

# 2023 Turning Artistry Department

**SUPERINTENDENT:** Larry Randolph

**REGISTRATION DEADLINE:** June 25, 2023.

On-line entry is available through our website [www.ozarkempirefair.com](http://www.ozarkempirefair.com).

Registration form to mail in is attached to this document or at the Ozark Empire Fair Office. **Turning Artistry exhibitors entering on paper registration form MUST use the special Turning Artistry Registration Form which is attached to this document.**

Exhibitor tags will be mailed in July to the name and address on the online registration or registration form.

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## **NO ENTRY FEE for Turning Artistry Department**

since there is NO prize money paid in this department.

(If you are submitting a paper Registration Form, please use the form at the end of this department.)

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### **CHECK-IN:** Saturday, July 22, 2023

Exhibits will be checked in on Saturday, July 22, 2023, between 8 a.m. and 5 p.m. Check-in procedures will be sent with exhibitor tags in July. Exhibitor tags must be completely filled out and securely attached to exhibits before arriving at the Fairgrounds.

### **CHECK-OUT:** Sunday, August 6, 2023

Exhibits will be released after the Fair on Sunday, August 6, 2023, between 11 a.m. and 5p.m.

**No exhibit will be released prior to this time.** A claim check (bottom of exhibitor tag), completely filled out, is required to check out each exhibit.

Any exhibit not claimed by August 11 will be considered abandoned and will become the property of the Ozark Empire Fair to be disposed of as necessary.

### **REGULATIONS:**

1. All entries are governed by the Life & Arts Rules and the rules for this department.
2. EXHIBITOR IS LIMITED TO ONE (1) EXHIBIT IN EACH CLASS.
3. Adult exhibitors only (19 years and over). Youth work, see Youth Department.
4. **Exhibits in this department may be made of wood or any other turnable medium, natural or synthetic.**
5. **The exhibitor and the public are prohibited from touching or handling exhibits in any manner before, during or after the Fair or from helping remove exhibits on release day.**
6. Exhibits must be the original work of the exhibitor, done within the past two (2) years, and not previously shown in any class at the Ozark Empire Fair. Roughouts and seminar projects allowed.
7. "Handmade" means made by the exhibitor and can include the use of tools and machines as needed.
8. **Size:** Maximum size is 4'x4' floor space or equivalent. Maximum height is 7' tall. Maximum weight is 50 pounds. Occasional exceptions depend on individual articles (contact Exhibits Office). Special arrangements for heavy items must be made in advance with Exhibits Office.

**READ**  
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9. **Display requirements:**
  - a. Any item which hangs must be equipped with a suitable hanging device, preferably heavy duty hook eye and wire. Hanging items without hanging device will be disqualified.
  - b. Plates, signs, etc. for display on shelf must be accompanied by easel or plate stand provided by exhibitor. Easel or plate stand **MUST** be labeled.
  - c. No entry will be accepted should the exhibitor describe conditions under which he/she will exhibit or the exhibit will be displayed.
10. If more than one person worked on an exhibit (i.e., turned by one, glazed by another), it **MUST** be entered as done by both artists. Teamwork deserves recognition.
11. Exhibit building will not be open to the public during judging.
12. In order to have this exhibit of as high quality as possible, the right is reserved to reject all unsuitable exhibits or exhibits which require an excessive amount of space, to determine that all rules and regulations have been followed and that no identification of the exhibitor in any form is displayed during judging.
13. All exhibits are entered and shown at the owner's risk. Reasonable care will be taken to prevent loss or damage to exhibits, but in no event will the Fair or staff be responsible for any injury or loss which may occur. Insurance, if desired, should be obtained by the exhibitor at his/her own expense.
14. **Judging Scorecard: see Judging Guidelines link.**

**\*\* ALL WOOD WORKING ITEMS SHOULD BE ENTERED IN THE WOOD ARTISTRY DEPARTMENT. \*\***

**\*\*Any item which is a combination of turned and wood artistry will be judged in the department entered with consideration paid only to the workmanship of that particular department. Type of work must be listed on the back of the exhibitor tag. \*\***

## **TURNING ARTISTRY Additional Information**

### **DEFINITIONS:**

- a. **Beginner Turners** are those who have turned two (2) years or less. A turner who enters Beginner division **CANNOT** enter Intermediate or Advanced Turning.
- b. **Intermediate Turners** are those who have turned more than two (2) years but who have not yet reached Advanced skills. A turner who enters Intermediate division **CANNOT** enter Beginner or Advanced Turning Divisions.
- c. **Advanced Turners** are those whose turnings consistently display outstanding workmanship and creativity. This may include, but is not limited to, professionals and teachers of woodturning. A turner who enters Advanced division **CANNOT** enter Beginner or Intermediate Turning.
- d. **Bowl** is a form with top opening larger than the base, exposing the interior to view - wider than high.
- e. **Hollow Vessel** is a form with a top opening smaller than the width, containing substantial "hollow area", such as a vase - higher than wide.
- f. **Plate or Platter** is a form substantially wider than high with the surface open to view.
- g. **Spindle** is primarily turned between centers with grain parallel to the lathe bed.
- h. **Segmented or constructed** is pieced together and turned with one or more woods, such as maple/walnut.
- i. **Embellished** is a turned piece that is also carved, fluted, wood burned, inlay, colored, etc.

### **GENERAL TURNING RULES:**

- a. All rules at the beginning of the department apply. Size and display requirements are listed in department rules.
- b. **Turnings in this department must be made of wood or any other turnable medium, natural or synthetic.** Non-wood accents such as wire hangers for Christmas ornaments may be used.
- c. **Collaborations should be entered in the Special Contests Division 1601, class 3.**

**Special Adult TURNING ARTISTRY Department Registration Form attached.**

## **GRAND CHAMPION**

### **DIVISION 1601 - SPECIAL CONTESTS**

Ribbons only - no prize money

#### **Class 1: THEME CONTEST – SUMMERS’ BIGGEST PARTY: BURSTING AT THE SEAMS**

Any wood item which embraces the fair theme of Summer’s Biggest Party, Bursting at the Seams. May use any turning technique or medium. May be decorative or functional. May be any turned item - vase, sculpture, bowl, art piece, etc. Exhibitor is limited to one (1) item.

#### **Class 2: FIRST TIME EXHIBITOR IN TURNING:**

Any turned item made by a 1<sup>st</sup> Time Exhibitor in the Life & Arts Department and *exhibitor must be in their first or second year of doing turning artistry.* May use any turning technique or medium. May be decorative or functional. May be any turned item - vase, sculpture, bowl, art piece, etc. Exhibitor is limited to one (1) item.

#### **Class 3: COLLABORATION**

Any turned item made in collaboration with two or more artists. May use any turning technique or medium. May be decorative or functional. May be any turned item – vase, sculpture, bowl, art piece, etc. Collaborators are limited to one (1) item per collaboration team. Artists may collaborate with other artists as a separate entry. The collaborator who performs the majority of work may put name on entry form for exhibitor tag purposes. Other collaborators will be added to the exhibitor tag by the initial collaborator.

### **DIVISION 1602 - TURNING, BEGINNER**

Champion: Ribbon

**THE WOODTURNERS OF SOUTHWEST MISSOURI** will award \$10 to sponsor’s choice.

Ribbons only - no prize money

#### **Additional information:**

- a. **Any media is acceptable in the Turning Department: wood, acrylic, antler, bone, stone, rubber, etc.**
- b. The division is open ONLY to beginner turners. **Beginner turners are those who have turned two (2) years or less.** An exhibitor who enters Beginner Woodturning CANNOT enter Intermediate or Advanced Woodturning.
- c. Exhibitor is limited to one (1) exhibit in a class.

### Class

- 1 Honey dipper
- 2 Bowl
- 3 Vase
- 4 Hollow form
- 5 Plate or platter
- 6 Christmas tree ornament
- 7 Any other kitchen or household item - goblet, box, shakers, candle stick, etc.
- 8 Any other turned item not listed in this division - tool handle, bucket, baseball bat, mallet, etc.
- 9 Kit item - kit or mechanism that is purchased to complete the item the exhibitor has turned - pen, bottle stopper, key ring, etc.

## DIVISION 1603 - TURNING, INTERMEDIATE

Champion: Ribbon

**THE WOODTURNERS OF SOUTHWEST MISSOURI** will award \$10 to sponsor's choice.

Ribbons only - no prize money

### Additional information:

- a. **Any media is acceptable in the Turning Department: wood, acrylic, antler, bone, stone, rubber, etc.**
- b. The division is open ONLY to Intermediate turners. **Intermediate turners are those who have turned for more than two (2) years but who have not yet reached Advanced skills.** An exhibitor who enters Intermediate Woodturning CANNOT enter Beginner or Advanced Woodturning.
- c. Exhibitor is limited to one (1) exhibit in a class.

### Class

- 1 Honey dipper
- 2 Bowl
- 3 Vase
- 4 Hollow form
- 5 Plate or platter
- 6 Christmas tree ornament
- 7 Any other kitchen or household item - goblet, box, shakers, candle stick, etc.
- 8 Any other turned item not listed in this division - tool handle, bucket, baseball bat, mallet, etc.
- 9 Kit item - kit or mechanism that is purchased to complete the item the exhibitor has turned - pen, bottle stopper, key ring, etc.
- 10 Non-Wood, this turning can be any media of no more than 20% wood (acrylic, antler, bone, stone, rubber, etc). This category is designed to demonstrate that "Turning" is not limited to wood.

## DIVISION 1604 - TURNING, ADVANCED

Champion: Ribbon

**THE WOODTURNERS OF SOUTHWEST MISSOURI** will award \$10 to sponsor's choice.

Ribbons only - no prize money

### **Additional information:**

- a. **Any media is acceptable in the Turning Department: wood, acrylic, antler, bone, stone, rubber, etc.**
- b. The division is open **ONLY** to Advanced turners. **Advanced turners are those whose turnings consistently display outstanding workmanship and creativity.** This may include, but is not limited to, professional and teachers of woodturning. An exhibitor who enters Advanced Woodturning **CANNOT** enter Beginner or Intermediate Woodturning.
- c. Exhibitor is limited to one (1) exhibit in a class.

### **Class**

- 1 Honey dipper
- 2 Bowl
- 3 Vase
- 4 Hollow form
- 5 Plate or platter
- 6 Christmas tree ornament
- 7 Any other kitchen or household item - goblet, box, shaker, candle stick, etc.
- 8 Segmented item
- 9 Hollow form item
- 10 Bias turning or off center turning
- 11 Hat
- 12 Any other turned piece not listed in this division - tool handle, bucket, baseball bat, mallet, etc.
- 13 Non-Wood, this turning can be any media of no more than 20% wood (acrylic, antler, bone, stone, rubber anything). This category is designed to demonstrate that "Turning" is not limited to wood.



# Ozark Empire Fair

3001 N Grant  
Springfield, MO 65803  
417-833-2660 ext 248

# TURNING ARTISTRY

## 2023 Registration Form

Life & Arts Exhibits

— One exhibitor per form, please. —

Please check here if new address

(Please print in INK or type)

Check here if new exhibitor (have not exhibited in the past 3 years)

Name

Address

City  State  Zip

Telephone (\_\_\_\_)  -  County

e-mail address

**I have read the Exhibitor Handbook, available at [www.ozarkempirefair.com](http://www.ozarkempirefair.com), and agree to abide by those rules and classifications. I hereby release the Ozark Empire Fair from any liabilities for loss, damages or injury to persons, exhibits or any other property while said property is on the Fairgrounds.**

Exhibitor's Signature:

## NO ENTRY FEE FOR ADULT TURNING ARTISTRY EXHIBITORS

since no prize money will be paid.

### TICKETS:

**SAVE!!** Life & Arts Exhibitors may purchase discount advance tickets.

Number of ADULT (13 years and over) admission tickets  X \$5.00 each = \$   
(Adults - \$10 regular admission)

Number of YOUTH (6-12 years) admission tickets  X \$3.00 each = \$   
(Youth 6-12 - \$5 regular admission. Kids under 6 years: FREE)

Number of PARKING PASSES  X \$4.00 each (\$5 regular parking at the gate) = \$

**Total \$**

Office Use Only	<b>Payment method:</b> Check <input type="checkbox"/> (#) <input type="text"/> Visa <input type="checkbox"/> MC <input type="checkbox"/> Discover <input type="checkbox"/> Cash <input type="checkbox"/>
Exh No. <input type="text"/>	Credit card number <input type="text"/>
Posted by <input type="text"/>	Expiration date <input type="text"/> 3-number Security code on back <input type="text"/>
Date <input type="text"/>	Amount to be charged to card \$ <input type="text"/>
Group Date: <input type="text"/>	<i>I agree to pay the total amount according to card issuer agreement.</i>
	Authorized signature: <input type="text"/> (Must be signed to process credit card payment.)

— One person per form, please — Form may be photocopied.

	<b>Department</b>	<b>Division Number</b>	<b>Class Number</b>	<b>Title of Class</b> (Exact Wording of Exhibitor Handbook)
SAMPLE	Turning	1601	1	Theme SAMPLE
	Turning	1602	3	Plate or platter SAMPLE
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**Registration Deadline — June 25**