

**DOG PROJECT RECORD**



Forms must be typed or handwritten in ink and filled out completely and accurately

Submit one form for each individual dog

FROM \_\_\_\_\_ TO \_\_\_\_\_

**ABOUT YOU**

Member's Name \_\_\_\_\_

Address \_\_\_\_\_

Date of birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Age (as of Jan 1 the year of fair) \_\_\_\_\_

Parent or guardian's name \_\_\_\_\_

Name of club \_\_\_\_\_

Name of dog project leader \_\_\_\_\_

Date joined dog project \_\_\_\_\_

Number of meetings you attended \_\_\_\_\_ Number of trainings you attended \_\_\_\_\_

Offices held in dog club \_\_\_\_\_

Number of calendar years in 4-H (including this one) \_\_\_\_\_

Other project areas involved in this year \_\_\_\_\_

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**WHY KEEP RECORDS?**

Keeping records on your project can be interesting and fun – not dull or boring.

Good records will:

- Help you learn about your dog, the time, care, food and cost they require.
- Help you plan future projects.
- Improve your training skills.
- Give you are record of your project activities.

Keep this record as a part of your Member's Personal 4-H Record, which provides space for a complete record of your 4-H projects and activities. This information is helpful if you ever apply for 4-H scholarships.

**ABOUT YOUR DOG**

Dog's name \_\_\_\_\_

Neutered or spayed \_\_\_\_\_

Breed(s) \_\_\_\_\_

Is your dog registered with AKC \_\_\_\_\_ Other \_\_\_\_\_

Dog's date of birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

How did you obtain your dog? \_\_\_\_\_

\_\_\_\_\_

**YEARLY VACCINATION RECORDS** (indicate date received)

Distemper \_\_\_\_\_ Leptospirosis \_\_\_\_\_ Hepatitis \_\_\_\_\_

Rabies \_\_\_\_\_ Parvovirus \_\_\_\_\_ Bordetella \_\_\_\_\_

Parainfluenza \_\_\_\_\_ Other \_\_\_\_\_

Heartworm test date \_\_\_\_\_

Type of heartworm prevention (daily, monthly, liquid, tablet), and how much \_\_\_\_\_

\_\_\_\_\_

**FEEDING YOUR DOG**

How many dogs are in your family? \_\_\_\_\_

How many times per day do you feed your dogs? \_\_\_\_\_

Type of food (canned, dry, both) \_\_\_\_\_

Brand(s) of food(s) most often used \_\_\_\_\_

Why? \_\_\_\_\_

Do you give your dog anything extra (such as treats or vitamins) and if so what and how often?

\_\_\_\_\_

**GROOMING YOUR DOG**

How often do you groom your dog? \_\_\_\_\_

How long does it usually take? \_\_\_\_\_

Do you ever have help (such as clipping toenails)? \_\_\_\_\_

Give an example of a normal grooming session \_\_\_\_\_

\_\_\_\_\_

Does your dog ever get groomed by someone other than you (such as a professional groomer, breeder, etc.) and if yes, how often? \_\_\_\_\_

\_\_\_\_\_

## **EXERCISING YOUR DOG**

How often do you exercise (not train) your dog? \_\_\_\_\_

How long does it usually last? \_\_\_\_\_

What do you usually do (play Frisbee, take walks, etc.)? \_\_\_\_\_

\_\_\_\_\_

## **TRAINING RECORD**

Check the commands and tricks your dog has learned, and how well the dog obeys them. List any additional tricks or commands.

<i>Command</i>	<i>Doesn't know</i>	<i>Does sometimes</i>	<i>Usually Obeys</i>	<i>Almost always obeys</i>
Heal on leash				
Heel off leash				
Come				
Sit				
Sit/Stay				
Down				
Down/Stay				
Stand/Stay				

List any other exercise(s) you have trained your dog to do (include any tricks you have taught them!)

\_\_\_\_\_

## **VETERINARY CARE/PROFESSIONAL SERVICES**

List below any expenses that you have incurred during the dates on this form for things such as vet care, boarding, grooming, etc.(include date, brief description and cost)

\_\_\_\_\_

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TOTAL \$ \_\_\_\_\_

**OTHER EXPENSES**

List below any additional expenses you have incurred (such as for toys, equipment, special classes, entry fees, etc.include item description and cost)

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TOTAL \$ \_\_\_\_\_

**SHOW/EXHIBIT RECORDS**

For the items below put the number of times (during this record year) you have done each.

- |                        |  |
|------------------------|--|
| _____ Bench Show       | _____ Club Match                                 |
| _____ Sanctioned match | _____ Parade                                     |
| _____ Obedience trail  | _____ Demonstration                              |
| _____ County Fair      | _____ State Show                                 |
| _____ Fun Match        | _____ Nursing home/therapy visit                 |
| _____ Agility Trial    | _____ Other (field trail, stock dog trial, etc.) |

**MY CLUB EXPERIENCE**

This is what I learned in the dog project this year \_\_\_\_\_

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What I enjoyed most about doing my dog project this year \_\_\_\_\_

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My biggest challenge was \_\_\_\_\_

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**PROJECT REVIEW AND COMMENTS**

\_\_\_\_\_ has completed his / her records and I have reviewed this record with him / her.

Comments by project leader or club leader \_\_\_\_\_

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Date \_\_\_\_\_

Signed \_\_\_\_\_  
(project or club leader)

**PLACE A PHOTOGRAPH OF YOU AND YOUR DOG HERE**