

**MSGR. JOHN W. MIGNOT/PSACF  
MEMORIAL SCHOLARSHIP PROGRAM**  
Sponsored by the Pennsylvania State Association of County Fairs

***2023 Scholarship Application***

The **MSGR. JOHN W. MIGNOT MEMORIAL SCHOLARSHIP PROGRAM** is annually available to students who are Pennsylvania residents, currently (or had been previously) active for at least 2 years in a fair that is a member of **PSACF** (PA State Association of County Fairs), and will be attending college (or other type of institution of higher learning) the Fall semester of the current year. The fair where you are/had been active will endorse and submit your application for consideration. Our website [www.pafairs.org](http://www.pafairs.org) has the Scholarship Application and offers a complete list of our member fairs.

**Purpose**

To provide financial assistance to students attending college (or other type of institution of higher learning) who are/had been active in their local fairs.

**Awards**

Maximum of six (6) \$1,000 scholarships will be awarded annually.

**Eligibility**

Applicant must be a Pennsylvania resident, currently (or had been previously) active for at least 2 years in a fair that is a member of **PSACF**, and will be attending college (or other type of institution of higher learning). Applicant can submit only one application per year.

Applicant can receive this award only one time to give other applicants the opportunity to receive this award.

**Deadline**

Student must submit his/her completed application to the member fair by June 30, 2023

**Scoring**

Applications will be judged on the following criteria:

Academic Achievements (High School / College)	20%
Organizations	20%
Fair Participation	30%
Fair Endorsement	10%
Essay	15%
Additional Support Info & Other Endorsements	5%
<b>Total</b>	<b>100%</b>

**Completing the On-line Form**

When positioning the cursor on a fill-in area or element, the cursor will change appearance. The I-beam pointer allows you to type text. The hand pointer allows you to select a check box or radio button.

Enter the appropriate data in each box or field. To move from one field to the next, press the Tab key. You can also use your cursor to move from field to field. Place your cursor in the field you want to fill in, then left-click.

Some fields limit the maximum number of characters you can enter and you need to “Tab” to advance to the next field. You can “PRINT”; however, you CAN’T “SAVE”.

**Instructions**

Make sure that you complete the entire application according to directions. Return the completed application to your local fair by the date indicated. The Selection Committee is looking for well-rounded applicants and will base its decisions on a variety of criteria, including academics, community service and fair participation, as well as other criteria. The application has been formatted so that it must be completed online. However, do not email it to us. You must submit a hard copy of your application to an official of your sponsoring fair for endorsement. You may add additional pages as necessary. Handwritten applications will **not** be considered.

**Checklist**

- \_\_\_ Scholarship application
  - a. Completed online and then printed
  - b. Fair endorsement
- \_\_\_ Two letters of recommendation (*will not be accepted without a signature*)
- \_\_\_ Transcript
  - For **high school seniors**: from Grade 9 through 1<sup>st</sup> semester of Grade 12
  - For **college students**: from Grade 9 through Grade 12 **AND** college transcript through 1<sup>st</sup> semester of the current academic/school year

**NAME OF APPLICANT** \_\_\_\_\_

**MAILING ADDRESS: STREET** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**PHONE NUMBER** \_\_\_\_\_ **AGE** \_\_\_\_\_ **SEX: M**  **F**

**EMAIL ADDRESS** \_\_\_\_\_

**PARENT/GUARDIAN NAMES(S)**

\_\_\_\_\_  
\_\_\_\_\_

**NAME OF HIGH SCHOOL** \_\_\_\_\_

**GRADE POINT AVERAGE** \_\_\_\_\_ **RANK / TOTAL IN CLASS** \_\_\_\_\_ / \_\_\_\_\_

**HIGH SCHOOL ACTIVITIES, HONORS, AWARDS**

(List any offices held, extracurricular activities or awards)

*[Attach additional sheets, properly labeled, if necessary]*

<b>Activity, Honors, Awards</b>	<b>Leadership Position Held <small>[if applicable]</small></b>	<b>Year</b>

**NAME OF COLLEGE WHICH YOU PLAN TO OR ALREADY ATTEND**

**IF ATTENDING COLLEGE, YEAR YOU EXPECT TO GRADUATE** \_\_\_\_\_

**IF NOT CURRENTLY ATTENDING COLLEGE, HAVE YOU BEEN ACCEPTED?**

Y  N  **IF YES, WHERE?** \_\_\_\_\_

**MAJOR FIELD OF STUDY OR OCCUPATIONAL INTEREST**

**COLLEGE ACTIVITIES, HONORS, AWARDS**

(List any memberships in clubs, professional and/or social organizations, offices held, extracurricular activities or awards)

*[Attach additional sheets, properly labeled, if necessary]*

<b>Activity, Honors, Awards</b>	<b>Leadership Position Held <small>[if applicable]</small></b>	<b>Year</b>



**ORGANIZATIONS**

(List any church, clubs, organizations, etc., offices held, extracurricular activities or awards)  
*[Attach additional sheets, properly labeled, if necessary]*

<b>Activity, Honors, Awards</b>	<b>Leadership Position Held</b> <small>[if applicable]</small>	<b>Year</b>

**ADDITIONAL INFORMATION TO SUPPORT APPLICATION**

(List items such as work experience [dates, employer, duties] or anything else not asked in support of this application)  
*[Attach additional sheets, properly labeled, if necessary]*

<b>Additional Info</b>	<b>Year</b>

**REFERENCES** Attach two (2) recent letters of reference pertaining specifically to this application. These letters must be signed; they will not be accepted without a signature.

**For the following, attach a separate sheet and explain in as much detail as possible.**

**ESSAY** (Tell us in 500 words or less: “What experiences have you had working or exhibiting at a fair that you feel will help you with your future goals?”)

**TRANSCRIPT**

**High school seniors:** Please attach a transcript from Grade 9 through 1<sup>st</sup> semester of Grade 12.

**College students:** Please attach a transcript from Grade 9 through Grade 12 **AND** a college transcript through 1<sup>st</sup> semester of the current academic/school year.

**FILING DEADLINE:** Your application must be received by the sponsoring member fair no later than **June 30, 2023**.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date signed

\_\_\_\_\_  
Date signed

**Submit your completed application to your sponsoring fair before the filing deadline. A member fair will complete the application endorsement section on the following page and forward the application to the appropriate PSACF personnel for consideration.**

# Scholarship Application Endorsement by Member Fair

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## Instructions to Fairs

You are encouraged to provide as much information as possible. Remember: part of the applicant's score is based on your endorsement. Use additional sheets, if necessary. Please tell us:

- if the applicant is or had been an active participant in your fair
- the dates (approximate) of his or her involvement
- the area (department(s)) of the fair where the applicant participated
- his or her responsibilities during that period
- any special qualities you believe the applicant has
- why your fair thinks that we should award one of the scholarships to this applicant

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\_\_\_\_\_  
Signature of member fair officer

\_\_\_\_\_  
Name of member fair

\_\_\_\_\_  
Print your name and member fair title

\_\_\_\_\_  
Street address of member fair

\_\_\_\_\_  
Your phone number

\_\_\_\_\_  
City State Zip

PSACF Zone No. \_\_\_\_\_



## ESSAY

Complete/Print and attach unless you are using some other means such as WORD, etc. for the ESSAY.

**“What experiences have you had working or exhibiting at a fair that you feel will help you with your future goals?”**