

EARL K. NAU MEMORIAL SCHOLARSHIP APPLICATION NOTES AND RULES - 2022

ELIGIBILITY

1. An applicant must be at least 15 years old as of July 31, 2021 and shall not be more than 21 years old as of July 15, 2022.
2. An applicant must have exhibited **breeding** beef cattle at the Ozark Empire Fair held in 2020 *and* 2021.
1. An applicant may receive this award one time only.

USE OF FUNDS AWARDED

1. The winner of this scholarship may use the funds toward the following purposes associated with the pursuit of a post-secondary education:
 - (A) Tuition
 - (B) Textbooks
 - (C) Lab or other course fees required
2. The funds will be distributed to the post-secondary institution upon proof of enrollment (copy of next semester's schedule) to the Community Foundation of the Ozarks. The check will be issued to the student's college account.

APPLICATION DEADLINE AND OTHER INFORMATION

1. The completed application must be **delivered or mailed** (no faxed copies permitted) to the Ozark Empire Fair office no later than 4:00 p.m., July 15, 2022. If using mail or other delivery service, applicant must send forms in sufficient time so **delivery** can be made by the noted time.
2. Incomplete applications will not be accepted.
3. Do not use more space than is allotted for answers. Do not attach other information.

AWARD ANNOUNCEMENT

1. The announcement of the winner of the scholarship will be made at the conclusion of the Open Angus Female Show at the 2022 Ozark Empire Fair. Please refer to the current Livestock Show Schedule for exact date and time.

**OZARK EMPIRE FAIR, 3001 N. GRANT, SPRINGFIELD, MO 65803
417-833-2660**

(Cover Page)

**EARL K. NAU MEMORIAL SCHOLARSHIP - 2022
OZARK EMPIRE FAIR**

APPLICATION

NAME _____ AGE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ SOCIAL SECURITY NO. _____ - _____ - _____

COUNTY OF RESIDENCE _____ BIRTHDATE _____

EXPECTED YEAR OF HIGH SCHOOL GRADUATION _____

NAME OF HIGH SCHOOL ATTENDING _____

UNIVERSITY/COLLEGE/TRADE SCHOOL PLANNING TO ATTEND _____

POSSIBLE MAJOR/AREA OF STUDY _____

FATHER'S NAME _____ OCCUPATION _____

MOTHER'S NAME _____ OCCUPATION _____

I have prepared this application myself and certify that the information is true and correct.

Applicant's Signature _____ Date _____

I (we) have reviewed this application and believe it to be correct:

Parent/Guardian Signature _____ Date _____

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OZARK EMPIRE FAIR

1. List all animals (**breeding beef**) that you showed in competition at the 2021 Ozark Empire Fair.

If Champion, please note if division champion, grand champion or reserve grand champion.

If multiple, please note that.

Youth Placing	Youth Champion	Open Placing	Open Champion
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- 1a. I showed breeding beef at the 2020 Ozark Empire Fair ____ Yes ____ No

2. Participation in other livestock activities or awards at the Ozark Empire Fair. Please check all that apply.

Herdsmanship award received _____
Entered in showmanship class _____
Received award in showmanship class _____
4-H or FFA District Livestock Judging Contest - entered _____

3. Participation in other youth classes at the Ozark Empire Fair. Please check all that apply.

Entered in 4-H Exhibits Department classes _____

Which project areas: _____

Blue awards _____ # Red awards _____ # White awards _____

Entered in FFA Field Crops or Horticulture classes _____

Blue awards _____ # Red awards _____ # White awards _____

Entered in FFA Ag Mechanics classes _____

Blue awards _____ # Red awards _____ # White awards _____

Received award in District Judging Contest (Place _____) _____

4. Volunteer service at the Ozark Empire Fair. If you worked as a volunteer in either the 4-H Exhibit Area or the FFA Building during the 2021 Fair, please specify which, your duties and the total number of hours worked.

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OZARK EMPIRE FAIR**

5. Participation in events showing breeding beef cattle owned by you (other than Ozark Empire Fair). Mark all that apply for the period of July 16, 2021 through July 15, 2022.

<u>EVENT</u>	<u>NO. OF BREEDING BEEF ANIMALS SHOWN</u>
(A) American Royal	_____
North American Livestock Exposition	_____
National Western Livestock Show	_____
Cattlemen's Congress	_____
National Junior Show (breed)	_____ List breed _____

(B) Home county 4-H or FFA event? YES NO
 Date: _____ No. of animals shown: _____
 County/Event name: _____

(C) How many of the animals listed above were shown at all shows listed in Section 5A and 5B? _____

(D) Other livestock shows July 16, 2021 - July 15, 2022. List event name, date and number of animals (breeding beef) shown.

<u>EVENT</u>	<u>DATE</u>	<u>NO. OF ANIMALS SHOWN</u>
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OZARK EMPIRE FAIR**

EXTRA-CURRICULAR ACTIVITY SUMMARY

Please give a brief summary of your participation in activities in the following areas. List number of years involved, offices held, awards/recognition received, etc.

LIMIT YOUR SUMMARY TO THE SPACE ALLOTTED AND DO NOT MAKE ANY ATTACHMENTS OR ADDENDUMS TO THE APPLICATION FORM.

1. **SCHOOL** (Athletics, clubs, FFA, etc.)

2. **CHURCH AND COMMUNITY**

3. **OTHER** (4-H, FFA, scouting, breed associations, etc.)
