBSITE: [www.oakfair.org](http://www.oakfair.org)

FORM	PAGE
Absentee Judging Form	Online only
Family Volunteer Commitment Form	Online only
Ribbons, Trophies and Banners Donation Form	Online only

THE FOLLOWING FORMS ARE AVAILABLE IN THE FAIR OFFICE OR OUR WEBSITE:  
[www.oakFair.org](http://www.oakFair.org)

All the forms listed above and  
Animal Records  
Camping Application  
Fair Royalty Application  
Fair Scholarship Application  
Homemaker Application  
Horse and Dog Verification  
Livestock Scholarship Application  
Outstanding Youth Award Registration  
Project Animal Certification Form  
Ribbons, Trophies and Banners Donation Form  
Splash of Color Landscaping Contest  
Volunteer Commitment Form

**W-9 Website:** If you are awarded money at the Fair, you may be requested to report the income. See the IRS website at [www.IRS.gov](http://www.IRS.gov) or call 1-800-829-1040 for your filing requirements