



# 110TH ANNUAL CONVENTION

## PA State Association of County Fairs & the PA State Showmen's Association

### January 18th – 21st, 2023



Name of Fair, Firm or Individual \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

- |                                      |   |   |
|--------------------------------------|---|---|
| <input type="checkbox"/> Fair Member | <input type="checkbox"/> Associate Member | <input type="checkbox"/> Showmen Associate Member |
| <input type="checkbox"/> Trade Show  | <input type="checkbox"/> Other (identify) | <input type="checkbox"/> PA Fair Queen Contest    |

**DEADLINES:**

**Queen Contestants: November 15**

All Others: December 15

**MAIL COMPLETED FORM TO:**  
**PSACF • 128 Cumberland Rd.**  
**Bedford, PA 15522**  
**Phone: 866.814.6985**

OFFICIAL USE ONLY	Name	First time to attend	Convention Registration \$40 <small>(after 12/15/22 - \$60)</small>	Queen Contestant Fee \$125 <small>(includes both Thurs &amp; Sat banquets)</small>	Youth Day Workshop \$20 <small>(Saturday sessions only; convention registration &amp; banquets are extra)</small>	PSACF Banquet \$42 <small>(Thursday) *included in Queen Fee</small>	Communications Breakfast \$19 <small>(Friday)</small>	Showmen's Banquet \$52 <small>(Friday)</small>	Queen Coronation \$50 <small>(Saturday) *included in Queen Fee</small>	Dietary Needs (see Key on right)	DIETARY NEEDS KEY: 1. MSG Free 2. Gluten Free 3. Vegan 4. Vegetarian 5. Other (specify)  Indicate Names of who is to be seated at Contestant's table at Coronation banquet (Max=9)	Total \$
	SAMPLE - John Doe	2	4		2	2	2	1	4		John & Lisa Doe, Jane Smith, Ted Moore	376.00
Queen		X	X			included		X	included			

Make Checks Payable to: "PSACF Convention Account" GRAND TOTAL ENCLOSED \$

**SEND A COPY OF THIS FORM WITH PAYMENT DIRECTLY TO PSACF, 128 Cumberland Rd, Bedford, PA 15522**