# CITY OF STANTON ECONOMIC DEVELOPMENT & MARTIN COUNTY CHAMBER OF COMMERCE

**JUNE 2018** 

## **Dates to know:**

- May 28th thru June 1st- FBC Vacation **Bible School** (28th is Family Night) (Dinner @ 5:30p.m.) VBS from 6:00 p.m. to 8:30 p.m. (Just finished Kindergarten through 6th **Grade**)
- 9th & 10th-**Trade Days**
- 14th- Flag Day
- 17th- Father's Day
- 20th-Community **Men's Prayer Breakfast** @ 6:30 a.m.

Shop Stauton Finat

This year, the Chamber of Commerce movie is over to is bringing back Movies in the Park! We continue. This free will be showing 3 movies this Summer at would not be possible Shelbourne City Park. Our first movie will be Ferdinand the Bull on Friday, June 22nd. **Concessions will open** at 8:30 p.m. and the movie will begin at dusk. Concessions will blanket for seating. include candy, popcorn, and drinks. Please be sure to help clean up any

# **Movies in the Park**

messes once the ensure the event may community event without our sponsor. We'd like to thank **Martin County Hospital** District. We could not do what we do without vour help! Be sure to bring a lawn chair or For additional information regarding this event and more. please "like" the

**Martin County Chamber of Commerce** Page on Facebook or call at (432)756-3386.



The Chamber will now start sending notifications through the NETcinity Application. Make sure to download NETcinity in your phone's play store to stay up to date with Chamber events and other activities!

# **Business of the Month**

**The Martin County** Chamber of Commerce is proud to announce the June 2018 **Business of the Month is Tractor Supply Store** 

#1914. Tractor **Supply supports** the Chamber and helps contribute to our events when they can. Thank you and congratulations!

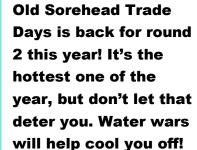


# CITY OF STANTON ECONOMIC DEVELOPMENT & MARTIN COUNTY CHAMBER OF COMMERCE

**JUNE 2018** 

# **More Dates:**

 22nd- Movies in the Park with Ferdinand the Bull at Dusk.



There'll be plenty for

everyone to enjoy.

Head out to downtown

Stanton June 9th and

10th and partake in the

fun! This event only

happens 3 times a

**Old Sorehead Trade Days** 





# Shop Stanton First

# **Yard of the Month**

year, don't miss out.

The Martin right
County Chamber nom
of Commerce call
Yard of the Month befor
for June of 2018 each
is Tommy and Kee
Shereata Haislip. beau

right. To nominate a yard, call 756-3386 before the 20<sup>th</sup> of each month. Keep your yards beautiful! You could win!



# **Martin County Covent Tours**

Martin County
Convent is gearing up
for Trade Days
weekend! The board
will be offering tours
during Trade Days, on
Saturday only, to show
the public how the
funds raised by
hosting their 29th
Annual Soup Cook-Off
and 4th Annual Clay



Shoot are benefitting
The Convent. Plans
are underway to
restore the interior

and beautify the grounds. Tours will take place Saturday, June 9th from 10:00 a.m. to 3:00 p.m. Tours will be free to the public and will begin at the South gate on Carpenter St. Like their Facebook Page to stay up to date with tours and updates!



			JUNE			
S	M	Т	W	Т	F	S

					1	2
3	4	5	6	7	8	9 Trade Days
10 Trade Days	11	12	13	14 Flag Day	15	16
17 Father's Day	18	19	20	21	Movies in the Park	23
24	25	26	27	28	29	30





# **Bacon Ranch Pasta Salad**

# **Ingredients**

- 1 pound small pasta
- 6 slices bacon (cooked & crumbled)
- 1 cup black olives (sliced)
- 1 cup cherry tomatoes (halved)
- 1 avocado (small, diced)
- 2 cups sharp cheddar cheese (cubed)
- 1 cup ranch dressing

### **Directions**

- 1. Cook pasta according to package instructions. Drain and let cool.
- 2. Add remaining ingredients to pasta and toss to combine, making sure all elements are covered in dressing. Refrigerate until ready to serve.

\*SHOP STANTON FIRST \*SHOP STANTON FIRST \*ADCOCKS CLEANERS \*ANTIQUES ON MAIN \*ATMOS ENERGY CORPORATION\*CITY OF STANTON \*COMMUNITY NATIONAL BANK \*EJ'S COTTON PICKIN' DIVE \*EILAND & ASSOCIATES, INC. \*FARM BUREAU \*FARMERS COOPERATIVE ASSOCIATION \*FIRST NATIONAL BANK OF STANTON \*FIRST UNITED METHODIST CHURCH \*FRANKLIN & SON INC. \*GILBREATH FUNERAL HOME \*GRAVES PLUMBING HEATING & A/C \*HOSANNA CHRISTIAN FELLOWSHIP \*LYNN W. ATCHISON. CPA \*M&M DISPOSAL & M&M METER SERVICES INC. \*MARTIN COUNTY APPRAISAL DISTRICT \*MARTIN COUNTY CONVENT \*MARTIN COUNTY HISTORICAL MUSEUM \*MARTIN COUNTY HOSPITAL **DISTRICT \*MARTIN COUNTY MESSENGER \*MITCHELL FARMS** \*MUSTANG SOIL & WATER CONSERVATION DISTRICT \*OLD SOREHEAD TRADE DAYS \*ONCOR \*PATE'S HARDWARE. INC. \*PERMIAN BASIN REGIONAL PLANNING COMMISSION \*PERMIAN BASIN UNDERGROUND WATER CONSERVATION DISTRICT \*REDNECK METAL BUILDINGS \*ST. JOSEPH'S CATHOLIC CHURCH \*SHERIFF BRAD INGRAM \*SNELLGROVE ENTERPRISES/SNAP-ON TOOLS \*STANTON DRUG \*STANTON I.S.D \*STONE RANCH \*TARZAN COOP GIN \*THIRSTY BIRD BOUTIQUE \*TRACTOR SUPPLY STORE #1914 \* TUNNELL INSURANCE AGENCY \*WESTEX TELEPHONE COOPERATIVE, INC. \*WHEELER MOTOR CO., INC. \*WHITE MOTOR COMPANY \*SHOP STANTON FIRST