

MSU EXTENSION - OAKLAND COUNTY  
4-H YOUTH DEVELOPMENT  
HORSE & PONY PROJECT RECORD BOOK



*\*Records must be filled out completely and accurately\**

Date started within project year: \_\_\_\_\_ Date ended within project year: \_\_\_\_\_

**ABOUT YOU:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age (by 1/1 of current program year): \_\_\_\_\_

Parent or Guardian's Name: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

Name of 4-H Leader: \_\_\_\_\_

Number of Years in Horse Club: \_\_\_\_\_

Offices Held in 4-H Club: \_\_\_\_\_

Number of Calendar Years in 4-H (including this one): \_\_\_\_\_

Number of Years in the Horse Project (including this one): \_\_\_\_\_

Other Project Areas Involved in This Year: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**WHY KEEP RECORDS?**

Properly kept records will give you a clear picture of what you have done in your horse project.

**GOOD RECORDS WILL:**

- Help you learn about your horse, the time, care and food they require.
- Help you plan future projects.
- Give you a record of your project activities.
- Keep this record book as part of your Member's Personal 4-H Record, # 1192, which documents your 4-H projects and activities. This information is helpful if you ever apply for 4-H awards or a 4-H scholarship.



**ABOUT YOUR HORSE**

Name of Horse: \_\_\_\_\_

Breed: \_\_\_\_\_

Registered? \_\_\_\_\_ Grade? (Y/N) \_\_\_\_\_

Age: \_\_\_\_\_ Sex: \_\_\_\_\_

Color: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_

**VETERINARY, FARRIER RECORDS**

What veterinary procedures did you have for your horse? (teeth, inoculations and tests)

**DATE**

**PROCEDURE**

DATE	PROCEDURE
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Choose one procedure listed above and briefly tell why it was done and the results of the procedure. If a test or inoculation is used, explain why it is needed.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How often is your horse seen by the farrier and what is routinely done?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## FEEDING YOUR HORSE

How many horses are in your family? \_\_\_\_\_

How many times per day do you feed your horse? \_\_\_\_\_

What do you feed your horse during the winter? \_\_\_\_\_

What do you feed your horse during the summer? \_\_\_\_\_

What supplements and/or treats do you feed your horse? \_\_\_\_\_

## GROOMING YOUR HORSE

How often do you groom your horse? \_\_\_\_\_

How long does it usually take? \_\_\_\_\_

Give an example of a normal grooming session: \_\_\_\_\_

## EXERCISING YOUR HORSE / TRAINING

How often and how long do you exercise your horse? \_\_\_\_\_

What do you usually do? (longe, ride, etc.) \_\_\_\_\_



**CHECK THE EXERCISES THAT YOU HAVE TRAINED YOUR HORSE TO DO**

Side pass

Extended Trot

Back up

Flying lead changes

Square up

Turn on haunches

Walk

Turn on forehand

Trot

Change leads

Canter

Ground tie

Jump

Stand

List any other exercises you have trained your horse to do \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DO YOU SHOW?** YES \_\_\_\_\_ NO \_\_\_\_\_

What do you show?

English: Huntseat \_\_\_\_\_

Western: \_\_\_\_\_

Saddleseat \_\_\_\_\_

Check what classes you enter with your horse:

Fitting & Showing

Equitation

Dressage

Pleasure

Jumping

English/Western riding

Reining

Program riding

Gymkhana

Trail

Costume

Walktrot

Driving

Lead line

Other (list below)

**WHY DID YOU CHOOSE THE HORSE YOU HAVE?**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This is what I learned in the horse project this year: \_\_\_\_\_  
\_\_\_\_\_

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What I enjoyed most about doing my horse project this year: \_\_\_\_\_

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My biggest challenge was: \_\_\_\_\_

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Next year the things I would like to learn are: \_\_\_\_\_

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Other things I did with my 4-H horse project group this year (such as fundraisers, trip to amusement park, etc. – does not have to include your horse): \_\_\_\_\_

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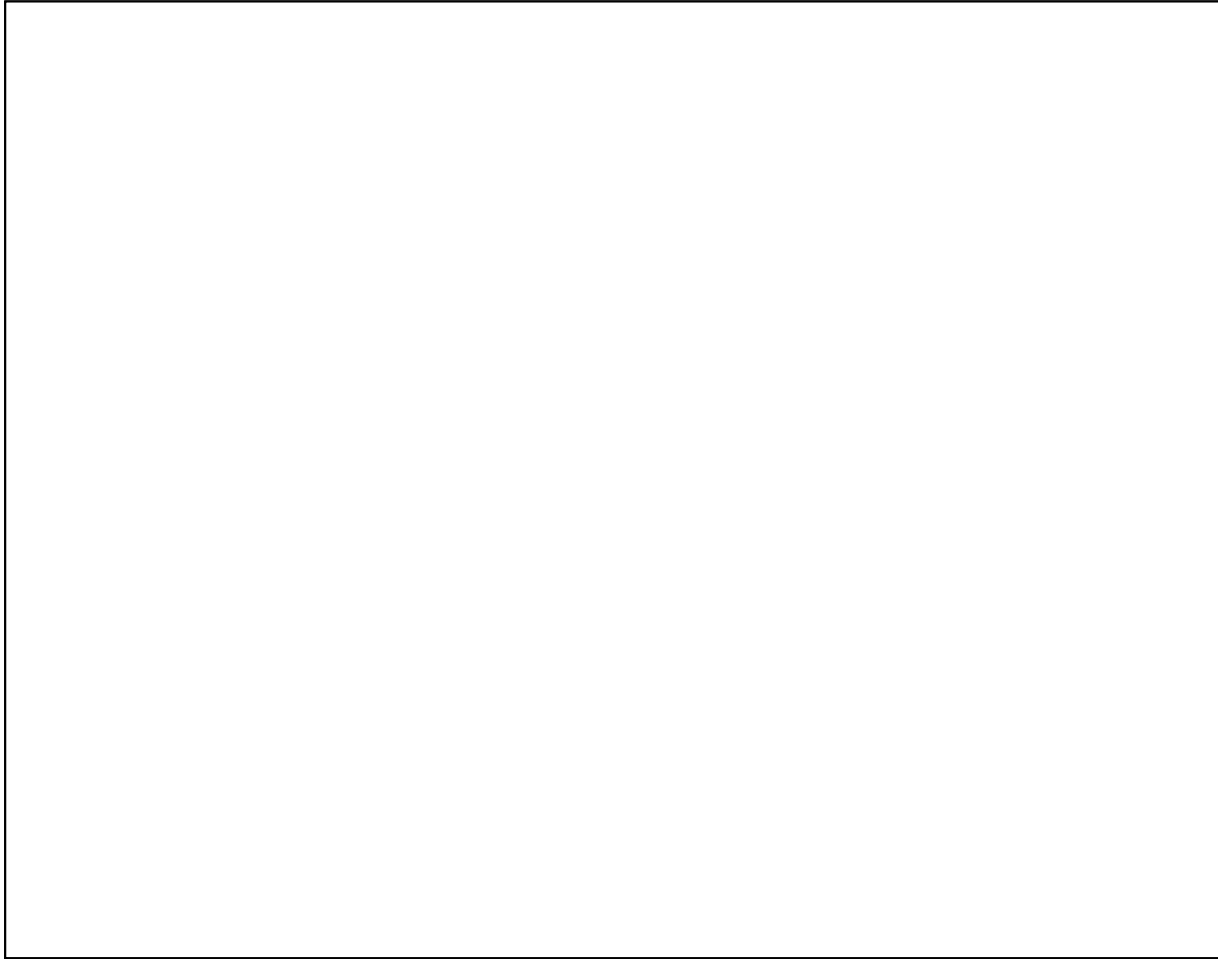
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**PLACE A PHOTOGRAPH OF YOU AND YOUR HORSE HERE**



Member's Signature

Date

Parent/Guardian Signature

Date

Project or Club Leader Signature

Date

Leader's Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

 WHO WOULD YOU LIKE TO THANK \_\_\_\_\_ THEIR HELP WITH YOUR PROJECT  
THIS YEAR, AND WHY? 

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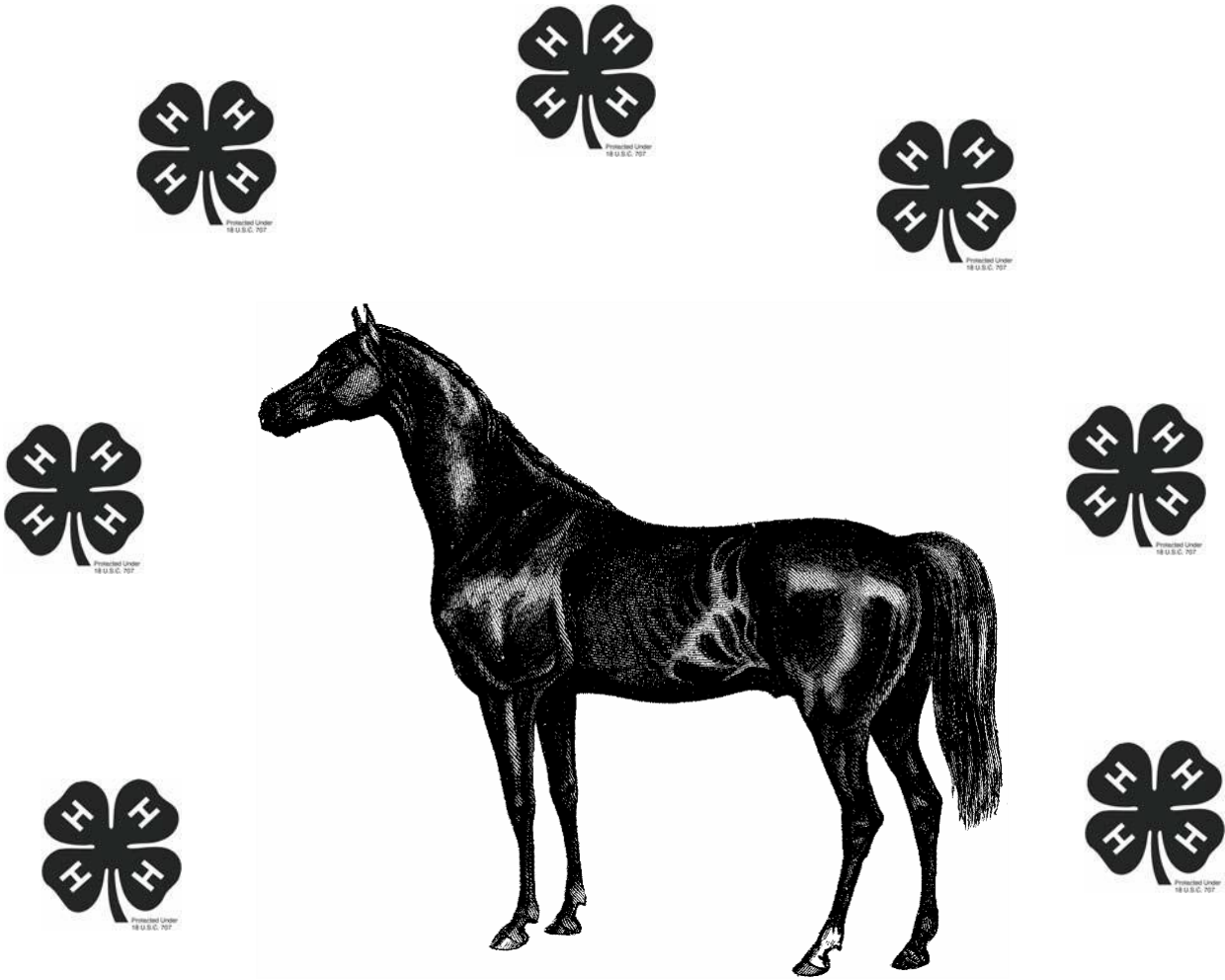
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