## 2024 CONTRACT APPLICATION for EXHIBIT SPACE

Please note carefully and complete:			
	Number of booths:	8	
Exhibit fee per booth: \$300	Exhibit booth fee:	\$	
Electrical outlet: \$50	Electric fee:	\$	no electric needed:
Extra table: \$50	Extra table fee:	\$	
Fairs Assn. Dues for 2024: \$65	Dues for 2024	\$	already paid: 🗌
Badges: 2 "free"/booth - extras \$40 each	Extra Badges:	\$	
(Badge purchased at Convention is \$60 each)	\$25 late fee:	\$	after December 15, 2023
	TOTAL:	\$	_
Does your booth display live animal(s)? Y	ES or NO (please circ	le). IF YES	, provide proof of insurance.
PLEASE PRINT			
TRADE	NAME FOR SIGN		
ADDRESS			
TIDDICESS			
CITY	STATE		ZIP
EMAIL			
	mane of busy	DIEGG T	TABLE OF A CT
PHONE	TYPE OF BUS	INESS or I	YPE OF ACT
NAMES FOR BADGES (if known):			
	"free" - booth 1		"free" - booth 2
"free" - booth 1			"free" - booth 2
	paid		paid
paid			paid
paid			paid
	paid		paid
STATE SHOWMEN'S ASSOCIATION, ENTERTAINMENT & RESORT COMP. ENTERTAINMENT & RESORT COMP. to property or personal injury or loss cause exhibitor assumes complete responsibility connected with the exhibitor's display can	THE HERSHEY LOCATION THE HERSHEY LOCATION THE INTERPOLATION IN THE INTERPOLATION INTER	DGE AND ties which officers, directly agents, repringery to agents, repringers, repringers.	SSOCIATION OF COUNTY FAIRS, THE PA CONVENTION CENTER and/or HERSHEY own, lease, and/or operate THE HERSHEY ectors, and employees against any or all damage essentatives, employees or any other person. The any and all persons or property or in any way resentatives or employees.
Signed	Print	Name	

Make check payable to: PA STATE ASSOCIATION OF COUNTY FAIRS
Return contract and payment to DICK HORSTMAN, 5 S. KINGS CREEK RD., BURGETTSTOWN PA 15021