## Palouse Empire Fair

September 8-11, 2022


## Red, White, and Blue This Fair is for You!

## Rules and Regulations for all 4-H, FFA, and Open Class

Still Life Exhibitors and Animal Exhibitors
(Animal Entry Forms and Health Record Forms available online or at the Palouse Empire Fair Office.)

Colfax Office:
310 North Main Street
Colfax, WA 99111

Fairgrounds Address:
322 Fairgrounds Road
Colfax, WA 99111

Telephone: 509-397-6263
Email: PEF@co.whitman.wa.us
Website: www.PalouseEmpireFair.com

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# PALOUSE EMPVRE 

## THURSDAY, SEPTEMIBER 8TH

## AND

FRIDAY, SEPTEMBER 9TH



Queen Brooke att the

Pallouse Finapine Rodeo Thuursday, Septemiber Sth and
Fridlay, September 9th 7 pm to 9pm


## Palouse Empire Fair

General Information, Rules, and Regulations

Fair Dates
September 8-11, 2022

Admission Prices<br>Daily<br>Junior $\$ 5.00$ (Kindergarten-12 ${ }^{\text {th }}$ Grade)<br>Senior $\$ 10.00$ ( 55 years or older)<br>Adult \$15.00

4 Day Wristband Pass Prices<br>Junior $\$ 10.00$ (Kindergarten-12 ${ }^{\text {th }}$ Grade)<br>Adult \$25.00<br>Friday Family Day<br>Family $\$ 30.00$ (residing in same household)

(The Fair is not responsible for lost or stolen passes.)

## Hours of Operation

Thursday, Friday, and Saturday:
Ticket gates: 8:00 a.m. to 9:00 p.m. Display Buildings: 10:00 a.m. to 9:00 p.m. Animal Barns: 8:00 a.m. to 9:00 p.m.

## Sunday:

Ticket gates: 8:00 a.m. to 4:00 p.m. Display Buildings: 10:00 a.m. to 4:00 p.m. Animal Barns: 8:00 a.m. to 4:00 p.m.

## Schedule of Events / Map

A detailed daily Schedule of Events available at the Main Gate, each day of Fair.

## General Rules and Regulations

1. The Palouse Empire Fair Association implements a non-discrimination policy in all of its programs and competitive activities, and has endeavored to make this Fair representative of the agricultural interests of Whitman County.
2. The Palouse Empire Fair does not charge a fee for entering exhibits, entering animals, or stall fees; however, anyone who resides on the grounds during the Fair (R.V. Park, Highway 26 Fence line, Hugh Huntley, North Bridge, and spaces adjacent to commercial exhibits) will pay a set fee for camping.
3. The Palouse Empire Fair maintains a policy that exhibitors and fairgoers are required to purchase a daily ticket or four day pass for admittance, except for youth not yet entering Kindergarten.
4. Absolutely no moving vehicles within the Fair gates between the hours of 8:00 a.m. - 9:00 p.m. (Exception
for the Flower Show entries, Thursday until 11:00 a.m.). Service vehicles will be allowed to move on the grounds before 8:00 a.m. and after 9:00 p.m.
5. Additional Rules and Regulations exist pertaining to specific exhibits, sales of animals, and barn participation. It is the Exhibitor's responsibility comply with rules.
6. Exhibits, Special Displays, and/or Barn Decorations cannot be dismantled until 4:01 p.m. Sunday of the Fair.
7. Animal Entry Forms are due to the Palouse Empire Fair Office before August $1^{\text {st }}$.
8. The number of entries made by an exhibitor in any class is specified in the rules governing each Division. Entries are not confined to Whitman County, but acceptance, especially Animal entries, because of limited space, should be determined by the respective Superintendent.
9. All persons who exhibit at the Fair must complete an Exhibitor Registration Card. This assigns the Exhibitor a Registration number. This number is used on all exhibits entered. It is the responsibility of the Exhibitor to notify the Fair Office of changes in information. Card available in Fair Office.
10. Fair insurance does not cover items exhibited. Exhibitors should self-insure exhibits of value through their homeowner's or personal insurance policy. An Exhibit Tag or Animal Entry Form must be completed for each exhibit entered in the Fair.
11. Exhibitors are to use the information in the Exhibitor Guide to fill out the Exhibit Tags and Animal Entry Forms.
12. Exhibitors will give the necessary and personal attention to whatever they may enter, and at the close of the Fair take charge of the same. The officers of the Fair will use every precaution in their power, but will not be responsible for lost or damaged exhibits.
13. Exhibitors will be judged on their own merit, regardless of the number of entries in the Class.
14. Placing in all Classes will be credited with the number of points indicated in specific Departments or Divisions.
15. 4-H and FFA members entering livestock exhibits in the 4-H and FFA Departments cannot enter them in the Open Departments. No individual may show the same Class of livestock in both 4-H and FFA division.
16. Premium Checks - Checks are mailed upon completion of data entry. Premium checks from the Fair must be cashed within 90 days of issuance or they shall be forfeited and the Fair is authorized to void them. Once exhibitor receives their Premium Check, the Fair assumes NO responsibility for lost/damaged checks.

# Palouse Empire Fair General Information, Rules, and Regulations 

17. Animals Restricted: In the interest of safety for Palouse Empire Fair patrons, exhibitors, and Fair animals, ONLY registered animal exhibits and Service Animals are allowed within the main grounds and buildings during

Fair. Crowd conditions and bio-security issues at hand are of paramount importance in the Fair Board's pursuit to provide a safe environment for the activities they offer in the Fair program. For guests camping at the Fairgrounds, during Fair week, pets must remain at campsites on leash or inside camping vehicle. If problems arise, owners will be asked to remove pets from grounds. Livestock exhibits must stay in barns.
18. Bicycles, skateboards, etc. will not be allowed on the main grounds during the Fair.
19. CONFLICT RESOLUTION POLICY: The Palouse Empire Fair Board has formally adopted a conflict resolution policy. Copies of the policy are available from the Fair Office. This process comes into play in the event any rule or regulation is enforced and an individual wishes to appeal any facet of that enforcement.

## How to Enter an Exhibit

1. Exhibitor Registration Card (available at Fair Office) Fill out a Registration Card. The number listed on the card is your life time Exhibitor Number. Use this number on ALL exhibits entered, every year.

If you have already filled out an Exhibitor Registration Card and any of your information has changed (i.e. address, Club or Chapter) or you cannot remember your number, please contact the Fair Office.
2. Exhibitor Tag (available at Fair Office) Attach an Exhibitor Tag to each Still Life item entered. There are 4 different Tags: Adult Entry, 4-H Entry, FFA Entry, and Youth Entry. Select the correct card. Complete the top and bottom sections. Use the following pages in this book to determine the Department, Division, and Class your item is to be judged in. Follow instructions to ensure your item is entered properly.
3. Animal Entry Form (available at Fair Office) Submit an Animal Entry Form for each species of animal entered. Form(s) are due to the Fair Office prior to August $1^{\text {st }}$. Use the following pages in this book to determine the Department, Division, and Class your animal is to be judged in. Follow instructions to ensure your animal(s) is entered properly.
NEW in 2022 Beef, Goat, Sheep, and Swine register online at PalouseEmpireFair.com
Entry portal closes at midnight on July 31 ${ }^{\text {st }}$.
Review 4-H and FFA Policy and Procedures if entering under a Club or Chapter. Review Jr. Market Stock Sale Rules and Regulations if selling your animal at the Sale.
4. Bring Your Items to the Fairgrounds

Still Life Entry Day:
August 22-September 5 Open: 3 p.m. Closes: 6 p.m.
Early Still Life Entry at the Community Building
September 6 $^{\text {th }}$ (Tuesday), Open: 3 p.m. Closes: 8 p.m.
4-H Building (for 4-H entries) or Home Arts Building. Animal Entry Day:
September $7^{\text {th }}$ (Wednesday), Open: 1 p.m. Closes: 7 p.m. Animals are unloaded at their respective barns. Watch for signs guiding drivers to correct entry, unloading, and exit routes. Swine unload begins at 8 a.m.

## Club and Chapter Numbers

Use on Exhibit Tags and Animal Entry Forms when a Club/Chapter Number is required.
Below are numbers the Palouse Empire Fair has assigned to Clubs, Chapters, Schools, and Associations for Exhibit entry. Please remember to include them on your entry tags and forms. If your Club, Chapter, School, or Association is interested in obtaining a number, please have your leader contact the Fair Office (prior to August $1^{\text {st }}$ ).

## 4-H Club Numbers

002 Steptoe Canyon
003 Critter Pals
004 Albion Best Adventurers
005 The Endicott 4-H Club
008 Happy Hooves 4-H
010 Water Zombies
011 St. John / Endicott 4-H
012 Onecho United
014 Colfax Grow 'Em \& Show 'Em
015 Diamond 4-H
016 4-H Palouse Area Robotics Team
017 LaCrosse All-Purpose
019 Pine Creek 4-H
020 Mockonema 4-H
021 Stars \& Stripes
022 Palouse Hills 4-H
023 Pine City 4-H
024 Tekoa Clover
029 Hay Burners
030 Rosalia 4-H
031 Pine Grove 4-H
032 C.U. There
114 Sprague/Lamont 4-H
116 Liberty Knights

## Local Club/School/

Association Numbers
058 Bess Mechling Club
059 Campfire
060 Colfax Garden Club
061 Country Cuzzins
062 Creative Workers
063 Daffodil Club
064 Diamond Ladies
065 Dusty BB
066 Fad \& Fancy
067 Johnson Boosters
068 LaCrosse Farm Women
069 Ladies Mission Society
070 Midway
071 Multiflora
072 Palouse Hills Weavers Guild
073 Pine Creek
074 Pine Grove Grange
075 Pheasant Valley
076 Senior Citizens
077 St. John Women
078 Union Flat Community Club
079 Whelan Grange
080 Patchin' People
081 Round Table Club
082 Hooper Sewing
083 Pullman Inaba’s
084 Palouse Piece Makers
085 Steptoe Grade School
088 Endicott Schools
090 Tekoa Elementary
091 Colfax 2nd \& 3rd Grades
092 Whitman Samplers
093 Wool Gatherers

## FFA Chapter Numbers

051 St. John / Endicott
052 Tekoa
053 Garfield
054 Pullman
055 Rosalia
056 Colton
057 LaCrosse
087 Colfax
094 Washtucna
0115 Oakesdale
118 Liberty

# 4-H and FFA <br> Rules and Regulations 

4-H: Janet Schmidt
FFA: Nathan Moore


The FFA Department is a national organization of teen boys and girls enrolled in Agricultural Education classes. The local unit is the Chapter in each school offering vocational education, under the supervision of the agriculture teacher who is always the local chapter advisor. The state unit includes all chapters in the state, under the supervision of the State Department of Education. The program includes the improvement of agriculture leading ultimately to the ownership of the farms and the development of good rural citizenship. Participation in fairs and livestock shows is recognized as having educational value as well as stimulation for better results and fine projects, under supervision of the qualified Chapter Advisor and with the cooperation of the Fair's management.

## Rules and Regulations

1. The Palouse Empire Fair follows policies set forth in the 4-H/FFA Memorandum of Understanding, dated: 10/2018.
2. General rules and regulations will apply to all entries in the $4-\mathrm{H}$ and FFA sections.
3. The Washington State 4-H Youth Development Program Policy, EM 0758E, will apply to all entries in the $4-\mathrm{H}$ section, as a minimum requirement.
4. $4-\mathrm{H}$ age is recorded as the age as of October $1^{\text {st }}$ of the current $4-\mathrm{H}$ year. The $4-\mathrm{H}$ year runs October $1^{\text {st }}$ through September $30^{\text {th }}$. Palouse Empire Fair is near the end of the $4-\mathrm{H}$ year.

- Cloverbud 5-7 years
- Junior 8-10 years
- Intermediate 11-13 years
- Senior 14-< 19 years

5. Cloverbud 4-H members are encouraged to exhibit at the Fair in the appropriate departments, divisions or classes; however, they are not to be judged on a competitive basis. Cloverbuds are not eligible to enroll in a large animal project. Participation ribbons and/or other awards will be given to Cloverbud members. For more Cloverbud participation guidelines refer to 4-H Policy \& Procedure Handbook (contact WSU Extension).
6. 4-H exhibitors shall be enrolled in all 4-H projects by June $1^{\text {st }}$ of the current year.
7. Livestock that is shown in $4-\mathrm{H}$ and FFA classes cannot be shown in Open class.
8. No exhibitor shall make more than two entries in any class. (See Stock Sale Rules and Regulations Section for Special Rules.)
9. All animals to be shown must be registered at the Fair Office before August $1^{\text {st }} .4-\mathrm{H}$ and FFA members shall have their 4-H leader/ FFA advisor sign their entry forms, except for Beef, Goat, Sheep, and Swine online entries.
10. Youth entering livestock such as beef, horses, goats, swine or sheep shall be able to handle and control said animal to insure safety of exhibitors, volunteers and the general public.
11. All animals entered shall meet the animal health requirements as outlined in this book.
12.4-H members shall exhibit only those articles made or animals cared for during the current $4-\mathrm{H}$ year (October $1^{\text {st }}$-September $30^{\text {th }}$ ).
12. The FFA calendar year for Supervised Agricultural Experiences (SAE) is August $1^{\text {st }}$-July $31^{\text {st }}$.
13. 4-H members shall exhibit or compete only in projects in which they are enrolled. Exhibits shall be different enterprise than FFA, FCCLA or school projects.
14. Animals from same farm can and will be put together due to limited number of pens.
15. All 4-H/FFA exhibitors showing animal projects shall enter a Fitting and Showing class with their animal in each division entered. Show scheduling problems shall be resolved with Superintendents approval. Participation in other classes is optional.

# 4-H and FFA <br> <br> Rules and Regulations 

 <br> <br> Rules and Regulations}
17. The Palouse Empire Fair does not charge a stall fee; the Fair will furnish bedding. Each exhibitor is encouraged not to waste the bedding material.
18. Exhibitors shall furnish their own feed (including hay), feed boxes, and water containers.
19. Judges will award exhibitors premium points to which they are entitled, regardless of competition, using the Danish system.
20. All premium money will be prorated to all those who take part according to the number of points each contestant earns.
21. Ribbons will be given to each placing where the judge believes a ribbon is deserving. Only blue ribbon animals will compete for Grand Champion and Reserve Grand Champion. No additional Premium points are awarded for winning animal Class, Grand Champion and Reserved Grant Champion.
22. Additional regulations applying to specific sections will be found under that section.
23. Each livestock exhibitor is to give daily care to his/her animals and to clean pens and stalls before 8 a.m. daily including Sunday. Washing of sheep will be at the discretion of the Superintendent.
24. RESPONSIBILITY OF OWNER: Exhibitors shall show their own animal. Only legitimate reasons for absentee showing will be accepted. The exhibitor must request permission from the barn superintendent if he/she cannot be present to show or sell his/her animal.
25. Exhibitor is responsible to see that his/her animal is not overlooked in any phase of the show. All animals shall be properly fitted and exhibited by the owner to be eligible for the sale \& premium money. Stalls, pens and animals are to be kept clean at all times, including after the sale and through Sunday at 4 p.m.
26. The use of illegal drugs and/or the improper use of animal health products or foreign substances shall not be tolerated in the Washington State 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth, and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance.
27. The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.
28. General Rules for Fitting and Showing

1) Any 4-H or FFA member may enter this contest with his or her own animal.
2) Classifications: 4-H (Ages are of the previous October $1^{\text {st }}$ ) Cloverbuds, Juniors, Intermediate, and Senior. FFA (Grades are of the current school year)
3) The contestant shall do all work in connection with Fitting and Showing.
4) The 4-H and FFA Fitting and Showing contestants will be divided into separate 4-H and FFA classes if there are sufficient entries, at the discretion of the superintendent.
5) Showing will be by specie of livestock (beef, swine, lamb, and goats). Entries need not be entered in another class.
6) 4-H and FFA members entering livestock exhibits in the 4-H and FFA Departments cannot enter them in the Open Department. No individual may show the same class of livestock in both 4-H and FFA Division Beef, Sheep, Swine, and Goat
7) Awards will be on the basis of: Presentation for showing, Showing of animal, Appearance of the exhibitor
8) An over-all Grand Champion and Reserve Grand Champion will be determined from 4-H Junior, Intermediate and Senior classes combined. An over-all Grand Champion and Reserve Grand Champion will be determined from the FFA novice and advanced classes combined. Grand Champion winners are eligible to compete in the Ernie Dippel Round Robin contest.


THE PALOUSE EMPIRE FAIR supports the IAFE National Code of Show Ring ethics and by exhibition at this fair, all exhibitors agree to be bound by same rules and regulations.

## Presentation of Champions

Sunday, 1:00 p.m., at the Gazebo
The Presentation of Champions shall consist of Champion and Reserve Champion youth winners (Open, 4-H, and FFA) in any of the livestock, horse or small animal divisions. The superintendent shall determine the number of participants per division. A listing of Champion participants shall be submitted to the Fair Office by division superintendents no later than Saturday evening.

## Junior Market Stock Sale Rules and Regulations

Junior Market Stock Sale Committee<br>President: Sid Mays<br>Vice President: Chad Startin<br>Secretary: Erin Startin<br>Treasurer: Abbie DeMeerleer

The Palouse Empire Junior Market Stock Sale is sponsored by the Palouse Empire Jr. Market Stock Sale Association in conjunction with the Palouse Empire Fair. A deduction will be made from the sale price on all animals sold through the sale ring to cover expenses incurred by the PEJMSSA.

## General Rules and Regulations

Eligibility: This sale is open only to 4-H and FFA members in good standing who have completed the Whitman County Quality Assurance Program or The Youth for the Quality Care of Animals Program (YQCA), as certified by a registered Whitman County Quality Assurance Instructor, and who submit a record of health at weigh-in time.

## Sale Limitations

1. Only one animal per exhibitor will go through the sale. Second animal can either be turned to packer or taken home by exhibitor. Goat, Lambs, Swine, and Beef going home must be identified at weigh in. Goat, Lambs, and Swine will be tagged by color as follows:

| Yellow Tags: | Sale Animals |
| :--- | :--- |
| Red Tags: | Turn Animals |
| Green Tags: | Take Home |

2. The Grand Champions and Reserve Grand Champions of each species shall be sold through the sale ring regardless of destination. In the event of an exhibitor showing two animals regardless of species, and both placing either Grand Champion or Reserve Grand Champion, the exhibitor will declare which animal will be sold with proceeds going to the exhibitor and which animal will be sold under the following options:

- The Exhibitor will receive turn price for the declared second animal and donate the proceeds above the turn price to the livestock barn of their choice. Those dollars to be held and dispersed by the Junior Market Stock Sale Committee.
- If the Exhibitor opts out of donating the second animal, then that animal will be removed from the sale and not replaced.

3. FFA Grand Champions will sell first on evennumbered years; 4-H Grand Champions will sell first on odd-numbered years.
4. The Reserve Grand Champion will be numbers 3 and 4 in the sale order. The sale order for classes of livestock will be decided upon by the Committee on a yearly basis. 2022 Sale Order: Goat, Sheep, Swine, Beef
5. Length of Ownership: Exhibitor shall have owned and had in their possession and care for no less than 60 days prior to the Wednesday weigh-in of Fair week Beef: 120 days Goat: 60 days Lamb: 60 days Swine: 60 days
6. Weight Limits:

Beef: Minimum weight for steers is 1000 lbs. No maximum weight. Any steer dropped after January $1^{\text {st }}$ of previous year, will be eligible.
Goat: Must be less than one year and Minimum weight of 60 lbs . Maximum weight of 120 lbs .
Lamb: Minimum weight is 100 lbs .
Maximum weight is 160 lbs . Lambs shall not show yearling teeth. Swine: Minimum weight for is 240 lbs . Maximum weight is 300 lbs .

THERE WILL BE NO RE-WEIGHING OF ANIMALS (during weigh-in at the Fair). Animals not making weight class, with the exception of swine, which must meet minimum weight at weigh-in time, may be shown in Fitting and Showing if no other animal is available.
7. Attention Exhibitors: The use of antibiotics and other drugs with any meat animal must correlate with the labeled withdrawal period before the weigh-in day. Tranquilizers are prohibited (in market animals). Samples may be collected from animals for testing purposes. Any animal or carcass that shows evidence of having an injection will be retained by orders of the State or Federal meat inspector. If any detectable amounts of antibiotics or other drugs are found, the entire carcass will be condemned and the exhibitor will not receive payment for the animal. This would also apply to carcasses condemned because of disease.
8. To participate in the Palouse Empire Fair Junior Market Stock Sale or turn an animal to the packer: The Exhibitor must complete the Whitman County Quality Assurance Program or YQCA Program prior to August $1^{\text {st }}$, and give their completed Producer Affidavit \& Market Animal Health Record to the Superintendent at time of Fair weigh-in. Animals

## Livestock Health Regulations

will not be weighed until the completed Health Record is produced. Health records are available in the WSU/Whitman County Extension Office or accessed from the website http://extension.wsu.edu/Whitman/youth/

Failure to comply with the Whitman County Quality Assurance Program or YQCA will prohibit the youth exhibitor from participating in the Palouse Empire Fair Junior Market Stock Sale or turning an animal to the packer.
9. Animals must receive blue or red ribbons to go through the sale. No white ribbon animals will be allowed to sell. They will remain the responsibility of the owner.
10. No animal that has been exhibited and sold through another Junior Market Stock Sale is eligible to show and sell at the Palouse Empire Fair Junior Market Stock Sale.
11. Floor Price on turn steers will be exact amount paid by the packer based on quality yield grade of individual animal. Any docks on carcass price by packer will be passed on to seller.

## Livestock Health Regulations

Fair Veterinarian: Dr. Randy McGraw
The official Fair Veterinarian will give a clinical inspection of all livestock and poultry at the time the Exhibits are presented for entry at the Fair. There will be no charge to the Exhibitor for this inspection.

## State Department of Agriculture's Minimum Animal Health Requirements for County, District and State Fairs

1. Each fair must have an official Fair Veterinarian in attendance.
2. Individual health certificates on Washington animals are not required for entry. The Fair Veterinarian shall issue a blanket health certificate covering all in-state entries to the fair.
3. No animal from quarantined area or premise will be permitted to enter the fair or show.
4. All out-of-state animal entries must comply with State of Washington regulations or receive an exemption from the State Veterinarian for exhibition at the fair only.
5. All out-of-state horses must have a negative Coggins test (EIA) within six (6) months except for horses from Oregon.
6. Fair veterinarians will inspect all classes of livestock and poultry (including horses, pet animals, rabbits, fur-bearing animals, pigeons, ducks, geese, and turkeys) before they are exhibited, to determine that the livestock and poultry show no clinical indications of contagious, infectious disease and ectoparasite.
7. Fair veterinarians must reject any animal with infectious or contagious diseases or ectoparasite. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.
8. Those animals exhibiting disease symptoms during the course of the fair shall also be rejected by the Fair Veterinarian and removed from the exhibit area.
9. It is strongly recommended, but not required, that cattle be vaccinated in the current show year against the respiratory diseases.
10. The Fair Veterinarian's professional decision as to the health status of an animal is final and shall be upheld by the fair board.
11. All exhibitors residing out of the state of Washington must have a Health certificate for each animal, and must comply with Washington State and Interstate Health Regulations that are in effect at the time of the Palouse Empire Fair.
12. Intact male animals are not eligible to be shown in Market and Fitting and Showing classes. If one is entered that animal will be rejected from the fair. Intact male animals in breeding classes must follow the rules for that department. See Sheep department for exception to this policy.


# Palouse Empire Junior Market Stock Sale Association 

## 2022 Sale Date: Saturday, September 10 th at 11:30 a.m.

## Buy an Animal for your Freezer:

You may bid on an animal of your choice at the sale or have someone else bid on it for you. (Volunteers are available - contact anyone in the Stock Sale Committee for details). Custom slaughtering services are available to take delivery of the animal at the sale for you. You will be responsible for the cost of processing the animal in addition to the auction bid. Many people purchase animal together and share it with family and friends.

## Buy an Animal; Turn it to The Packer:

Many people want to support student showmen but may not need the locker meat. You can still bid on an animal above the floor price (determined in advance) of the packer. If you are the successful bidder, you turn the animal to the packer and simply pay the difference between the floor price and your bid. If you are having someone bid for you, ask the sale floor price and the approximate weight of the animal you are interested in. Since the cost of production is often close to or about the floor price, this personal contribution is a wonderful way of rewarding the hundreds of hours of work and preparation these young livestock producers have invested in their projects.

## Any changes to Sales Slips signed at time of Sale must be made by 8:00 p.m. (Saturday Evening) These Changes must be made in the Sale Office (located at the Fairgrounds).

## How to Give Extra Support:

If you aren't prepared to purchase an animal, but would still like to support one or more of the youth livestock producers who go through the sale, Add-Ons will be accepted online as well as in the Stock Sale Office at the fairgrounds during the 4-days of the fair. Add-Ons after the fair will remain open only via the online site through 5pm on 9/25/22. More information about the online Add-Ons available in August from the Palouse Empire Junior Market Stock Sale Association.


Abbie DeMeerleer, Treasurer
Palouse Empire Junior Market Stock Sale Association (PEFJMSSA)
PO Box 454
Colfax, WA 99111
Email = palouseempire.stocksale@gmail.com

## 2022 Sale Order: Goats, Sheep, Swine, Beef

4-H shows first, followed by FFA

## Beef

## 4-H and FFA

| Beef |
| :---: |
| Superintendents: |
| Mellissa Dugger and Tiffany Startin |

Beginning in 2022 enter Beef Exhibits online at PalouseEmpireFair.com
Select: Exhibitors, Select: Animal Entries

Exhibitors are responsible to read and comply with:

- Palouse Empire Fair General Rules \& Regulations.
- 4-H \& FFA Rules and Regulations.
- Jr Market Stock Sale Rules and Regulations
- IAFE Show Ring Code of Ethics
- Department Rules and Regulations (listed below).
- Rules and Regulations posted in Barn.


## Additional Rules and Regulations

All Steers must be weighed-in on the designated dates and time in the Spring at the Palouse Empire Fairgrounds, by Beef Superintendents and/or County Extension Agent. Contact the Extension Office (509-397-6290) or the Fair Office (509-397-6263) for predetermined times and dates of official required weigh-in. At this time, steers will be tagged with tamper proof tags and must have the same tag in their ear when arriving at the Fair. Steers must be halter broke at weigh-in.

NOTE: The animal entered in Division 1 - Fitting and Showing must also be entered and shown in one of the following Divisions, Division 2 - Market Steers, Division 4 - Breeding Stock, or Division 5 - Feeder Steers.

Horn Rule: For Market, and Fitting and Showing, Steers must be polled or dehorned. Healed horns or re-growth must not extend more than 2 " from the hairline. Horned Breeding animals must have the horn tips covered as a safety precaution and will be subjected to Superintendent's discretion.

Special emphasis will be made to have the desirable Prime or Choice steers placed in the blue ribbon class. Steers below Select will receive white ribbons. Brand (haul) slips signed by the exhibitor shall be turned in to the Beef Superintendents BEFORE steers will be weighed on Wednesday as they are unloaded, no exceptions. All branded steers will also require an official valid Washington State Brand

Inspection certificate issued by a state inspector or a valid, signed Washington State Department of Agriculture Self-Inspection Certificate showing exhibitor as the legal owner. Any questions, please call Kayla Shaybaugh at 1-509-780-1293. Animals consigned to the sale shall not be entered in any other class except the appropriate Fitting and Showing Class.

## Department 201 (Use for 4-H entries) Division 1 - Fitting and Showing

Points Awarded: Blue 80, Red 50, White 20

## Class:

1. Junior 8-10 years
2. Intermediate 11-13 years
3. Senior $14-<19$ years

> Department: 251 (Use for FFA entries) Division 1- Fitting and Showing
> Points Awarded: Blue 80, Red 50, White 20 Class:

1. Beginner: No previous beef experience
2. Novice: Freshman \& Sophomore
3. Advanced: Junior \& Senior

## Division 2 - Market Steers <br> (See General Rules)

Points Awarded: Blue 80, Red 50, White 20 Market steers receiving a Blue or Red ribbon must go through the Jr. Market Stock Sale. In the case of an exhibitor having two steers, the higher placing steer must be sold. One steer goes through the sale, $2^{\text {nd }}$ steer maybe turned to the packer or taken home by the exhibitor. Exhibitors with two steers are to report to the Beef Superintendent at the completion of all market classes on Thursday, noting which steer ear tag \# is to be sold and destination of $2^{\text {nd }}$ steer. Class:

1. All steers will be entered in Class 1 and they will be divided into classes according to weight at the discretion of the superintendent. Steers must have been weighed-in and tagged at the appropriate time and place specified in the rules of the Jr. Market Stock Sale earlier.

## Division 3 - Educational Displays

## Class

1. Poster or Display (Individual)

Points Awarded: Blue 25, Red 20, White 15
2. Barn Display (Group)

Points Awarded: Blue 35, Red 25, White 15

## Beef

## 4-H and FFA

Division 4 - Breeding Stock
Points Awarded Class 1: Blue 90, Red 60, White 30
Points Awarded Class 2-7: Blue 75, Red 45, White 25

All cattle must be healthy, halter broken and properly fitted. All females over 4 months must be Brucellosis vaccinated prior to the Fair and display proof thereof. ALL BULLS OVER EIGHT MONTHS OF AGE ARE REQUIRED TO BE SHOWN WITH NOSE RING.

Name breed on Animal Entry Form. All entries in this Division must be properly fitted. The following are Classes in each of the major beef breed:

## Class:

1. Cow with calf at side; calf must be under 205 days and cannot be entered in any other class at this show.
2. Dry cow, over 2 years
3. Heifer, over 1 and under 2 years
4. Heifer, under 1 year
5. Bull, under 1 year

Division 5 - Feeder Steers
Points Awarded: Blue 75, Red 45, White 25
Steers can be any breed or cross, but not over 12 months of age. All steers must be halter broken.

## Class:

1. Steer of any breed or crossbred, under 12 months of age.

## Special Contests and Awards

## Pee Wee Cowpokes

See section titled: Special Animal Contests Youth

Award
Champion and Reserve Champion Ribbons (not rosettes) will be awarded to the $1^{\text {st }}$ and $2^{\text {nd }}$ place BLUE ribbon animals of each breed. Those animals will then compete for Grand Champion and Reserve Grand Champion.

Overall Champion Fitting and Showing 4-H Showman
Award: Belt Buckle (Presented by Superintendent) How to Enter: Class Champions from Department 201/ Division 1 are automatically entered.

## Overall Champion Fitting and Showing FFA Showman

Award: Belt Buckle (Presented by Superintendent)

How to Enter: Class Champions from Department 251/ Division 1 are automatically entered.

Four Star Supply, Inc
4-H \& FFA Fitting \& Showing Award Awards: (Paid in Premium Check)
Awarded: Grand Champion=\$40
Reserve Grand Champion=\$20

Four Star Supply, Inc. Awards - 4-H
Grand/Reserve Champions Fitting \& Showing
Awards: (Paid in Premium Check)
Grand Champions Reserved Champions

| Junior | $\$ 40$ |  | Junior |
| :--- | :--- | :--- | :--- |
| Intermediate | $\$ 40$ | Intermediate | $\$ 20$ |
| Senior | $\$ 40$ | Senior | $\$ 20$ |

How to Enter: Class Champions from Department 201/ Division 1 automatically receive this award.

Four Star Supply, Inc. Awards - FFA
Grand/Reserve Champions Fitting \& Showing
Awards: (Paid in Premium Check)

| Grand Champions |  |  |  |
| :--- | :--- | :--- | :---: |
| Novice | $\$ 40$ | Reserved Champions |  |
| Novice | $\$ 20$ |  |  |

Advance $\$ 40$ Advance $\$ 20$
How to Enter: Class Champions from Department 251/ Division 1 automatically receive this award.

## Ernie Dippel Round Robin Memorial

Award: $1^{\text {st }}=\$ 200,2^{\text {nd }}=\$ 100$ (In Premium Check) Grand Champion winners are eligible to compete only if they have a market animal going through sale. If they do not have a market animal, the Reserve Grand Champion will show. For more details, see Round Robin Section of Exhibitor Guide.

## Whitman County Cattlemen's Association Overall 4-H Club Herdsmanship Award

 Award: $1^{\text {st }}=\$ 100.00,2^{\text {nd }}=\$ 75.00$ The Whitman County Cattlemen's Association select an overall group in 4-H Club.Whitman County Cattlemen's Association Overall FFA Chapter Herdsmanship Award Award: $1^{\text {st }}=\$ 100.00,2^{\text {nd }}=\$ 75.00$
The Whitman County Cattlemen's Association select an overall group in FFA Chapter.

## Beef

## 4-H and FFA

Blake and Carmen Heaton Overall Individual Herdsmanship Award<br>\section*{Award: \$100.00}<br>Awarded to one individual exhibitor who has best Overall Herdsmanship in the Beef Barn

## Beef Herdsmanship Awards

NOTE: Up to an additional 20 points will be added to the total 4-day Herdsmanship score for educational material exhibited by CLUBS in the Barn Basis for scoring:

- Club Members
- Members in attendance
- Appearance (clean and neat)
- Friendliness, courtesy and conduct
- Cooperation on job where needed
- Work done by members
- Animals
- Secured and properly tied/penned
- Clean and comfortable
- Regularly fed and cared for
- Barns
- Alleys, stalls and pens clean and orderly
- Feed and equipment properly stored
- Stall cards neat and in place
- Educational Displays/Decorations 15
- Educational displays/decorations present
- Attractive eye appeal Possible Daily Score


## Jane Lyman Memorial Award

Award: Belt Buckle (Awarded at the start of the Beef Market Sale).
Each Fair, a committee of judges within the Beef Barn will pick an exhibitor, 4-H or FFA that best exemplifies the traits of past Beef Barn Superintendent Jane Lyman. This includes, but is not limited to: Leadership, sportsmanship, willingness to help others, integrity, involvement and dedication to the Beef Barn, care and concern for others.

Joe Palumbo Memorial Award
The Joe Palumbo Traveling Trophy will be awarded to the Grand Champion Carcass Exhibitor and is to be kept for one year.

Carcass of Merit Award
Steer exhibitors whose carcasses receive grid prices better than the base price will receive awards. The top three carcasses will receive additional
recognition. General: To be eligible, a steer must be harvested at either at Washington Beef (or the facility where turned cattle are being sent) or Washington State University (unless special arrangements have been previously approved) and have been shown in the market steer class. Objectives: To identify steers that produce desirable high yield and high-quality carcasses. To identify variations in the characteristics that affect differences in carcass value.
Requirements:

1. Minimum of 550 lbs . warm carcass weight.
2. Minimum of select quality grade.
3. Base grid price will be calculated on a yield grade 3, low choice carcass, utilizing the market prices at the time of the market sale. Cattle valued at or above the base price will receive a blue ribbon. Carcasses qualifying for Carcass of Merit Awards will be indexed as follows:
a) Dressing percent (yield of semi-boneless retail cuts) will be determined from the live and hot carcass weights.
b) A USDA grader will determine yield and quality grades by measuring the ribeye area, fat thickness over the ribeye and the kidney, pelvic and heart fat. If both halves of the carcass are evaluated independently, the results from the best half will be used. A yield grade will be calculated to the nearest tenth of a grade. A yield grade of 3.0 is equivalent to a $60 \%$ yield of semi-boneless, closely trimmed retail cuts. If the yield grade of a steer changes by $+/-0.1$ (from (3.0), then $0.3 \%$ is added or subtracted from the base of $60 \%$.
c) Quality grades will be based in terms of thirds of USDA grades or marbling scores.
d) Index discounts will be imposed for carcasses with hot carcass weights over 1050 pounds.
Steers will be ranked based on the price per hundred weight of the index. In the event that steers have the same index price per hundred weight, the steer with the highest quality grade wins; if quality grade for both steers is the same, then the steer with the lowest yield grade breaks the tie and wins.

## Beef

## 4-H and FFA

Western States Angus Auxiliary
Outstanding 4-H exhibitor and/or FFA exhibitor Award: Contact WSAA. No Premium Points. The Western States Angus Auxiliary, 1150 East 2600 South, Hagerman, Idaho 83332, will present an award to the outstanding 4-H exhibitor and/or FFA exhibitor. The selection of the winner is based on placing of individual animals, placing in showmanship and educational display. The following point system must be followed: Grand Champion: 40 Reserve Champion: 30 $1^{\text {st }}$ place: $\quad 20 \quad 2^{\text {nd }}$ place: 15 $3{ }^{\text {rd }}$ place: $\quad 10$ Showmanship: 6 Participation: 6
Educational display promoting the Angus breed: 25. If steers and breeding animals are both exhibited, points may be combined to select a winner. Contact barn Superintendent for forms.

## Washington Simmental Steer Award

 4-H or FFA Grand Champion Market SteerAward: Contact WSA. No Premium Points. How to Enter: Washington Simmental Association will award a belt buckle to a 4-H or FFA Grand Champion Market steer if the following requirements are met:

1. The animal shall be entered as a Simmental or a Crossbred Simmental with stall card stating sire, date of birth, percentage of Simmental and the name of the breeder.
2. The animal must be at least $1 / 2$ Simmental, the offspring of a purebred Simmental bull or a purebred Simmental cow. The animal percentage must be able to be verified by the American Simmental Association.
3. There shall be a minimum of 15 steers (all breeds combined) in competition.


## OWNI Award

Oregon, WA, N ID Hereford Association Grand Champion 4-H/FFA Breeding Stock
Award: Contact OWNI. No Premium Points.
No crossbreds allowed-contact is Elaine Garcia @ 442 Spruce St. Genesee, Idaho 83832

## Washington State Simmental Carcass Award <br> Grand Champion Steer Carcass

Contact Washington Simmental Association. No Premium Points shall award a trophy to the Grand Champion steer carcass. To be eligible the following requirements shall be met:

1. There shall be a carcass contest or evaluation under the direction of the sponsoring Junior Livestock Show or Sale.
2. There shall be a minimum of 15 carcasses in competition (all breeds).
3. The carcass must be from an animal, which was at least ${ }^{1 / 2}$ Simmental; the offspring of a purebred Simmental bull, or a purebred Simmental cow. The animal's parentage must be able to be verified by the American Simmental Association.
4. The animal shall be entered as a Simmental or a Crossbred Simmental stating the sire of the animal, date of birth, percentage of Simmental and name of breeder.
5. The carcasses shall be graded by a U.S.D.A. or qualified grader and grade low choice or better.
6. The results shall be made available to the exhibitors as well as breeders of the animals.
7. The Show Management shall certify and inform the Junior Livestock Chairman of the Washington State Simmental Association of the results by supplying the following information:
a) The carcass contest evaluation sheet
b) Name and address of contest winner
c) Sire and Dam of animal, date of birth, percentage of Simmental.
d) Name of breeder.
e) Name and address of local paper.

## Sheep

## 4-H and FFA



Beginning in 2022 enter Sheep Exhibits online at PalouseEmpireFair.com
Select: Exhibitors, Select: Animal Entries

Exhibitors are responsible to read and comply with:

- Palouse Empire Fair General Rules \& Regulations.
- 4-H \& FFA Rules and Regulations.
- Jr Market Stock Sale Rules and Regulations
- IAFE Show Ring Code of Ethics.
- Department Rules and Regulations (listed below).
- Rules and Regulations posted in Barn.


## Additional Rules and Regulations

- Official Scrapie Tag Requirement: All female sheep and goats, intact breeding males, must be identified with an official Federal Scrapie Flock Identification Tag prior to being admitted for exhibition or sale at the Palouse Empire Fair. This requirement is in compliance with Washington Administrative Code (WAC) Chapter 16-89 "Sheep and Goat Scrapie Disease Control". Listed sheep or goats without proper identification will be refused entry into the Palouse Empire fair.
- No washing of sheep at the Fair without permission of Sheep Barn Superintendent
- Call the Fair Office if you have any cancellations prior to the Fair to allow for adjustments in setting up pens.
- Exhibitor numbers and breeding stock information shall be given to the record keeper as you weigh in.
- No animal is eligible to enter in both market and breeding stock classes.
- Heavy muscled lambs will not be allowed to go through the Market sale or be entered in a market class. They can be shown in the appropriate breed class.
- Lamb Tail Docking: Scientific research indicates that the incidence of rectal prolapse is reduced when the tail is docked in a non-extreme manner. Complete tail removal (extreme docking) is not an accepted sheep production practice and will be discouraged at the Palouse Empire Fair. In order to determine extreme
docking, the gray tail docking measuring device will be used. The device will be raised in vertical plane and should catch enough tail to lift: this is comparable to two fingers width. A violation has occurred if there is inadequate tail to lift. The exhibitor will be informed with a correction expected for future Palouse Empire Fair participation.
- Lambs are not allowed out of the barn during the Fair with the exception of showing in the arena, prep work on the stands between Sheep and Swine Barns, and removal of lamb to exhibitor's home. Removal is only allowed with Superintendent's permission and knowledge.

Department: 202 (Use for 4-H entries) Division 1 - Fitting and Showing
Points Awarded: Blue 80, Red 50, White 20
Class:

1. Junior 8-10 years
2. Intermediate 11-13 years
3. Senior $14-<19$ years

> Department: 252 (Use for FFA entries) Pivision 1- Fitting and Showing
> Points Awarded: Blue 80, Red 50, White 20

## Class:

1. Novice: Freshman \& Sophomore
2. Advanced: Junior \& Senior

$$
\text { Division } 2 \text { - Market Lambs }
$$

(Ewes or Wethers)
Points Awarded: Blue 80, Red 50, White 20

## Class:

1. All lambs will be entered in Sub-Class 1 and they will be divided into classes according to weight.

## Division 3 - Educational Displays

Points Awarded: (Listed below each Class)

## Class:

1. Individual Poster or Display

Points: Blue 25, Red 20, White 15
2. Group Barn Display

Points: Blue 35, Red 25, White 15

Division 4 - Breeding Stock<br>Hampshire, Suffolk, Rambouillet, Columbia, Romney, Cheviot, Dorset, Crossbred

## Sheep

## 4-H and FFA

Points Awarded: $1^{\text {st }} 40,2^{\text {nd }} 30$, and $3^{\text {rd }} 20$

## Class:

1. Ram, one year and under two
2. Ram lamb, under one year Grand Champion ram over all Rosette Reserve Grand Champion ram over all Rosette
3. Ewe, one year and under two
4. Ewe, under one year Grand Champion ewe over all Rosette Reserve Grand Champion ewe over all Rosette
5. Mature ewe, over two year Points: $1^{\text {st }} 60,2^{\text {nd }} 40,3^{\text {rd }} 25$
6. Flock, consists of one ram, any age; two yearling ewes and two ewe lambs
7. Pair of ram lambs
8. Pair of ewe lambs
9. Pair of yearling ewes

## Division 5 - Costume Class

No Points Awarded

- This Division is open to all youth and adults within the Sheep Department and is designed for the exhibitor's enjoyment and a chance to show off their creativity and imagination, while protecting the sheep from harm and cruelty.
- No spray paint, glitter, glue or other adhesives will be allowed on the lambs. Remember, they cannot be washed afterward! Halters will remain on the lambs while being shown.
- Classes will be set up according to age: Junior 8-10 years Intermediate 11-13 years Senior $14-<19$ years (includes 4-H and FFA)
- Adults: you will have to make arrangements to borrow a lamb from a youth within the Sheep Barn prior to the class. No sheep will be allowed to be brought onto the fairgrounds after the Fair has begun.


## Division 6 - Sheep Grooming Contest

Points Awarded: Blue 80, Red 50, White 20

The purpose of the "Groom Squad" contest is to demonstrate fitting of sheep for showing.

- Competing Groom Squads will be comprised of 4 4-H and/or FFA members who are registered exhibitors of the Fair.
- Rules for Fitting and Showing will be according to 4-H Manual E.M. 1982.
- One hour will be allowed to fit the sheep.
- No electric clippers or cruelty to the animal will be permitted.
- $\quad$ Sheep and trimming stands will be provided for each squad.
- The Groom Squad may bring the following materials: cards, hand shears, rags and two buckets of water. (No wetting of the fleece.)
- Groom Squads will be judged on the following: Fitting of animal and team work 60\%, Squad's appearance and handling of animal 20\%, Knowledge of showing 10\%, Cleanliness of area 10\%
- If enough interest is shown, there will be an adult class held at the same time. Ribbons will be awarded similar to 4-H and FFA members.


## Division 7 - Junior Wool Show

Points Awarded: Blue 15, Red 10, White 5 The Junior Wool Show is open to 4-H and FFA members. Fleeces are to be shown as they come from the sheep, tied in a neat bundle with fleece twine or in a non-plastic sack. Entries in the wool show shall be on the grounds by 9:00 p.m.
Wednesday.

## Class:

1. Fine Wool Fleece
a) Grand Champion - Rosette
b) Reserve Grand Champion - Rosette
2. Medium Wool Fleece
a) Grand Champion - Rosette
b) Reserve Grand Champion -Rosette

Special Contests and Awards
Daddy's Little Shepherd
See section titled: Special Animal Contests Youth

## Parents to the Halter

Any adult involved in sheep projects with any club, child or community is able to participate in this new event. Please see the rules in the Open Class Section.

Four Star Supply, Inc
4-H \& FFA Fitting \& Showing Award
Awards: (Paid in Premium Check)
Awarded: Grand Champion=\$40 (5)
Reserve Grand Champion=\$20 (5)

Whitman County Wool Growers Association
Fleece Champion Award

## Sheep

## $4-\mathrm{H}$ and FFA

Awards: (Paid in Premium Check) Whitman County Wool Growers Association, will award a $\$ 5.00$ premium on the Grand Champion Fleeces in the fine and medium wool classes and $\$ 2.50$ premium on the Reserve Grand Champion Fleeces in the fine and medium wool classes.

## Whitman County Wool Growers Association

 Groom Squad AwardThe Whitman County Wool Growers Association, will award a \$10 cash award to the first-place squad and $\$ 5$ to the second-place squad.


Ernie Dippel Round Robin Memorial
Award: $1^{\text {st }}=\$ 200,2^{\text {nd }}=\$ 100$ (In Premium Check) Grand Champion winners are eligible to compete only if they have a market animal going through sale. If they do not have a market animal, the Reserve Grand Champion will show. For more details, see Round Robin Section of Exhibitor Guide.


## 4-H and FFA



Beginning in 2022 enter Swine Exhibits online at PalouseEmpireFair.com
Select: Exhibitors, Select: Animal Entries

Exhibitors are responsible to read and comply with:

- Palouse Empire Fair General Rules \& Regulations.
- 4-H \& FFA Rules and Regulations.
- Jr Market Stock Sale Rules and Regulations
- IAFE Show Ring Code of Ethics
- Department Rules and Regulations (listed below).
- Rules and Regulations posted in Barn.


## General Rules and Regulations

Pigs shall weigh 200 lbs . or more to be entered in the Swine Fitting and Showing at Palouse Empire Fair. To enter Market classes, weight shall be 240-300 lbs.

Department 203 (Use this for 4-H entries)
Division 1 -Fitting and Showing (Barrow or Gilt)
Points Awarded: Blue 80, Red 50, White 20
See 4-H/FFA General Rules

## Class:

1. Junior- 8-10 years
2. Intermediate- 11 - 13 years
3. Senior- $14-<19$ years

Department 253 (Use for FFA entries)
Division 1 - Fitting and Showing (Barrow or Gilt)
Points Awarded: Blue 80, Red 50, White 20
See 4-H/FFA General Rules
Class:

1. Novice - Freshman \& Sophomore
2. Advanced -Junior \& Senior

Division 2 - Market Swine (Barrow or Gilt)
Points Awarded: Blue 80, Red 50, White 20 See Jr Market Stock Sale Rules

## Class:

1. All market hogs are to be entered in Class 1. They will be divided into classes according to weight. The owner shall be present to show or sell his/her animal. Hogs not making weight can only be entered in the Fitting and Showing contest and may not be sold through the auction or to the packer.

Division 3 - Educational Displays
Points Awarded: (Listed below each Class) Class:

1. Individual Poster or Display

Points Awarded: Blue 25, Red 20, White 15
2. Group Barn Display

Points Awarded: Blue 35, Red 25, White, 15

Special Contests and Awards

Lil Squealers
See section titled: Special Animal Contests Youth
Ernie Dippel Round Robin Memorial
Award: $1^{\text {st }}=\$ 200,2^{\text {nd }}=\$ 100$ (In Premium Check) Grand Champion winners are eligible to compete only if they have a market animal going through sale. If they do not have a market animal, the Reserve Grand Champion will show. For more details, see Round Robin Section of Exhibitor Guide.

Four Star Supply, Inc
4-H \& FFA Fitting \& Showing Award
Awards: (Paid in Premium Check)
Awarded: Grand Champion=\$40 (5)
Reserve Grand Champion=\$20 (5)

Ray Mackleit Herdsmanship Award
Present to the most outstanding Herdsman

> Riley's River Ranch
> $\underline{\text { 4-H Fitting and Showing }}$
> $\$ 100.00$ Grand Champion $\$ 50.00$ Reserve Grand Champion

Jerry and Susie Hennigar
FFA Fitting and Showing
$\$ 100.00$ Grand Champion \$50.00 Reserve Grand Champion

## Swine Herdsmanship Awards

Open to all 4-H and FFA members, or youth exhibitors in the Barn. Daily awards will be awarded to the individual with the highest daily score. A Sweepstakes award may be given to the Club or Chapter with the highest total points of all four days.

## Swine

## 4-H and FFA

Banners \& Buckles Awards

Market- Buckles/Banners
FFA Reserve Champion and Grand Champion Market 4-H Reserve Champion and Grand Champion Market

Showmanship Buckles
FFA Reserve Champion and Grand Champion Overall 4-H Reserve Champion and Grand Champion Overall

Showmanship Banners
4-H Reserve Champion and Grand Champion Junior 4-H Reserve Champion and Grand Champion Inter. 4-H Reserve Champion and Grand Champion Senior 4-H Overall
FFA Reserve Champion and Grand Champion Novice

FFA Reserved Champion and Grand Champion Adv. FFA Overall

## Sponsors

Nollmeyer Show Pigs: Jason \& Tashanna Nollmeyer
Thayne \& Cindy Tippett
Wolf Corporate Farms: Blake \& Kasey Wolf Jim \& Kim Brickey
Scott Miller Construction, LLC: Scott \& Shannon Miller Jeff \& Rebekah Baysinger
Spring Creek Acres: Colby \& Casey Schlee
Joel \& Kailub Whitman
Freedom Farms and Ranch, LLC: Darren \& Ashley Alred Andrew \& Tawsha Kuhle


## Goats

## 4-H and FFA



Beginning in 2022 enter Goat Exhibits online at PalouseEmpireFair.com
Select: Exhibitors, Select: Animal Entries
Exhibitors are responsible to read and comply with:

- Palouse Empire Fair General Rules \& Regulations.
- 4-H \& FFA Rules and Regulations.
- Jr Market Stock Sale Rules and Regulations
- IAFE Show Ring Code of Ethics
- Department Rules and Regulations (listed below).
- Rules and Regulations posted in Barn.
- 

Additional Rules and Regulations

- Absolutely no Bucks.
- Superintendent reserves the right to limit entries. Four (4) goat maximum per exhibitor. Due to limited space.
- Official Scrapie Tag/Tattoo Requirements: This requirement is in compliance with Washington Administrative Code (WAC) Chapter 16-89 "Sheep and Goat Scrapie Disease Control". Acceptable identification for goats can be in form of an ear tag, tattoo or microchip. If using tattoo or microchip, please staple a copy of the legal papers to your registration. Goats without proper identification will be refused entry into the Palouse Empire Fair.
- Pens will be assigned.
- Each exhibitor is responsible for the safety, care, feeding and watering of their own animals.
- No Hay storage allowed in barn. Please store at your trailer.
- Exhibitors will provide their own feed (1 bale per animal, for the duration of the Fair) and bucket/pans. For safety reasons, no hay nets. Grain must be stored in containers with lids.
- Only clean well-groomed animals will be accepted for exhibit. Hooves must be trimmed, and hair to breed standards. Exhibitor shall keep their animal, pen and surrounding areas clean throughout the Fair.
- Goats that do not show any breed standard will be entered in the Crossbreed Class. Superintendents shall determine entry Class. In cases of limited numbers, Classes maybe combined to create competition.
- Breeds which require horns, in their standards (i.e. Pygmy) will not be disqualified for dehorned or polled animals and vice versa. If horned, horns must be wrapped.
- Goats do not have to be registered.
- No kids less than 2 months of age may be shown. These kids may be used as an educational display.
- Competition order to be determined by Superintendent.4-H scoring is based on the Danish System.


## Rules for Market Goats

All market meat goats must have been weighed and tagged upon arrival. Minimum weight is 60 lbs, maximum weight of 120 lbs .

- Quality Assurance Records must be completed and presented at weight-in to qualify for the sale.
- All animals to be exhibited must be registered at the Fair Office by August $1^{\text {st }}$.
- Does or Wethers may be shown in Market Division. Does shown in Market may not be shown in Breed Classes.
- Horned Goats: Are allowed in the Market Division (nondairy). All horns must be tipped or wrapped. No horns allowed in dairy breed.
- Hair: All market goats must be uniformly clipped with a $3 / 8$ inch length of hair of less above the knee and hock joints to include the head, excluding the tail. All meat goats should arrive clipped and show ready.
- Drenching will not be allowed. If there are health concerns involved with dehydration the Fair Veterinarian should be contacted.
- There are Quality Assurance issues involved with some Drenching Products.


## Goats

## 4-H and FFA

## Department: 204 (Use for 4-H entries) <br> Division 1 - Fitting and Showing <br> Points Awarded: Blue 80, Red 50, White 20 <br> Class:

1. Cloverbud 5-7 years (pygmy or novelty that meet height and weight guidelines.)
2. Junior 8-10 years
3. Intermediate 11-13 years
4. Senior 14-19 years

Department: 254 (Use for FFA entries)
Division 1 - Fitting and Showing
Points Awarded: Blue 80, Red 50, White 20

## Class:

1. Beginner: No previous goat experience
2. Novice: Freshman \& Sophomore
3. Advanced: Junior \& Senior

Division 2 - Market Goats
(Does or Wethers)
Points Awarded: Blue 80, Red 50, White 20 Class:

1. $4-\mathrm{H}$ (to be divided by weight)
2. FFA (to be divided by weight)

Division 3 - Breeding Stock Does
Points Awarded: Blue 40, Red 30, White 20

## Class:

1. Pure / Full Blooded
2. Crossbreed/50\% Meat Breeds

Subclass:
a) Doelings, over 2-5 months
b) Doelings, 6-12 months never freshened
c) Does under 2 years never freshened
d) Does, under 2 years freshened
e) Does, 2 and 3 years freshened
f) Does, 2 and 3 years not freshened
g) Does, 3 and under 5 years freshened
h) Does, 3 and under 5 year not freshened
i) Does, 5 years and over freshened
j) Does, 5 years and over not freshened

Division 4 - Dairy Goat Does
Points Awarded: Blue 40, Red 30, White 20

## Class:

1. Lamancha
2. Nigerian Dwarf
3. All other breeds
4. Crossbreeds

SubClass:
k) Doelings, over $2-5$ months
l) Doelings, 6-12 months never freshened
m) Does under 2 years never freshened
n) Does, under 2 years freshened
o) Does, 2 and 3 years freshened
p) Does, 2 and 3 years not freshened
q) Does, 3 and under 5 years freshened
r) Does, 3 and under 5 year not freshened
s) Does, 5 years and over freshened
t) Does, 5 years and over not freshened

## Division 5 - Pygmy or Novelty Goats

(Does and Wethers only No horns)
Points Awarded: Blue 40, Red 30, White 20
Class:

1. Pygmy
2. Other

## Division 6 - Educational Displays

Points Awarded: (Listed below each Class)

## Class:

1. Poster or Display (individual)

Points Awarded: Blue 25, Red 20, White 15
2. Barn Display (group)

Points Awarded: Blue 35, Red 25, White 15

## Division 7 - Costume Class <br> No Points Awarded

## Special Contests and Awards

Me \& My Kid
See section titled: Special Animal Contests Youth

## Best of Class

Winners will compete for overall Grand and Reserve Grand Champion Rosettes within Class

Ernie Dippel Round Robin Memorial
Award: $1^{\text {st }}=\$ 200,2^{\text {nd }}=\$ 100$ (In Premium Check) Grand Champion winners are eligible to compete only if they have a market animal going through sale. If they do not have a market animal, the Reserve Grand Champion will show. For more details, see Round Robin Section of Exhibitor Guide.

## Four Star Supply, Inc

4-H \& FFA Fitting \& Showing Award
Awards: (Paid in Premium Check)

## Goats

## 4-H and FFA

Awarded: Grand Champion=\$40
Reserve Grand Champion=\$20

## Herdsmanship Award

Open to all 4-H and FFA members, or youth Exhibitors in the Barn. Daily awards will be awarded to the individual with the highest daily score. Sweepstakes award may be given to the Club or Chapter with the highest total points of all four days.

Whitman County Farm Bureau
4-H and FFA Fitting and Showing
Overall Grand Champion: \$10
Overall Reserve Grand Champion: \$5

## Grand Champion

Fitting and Showing 4-H Showman
Award: Belt Buckle (Presented by Judge) How to Enter: Class Champions from Department 204/ Division 1 are automatically entered.

Sponsored By:
RTKT Livestock (Ron and Tricia Hinnenkamp)

Reserve Champion
Fitting and Showing 4-H Showmen
Award: Belt Buckle (Presented by Judge)
How to Enter: Class Champions from Department 204/ Division 1 are automatically entered.

Sponsored By:
Maple K Farms (Tom \& Cheryl Kammerzell)

## Grand Champion

Fitting and Showing FFA Showman
Award: Belt Buckle (Presented by Judge)
How to Enter: Class Champions from Department 254/ Division 1 are automatically entered.

Sponsored By:
KTA Farms (Mike and Janelle Lyman)

Reserve Champion
Fitting and Showing FFA
Award: Belt Buckle (Presented by Judge)
How to Enter: Class Champions from Department 254/ Division 1 are automatically entered.

Sponsored By: (Chuck and Abbie DeMeerleer)


# Livestock Judging / Round Robin Contests 

4-H and FFA

| Livestock Judging |
| :---: |
| 4-H Chairman: 4-H Office |
| Committee: Whitman County 4-H Livestock Leaders |
| FFA Chairman: Nathan Moore |
| Committee: All Whitman County Co-Ag Instructors |

How to Enter:

1. Livestock Judging Contest is open to all FFA Chapters and 4-H members.
2. Each contestant will place in six classes of livestock (sheep, swine, beef, and goats).
3. Each contestant will yield grade at least 5 market steers, 4-H being the exception.
4. Suitable banners will be awarded to the three top placing FFA teams and prizes to the three top 4-H individuals (in each age group.)
5. Registration for $4-\mathrm{H}$ youth will be at 8:00 a.m. sharp in the YAP barn for the livestock judging contest on Saturday.
L. Clint Luce Memorial

Livestock Judging Contest Award
This award (certificate) is given to the Whitman County 4-H member who has the highest total score in the Livestock Judging Contest at the Palouse Empire Fair. It is given on behalf of Clint Luce, a former Extension Agent who strongly felt that judging teaches important skills useful to youth throughout their lives.

## Ernie Dippel Round Robin Memorial

Award: $1^{\text {st }}=\$ 200,2^{\text {nd }}=\$ 100$ (In Premium Check) How to Enter:

- Open to all 4-H and FFA members selling an animal in this year's Junior Market Stock Sale.
- Open to Fitting and Showing Champions in the four sale animal classes - Beef, Sheep, Swine and Goat.
- Contestants shall compete on all four animals to be judged Round Robin Champion.
- The Round Robin contest will be on Saturday, starting in the Swine barn, check with your Barn Superintendent for more details.
- The Ernie Dipple Round Robin Memorial is listed in the 4-H/FFA Beef, Sheep, Swine, and Goat Sections of this Guide.
- Only 2 prizes are awarded overall, unless there is a tie.
- If there is a tie, each winner will receive the designated prize money.




## Horses

## 4-H and FFA

## Horses

Superintendent: Jessica Pellissier

Department: 205 (Use for 4-H entries)
Department: 255 (Use for FFA entries)
Division: (See listing below)
Class: (Located under each Division)

Exhibitors are responsible to read and comply with:

- Palouse Empire Fair General Rules \& Regulations.
- 4-H \& FFA Rules and Regulations.
- Livestock Health Regulations.
- IAFE Show Ring Code of Ethics
- Department Rules and Regulations (listed below).
- Rules and Regulations posted in Barn.

Additional Rules and Regulations

- Superintendent reserves the right to cancel and or combine Classes and activities.
- Entries in 4-H and FFA Divisions must be recognized projects in member's care by June $1^{\text {st }}$ of the current year.
- Entry Forms must be signed by club leader or FFA instructor, exhibitor and parent/guardian and turned in at the Fair Office by August $1^{\text {st }}$. They must also include an Exhibitor Number.
- No Stallions.
- 4-H and FFA may not cross entries.
- Premium points will be given to all participants in Fitting and Showing, and one entry in each of the following; Division 2, Division 4, and Division 5, for a total of 4 class entries, but may participate in more.
- All Divisions will be judged according to the Danish System, with premium points as follows: Blue 80, Red 50, and White 20.
- All exhibits will be placed by 8 pm Wednesday and are not to be taken out until after 4:01 pm Sunday.
- Cloverbud members may only participate in Division 1 and Groom Squad.
- Age Groups by grade completed
$\bullet$


## Dept. 205, 4-H Entries

## Class:

1. Cloverbud 5-7 years.
2. Junior 8-10 years.
3. Intermediate 11-13 years.
4. Senior 14-19 years.

## Dept. 255, FFA Entries

## Class:

1. Novice: Freshman \& Sophomore
2. Advanced: Junior \& Senior

## Division 1 - Fitting and Showing

Points Awarded: Blue 80, Red 50, White 20
Rules:

- To be judged on appearance of animal and exhibitor and showing of animal.
- To be judged on walk, trot, stand and turn as directed by judge.
- To be judged on additional tests as directed by judge.

Division 2 - Western Games
Points Awarded: Blue 80, Red 50, White 20

## Rules:

- All classes will be conducted as indicated in the current rule book: 4-H Contest Guide PNW 574" available through the local Extension Office.
- Exhibitor must enter Fitting and Showing with the horse used in Western Games.
- Games will begin at 9 a.m. Friday. The times for the following events will be used to determine Grand and Reserve Champion in each Class


## Class:

1. Barrel Racing
2. Pole Bending
3. Flag Racing
4. Figure 8 Stake Race
5. Keyhole Race

## Division 3 - Educational Displays

Points Awarded: (Listed under each Class) Rules:

- Educational Displays and/or posters are entered at the Horse Barns on check-in day, Wednesday, and will be judged in this location as well.


## Class

1. Poster or Display (Individual) Points Awarded: Blue 25, Red 20, White 15
2. Barn Display (Group) Points Awarded: Blue 35, Red 25, White 15

## Horses

## 4-H and FFA

## Division 4 - Performance Horse

Points Awarded: Blue 80, Red 50, White 20 Rules:

- All classes are conducted as indicated in the current rule book titled 4-H Horse Contest Guide PNW 574, available through the local Extension Office.
- Classes begin at 9:00 a.m. Thursday.
- Exhibitors may sign-up for the following classes.


## Class:

1. Bareback Equitation
2. English Equitation - hunt or saddle seat
3. Western Equitation
4. Trail - course will be set up in main arena. It is the contestant's responsibility to complete the course in allotted time.
5. Dressage - See 4-H Dressage Manual PNW 608.

$$
\text { Division } 5 \text { - Green Horse }
$$

Points Awarded: Blue 80, Red 50, White 20 Rules:

- Intermediate and Seniors Only
- Horses shown in Green Horse cannot be shown in Divisions 2 or 4.
- For class information, see current Handbook available through the local Extension Office.
- Horses to be shown Thursday following performance classes.


## Division 6 - Costume Class <br> No Points Awarded

Rules:

- There will be no premium points; ribbons and special prizes will be awarded.
- To be shown Friday at 8:30 a.m. prior to the Western Games.
- This Division is designed for exhibitor's enjoyment and a chance to show off their creativity and imagination.
- All ages will show together.


## Special Contests and Awards

## Little Pony

See section titled: Special Animal Contests Youth

## Groom Squad

Points Awarded: Blue 80, Red 50, White 20

To be conducted Sunday, near Old McDonald's Barn at 9:00 a.m.
The purpose of the "Groom Squad" contest is to provide 4-H and FFA youth an opportunity to demonstrate their ability to work together to groom and prepare a horse for show.

- Competing groom squads will be selected by superintendent and will be composed of members from each age group.
- Rules for the contest will be according to the 4-H Rule Book C1114E.


## Saturday Play-Day

Points Awarded: Blue 25, Red 20, White 15
Starting Saturday at 10am, in the outdoor arena.
Play-day is voluntary but points will be awarded to those who participate.
Games will conclude at lunch time.
Purpose of the Play-day is to give the 4-H and FFA members a fun activity to do with their horses and other exhibitors (while working on team work, communication, horsemanship skills, etc.).
Rules will be explained before each game starts.

Four Star Supply, Inc Award
Fitting \& Showing 4-H \& FFA
Awards: (Paid in Premium Check)
Awarded: Grand Champion=\$40
Reserve Grand Champion=\$20


## Poultry

## 4-H and FFA



## Entry Form Information

Department: 206 (Use for 4-H entries)
Department: 256 (Use for FFA entries)
Division: (See listing below)
Class: (Located under each Division)

Exhibitors are responsible to read and comply with:

- Palouse Empire Fair General Rules \& Regulations.
- 4-H \& FFA Rules and Regulations.
- Livestock Health Regulations.
- IAFE Show Ring Code of Ethics
- Department Rules and Regulations (listed below).
- Rules and Regulations posted in Barn.


## General Rules and Regulations

- Poultry entries are to be received by the Fair Office before August $1^{\text {st }}$.
- All exhibits will be placed by 8:00 p.m. Wednesday and are not to be taken out until after 4:01 p.m. Sunday.
- Superintendents will not be responsible for poultry that remain after 7:00 p.m. Sunday.
- All animal entries (except hen and chicks) shall be a minimum of 16 weeks old.
- Every exhibitor MUST sign up \& complete barn duty.
- All entries shall be entered by breed.
- Poultry must be free of parasites.
- All poultry is subject to veterinary inspection.
- Superintendents reserve the right to limit entries per exhibitor.
- All poultry will be dusted for mites.
- Superintendents will feed poultry. Feed is provided by Four Star Supply, Inc.

Poultry Pullorum Testing
All chickens, exotic fowl, and game birds must test negative for Pullorum-Typhoid within 90 days prior to exhibition. Waterfowl, doves, and pigeons are exempt from this rule. Exhibitors are exempt from this rule if they are members of NPIP, or within the last 12 months, have purchased their show birds from a NPIP participating producer or a feed store that purchased their chicks from a NPIP participating
producer. Please include a copy of your test results or NPIP exemption with your entry form.

Department: 206 (Use for 4-H entries) Division 1-4-H Fitting and Showing Points Awarded: Blue 60, Red 40, White 30 Rules:

- All 4-H and FFA exhibitors are expected to compete in Fitting and Showing.
- The purpose of showmanship is to help young people become better acquainted with proper handling and poultry knowledge.


## Class:

1. Cloverbud 5-7 years
2. Junior 8-10 years
3. Intermediate $11-13$ years
4. Senior $14-<19$ years

Department: 256 (Use for FFA entries)
Division 1 - FFA Fitting and Showing
Points Awarded: Blue 60, Red 40, White 30
Rules:

- All 4-H and FFA exhibitors are expected to compete in Fitting and Showing.
- The purpose of showmanship is to help young people become better acquainted with proper handling and poultry knowledge.


## Class:

1. Novice: Freshman \& Sophomore
2. Advanced: Junior \& Senior

Division 2 -Chickens
Points Awarded: Blue 20, Red 10, White 5

## Class:

1. Single Cock
2. Single Cockerel
3. Single Hen
4. Single Pullet

Division 3 - Waterfowl
Points Awarded: Blue 20, Red 10, White 5
Class:

1. Drake
2. Gander
3. Duck
4. Goose

# Poultry 

4-H and FFA

Division 4 - Pigeons and Doves
Points Awarded: Blue 20, Red 10, White 5

## Class:

1. Cock
2. Hen

Division 5 - Other Fowl
Points Awarded: Blue 20, Red 10, White 5

## Class:

1. Male
2. Female

Division 6 - Educational Displays
Points Awarded: (Listed under each Class)

## Class:

1. Individual Poster or Display

Points Awarded: Blue 25, Red 20, White 15
2. Group Barn Display

Points Awarded: Blue 35, Red 25, White 15

## Division 7 - Costume Contest

Points Awarded: $1^{\text {st }} 20,2^{\text {nd }} 10$, and $3^{\text {rd }} 5$
Rules:

- All exhibitors will compete for overall $1^{\text {st }}, 2^{\text {nd }}$, and $3^{\text {rd }}$ place rosettes for a costume involving themselves and their poultry.

Division 8 - Judging
Points Awarded: Blue 20, Red 10, White 5
Rules:

- Exhibitors are eligible to compete in judging.
- A judging class will be made up of four birds.
- Each participant will handle and examine the poultry and place according to the quality and standards, using the Hormel scoring system.



## Division 9 - Egg Contest

Points Awarded: Blue 20, Red 10, White 5
Rules:

- Each entry shall consist of 1 dozen chicken eggs with natural shell that is not oiled or treated otherwise.
- One entry per exhibitor.
- Eggs should be weighed prior to fair entry.

Class:

1. Jumbo
2. Extra Large
3. Large
4. Medium
5. Small
6. Peewee

Min. Wt. Oz.
30 Oz.
27 Oz.
24 Oz.
21 Oz.
18 Oz.
15 Oz .

Special Contests and Awards
Special Merit Award
Goes to Top Carton.
Small Animal Round Robin
Awarded to Best Overall Showman for
Awards: (Paid in Premium Check)
Rabbit, Cavy, and Poultry
$1^{\text {st }} \$ 50,2^{\text {nd }} \$ 25$
Whitman County Farm Bureau
4-H and FFA Fitting and showing Award
Awards: (Paid in Premium Check)
Overall Grand Champion \$10
Overall Reserve Grand Champion \$5
Division 1
Champion and Reserve Champion ribbons will be
awarded in each class for Fitting and Showing
Division. 1. A Grand Champion and Reserve Grand
Champion rosette will be awarded from the
champion exhibitors within 4-H and FFA separately.
Grand Champion, Grand Reserve, Champion \&
Reserve Champion winners are encouraged to
participate in the Parade of Champions on Sunday.

# Rabbits 

## 4-H and FFA

| Rabbits |
| :---: |
| Superintendent: Pru Beyer |

Entry Form Information
Department: 207 (Use for 4-H entries)
Department: 257 (Use for FFA entries)
Division: (See listing below)
Class: (Located under each Division)

Exhibitors are responsible to read and comply with:

- Palouse Empire Fair General Rules \& Regulations.
- 4-H \& FFA Rules and Regulations.
- Livestock Health Regulations
- IAFE Show Ring Code of Ethics
- Department Rules and Regulations (listed below).
- Rules and Regulations posted in Barn. General Rules and Regulations
- Rabbit entries are to be received by the Fair Office no later than August $1^{\text {st }}$.
- All exhibits will be placed by 8:00 p.m. Wednesday, and are not to be taken out until after 4:01 p.m. Sunday.
- Superintendents will not be responsible for rabbits that remain after 7:00 p.m. Sunday.
- All entries shall be entered by breed.
- Rabbits must be free of parasites and all toenails must be clipped prior to entry.
- All rabbits are subject to veterinary inspection.
- Superintendents reserve the right to limit entries per exhibitor.
- Owners shall supply water bottles.
- Superintendents will feed rabbits. Feed is provided by Four Star Supply Inc.

Department: 207 (Use for 4-H entries) Division 1-4-H Fitting and Showing Points Awarded: Blue 60, Red 40, White 30 Rules:

- All 4-H and FFA exhibitors are expected to compete in Fitting and Showing.
- The purpose of showmanship is to help young people become better acquainted with proper handling and rabbit knowledge.


## Class:

1. Cloverbud 5-7 years
2. Junior 8-10 years
3. Intermediate $11-13$ years
4. Senior $14-<19$ years

Department 257 (use for FFA entries)
Division 1 - FFA Fitting and Showing Points Awarded: Blue 60, Red 40, White 30 Rules:

- All 4-H and FFA exhibitors are expected to compete in Fitting and Showing.
- The purpose of showmanship is to help young people become better acquainted with proper handling and rabbit knowledge.


## Class:

1. Novice: Freshman \& Sophomore
2. Advanced: Junior \& Senior

Division 2 - Purebred Rabbits/Breeding Stock
Points Awarded: Blue 20, Red 10, White, 5
Rules:

- Champion rabbits are judged the Best of Breed, and Reserve Champions are Best Opposite Sex of Breed from 4-H and FFA entries separately.
- Champion rabbits compete for 4-H Grand and Reserve Grand Champion and for FFA Grand and Reserve Grand Champion rosettes separately.


## Class:

1. Buck, six months and over
2. Buck, under six months
3. Doe, six months and over
4. Doe, under six months
5. Doe and litter-1 adult and 2 kits, 4 weeks or older

## Division 3 - Crossbred Rabbits

Points Awarded: Blue 20, Red 10, White 5
Rules:

- This Division is for rabbits that are known to be crossbred.
- Crossbred rabbits will be rewarded $1^{\text {st }}, 2^{\text {nd }}$, and $3^{\text {rd }}$ Place rosettes for 4-H \& FFA separately based on how closely they resemble a specific breed in their cross or the beginnings of a new breed.
- All crossbred rabbits are not eligible to compete for 4-H or FFA Grand Champion.


## Class:

1. Buck, six months and over
2. Buck, under six months
3. Doe, six months and over
4. Doe, under six months
5. Doe and litter-1 adult and 2 kits, 4 weeks or older

## Rabbits

Division 4 - Pet Rabbits
Points Awarded: Blue 20, Red 10, White 5
Rules:

- This division is for rabbits that are known to be crossbred or healthy purebred rabbits that are known to have a characteristic that would make them ineligible to compete in a breed show (ex., exceeds required weight for a breed, improper markings, or neutered).
- All crossbred and pet class rabbits are judged based on grooming, temperament, and overall condition/health.
- $1^{\text {st }}, 2^{\text {nd }}$, and $3^{\text {rd }}$ Place rosettes will be awarded from Crossbred/pet class entries, 4-H and FFA separately. Crossbred/pet class rabbits are not eligible to compete for 4-H or FFA Grand Champion.


## Class:

1. Buck, six months and over
2. Buck, under six months
3. Doe, six months and over
4. Doe, under six months
5. Doe and litter -1 adult and 2 kits, 4 weeks or older

Division 5 - Educational Displays
Points Awarded: (Listed under each Class)

## Class

1. Individual Poster or Display Points Awarded: Blue 25, Red 20, White 15
2. Group Barn Display

Points Awarded: Blue 35, Red 25, White 15

## Division 6 - Costume Class

Points Awarded: $1^{\text {st }} 20,2^{\text {nd }} 10$, and $3^{\text {rd }} 5$
Rules:

- All exhibitors will compete for overall $1^{\text {st }}, 2^{\text {nd }}$, and $3^{\text {rd }}$ place rosettes for a costume involving themselves and their rabbit or cavy.


Division 7 - Judging
Points Awarded: Blue 20, Red 10, White 5
Rules:

- Exhibitors are eligible to compete in judging.
- A breed judging class will be made up of four rabbits. Each participant will handle and examine the rabbits and place them according to quality and breed standards.
- All participants will receive a ribbon.

Special Contests and Awards
Small Animal Round Robin
Awarded to Best Overall Showman for
Awards: (Paid in Premium Check)
Rabbit, Cavy, and Poultry
$1^{\text {st }} \$ 50 \& 2^{\text {nd }} \$ 25$

Whitman County Farm Bureau
4-H and FFA Fitting and showing Award
Awards: (Paid in Premium Check)
Overall Grand Champion \$10
Overall Reserve Grand Champion \$5

## Divisions 1 \& 2

Champion and Reserve Champion ribbons will be awarded in each class for Fitting and Showing Division 1.

Grand Champion and Reserve Grand Champion rosettes will be awarded from the Champion exhibitors within 4-H and FFA separately.

Champion and Reserve Champion purebred animals Division 2 will compete for Grand Champion and Reserve Grand Champion rosettes within 4-H and FFA separately.

Grand Champion and Reserve Grand Champion winners are encouraged to participate in the Parade of Champions on Sunday.

## Cavies

## 4-H and FFA



Exhibit Tag Information
Department: 208 (Use for 4-H entries)
Department: 258 (Use for FFA entries)
Division: (See listing below)
Class: (Located under each Division)
Exhibitors are responsible to read and comply with:

- Palouse Empire Fair General Rules \& Regulations.
- 4-H \& FFA Rules and Regulations.
- Livestock Health Regulations.
- IAFE Show Ring Code of Ethics.
- Department Rules and Regulations (listed below).
- Rules and Regulations posted in Barn.

General Rules and Regulations

- Cavy entries are to be received by the Fair Office no later than August $1^{\text {st }}$.
- All exhibits will be placed by 8:00 p.m. Wednesday, and are not to be taken out until after 4:01 p.m. Sunday.
- Superintendents will not be responsible for cavies that remain after 7:00 p.m. Sunday.
- All entries shall be entered by breed.
- Cavies must be free of parasites.
- All cavies are subject to veterinary inspection.
- Superintendents reserve the right to limit entries per exhibitor.
- Owners shall supply water bottles and resting mats.
- Superintendents will feed cavies. Feed is provided by Four Star Supply, Inc.

Department: 208 (Use for 4-H entries) Division 1-4-H Fitting and Showing
Points Awarded: Blue 60, Red 40, White 30
Rules:

- All 4-H and FFA exhibitors are expected to compete in Fitting and Showing.
- The purpose of showmanship is to help young people become better acquainted with proper handling and cavy knowledge.


## Class:

1. Cloverbud 5-7 years
2. Junior 8-10 years
3. Intermediate $11-13$ years
4. Senior $14-<19$ years

Department: 258 (Use for FFA entries) Division 1 - FFA Fitting and Showing Points Awarded: Blue 60, Red 40, White 30 Rules:

- All 4-H and FFA exhibitors are expected to compete in Fitting and Showing.
- The purpose of showmanship is to help young people become better acquainted with proper handling and cavy knowledge.


## Class:

1. Novice: Freshman \& Sophomore
2. Advanced: Junior \& Senior

Division 2 - Purebred Cavies
Points Awarded: Blue 20, Red 10, White 5

## Class:

1. Boar, six months and over
2. Boar, under six months
3. Sow, six months and over
4. Sow, under six months

$$
\text { Division } 3 \text { - Educational Displays }
$$

Points Awarded (Listed under each Class)

## Class:

1. Individual Poster or Display

Points Awarded: Blue 25, Red 20, White 15
2. Group Barn Display

Points Awarded: Blue 35, Red 25, White 15
Division 4 - Crossbred Cavies/Pet Class
Points Awarded: Blue 20, Red 10, White, 5

## Rules:

- This Division is for cavies that are known to be crossbred, or healthy purebred cavies that are known to have a characteristic that would make them ineligible to compete in a breed show (ex., improper coat, or neutered).
- All crossbred and pet class cavies are judged based on grooming, temperament, and overall condition/health. $1^{\text {st }}, 2^{\text {nd }}$ and $3^{\text {rd }}$ Place rosettes will be awarded from Crossbred/pet class entries, 4-H and FFA separately.
- Crossbred/pet class cavies are not eligible to compete for $4-\mathrm{H}$ or FFA Grand Champion.
Class:

1. Boar, six months and over
2. Boar, under six months
3. Sow, six months and over
4. Sow, under six months

## Cavies

## 4-H and FFA

Division 5-Costume Class
Points Awarded: $1^{\text {st }} 20,2^{\text {nd }} 10$, and $3^{\text {rd }} 5$
Rules:

All exhibitors (Open, 4-H, FFA) compete for overall $1^{\text {st }}, 2^{\text {nd }}$, and $3^{\text {rd }}$ place rosettes for a costume involving themselves and their rabbit or cavy.

Special Contests and Awards

Small Animal Round Robin
Awarded to Best Overall Showman for Awards: (Paid in Premium Check)

Rabbit, Cavy, and Poultry $1^{\text {st }} \$ 50 \& 2^{\text {nd }} \$ 25$

Whitman County Farm Bureau
4-H and FFA Fitting and showing Award
Awards: (Paid in Premium Check)
Overall Grand Champion \$10
Overall Reserve Grand Champion \$5

## Division 1 and 2

Champion and Reserve Champion ribbons will be awarded in each class for Fitting and Showing Division 1.
Grand Champion and Reserve Grand Champion rosettes will be awarded from the Champion exhibitors within 4-H and FFA separately.

Champion and Reserve Champion purebred animals Division 2 will compete for Grand Champion and Reserve Grand Champion rosettes within 4-H and FFA separately.

Grand Champion and Reserve Grand Champion winners are encouraged to participate in the Parade of Champions on Sunday.


## Dog Show

4-H

## Dog Show

Superintendent: Julie Bishop

Exhibit Tag Information
Department: 214 (4-H entries only)
Division: (See listing below)
Class: (Located under each Division)
SubClass: (Some Classes use this, most do not)

## General Rules and Regulations

- All exhibited dogs shall meet health requirements set by the Palouse Empire Fair.
- Dogs shall be clean and fully groomed.
- Proof of current rabies vaccination required. This may be sent in advance with registration or to the superintendent. Without proof of rabies vaccination, dog will not be allowed to show, NO EXCEPTIONS.
- Females in season may be entered only if wearing britches and have the approval of the Superintendent.
- All dogs shall be kept on a leash and/or crated at the Fair.
- Dogs and handlers are to come through the Main ticket gates and are then permitted only in the area of Old McDonald's Barn. If they are used for demonstration or judging elsewhere, they shall be taken directly there and back under adult supervision at all times.
- No dog is to be left unattended, tied or staked.
- No dog is allowed to bark unnecessarily. Exhibitor is responsible for the conduct and control of dog at all times.
- Members must be enrolled in a credited 4-H Dog Project and have cared for and trained for at least 90 days prior to the Fair.
- In order to participate in the agility class, member must have attended a minimum of six (6) agility practices prior to the Fair and will be mailed a release to sign and return.

Division 1 - Fitting and Showing
Points Awarded: Blue 45, Red 35, White 25

## Class:

1. Cloverbud: 5-7 years
2. Junior: 8-10 years
3. Intermediate: $11-13$ years
4. Senior: $14-<19$ years

Division 2 - Dog Obedience
Points Awarded: Blue 25, Red 20, White 15 Class:

1. Pre-Novice
2. Novice
3. Advanced Novice
4. Other

Division 3-Educational Displays
Points Awarded: (Listed under each Class)

## Class:

1. Individual Poster or Display

Points: Blue 25, Red 20, White 15
2. Group Barn Display

Points: Blue 35, Red 25, White 15

Division 4-Agility
Points Awarded: Blue 45, Red 35, White 25
Class:

1. Elementary
2. Pre-Novice
3. Novice
4. Open
5. Excellent

Division 5 - Costume Class
Points Awarded: Blue 20, Red 10, White 5

Division 6 - "People's Choice" No Points Awarded:

## Rules:

- Open to any 4-H member. Audience participation will be requested in determining choice.


## Class:

1. Best Trick
2. Best Costume

## Cat Show

## 4-H

| Cat Show |
| :---: |
| Superintendent: Pru Byer |

Exhibit Tag Information
Department: 213 (Open to 4-H entries only)
Division: (See listing below)
Class: (Located under each Division)

## General Rules and Regulations

- All exhibitors must register and participate in fitting and showing.
- Proof of current rabies vaccination required. This may be sent in advance with registration or to the superintendent. Without proof of rabies vaccination, cat will not be allowed to show, No Exceptions.
- Cats are to enter and exit through the main gate in a carrier cage.
- Cats must wear a harness at all times while on the Fairgrounds.
- Owners are not allowed to walk the grounds with their cats.
- Members shall be enrolled in an approved 4-H Cat Project and have cared for and trained their cat for at least 90 days prior to the Fair.
- Only one entry per exhibitor division.
- No pregnant or nursing cats may be shown.
- Decorated cage entries are displayed in the 4-H Building. Entries are due Tuesday but allowances will be made for Wednesday entries.
- Judging is based on WSU Extension publication EM4809E


## Division 1 - Fitting and Showing

Points Awarded: Blue 45, Red 35, White 25

## Class:

1. Cloverbud: 5-7 years
2. Junior: $8-10$ years
3. Intermediate: 11-13 years
4. Senior: $14-<19$ years

## Division 2 - House Pets

Points Awarded: Blue 45, Red 35, White 2

Division 3 - Educational Display
Points Awarded (Listed below each Class
Class

1. Individual Poster or Display

Points Awarded: Blue 25, Red 20, White 15
2. Group Barn Display

Points Awarded: Blue 35, Red 25, White 15

Division 4 - Costume Class
Points Awarded: Blue 20, Red 10, White 5

Division 5 - Decorated Cages
Points Awarded: Blue 45, Red 35, White 25.

Rules:

- Cages shall be a minimum of 24 " square.
- Participants provide their own cage.
- All decorated cages must have the cats' safety foremost in mind.
- There must be a feed dish, water, and litter box. There shall be room for the cat to stretch out.
- The cage should be covered on 3 sides and top and bottom.
- Cats can be in their cage during the cat show only.


## Special Contests and Awards

Pets are People Too Award Primary Participants will receive kitty gift bag!

Award
(Paid in premium check)
$\$ 5.00$ will be awarded Participants who enter the costume class and get judged.


# Grains, Oil Seeds, Pulse, and Forage Crops 

4-H and FFA

Division 8 -Educational Displays
Points Awarded: (Listed below each Class)

## Class:

1. Poster or Display (Individual)

Points Awarded: Blue 25, Red 20, White 15
2. Barn Display (Group)

Points Awarded: Blue 35, Red 25, White 15

## Special Contests and Awards

"Field to Table" Contest
Pacific Northwest Farmers Cooperative, Inc.
Awarded: 1st=\$10, $2 \mathrm{nd}=\$ 8,3 \mathrm{rd}=\$ 6$
(In Premium Check)
Cash prizes to the top three 4-H or FFA wheat sheaf exhibits.
Rules:
Open to any 4-H or FFA youth.
An entry will consist of one quart of cleaned, threshed soft white wheat; one wheat sheaf of soft white wheat; and four (4) blueberry muffins made using ground soft white wheat flour.
Muffins should be entered on an 8" paper plate and enclosed in a zip lock or plastic tie bag. Recipe for muffins must accompany exhibit on a
3"x5" card.

Entries will be judged on the following: Quart of Grain: Purity as to variety and freedom from weed seed, other grains and foreign matter.
Wheat sheaf: General attractiveness and proper construction as per exhibit book instruction.
Four (4) Blueberry muffins: taste and texture; proper use of ingredients.
(NOTE: Baked entry may vary from year to year at superintendent's discretion.)


Junior Wheat King/Queen
Awarded: \$100.00 (In Premium Check)
How to Enter: 4-H and FFA members growing wheat as an approved project may enter the Junior Wheat King / Queen Contest. One (1) quart of thresher run wheat and a signed letter from advisor or leader stating that exhibitor carried wheat as an approved project is required for entry in this contest. Only one grain entry can be made by an exhibitor for each variety.

## Junior Barley King/Queen

Awarded: \$100.00 (In Premium Check)
How to Enter: 4-H and FFA members growing barley as an approved project may enter the Junior Barley King/Queen contest. One entry allowed by an individual for either 4-H or FFA. One (1) quart of thresher run barley and a signed letter from advisor or leader stating that the exhibitor carried barley as an approved project is required for entry in this contest. Only one grain entry can be made by an exhibitor in each variety.


# Grains, Oil Seeds, Pulse, and Forage Crops 

4-H and FFA

Division 8 -Educational Displays
Points Awarded: (Listed below each Class)

## Class:

1. Poster or Display (Individual)

Points Awarded: Blue 25, Red 20, White 15
2. Barn Display (Group)

Points Awarded: Blue 35, Red 25, White 15

## Special Contests and Awards

"Field to Table" Contest
Pacific Northwest Farmers Cooperative, Inc.
Awarded: 1st=\$10, $2 \mathrm{nd}=\$ 8,3 \mathrm{rd}=\$ 6$
(In Premium Check)
Cash prizes to the top three 4-H or FFA wheat sheaf exhibits.
Rules:
Open to any 4-H or FFA youth.
An entry will consist of one quart of cleaned, threshed soft white wheat; one wheat sheaf of soft white wheat; and four (4) blueberry muffins made using ground soft white wheat flour.
Muffins should be entered on an 8" paper plate and enclosed in a zip lock or plastic tie bag. Recipe for muffins must accompany exhibit on a
3"x5" card.

Entries will be judged on the following: Quart of Grain: Purity as to variety and freedom from weed seed, other grains and foreign matter. Wheat sheaf: General attractiveness and proper construction as per exhibit book instruction. Four (4) Blueberry muffins: taste and texture; proper use of ingredients.
(NOTE: Baked entry may vary from year to year at superintendent's discretion.)


Junior Wheat King/Queen
Awarded: \$100.00 (In Premium Check)
How to Enter: 4-H and FFA members growing wheat as an approved project may enter the Junior Wheat King / Queen Contest. One (1) quart of thresher run wheat and a signed letter from advisor or leader stating that exhibitor carried wheat as an approved project is required for entry in this contest. Only one grain entry can be made by an exhibitor for each variety.

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How to Enter: 4-H and FFA members growing barley as an approved project may enter the Junior Barley King/Queen contest. One entry allowed by an individual for either 4-H or FFA. One (1) quart of thresher run barley and a signed letter from advisor or leader stating that the exhibitor carried barley as an approved project is required for entry in this contest. Only one grain entry can be made by an exhibitor in each variety.


# Vegetables, Fruits, and Herbs <br> 4-H and FFA 

C. Lima (green shelling stage) 3 pods
D. Lima, shelled, one-half pint

## Vegetables, Fruits, and Herbs

Superintendent: Mary Davidson

Questions: Fair Office 397-6263 or PEF@co.whitman.wa.us

Exhibit Tag Information
Department: 209 (Use for 4-H Entries)
Department: 259 (Use for FFA Entries)
Division: (See listings below)
Class: (located under each Division)
Subclass: (some Classes use this, most do not)

## General Rules and Regulations

A standard display will consist of the number of items indicated. Each exhibitor will be limited to one entry in a variety. Entry Day is Tuesday prior to Fair between 3pm $-9 p m$. Entries remain in place until 4:01 p.m. Sunday. Local vegetables must have been grown by Exhibitor.

## Division 1 - Vegetables

Points Awarded: Blue 10, Red 7, White 5
Rules:

- Each exhibit shall be uniform in size and color.
- All root crops should be washed gently; not scrubbed to the point that outside skin is injured.
- Vegetables such as beets, carrots, turnips and onions should have one to two inch stems.
- Leave root tips on. Fine roots should be taken off, trimmed with shears or sharp knife to avoid injury to the exhibit.
- Onions -leave one outside layer of dry skin left on.
- Vegetables such as cabbage and cauliflower should have at least one layer of protective leaves left on and stem cut even with base of the head.
- Rhubarb, pull stems from crown, clean, but do not cut. Leave about one inch of leaf at the top.
- Beans (shelling stage) should have well-formed beans in pods. No beans missing in pods.
- Beans (snap stage) should have beans in pods not formed enough to be very noticeable.
- Potatoes should have no sunburn, cuts or worm holes.
- Please do not enter over grown vegetables. (examples: Cucumbers and Zucchini)


## Class:

1. Bean
A. Snap 3
B. Shelling 3
E. Shelled, dry, one-half pint
F. Shelled, not dry, one-half pint
2. Beet
A. Baby, greatest diameter $11 / 2,3$
B. Table, greatest diameter $1 \frac{1}{2}$ to 3 inches, 3
3. Broccoli, 1 head
4. Cabbage, any variety, 1 head
5. Carrot
A. Baby, greatest diameter 1 inch, 3
B. Table, diameter 1 to 2 inches, 3
6. Cauliflower, 1 head
7. Celery, 1 bunch
8. Corn
A. Sweet, roasting ear stage, (husks removed) 3 ears
B. Sweet, past roasting stage, (husks removed) 3 ears
C. Popcorn, (husks removed), 3 ears
9. Cucumber
A. Pickling, length 1 to $21 / 2$ inches, 3
B. Pickling, length $21 / 2$ to 5 inches, 3
C. Slicing, minimum length 6 inches, 3
D. Ripe, 3 (yellow or turning yellow)
10. Eggplant, 1
11. Garlic bulbs, 3
12. Gourd
A. 3 alike
B. 3 different
13. Horseradish roots, 3
14. Kale, 1 bunch
15. Kohlrabi, 3
16. Lettuce, 1 head
17. Muskmelon or cantaloupe, 1
18. Onion
A. Red, dry, 3
B. Yellow, dry, 3
C. White, dry, 3
19. Parsnip, 3
20. Pepper
A. Small sweet or small hot, 3
B. Sweet, green, 3
C. Large Sweet, ripe, 3
D. Red, 3
21. Potato
A. Round red variety, 3
B. Long, red variety, 3
C. Round, white variety, 3
D. Long, white variety, 3 (except Netted Gems)
E. Netted Gems, 3
22. Pumpkin
A. Pie variety or other, 1
B. Mini, 3 alike

# Vegetables, Fruits, and Herbs <br> 4-H and FFA 

C. Connecticut field, 1
D. Large, 1
23. Rhubarb, 3 stalks
24. Rutabaga, 3
25. Squash
A. Green Hubbard, 1
B. Blue Hubbard, 1
C. Golden Hubbard, 1
D. Spaghetti, 1
E. Marblehead, 1
F. Butter Cup, 1
G. Banana, 1
H. Butternut, 1
I. Marrow varieties such as Zucchini, 1
(skin penetrable by thumbnail)
J. Table Queen, Danish or Acorn, (green / yellow) 1
K. Crookneck or straight neck, 1
(skin penetrable by thumbnail)
L. Scallop, (skin penetrable by thumbnail) 1
M. Other variety, 1
26. Sunflower
A. Head, $6^{\prime \prime}$ or smaller
B. Head, $6^{\prime \prime}$ or larger
C. Tallest, (root in a bag or bucket if attached)
27. Turnip, 3
28. Watermelon, largest, 1
29. Any other vegetable, 3

## Division 2 - Fruit

Points Awarded: Blue 10, Red 7, White 5
Rules:

- Local fruit must have been grown by exhibitor.
- Tomatoes should have either all stems on or all stems off. Stems should be left on fruit if possible.


## Class:

1. Apple
A. Red Delicious, 3
B. Golden Delicious, 3
C. Jonathan, 3
D. Wealthy, 3
E. Gravenstein, 3
F. Winesaps, 3
G. Winter, 3 , use subclass a, b, c, etc.
H. Crab, 3, use subclass a, b, c, etc.
2. Grape
A. Concord, 1 cluster
B. Other blue variety, 1 cluster
C. Red variety, 1 cluster
D. White variety, 1 cluster
3. Ground Cherries, 1 pint
4. Nuts, 3-use subclass
5. Pear
A. Bartlett, 3
B. D'Anjou, 3
C. Other variety, 3
6. Peach
A. Cling, 3
B. Elberta, 3
C. Hale, 3
D. Freestone, 3
E. Other variety, 3
7. Plum, any variety, 3 -use subclass $a, b, c$, etc.
8. Prune, any variety, 3 -use subclass $a, b, c$, etc.
9. Raspberries, 1 pint
10. Strawberries, 1 pint
11. Tomato
A. Ripe, except pear or cherry variety, 3
B. Green, except pear or cherry variety, 3
C. Small ripe cherry or pear variety, except green, 3
12. Any other berries, 1 pint
13. Any other local fruit-use subclass $a, b, c$, etc.

Division 3 - Honey
Points Awarded: Blue 15, Red 10, White 5
Class:

1. Comb-2 sections
2. 1 Shallow - extracting frame
3. Extracted Honey $-1 / 2$ pint jar, no labels
4. Wax Display -2 molds

Division 4 - Herbs
Points Awarded: Blue 15, Red 10, White 5

## Rules:

- Herbs shall be native to Whitman County.
- Exhibit shall consist of 3 snippings of same variety.
- The Fair has display vases available on entry day.


## Class:

1. Cooking
2. Medicinal

Division 5 - Scarecrows
Points Awarded: Blue 25, Red 20, White 15
Rules:

- Make a Scarecrow!
- Dimension between 3'and no taller than 6'.
- Scarecrow can be posed sitting or standing.
- Props allowed.

Division 6 - Educational Posters
Points Awarded: Blue 25, Red 20, White 15
Rules:

- Standard Poster Board (size: 20’x30")
- Any color


# Vegetables, Fruits, and Herbs <br> 4-H and FFA 

## Class:

1. Individual
2. Club or Chapter

Division 7 -Educational Displays<br>Points Awarded: Blue 35, Red 25, White 15

Rules:

- This is a three dimensional entry.
- Minimum size $11^{\prime \prime} \times 16^{\prime \prime}$
- Maximum size: $3^{\prime} \times 4^{\prime}$
- Contact Fair Office or Barn Superintendent before the Fair if needing a $3^{\prime} \times 4^{\prime}$ size - we can make room!


## Class:

1. Individual
2. Club or Chapter

## Division 8 - Market Basket

Points Awarded: Blue 25, Red 20, White 15
Rules:

- Collections of vegetables and/or fruit grown by the exhibitor are to be displayed in a container or basket. Dimensions are not to exceed 24 inches long or 18 inches high.
- Judging will be on variety and quality of produce as well as artistic and imagination of design.

> Division 9 - Wreaths and Swags
> Points Awarded: Blue 25, Red 20, White 15

Rules:

- Collections of vegetables and/or fruits grown by the exhibitor are to be arranged in a wreath no larger than 24 inches in diameter or a swag no longer than 24 inches.
- May use additional decoration in moderation, using cellophane or ribbons or bows.


## Special Contests

## Club and Chapter Special Display

Awarded: Blue 75 points, Red 45 points, White 25 points How to Enter: If your 4-H Club or FFA Chapter would like to organize and design a Special Display in the Building, we would love to award you Points! Contact the Fair Office for dimensions, and set up requirements.

## Tallest Sunflower

Sponsored By:
Awarded: \$10.00 (In Premium Check)
How to Enter: Automatically entered when entering a Sunflower in Division 1, Class 26C. Awarded to the one Exhibitor with the Tallest Sunflower from the 4-H, FFA, Open Adult and Open Youth exhibits.

## Largest Pumpkin

Sponsored By:
Awarded: \$10.00 (In Premium Check)
How to Enter: Automatically entered when entering a Pumpkin in Division 1, Classes 22D. Awarded to the one Exhibitor with the Tallest Sunflower from the 4-H, FFA, Open Adult and Open Youth exhibits. Award based on width and height. Unable to weigh.
"Nature's Freaks"
Award: Rosette for most unusual
(1 rosette awarded overall entries)

- All Exhibitors receive a ribbon for entering.
- Specimens entered in this section may be freaks of unusual shapes of known varieties.
- They may also be varieties strange to this area.


## Garden "Critters"

Points Awarded: Blue 15, Red 10, White 5

- Open to Exhibitors age 14 and under.
- All Exhibitors receive a ribbon for entering.
- The entry shall by original work of the Exhibitor and shall be placed by the Exhibitor.
- Items used in the Exhibit need not be grown by the exhibitor. Use your imagination and have fun.
- No pins, paper or cloth should be used in making the Exhibit - toothpicks and glue are allowed.


## Class:

1. People Critter - a figure made from fresh fruit and/or vegetable and/or flower, nuts, seeds and grasses.
2. Animal Critter - an animal made from fresh fruit, vegetable, seed, nuts, grasses, etc.
3. Space Critter/Person - a space person or spaceship made from fresh fruit and/or vegetable and/or flowers, nuts, seeds and grasses.

## Gardener of the Year

Sponsored By:
Awarded: Plaque
How to Enter: You are automatically entered when exhibiting an item in this Department. The one Exhibitor with the most ribbons and rosettes awarded for entries in the Vegetable, Fruits, and Herbs Departments from the 4H, FFA, Open Adult and Open Youth exhibits shall be selected as Gardener of the Year. In the event of a tie, the candidate with the highest premium points will be honored. An Exhibitor may be awarded the honor a maximum of two (2) times. Upon achieving recognition limit, the Exhibitor will be acknowledged as and receive an Honorary Gardener Award.

# Home Arts <br> 4-H and FFA 



## Exhibit Tag Information

Department: 301 (Use for 4-H entries
Department: 351 (Use for FFA entries)
Division: (See listings below)
Class: (located under each Division)
Subclass: (Some Classes use this, most do not)

## General Rules and Regulations

- Open to 4-H and FFA members only.
- Work shall be that of the exhibitor.
- All entries shall have been made in current year.
- Please be sure you are enrolled through the 4-H Extension office for all 4-H projects you enter.
- Entries are received from 3 pm to 9 pm in the $4-\mathrm{H}$ Building on Tuesday of the Fair and will need to be picked up after 4:01 pm that Sunday. Judging will be done Wednesday.
- 4-H Breakdowns, please note on Exhibit Tag:
- Cloverbud 5-7 years
- Junior 8-10 years
- Intermediate 11-13 years
- Senior 14-< 19 years
- FFA Breakdowns, please note on Exhibit Tag:
- Novice: Freshman \& Sophomore
- Advanced: Junior \& Senior

Division 1 - Yeast Bread
Points Awarded: Blue 20, Red 15, White 10

## Class:

1. Bread made with yeast

Division 2 - Sweet Yeast Dough
Points Awarded: Blue 20, Red 15, White 10 Class:

1. Doughnuts, sweet rolls, fancy breads, etc.
2. Sweet Yeast Dough

## Division 3 - Quick Bread

Points Awarded: Blue 20, Red 15, White 10

## Class:

1. Biscuits, muffins, fruit bread, coffee cake, cornbread, etc.

Division 4 - Shortened Bread
Points Awarded: Blue 20, Red 15, White 10
Class:

1. Chocolate frosted, white frosted, spice frosted, carrot cake, pound cake, jelly roll, etc.

Division 5 - Sponge Cake
Points Awarded: Blue 20, Red 15, White 10
Class:

1. Unfrosted angel food, chiffon, sponge, etc.

Division 6 - Cookies
Points Awarded: Blue 20, Red 15, White 10 Class:

1. Chocolate chip, snicker doodle, etc.

Division 7-Pies
Points Awarded: Blue 20, Red 15, White 10
Class:

1. Fruit etc.

Division 8 - Candy
Points Awarded: Blue 20, Red 15, White 10
Rules:

- Four pieces on a 6" or 7" paper plate covered with plastic and secured with wire twist.

Class:

1. Divinity, fudge, taffy, caramel, etc.

Division 9 - Family Secret Recipe
Points Awarded: Blue 20, Red 15, White 10 Rules:

- Exhibitor shall enter $1 / 4$ frosted, two layer cake.
- Not made with a commercial mix.
- It shall be made with separate ingredients.

Class: (please leave blank)

Division 10 - Decorated Cakes / Gingerbread Houses Points Awarded: (Listed below each Class)
Rules:

- Decorated cake on a non-edible base and a nonedible form is permitted.
- Any theme accepted


# Home Arts 

## 4-H and FFA

- Cupcakes, cakes, \& gingerbread houses will be judged on the following; Quality of work.......... 50\%
Originality................... $30 \%$
Eye Appeal...................20\%


## Class:

1. Simple

Points Awarded: Blue 30, Red 20, White 10
2. Difficult

Points Awarded: Blue 40, Red 30, White 20

Division 11 - Cupcakes
Points Awarded: Blue 20, Red 15, White 10
Class:

1. Holiday decorated
2. Simple
3. Other

## Division 12 - Fanciful Cookies

Points Awarded: Blue 20, Red 15, White 10
Class:

1. Holiday decorated
2. Simple
3. Other

## Division 13 - Giant Cookie Contest

 Points Awarded: Blue 20, Red 15, White 10 Rules:- Open to all 4H members under the age of 14.
- Cookie shall be 5 inches across or larger.
- They may be of any variety.
- Homemade with recipe attached.
- The participant shall decorate cookies.

Class: (please leave blank)

## Division 14 - Heavenly Pies

Points Awarded: Blue 20, Red 15, White 10
Rules:

- The entry shall be a whole double crust pie baked in either an $8^{\prime \prime}$ or $9^{\prime \prime}$ tin foil pan.
- The pie shall be covered with Saran Wrap and secured.
- Recipes shall accompany exhibit.

Class: (please leave blank)

Division 15 - Educational Displays
Points Awarded: Blue 25, Red 20, White 15
Class:

1. Workbooks
2. Posters
3. Other

Special Contests and Awards
"Melt in Your Mouth" Chocolate Contest
Whitman County Gazette
Points Awarded: $1^{\text {st }} 20,2^{\text {nd }} 15,3$ rd 10
Awarded: Gift Basket (see below)

$$
\text { Division } 16-4-\mathrm{H}
$$

Division 17-FFA
Rules:

- Overall winner in 4-H and Overall winner in FFA will receive a "Chocolate Lovers Gift Basket"
- Entry must be a dessert, cake, cookies, brownies or fudge, made from scratch (no mixes)
- Each entries dominant ingredient must contain some form of chocolate, powders, chips, or syrup.
- A portion of the dessert entry must be submitted on a disposable container for judging.
- Recipe listing ingredients, preparation instructions, and recipe author must be presented with entry printed on one side of page. Include name, address, and phone number on back side of page.
- All first place winners will be featured in the Whitman County gazette-"My Favorite Recipe" section


Wilton Awards Best of Class for Decorated Cakes
Awarded: To Be Announced (mailed directly to winners). Allow 4 weeks for awards to be mailed. How to enter: Automatic entry when entering Division 10.

Wilton Awards
$1^{\text {st }}$ Place Winners for Decorated Cakes
Awarded: To Be Announced (mailed directly to winners). Allow 4 weeks for awards to be mailed. How to enter: Automatic entry when entering Division 10.

# Home Arts 

## 4-H and FFA

## Wilton Enterprises <br> Overall Best of Division

## Awarded: To Be Announced

How to enter: Automatic entry when entering an Exhibit in Division 10 Decorated cakes/gingerbread houses and Division 11 Cupcake for "Overall Best of Division" out of all entries. You may enter all three

## Whitman County Association of Wheat Growers

WHEAT BAKING QUEEN/KING AWARD
Awarded: $1^{\text {st }} \$ 8,2^{\text {nd }} \$ 6,3^{\text {rd }} \$ 4$ (in Premium Check) How to Enter: Automatic Entry. A first, second and third place "Wheat Baking Queen" and "Wheat Baking King" will be selected from all "blue ribbon" yeast entries exhibited in Foods \& Nutrition. The winners will be the ones with the most blue ribbon yeast entries-must include $1 / 2$ loaf of white, wheat or cracked wheat bread. Rules and prizes apply to both the Wheat Baking Queen and Wheat Baking King. All age groups combined

Washington State Association of Wheat Growers

## Best Overall in Yeast Baking

Awarded: $1^{\text {st }}$ Place -Cookbook and Rosette Awards to the best overall exhibit in the yeastbaking category.
How to Enter: Entries in the following divisions shall consist of $\underline{4}$ cookies, rolls, buns, doughnuts, etc. per plate, or $1 / 4$ cake, $1 / 4$ pie, $1 / 2$ loaf of bread per plate. Please do not exhibit cream-filled or chiffon pies. Recipes shall accompany exhibit on 4 " $\times 6$ " or 3 " $\times 5$ " note card(s). One entry per class, if others are added, use subclass $a, b, c$, etc. Bread machine bread may not be entered in the 4-H department.


Exhibit Tag Information
Department: 302 (Use for 4-H entries
Department: 352 (Use for FFA entries)
Division: (See listings below)
Class: (located under each Division)

Division 1 - "My Brown Bag Lunch"
Points Awarded: Blue 30, Red 20, White 10
Rules:

- Maximum entry: one per an exhibitor.
- Contents of the brown bag lunch shall be displayed in a $12^{\prime \prime} \times 12^{\prime \prime}$ area.
- Please include a 5 "x 8 " note card with the menu for day this lunch will be eaten.
- Foods should be chosen and packaged so as to meet the nutritional needs of the exhibitor with the understanding that the exhibitor will leave home at 7:30 a.m. for school and will store the lunch in his locker until the 12:30 lunch period.
- Refer to EB 1490 for more info.

Class: (please leave blank)
Division 2 - Table Centerpiece Design
Points Awarded: Blue 20, Red 15, White 10
Rules:

- Entry shall be accompanied by a 4 " $\times 6^{\prime \prime}$ or $3^{\prime \prime} \times 5^{\prime \prime}$ card to explain where the centerpiece is to be used and the occasion/event for which it was designed.
- Fresh flowers may NOT be used.

Class: (please leave blank)


## Exhibit Tag Information

Department: 303 (Use for 4-H entries
Division: (See listings below)
Class: (located under each Division)

## General Rules and Regulations

- Use standard canning jars.
- Processing should follow WSU and USDA
recommendations:
PNW300 - Tomato
PNW395 - Salsa
PNW199 - Fruit
PNW194-- Seafood
PNW172 - Vegetables
PNW0361 - Meats, Poultry, Game
PNW450- Smoked Fish
EB 1665 - Jellies, Jams and Spreads
PNW 327- Drying Fruits \& Vegetables
- All canning exhibits shall be labeled with 4 H labels obtained from the Extension Office.
- Labels should be placed on the top of the ring. Label includes:
- Kind of food


# Home Arts 

## 4-H and FFA

- Type of pack (raw or hot)
- Processing method used (i.e., pressure canned or water bath)
- Time processed (adjustments for high altitudes
- Date processed (should be since last Fair)
- The Exhibitor's Registration number.
- Indicate on label for canned tomatoes if citric acid or lemon juice has been added (e.g., "1 Tbsp. Lemon juice per quart")
- Products canned at $2,000 \mathrm{ft}$. altitudes or higher will need additional processing as described in above USDA and WSU publications.

Elevation Chart-Approximate
Tekoa............. 2494
Garfield........... 2467
Oakesdale...... 2461
Palouse.......... 2426
Pullman.......... 2351
Rosalia........... 2232
Malden.......... 2139
St. John.......... 2000
Colfax............. 1962
Endicott.......... 1520
LaCrosse......... 1475

- All jars shall be exhibited without rings except jam and jelly.
- You may enter more than one jar in any class, as long as a different product.
- Judges may open jam and jelly jars.


## Division 1- Canned Foods

Points Awarded: Blue 20, Red 18, White 15

## Class:

1. Water Bath
2. Any fruit
3. Any jam, marmalade, conserve, preserve, butter
4. Pickles and relish
5. Pressure Canned
6. Any vegetable
7. Any meat, fish, poultry
8. Any jelly or jam

Division 2 - Gift Basket
Points Awarded: Blue 20, Red 18, White 15
Rules:

- Decorate a gift basket containing at least three jars of jam or jelly or combination of like products.
- Dried fruit may be used.


## Division 3 - Dried Foods

Points Awarded: Blue 20, Red 18, White 15
Rules:

- Standards for judging - Should be uniform in size and shape, free from visible mold growth, visible moisture, and color appropriate for products.
- Fruits: leathery and pliable
- Vegetables: brittle, hard, leather or pliable as applies to each vegetable, lack of stickiness.
- May be entered in either plastic bags or $1 / 2$ pint (or less) glass jar. These should be moisture and air-proof and durable.
- All dried food exhibits shall be labeled.
- The label should be placed as close to the bottom of the front of the package as possible.
- See EB 700 for packaging suggestions.
- The label should be a maximum of $21 / 4$ inches high and $31 / 2$ inches long.
- Information on the label should tell the kind of food, method of drying (oven, sun, dehydrator), drying time, pretreatment used (if any), date dried (should be since last fair), and Exhibitor's Registration number.


## Class:

1. Dried fruits, slices or pieces
2. Dried vegetables
3. Dried meat or fish
4. Leathers - cut and wrapped in $1^{\prime \prime}$ pieces

Division 4 - Educational Displays
Points Awarded: Blue 25, Red 20, White 15
Rules:

- This entry shall be in food preservation.

Class: (please leave blank)

## Fabric Accessories

Exhibit Tag Information
Department: 308 (Use for 4-H Entries)
Department: 358 (Use for FFA Entries
Division: (See listings below)
Class: (located under each Division)
Subclass: (some Classes use this, most do not)

General Rules and Regulations
All entries in this Department shall be designed on fabric or designed of fabric.

## Home Arts

4-H and FFA

## Division 1

Points Awarded: Blue 20, Red 15, White 12

## Class:

1. Apron
2. Pin Cushion
3. Slippers
4. Belt
5. Other

$$
\text { Division } 2
$$

Points Awarded: Blue 20, Red 15, White 12

## Class:

1. Quilt
2. Wallet
3. Kite
4. Bean Bag Chair
5. Other

## Division 3

Points Awarded: Blue 35, Red 30, White 25

## Class:

1. Quilt (quilted),

SubClass: a. Pieced
SubClass: b. Appliqué
SubClass: c. Embroidered
2. Group quilts
3. Soft luggage
4. Other

Division 4 - Educational Displays
Points Awarded: Blue 25, Red 20, White 15

Division 5 - Quilt Blocks
Points Awarded: Blue 20, Red 15, White 12 Rules:
Design your own small quilt project such as a pillow, doll blanket or a wall hanging.
Class: (please leave blank)
Division 6 - Friendship Basket
Points Awarded: Blue 20, Red 15, White 12
Rules:

- Enter only one.
- Use your imagination and sewing interest.


## Class (please leave blank)

## Knitted and Crocheted, Needlework, Latch Hook Articles, and Weaving

## Exhibit Tag Information

Department: 309 (Use for 4-H Entries)
Department: 359 (Use for FFA Entries
Division: (See listings below)
Class: (located under each Division)
Subclass: (some Classes use this, most do not)
General Rules and Regulations
There is no limit of entries in Division, except where stated, as long as different method used to make each article.

## Division 1 - Simple Knitting and Crocheting

 Points: Blue 20, Red 15, White 12Class:

1. Potholder
2. Dish cloth
3. Cutie Cap
4. Knitting bag or box
5. Headband
6. Other

Division 2 - Medium Knitting and Crocheting
Points Awarded: Blue 20, Red 15, White 12
Class:

1. Scarf (head or neck)
2. Slippers
3. Cap or beret
4. Doll clothes
5. Socks or Mittens (2 needles)
6. Purse
7. Other

## Division 3 - Moderate Knitting and Crocheting

 Points Awarded: Blue 20, Red 15, White 12
## Class:

1. Vest
2. Socks or Mittens (4 needles)
3. Sweater
4. Other

## Division 4 -Advanced Knitting and Crocheting

Points Awarded: Blue 30, Red 25, White 20
Class:

1. Pullover Sweater (with design or pattern)
2. Poncho or Shawl
3. Cardigan with sleeves
4. Other

# Home Arts <br> 4-H and FFA 

## Division 5 - Needlework

Points Awarded: (Listed under each Class)
Rule:
Limit of 3 different items in this Division.

## Class:

1. Simple item

Points Awarded: Blue 15, Red 12, White 10
2. Difficult

Points Awarded: Blue 20, Red 15, White 12
Division 6 - Latch Hook
Points Awarded: (Listed under each Class)
Rule:
Limit of 3 different items in this Division.

## Class:

1. Simple item

Points Awarded: Blue 15, Red 12, White 10
2. Difficult

Points Awarded: Blue 20, Red 15, White 12

Division 7 - Weaving
Points Awarded: (Listed under each Class)
Rule:
Limit of 3 different items in this Division.

## Class:

1 Simple item Points Awarded: Blue 15, Red 12, White 10
2. Difficult Points Awarded: Blue 20, Red 15, White 12

Division 8 - Counted Cross Stitch
Points Awarded: (Listed under each Class)
Rule:
Limit of 3 different items in this Division.

## Class:

1. Simple item

Points Awarded: Blue 15, Red 12, White 10
2. Difficult Points Awarded: Blue 20, Red 15, White 12

## Division 9 - Macramé

Points Awarded: (Listed under each Class)
Rules:
If entering more than one item, use a lower-case letter in the SubClass for each item. For Example: a. Household item, b. Accessories, c. Jewelry

## Class:

1. Simple item

Points Awarded: Blue 15, Red 12, White 10
2. Difficult:

Points Awarded: Blue 20, Red 15, White 12

Division 10 - Plastic Art
Points Awarded: (Listed under each Class)
Rules:
If entering more than one item, use a lower-case letter in the SubClass for each item. For Example: a. Household item, b. Accessories, c. Jewelry

Class:

1. Simple item

Points Awarded: Blue 15, Red 12, White 10
2. Difficult:

Points Awarded: Blue 20, Red 15, White 12

Division 11 - Educational Displays
Points Awarded: Blue 25, Red 20, White 15
Class: (please leave blank)
$\square$
Exhibit Tag Information
Department: 310 (Use for 4-H Entries)
Department: 360 (Use for FFA Entries
Division: (See listings below)
Class: (located under each Division)
Subclass: (some Classes use this, most do not)

## General Rules and Regulations

- When applicable, state on top of Exhibitor Tag whether entry is an original " O " or made from a kit "K".
- Judges may award additional points based on difficulty at their discretion. (Judges - will submit these cards separately to the Clerking Office).
- Multiple entries are accepted if item or media differ.
- When entering multiple entries in the same Class, use a lower-case letter in the SubClass for each item. For Example: a. Bone, b. Soap, c. Wood
- Some Divisions may not list a Class for the item you wish to enter. If this happens, please bring item out on Entry Day and volunteers will help you select the correct Division and Class.


# Home Arts 

## 4-H and FFA

- All entries shall be in booklet form or matted for display appeal.
Points Awarded: Blue 15, Red 12, White 10 Class: (please leave blank)


## Division 2-Selected Crafts

Points Awarded: Blue 15, Red 12, White 10

## Class:

1. Collage
2. Carving or Whittling
3. Doll
4. Clothes
5. Design of any media on display board (not over 15"),
6. Diorama (not to exceed $15^{\prime \prime}$ ),
7. Ecology craft
8. Fly tying
9. Mobile
10. Other

## Division 3 - Jewelry

Points Awarded: Blue 15, Red 12, White 10
Rules:

- May enter 6 different pieces


## Class:

1. Jewelry

SubClass: a. b. c. d. e. f. for each piece
Division 4 - Rockets
Points Awarded: Blue 15, Red 12, White 10 Rules:
Indicate Skill Level on Exhibit Tag, as indicated on rocket.

## Class:

1. Balsa
2. Plastic
3. Other

Division 5 - Pet Pals
Points Awarded: Blue 15, Red 12, White 10 Class:

1. Pet garments
2. Pet snack foods
3. Creature garments (beds, habitats, etc.)
4. Other

Division 6 - Creative Writing
Points Awarded: Blue 15, Red 12, White 10 Rules:

- Entries will be judged on both writing and presentation.

Class:

1. Calligraphy
2. Computer Art
3. Poetry
4. Other

$$
\text { Division } 7 \text { - Wood }
$$

Points Awarded: Blue 15, Red 12, White 10
Class:

1. Planter
2. Game
3. Toy
4. Bird house
5. Furniture

## Division 8-Gift Basket

Points Awarded: Blue 15, Red 12, White 10

## Class:

1. Soap/Perfume/Bath beads
2. Stationary
3. Other

Division 9 - Educational Displays
Points Awarded: Blue 25, Red 20, White 15
Rules:
These entries shall be crafts.
Class: (please leave blank)


Exhibit Tag Information
Department: 311 (Use for 4-H Entries)
Department: 361 (Use for FFA Entries
Division: (See listings below)
Class: (located under each Division)
Subclass: (some classes use this, most do not)

## General Rules and Regulations

- Judges may award additional points based on difficulty at their discretion. (Judges - will submit these cards separately to the Clerking Office).


# Home Arts 

## 4-H and FFA

## Division 1 - Glazed

Points Awarded: Blue 15, Red 12, White 10

## Class:

1. Glaze

SubClass: a
Gloss, Matt, Texture, Satin, Crackle, etc.
SubClass: b
Luster, Silver, Gold, under glaze, etc.
SubClass: c
Design, Glaze, Graffito, Stains, etc.
SubClass: d
Flat, Antique, Pearl, Chalk, Air-brush, etc.
Division 2 - Hand Formed
Points Awarded: Blue 15, Red 12, White 10

## Class:

1. Hand formed

SubClass: (use a different lower case letter per entry) Coil, Pinch, Slap, Combination, etc.

Division 3 - Educational Displays
Point Awarded: Blue 25, Red 20, White 15
Rules:
These entries shall be ceramic

Class: (please leave blank)


Exhibit Tag Information
Department: 312 (Use for 4-H Entries)
Department: 362 (Use for FFA Entries
Division: (See listings below)
Class: (located under each Division)
Subclass: (some classes use this, most do not)

## General Rules and Regulations

- Please indicate on exhibit tag whether exhibit is an original or copy.
- All entries should be framed, mounted or matted with a hanger attached.
- Pin tags on front.
- Multiple entries are accepted as long as subject matter or media differ.
- Judges may award additional points based on difficulty at their discretion. (Judges - will submit these cards separately to the Clerking Office).
- When the same item is entered but with using different media, please use a lower case letter in the SubClass to denote difference. For Example SubClass: a. Acrylic, b. Charcoal, c. Chalk, d. Crayon, e. Oil, etc.


## Division 1

Points Awarded: Blue 15, Red 12, White 10

## Class:

1. Still life, Portrait or figures, Flowers, Landscapes, Other

## Division 2 - Collective Grouping

 Points Awarded: Blue 15, Red 12, White 10
## Rules:

- Each exhibitor can have one (1) entry in each SubClass.
- See 4H Projects and Publications (EM2778).
- A wall or table display should not exceed 24 " x $36^{\prime \prime}$. Exhibit may not be entered in other divisions of Fair when entered in this division.


## Class:

1. Collective Grouping


Exhibit Tag Information
Department: 313 (Use for 4-H Entries)
Department: 363 (Use for FFA Entries
Division: (See listings below)
Class: (located under each Division)
Subclass: (some classes use this, most do not)

## General Rules and Regulations

Score Card:

- Educational value - 50 points
- Is there one main idea?
- Is information accurate?
- Is message brief and clear?
- Does the display convey the importance of the message?
- Is the display appropriate for the intended audience?
- Design - 30 points
- Does it attract the attention and hold viewer's interest?


## Home Arts

4-H and FFA

- Does it have one center of interest, which each part supports?
- Is color used effectively?
- Is lettering easy to read?
- Originality, Creativity and Neatness - 20 points
- Does the display show imagination, creative thought and originality?
- Is the general appearance neat, simple, orderly?
- Display may show any topic of an educational nature.
- When the same item is entered but with using different media, please use a lower case letter in the SubClass to denote difference.


## Division 1 - Wall Display

Points Awarded: Blue 25, Red 20, White 15

## Class:

1. Animal Science

SubClass: Cats, Dogs, etc.
2. Expressive Art

SubClass: Creative Arts, Performing Arts, etc.
3. Family Living

SubClass: Clothing/Textiles/Needlework, Food/Nutrition/Preservation Child Care, etc.
4. Mechanical Science

SubClass: Aerospace, Bicycle, Computers, etc.
5. Natural Resources

SubClass: Natural Resources series, Shooting Sports, etc.
6. Plant Science

SubClass: Plants, Gardening, Entomology, Weeds, etc.
7. Social Science

SubClass: Citizenship, Health, 4H Promotion, etc.
Division 2 - Table Display
Points Awarded: Blue 30, Red 23, White 17
(Same sub-classes as in Division 1)
Division 3 -Reports
Points Awarded: Blue 30, Red 23, White 17

## Class:

1. Club Activities, Community Service Project, County Events, Camp, etc.

## Lego Land

## Exhibitor Tag Information

Department: 307 for 4-H
Department: $\mathbf{3 4 7}$ for FFA
Division: (See listings)
Class: (Located under each Division)
SubClass: (Some Classes use this, most do not)

## General Rules Regulations

- Judges may award additional points based on degree of difficulty at their discretion.
- Tractor and trailer, etc. Legos and snap together shall be put together securely enough to be moved without coming apart.
- Set of no more than TWO DIFFERENT PIECES may be entered to be judged as one (exceptions at Superintendents' discretion). The two pieces shall be dependent upon each other.
- Models of snap-together and Lego will be accepted.
- 4-H Breakdowns, please note on Exhibit Tag:
- Cloverbud 5-7 years
- Junior 8-10 years
- Intermediate 11-13 years
- Senior 14-< 19 years
- FFA Breakdowns, please note on Exhibit Tag:
- Novice: Freshman \& Sophomore
- Advanced: Junior \& Senior

$$
\text { Division } 1 \text { - Kit }
$$

Points Awarded: Blue 15, Red 12, White 10
Class:

1. Legos
2. K-Nex
3. Bionicles
4. Other

Division 2 - Original
Points Awarded: Blue 15, Red 12, White 10

## Rules:

- Made without pattern or picture

Class:

1. Legos
2. K-Nex
3. Bionicles
4. Other

# Fashion Revue 



## Exhibit Tag Information

Department: 304 (Open to 4-H entries only)
Division: (See listings below)
Class: (located under each Division)

## General Rules and Regulations

- 4-H Breakdowns
- Cloverbud (5-7 years
- Junior 8-10 years
- Intermediate 11-13 years
- Senior 14-< 19 years
- Juniors \& Seniors may qualify for State competition
- Members are encouraged to exhibit more than one outfit in the Fashion Revue; however, they are limited to one entry per class in Division 2.
- Participants must have at least a score of 90/100 in order to receive a purple ribbon or rosette in either Division 1 or 2.
- Each garment shall have permanently attached care label (available in the Extension Office) or a $3 \times 5$ card with care instructions.
- Garment or ensemble should be in Division 2.
- All entrants shall submit a Fashion Revue Personal Data Commentary Sheet (EM0682E) on day of entry. Forms may be found at https://pubs.wsu.edu/ItemDetail.aspx?ProductID=14011
- All entrants shall model their garments at BOTH the Fashion Revue Modeling and Interview judging in August and at the Fashion Revue Program, on Friday of Fair week, to be eligible for Fashion Revue points.
- Entries must be received on the predetermined, August Entry Day each year. Please call the Extension Office (509-397-6290) for more information.


## Division 1 - Modeling and Interview

Points Awarded: Blue 80, Red 60, White 40
Rules:

- Points are for a complete outfit, being exhibited.
- Scoring is distributed as follows: General Appearance 40\% Construction As It Affects Appearance 30\% Knowledge 20\% Data Sheet 10\%

Division 2 - Fashion Revue Construction
Points Awarded: (Listed below each Class)
Rules:

- Scoring is distributed as follows:

Garment Care 5\%
General Appearance 15\%
Workmanship 80\%
Class:

1. Single Separates (Such as skirt, shorts, slacks,
blouse, shirt, jumper, nightwear, dress, etc.)
Points Awarded: Blue 60, Red 40, White 25
2. Coordinating Separates (Two or more garments constructed by exhibitor, such as skirt and blouse, pants, vest and shirt, jumper and blouse)
Points Awarded: Blue 80, Red 60, White 40
3. Evening Wear (Clothing for formal or semiformal occasions)
Points Awarded: Blue 80, Red 60, White 40
4. Tailored Coat or Suit

Points Awarded: Blue 80, Red 60, White 40

- Tailored coat or suit that uses matching or coordinating fabrics.
- Various items may be made out of wool, linen, silk or another appropriate fabric for a tailored garment and its coordinates.
- Include a $3 \times 5$ card that states at least 5 tailoring techniques used. Possible techniques listed as follows:
- Sleeve heads
- Bound buttonholes
- Welt pockets
- Garment shaping: using some of these techniques: pad stitching, hair canvas, stay tape, layering fusible interfacing, back stays, under stitching, boning. If more than one of these techniques is used, each may be listed separately.
- Mitered Seam vents (back or sleeve)
- Fully lined: using some of these techniques: featherstitched back/shoulder/waist pleat, tacking of garment seams to lining, appropriate hem finishing
- Shoulder pads
- Complicated handwork or trim
- Matching plaids
- Self-designed pattern

Class: (please leave blank)

# Fashion Revue 

4-H

## Special Contests and Awards

## 4-H Foods and Nutrition Judging Contest

All 4-H youth are eligible to participate in the Foods \& Nutrition Judging Contest. This contest will be held in conjunction with 4-H Fashion Revue on the pre-determined August entry day. Youth will judge four or more classes of foods and nutrition scenarios. Awards for the contest will be given out at the 4-H Fashion Revue program on Friday evening of Palouse Empire Fair.

## 4-H Clothing Judging Contest

All 4-H youth are eligible to participate in the Clothing Judging Contest. This contest will be held in conjunction with 4-H Fashion Revue on the predetermined August entry day. Youth will judge four or more classes of clothing/sewing construction scenarios. Awards for the contest will be given out at the 4-H Fashion Revue program on Friday evening of Palouse Empire Fair.


## "My Favorite Outfit"

## Exhibit Tag Information

Department: 306
Division: 1 Modeling and Interview
Class: (please leave blank)
Points Awarded: Blue 80, Red 60, White 40

## General Rules and Regulations

- Open to all 4-H Members
- Judging will be based on how outfit appears on the individual, modeling ability and judge's interview.
- Examples for entries:
- Athletic Outfit- any outfit that you would wear as a uniform and/or to work out in.
- Recycled Outfit: any outfit that you have altered in any way to fit your style.
- Consumer Outfit: any outfit that is a bargain, Example- an expensive outfit you purchases for a bargain price.
- Models must complete MY FAVORITE OUTFIT FORM available at:
http://ext100.wus.edu/asotin/wp-
content/uploards/sites/13/2014/02/M-Favorite-Outfit-Data.Sheet.pdf
- Models may model a purchased items or an item sewn from home.
- Entries must be appropriate to age and audience.
- Entries must be received on the predetermined, August Entry Day each year.
- All entrants shall model their garments at BOTH the interview in August and during the Fashion Revue Program, on Friday, of Fair week, to be eligible for fair points.
- Garments and accessories must be received on the pre-determined, August interview day each year.
- For more information please download and read information sheet (C1077E) or call the County Extension Office (509-397-6290) for more information.
- Points are for a complete outfit, being exhibited.
- Scoring is distributed as follows:

General Appearance 40\%
Construction As It Affects Appearance 30\%
Knowledge 20\%
Data Sheet 10\%

## Photography <br> 4-H and FFA



Exhibit Tag Information
Department: 314 (Use for 4-H Entries)
Department: 364 (Use for FFA Entries)
Division: (See listings below)
Class: (located under each Division)
Subclass: (some classes use this, most do not)

## General Rules and Regulations

- All photos entered must be a minimum of 5 " $\times 7$ " up to a maximum of 8 " $\times 10^{\prime \prime}$. See specific categories for details.
- The photograph shall be an original.
- All entries shall be mounted and displayed, at a minimum, a one-inch border.
- Each entry shall be titled on backside of picture.
- Exhibitor's name, address and age, as well as entry department, division and lot shall appear on the back of each entry. 4-H: Cloverbud (5-7 years) / Junior (8-10 years) /Intermediate (11-13 years) / Senior (14-< 19 years). FFA: Novice (Freshman/Sophomores)/ Advance (Juniors/Seniors)


## Division 1 - General Photography

Points Awarded: Blue 25, Red 20, White 15
Rules:

- Classes 4,5 , and 6 will consist of a single photograph, either 5 " $\times 7$ " or $8 " \times 10^{\prime \prime}$, unless indicated otherwise.


## Class:

1. Photo Story: 2 to 6 prints, standard size SubClass:
a) Black and White
b) Color
2. People Pictures: Single print, 5 " $\times 7$ " or $8 " \times 10^{\prime \prime}$ SubClass:
a) Black and White
b) Color
3. Miscellaneous: Single print, 5 " $x 7$ " or larger SubClass
a) Black and White
b) Color
4. Action Picture-

SubClass:
a) Black and White
b) Color
5. Close-up and Macro PhotographySubClass:
a) Black and White
b) Color
6. Special Effects-

SubClass:
a) Black and White
b) Color

Division 2 - News Photography
Points Awarded: Blue 25, Red 20, White 15

## Rules:

- Collection of news photography submitted to a circular for the intended purpose of publication along with a suggested caption and/or accompanying article.
- If published, a clipping shall be displayed along with the name and date of the publication.


## Class:

1. Album of News Photographs

SubClass:
a) Black and White
b) Color

Division 3 - Photo Record
Points Awarded: Blue 25, Red 20, White 15
Rules:

- The photo record should provide a coordinated photo documentation of a 4H project, illustrating its progress or development.
- May be Black and White or Color
- Member's Photo Record - up to 6 photographs with a maximum size of 8 "x10"


## Class:

1. Member's Photo Record

$$
\text { Division } 4 \text { - Photo Album }
$$

Points Awarded: Blue 30, Red 25, White 20

## Rules:

- The photo album should portray a member's participation in and progression through the Photography Project.


## Class:

1. Member's Photographic Portfolio SubClass:
[^0]
## Photography

## 4-H and FFA

c) Third year album, shall contain an additional 35 prints
d) Fourth year album, shall contain an additional 40 prints

## Division 5 - Club/Chapter Activities Album

Points Awarded: Blue 30, Red 25, White 20 Rules:
Documentation of Club or Chapter activities by Club or Chapter Photographer.

## Class:

1. 4-H Club Album
2. FFA Chapter Album

## Division 6 - Fair Theme

Points Awarded: Blue 20, Red 15, White 10
Rules:
Each class shall consist of a single photograph which may be either $5^{\prime \prime} \times 77^{\prime \prime}, 8 " \times 10^{\prime \prime}$ or $11^{\prime \prime} \times 14^{\prime \prime}$ in size. The objective is to exhibit a photograph, which depicts the current fair theme. Subject matter and photograph composition is at the discretion of the photographer.

## Class:

1. Color
2. Black and White

Division 7 - Educational Displays
Points Awarded: Blue 25, Red 20, White 15
Rules:
A wall or table display should not exceed 24 " $\times 36^{\prime \prime}$ may not be entered in any other Division of the Fair.

## Class:

1. Workbooks
2. Posters
3. Other

Division 8 -Educational Displays
Special Contests and Awards


Almota Elevator Co.
4-H / FFA Photography Contest
Awarded: $1^{\text {st }}$ Place $=\$ 100.00$ (in Premium Check) $2^{\text {nd }}$ Place $=\$ 60.00$ (in Premium Check)

3 ${ }^{\text {rd }}$ Place $=\$ 40.00$ (in Premium Check)
How to Enter: Submit Exhibitor Tag showing:
Department: 4-H (Use for 4-H Entries)
Department: FFA (Use for FFA Entries)

## Rules:

- Photographs within the last 24 months and depict active farming or farm life in Whitman County.
- Color photographs submitted must be 8 " $\times 10^{\prime \prime}$ in size with coordinating $11^{\prime \prime} \times 14^{\prime \prime}$ matte board and attractive $11^{\prime \prime} \times 14^{\prime \prime}$ wood frame at least $1^{\prime \prime}$ thick.
- Framed photographs must have sturdy eyebolt hanger with wire mounted on the back of frame for display purposes. Those without adequate hangers will not be accepted for entry.
- Entries in this contest may not be entered in other fair photography categories. Judging will be done by qualified photographers. Decision of the Judges is final.
- Name, address and phone number of photographer must be legibly displayed on the back of the frame.
- Winning photographs will be displayed for one year at the Almota Elevator Company Office in Colfax. Photos will be returned to owner at the end of said year.


## Best of Show

Awarded: Rosette
How to Enter: Automatic entry. One award per 4-H age category, and one award per FFA category.
Judges Choice

Awarded: Rosette
How to Enter: Automatic Entry when exhibiting a photograph. Three exhibits chosen by the Judges. No Division winners.

## People's Choice

Award: Rosette
How to Enter: Automatic Entry when exhibiting a photograph. 2 prizes awarded: one to a $4-\mathrm{H}$ exhibit and one to a FFA exhibit.

Additional ribbons awarded to Best of Division, Best of Class and Best of Sub-class.

# Presentations / Shooting Sports / Ag Mechanics and Old McDonald's Barn 

4-H and FFA



Exhibitor Tag Information
Please email the Fair Office to sign up at pef@co.whitman.wa.us.
In "Subject" line note: 4-H Presentation
Department: 215
Division: 1
Class: 1 No Tag Required. General Rules and Regulations
The Palouse Empire Fair will pay each individual or group exhibitor(s) \$25 for their 4-H Presentation at the Fair. Entries will not be judged unless requested. Superintendent will schedule in 10 minute time slots or as needed. Open to all previously judged 4-H Demonstration Exhibitors. All entries are to preregister with the Fair Office by August $1^{\text {st }}$. Department 215 / Division 1 / Class 1. No Exhibit Tag Required.

## Shooting Sports

Superintendent: Debbie Niehenke

## Exhibit Tag Information

Department: 211 Use for 4-H Entries
Department: 261 Use for FFA Entries
Division: (See listings below)
Class: (located under each Division)
General Rules and Regulations
In order to enter in the Fair, the exhibitor must participate in the Shooting Sports Competition Day held at the Fairgrounds, date announced through the Extension office in Colfax.

Targets are scored on Competition Day and submitted to the Fair for judging and exhibit. Maimed or ripped targets are subject to disqualification. It is the Exhibitor's responsibility to submit the targets on ENTRY DAY of the Fair. Exhibitor must be enrolled in the 4-H Shooting Sports Program.
ABSOLUTELY NO FIREARMS ALLOWED ON THE GROUNDS DURING FAIR. JUDGES DECISIONS ARE FINAL

$$
\text { Division } 1 \text { - Archery }
$$

Points Awarded: Blue 40, Red 30, White 20

Rules: Three ends, six arrows
Class:

1. Junior 8-10 years
2. Intermediate 11-13 years
3. Senior $14-<19$ years

Division 2 - Rifle
Points Awarded: Blue 40, Red 30, White 20
Rules: One round, ten shots
Class:

1. Junior 8-10 years
2. Intermediate 11-13 years
3. Senior $14-<19$ years

## Division 3- Pistol

Points Awarded: Blue 40, Red 30, White 20
Rules: One round, ten shots
Class:

1. Junior 8-10 years
2. Intermediate 11-13 years
3. Senior $14-<19$ years

## Ag Mechanic \& Shop Exhibits

## Exhibit Tag Information

Department: 212 (Use for 4-H Entries)
Department: 262 (Use for FFA Entries
Division: (See listings below)
Class: (located under each Division)
Subclass: (some Classes use this, most do not) General Rules and Regulations

- Any Ag Mechanic display too large to exhibit inside the building must be pre-registered with the Fair Office by August $1^{\text {st }}$. Fair Management shall determine the most suitable, available location for outside displays.
- Exhibits shall have been completed during the past year.
- Exhibits shall be examples of useful farm, agriculture, mechanical or ornamental projects.
- Fair Entry Date: Wednesday of Fair week between 1 p.m. and 9 p.m. Exhibits will be judged Thursday.
- All 4-H projects shall have complete documentation of work, starting photos, receipts, time involved and list of sponsors for project submitted.


# Presentations / Shooting Sports / Ag Mechanics and Old McDonald's Barn 

## 4-H and FFA

- Superintendent will check each project after it is Class: entered to determine project class entry.
- Wood projects will be judged on workmanship, complication of project and construction of same.

Division 1 - Ag Mechanics
Points Awarded: (listed by each Class)

| Class: | Blue | Red | White |
| :--- | :---: | :---: | :---: |
| 1. Giant Metal Exhibit | 100 | 75 | 50 |

(1-2 year project completion or of a size which would qualify as giant)
2. Large Construction $75 \quad 50 \quad 25$ (Large engines, body work, restoration)
3. Medium Construction $50 \quad 3520$ (Engine rebuilds, restoration of small engine mobiles, sickles, disks)
4. Small Construction $25 \quad 1510$ (Small engine rebuilds, bicycles)
5. Giant Wood Exhibit $100 \quad 7550$ (1-2 year project completion or of a size which would qualify as giant)
6. Large Wood Project $75 \quad 50 \quad 25$ (Furniture, cabinets, restoration of complicated project)
7. Medium Wood Project $50 \quad 35 \quad 20$ (Medium size furniture, restoration of simple project)
8. Small Wood Project 251510 (Book ends, book shelves, file box, curio, picture frames)

Division 2 - FFA Shop Skills Board
Points Awarded: Blue 80, Red 60, White 40
Awarded: Rosette to top entry/
Class:

1. Shop Skills Board
(Includes at least 6 individual projects)
Division 3 - FFA Miscellaneous Projects Points Awarded: Blue 25, Red 15, White 10

Awarded: Rosette to top entry
Rules: Items such as Rope, Weaving, Other

\author{

1. Misc. Projects
}

Division 4 - Educational Displays
Points Awarded: Blue 80, Red 60, White 40
Class:

1. Poster or Display

Special Contests and Awards

Most Points<br>Awarded: Trophy<br>To the FFA Chapter with most points in Ag Mechanics<br>Top Entry<br>Awarded: Rosette<br>To top entry, per Division, per Class.

Best of Division
Awarded: Rosette
All Classes combined shall compete for the Sweepstakes Rosette for best overall entry in Division 1 and Division 2, only.


Department: 218
Division 1 - Animal Display Participant

Old McDonald's Barn is a friendly barnyard for Fair visitors of all ages. Visit the animals and learn interesting facts from the 4-H and FFA youth and community volunteers. Old McDonald's Barn relies on Palouse Empire Fair families and the community for its animal exhibits. If you have an animal that you would like to exhibit in Old McDonald's Barn:

- Contact: PEF@co.whitman.wa.us
- Application Deadline: August $1^{\text {st }}$.
- Due to the limited space, animal shall be selected by a committee from entries.
- Individuals who provide animals for exhibit will receive 50 Premium Points.


## 4-H Record Books and Flowers

## 4-H and FFA



## Exhibit Tag Information

Department: 315 (Use for 4-H entries)
Division: (See listing below)
Class: (Located under each Division)

## General Rules and Regulations

The purpose of the 4-H record book is to teach youth record keeping, written communication and goal setting skills.

- Members may enter project records for all projects they are enrolled in. Project records shall be complete to date of fair entry and signed by the 4-H leader.
- Please put all records in one book.
- Please enter one book complete with all the records.
- The book may be hard or soft cover.
- One ribbon per book.
- Refer to the Score sheet for Judging Guidelines, which is available in the Extension office.
- Primary members are encouraged to enter record books; however, judging will not be on a competitive basis.
- Participatory recognition will be given to primary 4-H members.
- 4-H Record Books are due by 4:00 pm the third Wednesday in August and need to be turned into the WSU/Whitman County Extension Office.
- Books will be judged prior to the Fair and then exhibited at the Fair.


## Division 1-4-H Record Book

Points Awarded: Blue 40, Red 30, White 20
Rules:
Level 1 or Level 2
Class: (Please leave this blank)

## Division 2-4-H Computer Generated Record Book

Points Awarded: Blue 40, Red 30, White 20 Rules:
Level 1 or Level 2
Class: (Please leave this blank)


4-H and FFA Flowers are to be entered the Open Class Flower Show. Please see Flower Show/Horticulture - Open


## Schedule of Events

## (Tentative Schedule - Start times vary depending on number of entries.)

Thursday, September 8, 2022

| Time | Event | Location |
| :---: | :---: | :---: |
| 8:00 a.m. | Ticket Gates and Animal Barns open |  |
| 8 a.m.-10 a.m. | Senior Citizen Pancake Breakfast <br> Sponsored by Council On Aging. Served by Whitman County Elected Officials | Community Building |
| 8:00 a.m. | Goat Barn Meeting | Goat Barn |
| 8:00 a.m. | Cavy Fitting and Showing | Rabbit/Poultry Barn |
| 8:30 a.m. | Judging Sheep Market Classes | Sheep Arena |
| 9:00 a.m. | Judging 4-H/FFA Beef Breeding Classes | Beef Barn |
| 9:00 a.m. | Judging 4-H Swine Market Classes | Youth Ag Pavilion |
| 9:00 a.m. | 4-H/FFA Horse Fitting and Showing/Performance Classes | Outdoor Arena |
| 9:00 a.m. | Judging 4-H/FFA Ag Mechanics | 4H Building |
| 10:00 a.m. | Display Buildings Open |  |
| 10:00 a.m. | Judging 4-H Beef Market Classes | Beef Barn |
| 10:00 a.m. | Judging 4-H Feeder Steer | Beef Barn |
| 10:00 a.m. | Judging Community Booths | Display Building |
| 10:00 a.m. | Judging FFA and 4-H Goat Market Class | Goat Barn |
| 11:30 a.m. | Flower Show | 4H Building |
| 1:00 p.m. | Judging FFA Swine Market Classes | Youth Ag Pavilion |
| 1:00 p.m. | Cavy Breed Show (Open, 4-H, and FFA) | Rabbit/Poultry Barn |
| 1:00 p.m. | Judging FFA Beef Market Classes | Beef Barn |
| 1:00 p.m. | Judging FFA Feeder Steer | Beef Barn |
| 1 p.m.- 4 p.m. | 4-H Presentations | 4-H Building |
| 2:00 p.m. | Goats Meats Breeding Stock | Goat Barn |
| 2:00 p.m. | Daddy's Little Shepherd Contest | Sheep Barn |
| 2:30 p.m. | School House Open to All | Jones School House |
| 3:00 p.m. | Carnival Opens | Carnival Lot |
| 4:00 p.m. | Sheep Breeding Classes (4-H First, FFA Second) | Sheep Barn |
| 4:00 p.m. | "Lil Squealer's" | Youth Ag Pavilion |
| 4 p.m.- 9 p.m. | Carnival Rides | Carnival Lot |
| 6:00 p.m. | "Pee Wee Cowpokes" | Beef Barn |
| 7:00 p.m. | PRCA Rodeo | Outdoor Arena |
| 9:00 p.m. | Ticket Gates, Display Buildings, and Animal Barns close |  |
|  | Friday, September 9, 2022 |  |
| 8:00 a.m. | Ticket Gates and Animal Barns open |  |
| 8 a.m.-12 p.m. | 4-H Presentations | 4-H Building |
| 8:00 a.m. | Judging 4-H/FFA Poultry Fitting and Showing Classes | Rabbit/Poultry Barn |
| 8:30 a.m. | 4H/FFA Sheep Fitting and Showing | Sheep Barn |
| 8:30 a.m. | Judging Open Beef Class | Beef Barn |
| 8:30 a.m. | 4-H/FFA Horse Costume Class | Outdoor Arena |
| 9:00 a.m. | 4-H/ FFA Horse Western Games | Outdoor Arena |
| 9:00 a.m. | Judging FFA Swine Fitting and Showing | Youth Ag Pavilion |
| 9:00 a.m. | Judging FFA Beef Fitting and Showing | Beef Barn |
| 9:00 a.m. | Judging Goat Fitting and Showing | Goat Barn |
| 10:00 a.m. | Display Buildings Open |  |
| 11:00 a.m. | Carnival Opens | Carnival Lot |



## Schedule of Events

(Tentative Schedule * Start times can vary depending on number of entries.)

Friday, September 9, 2022 (continued)

| $\underline{\text { Time }}$ | Event | $\underline{\text { Location }}$ |
| :--- | :--- | :--- |
| 1:00 p.m. | Judging 4-H Swine Fitting and Showing | Youth Ag Pavilion |
| 1:00 p.m. | Judging 4-H Beef Fitting and Showing | Beef Barn |
| 1 p.m.-4 p.m. | 4-H Presentations | 4-H Building |
| 2:00 p.m. | Goat Dairy Breed Class | Goat Barn |
| 3:00 p.m. | Poultry Fitting and Showing | Rabbit/Poultry Barn |
| 4:00 p.m. | Sheep Costume Class | Sheep Barn |
| 6:30 p.m. | 4-H Fashion Revue | Community Building |
| 7:00 p.m. | PRCA Rodeo | Outdoor Arena |
| TBA | Cavy Costume Class | Rabbit/Poultry Barn |

Saturday, September 10, 2022

| 8:00 a.m. | Ticket Gates and Animal Barns open |  |
| :--- | :--- | :--- |
| 7:30 a.m. | 4-H/FFA Registration of Livestock Judging Contest | Youth Ag Pavilion |
| 8 a.m. -12 p.m. | 4-H Presentation | 4-H Building |
| 8:00 a.m. | Livestock Judging Contest | Youth Ag Pavilion |
| 9:00 a.m. | "My Little Pony" | Horse Barn |
| 10:00 a.m. | Horse Play Day | Outdoor Arena |
| 10:00 a.m. | Ernie Dipple Round Robin | Youth Ag Pavilion |
| 11:00 a.m. | PEF Livestock Buyers Hospitality Table | Youth Ag Pavilion |
| 11:00 a.m. | Carnival Opens | Carnival Lot |
| 11:30 a.m. | Livestock Sale | Youth Ag Pavilion |
| 11:30 a.m. | Award Presentation | Youth Ag Pavilion |
| 12:00 p.m. | Poultry \& Cavy Costume Class | Rabbit/Poultry Barn |
| 1 p.m. -3 p.m. | 4-H Presentation | 4-H Building |
| 1:00 p.m. | Sheep Shearing Demonstration | Home Arts Building |
| $7: 00$ p.m. | Eddie Montgomery of Montgomery Gentry Concert | Outdoor Arena |

Sunday, September 11, 2022

| 8:00 a.m. | Ticket Gates and Animal Barns open |  |
| :--- | :--- | :--- |
| 8 a.m-10 a.m. | Breakfast Oakesdale FFA | Community Building |
| 8 a.m.-12 p.m. | 4-H Presentations | 4-H Building |
| 9:00 a.m. (TBA) | Small Animal Round Robin | Rabbit/Poultry Barn |
| 9:00 a.m. | 4-H/FFA Horse Groom Squad | Old McDonald's Barn |
| 10:00 a.m. | Goat Costume Class | Goat Barn |
| 10:00 a.m. | Church Service | Gazebo |
| 11:00 a.m. | 4-H/FFA Horse Special Awards and Closing Meeting | Horse Barn |
| 12:00 p.m. | Parade of Champions | Gazebo |
| 1:00 p.m. | Sheep Grooming Contest | Sheep Barn |
| 1:00 p.m. | Cow Chip Bingo | Beef Barn |
| 1 p.m.-3 p.m. | 4-H Presentations | 4-H Building |
| 2:30 p.m. | Annual "Parents Turn At the Halter" | Sheep Barn |
| 4:01 p.m. | SEE YOU NEXT YEAR! September 7-10, 2023 |  |

# $₫$ Burn the Note $\downarrow$ Contributors 

Art Jill Swannack<br>Greg's Electric<br>Almota Elevator<br>PNW Grain Growers<br>Rob Kathy Whitmore Micro Medical<br>JTI<br>Pomeroy Grain Growers<br>Colfax Auto Body<br>American Legion Codd french Post \#41<br>Avista<br>Pearson Fence<br>Northwest Grain Growers<br>First Interstate Bank<br>Rolling Hills Eyecare<br>Pacific Northwest Farmers Cooperative<br>Remax Home and Land<br>Whitman County Cattlemen<br>McGregors<br>P1FCU<br>WAWG<br>Schweitzer Engineering Laboratories

## Thank you for supporting the Palouse Empire Fair Foundation

# Special Animal Contests - Youth 

## Open

## Lil Squealers Showmanship

## Entry Form Information

Department: 113
Division: (See below)

## Division 1 Youth

Points Awarded: Blue 60, Red 40, White 20
Rules:

- Due to lack of space, all "Lil Squealers" must show a pig that is currently entered as a 4-H/FFA project. They must also have signed consent from the hogs owner attached to the entry form also due on August $1^{\text {st }}$.
- Only forty entries will be taken.
- This is an open class youth program for ages 5 through 8 years of age who are not eligible for 4-H market at time of Fair.
- Pigs must weigh between 200 and 300 lbs . at check in time on Wednesday prior to fair.
- Pig must stay at Fair from Wednesday through Sunday at close of Fair.
- Pig must have health papers at check in on Wednesday.
- Showmen must follow barn rules for taking care of their animal.
- Classes will be judged following fitting and showing requirements.
- Pig will not be sold at the Junior Market stock sale, showman will be responsible for the pigs' removal from the fairgrounds at close of Fair.
- If pig is property of a sibling that is shown in 4-H or FFA market divisions and is otherwise eligible to be sold, the older sibling shall be allowed to sell pig as their one market animal.
- Because of the age and need for exhibitors safety, special arrangements will be made for show ring appearances under the guidance of the barn superintendent.
Class:

1. Showmanship


Entry Form Information
Department: 115
Division: (See below)
Division 1 Youth - Independent Rider

Points Awarded: Blue 60, Red 40, White 20
Rule: Youth is able to ride class alone

Division 2 Youth - Helping Hand
Points Awarded: Blue 50, Red 30, White 15 Rules:

- Youth has an adult helper during class
- This is an open class youth program for ages 4 through 8 years of age who are not eligible for 4-H at time of Fair. Starts at 9am.
- Horses may be hauled in Saturday Morning and hauled out after showing.
- Horses must have health papers at check in on Saturday.
- Showmen must follow barn rules for taking care of their animal.
- Classes will be judged following western equitation.
- Because of the age and need for exhibitors safety, special arrangements will be made for show ring appearances under the guidance of barn superintendent.


## Pee Wee Cowpokes Showmanship

## Entry Form Information

Department: 101
Division: (See below)

## Division 7 Youth

Points Awarded: Blue 75, Red 55, White 35
Rules:

- Open to any youth between 4 and 8 years not eligible to show in 4-H.
- Steers and heifers may be purebred or crossbred, but not to exceed one year of age.
- Calves must be size appropriate to exhibitor and exhibitor must be able to safely lead animal.
- Showmanship judged on Danish system. Participation ribbons issued to all exhibitors.
- All females over four months must be Brucellosis vaccinated prior to the Fair and display proof thereof.
- Classes will be arranged by each exhibitor's age. Class:

1. Showmanship

Special Contest and Awards
Showmanship, Prizes and Awards, Courtesy of Nelson Brothers Trucking

# Special Animal Contests - Youth 

## Open

Me and My Kid

## Entry Form Information

Department: 104
Division: (See below)

## Division 7 Youth

Points Awarded: Blue 75, Red 55, White 35
Rules:

- Open to any youth between 4 and 8 years not eligible to show in 4-H.
- Goat must be under one year of age
- Class will be judged $60 \%$ on conformation, $40 \%$ on fitting and showing.
- Entrants will be judged in this section and not in competition with other sections in the goat division.
- Goats to be sold must adhere to all the rules and regulations of the Jr. Livestock Committee.
- If exhibitor prefers to share a pen with a particular 4H/FFA group or individual, please specify the Club or Chapter number on entry form.


## Class:

1. Showmanship
Daddy's Little Shepherd

## Entry Form Information

Department: 102
Division: (See below)

## Division 2 Youth

Points Awarded: Blue 75, Red 55, White 35
Rules:

- Junior show persons who have completed the second grade and younger shall be eligible.
- Lamb must be ewe or wether under one year of age. Animals will be weighed in on arrival.
- Class will be judged 60\% on conformation, $40 \%$ on fitting and showing.
- Entrants will be judged in this section and not in competition with other sections in the sheep division.
- Lambs will be sold according to the owner's wishes (packer or take home.) The packers need's will also be considered. If the animal is intended to be turned to the packer, then the youth and parent must participate in a quality assurance program in correspondence with a 4-H club or FFA Chapter prior to August 1, of current fair year.
- If exhibitor prefers to share a pen with a particular 4-H/FFA group or individual, please specify the Club or Chapter number on entry form.

Class:

1. Showmanship


| Beef |
| :---: |
| Superintendents: |
| Mellissa Dugger and Tiffany Startin |

Beginning in 2022 enter Beef Exhibits online at
PalouseEmpireFair.com
Select: Exhibitors, Select: Animal Entries

## General Rules and Regulations

The Palouse Empire Fair supports the IAFE National Code of Show Ring Ethics and by exhibition at this fair, all exhibitors agree to be bound by same rules and regulations.

- Cattle to be exhibited are to be entered by August $1^{\text {st }}$. Additional entry blanks may be obtained from the Fair office.
- All cattle are to be on the grounds by 8:00 p.m. Wednesday. Cattle entries are not to leave the Fairgrounds until 4:01 p.m. Sunday. This includes any decorations/displays used as part of the exhibit.
- Open Division beef cattle judging will start at 8:30 am Friday.
- The Palouse Empire Fair does not charge a stall fee. The Fair Association will furnish bedding. Each exhibitor is encouraged not to waste bedding material. Exhibitor will furnish his/her own feed.
- All entries must be registered with their respective breed associations and registration papers and tattoos will be checked prior to showing.
- All females over 4 months must be Brucellosis vaccinated prior to the Fair and display proof thereof.
- No Nurse Cows Permitted
- All animals shown in-group classes must have been shown in their respective single age class.
- There will need to be more than 10 head per breed to award the Division Champion ribbons.
- Females competing in Class 11 must have a natural born calf at side or furnish a non-owner veterinarian's statement of her pregnancy.

Division 1 Angus
Awarded: 1st- \$12, 2nd- \$10, 3rd-\$8, 4th-\$5

Division 2 Hereford/Polled Hereford
Awarded: 1st- \$12, 2nd- \$10, 3rd-\$8, 4th-\$5

Division 3 Shorthorn
Awarded: 1st- \$12, 2nd- \$10, 3rd-\$8, 4th-\$5
Division 4 Charolais
Awarded: 1st- \$12, 2nd- \$10, 3rd-\$8, 4th-\$5

## Division 5 All Other Breeds

Awarded: 1st- \$12, 2nd- \$10, 3rd-\$8, 4th-\$5

## Class:

1. Late junior heifer calf, calved on or after March $1^{\text {st }}$.
2. Early junior heifer calf, calved January and February.
3. Winter heifer calf, calved between November 1 and December 31, prior year.
4. Senior heifer calf, calved between September 1 and October 31, prior year.
a) Heifer Calf Champion, from classes 1, 2, 3, and 4 (Ribbon)
b) Reserve Heifer Calf Champion from classes 1, 2, 3, and 4 (Ribbon)
5. Summer yearling heifer, calved between July 1 and August 31, prior year.
6. Late spring yearling heifer, calved between May 1 and June 30, prior year.
7. Early spring yearling heifer, calved between March 1 and April 30, prior year.
a) Junior Champion female, from classes 5, 6, and 7 (Ribbon)
b) Reserve Champion female from classes 5, 6, and 7 (Ribbon)
8. Junior yearling heifer, calved between January 1 and February 28, prior year.
9. Senior yearling heifer, calved between September 1 and December 31, prior year.
a) Senior champion female, from classes 8 and 9 (Ribbon)
b) Reserve senior champion female from same Ribbon
c) Grand Champion female Rosette
d) Reserve Grand Champion female Rosette
e) Champion and Reserve Champions from classes 1-9 compete for the Rosettes
10. Two females bred \& owned by exhibitor.
11. Cow/calf pair
12. Late junior bull calf, calved on or after March $1^{\text {st }}$.
13. Early junior bull calf, calved January and February, current year.
14. Winter bull calf, calved between November 1 and December 31, prior year.

## Beef

Open
15. Senior bull calf, calved between September 1 and October 31, prior year.
a) Bull calf champion from classes $12,13,14$, and15 (Ribbon)
b) Reserve bull calf champion from same Ribbon
16. Summer yearling bull, calved between July 1 and August 31, prior year.
17. Late spring yearling bull, calved between May 1 and June 30, prior year.
18. Early spring yearling bull, calved between March 1 and April 30, prior year.
19. Junior yearling bull, calved between January 1 and February 28, prior year.
a) Junior champion bull, from classes $16,17,18$ \& 19 (Ribbon)
b) Reserve junior champion bull from same Ribbon
20. Senior yearling bull calved between July 1 and December 31, prior year.
21. Two year old bull, calved between January 1 and June 30
a) Senior Champion bull, from classes $20 \& 21$ (Ribbon)
b) Reserve senior champion bull, from same Ribbon
c) Grand champion Bull Rosette
d) Reserve Grand Champion Bull Rosette
22. Two bulls, bred and owned by exhibitor.
23. Three bulls owned by exhibitor
24. Pair of calves. One bull from classes 12, 13, 14, 15 and one female from classes $1,2,3,4$ : Must be bred and owned by exhibitor.
25. Pair of yearlings. One bull from classes $16,17,18$ and 19 and one female from classes $5,6,7$ or 8 : Must be bred and owned by exhibitor.
26. Produce of dam, two animals, either or both sexes represented born to dam, either natural or a result of embryo transfer, bred and owned by exhibitor.
27. Junior Get-of-sire, three animals by one sire, both sexes represented, shown in classes $1,2,3,4$, or 5 and $12,13,14,15$ or 16.
28. Get-of-sire, four animals by one sire, any age, either or both sexes.
29. Best four head, owned by exhibitor.

## Division 6 - Educational Displays <br> Points Awarded (Listed under each Class) <br> Class:

1. Individual Poster or display

Points Awarded: Blue 25, Red 20, White 15
2. Group Barn display

Points Awarded: Blue 35, Red 25, White 15

Pee Wee Cow Poke
See section titled: Special Animal Contests - Youth
e)


## Sheep

## Open

Division 1 -Breeding Stock
Hampshire, Suffolk, Rambouillet, Columbia, Romney, Cheviot, Dorset, Crossbred
Points Awarded: Blue 40, Red 30, White 20
Superintendent: Eric Appel

## Class:

Beginning in 2022 enter Sheep Exhibits online at
PalouseEmpireFair.com
Select: Exhibitors, Select: Animal Entries

## General Rules and Regulations

- Official Scrapie Tag/Tattoo
- Requirements By order of the Washington State Department of Agriculture, effective May 16, 1999, all female sheep and intact breeding males must be identified with an official WSDA Scrapie Flock Identification Tag or tattoo prior to being admitted for exhibition or sale at the Palouse Empire Fair. This requirement is in compliance with Washington Administrative Code (WAC) Chapter 16-89 "Sheep and Goat Scrapie Disease Control". Listed sheep without proper identification will be refused entry into the Palouse Empire Fair.
- No washing of sheep at the Fair without permission of the Sheep Superintendent.
- Lamb Tail Docking: Scientific research indicates that the incidence of rectal prolapse is reduced when the tail is docked in a non-extreme manner. Complete tail removal (extreme docking) is not an accepted sheep production practice and will be discouraged at the Palouse Empire Fair. In order to determine extreme docking, the gray tail docking measuring device will be used. The device will be raised in a vertical plane and should catch enough tail to lift: this is comparable to two fingers width. A violation has occurred if there is inadequate tail to lift. The exhibitor will be informed with a correction expected for future Palouse Empire Fair participation.
- Sheep entries are to be made to the Fair office no later than August $1^{\text {st }}$.
- All exhibits are to be on the grounds by 8:00 p.m., Wednesday. The Fair Association will furnish bedding. Each exhibitor is encouraged not to waste bedding material. Exhibitors will furnish their own feed and feed boxes. A trim stand area is available for exhibitors.

1. Ram, one year and under two
2. Ram lamb, under one year

- Grand Champion ram over all, any age Rosette
- Reserve Grand Champion ram over all, any age- Rosette

3. Ewe, one year and under two
4. Ewe, under one year

- Grand Champion ewe over all, any ageRosette
- Reserve Grand Champion ewe over all, any age- Rosette

5. Mature ewe, over two Points Awarded: $1^{\text {st }} 60,2^{\text {nd }} 40$, and $3^{\text {rd }} 25$
6. Flock, consists of one ram, any age; two yearling ewes and two ewe lambs
7. Pair of ram lambs
8. Pair of ewe lambs
9. Pair of yearling ewes

Division 2 - Daddy's Little Shepherd
See section titled: Special Animal Contests - Youth
Division 3 - Educational Displays
Points Awarded (Listed under each Class)

## Class:

1. Individual Poster or Display

Points Awarded: Blue 25, Red 20, White 15
2. Group Barn Display

Points Awarded: Blue 35, Red 25, White 15
Division-4-Open Class Wool Show
Points Awarded: Blue 15, Red 10, White 5

## Rules:

- Fleeces are to be shown as they come from the sheep, tied in a neat bundle with fleece twine or in a non-plastic sack.
- Entries in the wool show shall be on the grounds by 9:00 p.m. Wednesday.


## Class:

1. Fine Wool

- Grand Champion fine wool fleece Rosette
- Reserve Grand Champion fine wool fleece Rosette


## Sheep

## Open

2. Medium Wool

- Grand Champion medium wool fleece -
- Rosette
- Reserve Grand Champion medium wool fleece - Rosette


## Division-5 - Costume Class No Points Awarded:

## Rules:

- This division is open to all youth and adults within the Sheep Department and is designed for the exhibitor's enjoyment and a chance to show off their creativity and imagination, while protecting the sheep from harm and cruelty.
- Classes will be arranged by age, starting with the youngest, up to adults, who will have to make arrangements to borrow a lamb from a youth within the Sheep Barn prior to the event. No sheep will be allowed to be brought onto the fairgrounds after the fair has begun.
- No spray paint, glitter, glue or other adhesives will be allowed on the lambs.
- Remember, they cannot be washed afterward! Halters will remain on the lambs while being shown.

Division 6 - Parents to the Halter
This event is for entertainment purposes only, no money or points will be earned, but a reward to the winners is possible. Please sign up during the Fair. Rules:

- This Division is open to all adults within the Sheep Department and is designed for the enjoyment of both the exhibitor and the audience.
- Adults may borrow a lamb from within the sheep barn, with the permission of the lamb's true exhibitor.
- There will be only one class. Judging is based on the same rules as fitting and showing.

Daddy's Little Shepherd
See section titled: Special Animal Contests Youth

## Special Contests and Awards

Large Rosettes to be awarded to $1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }}$ place in each Division.


## Goat

## Open



Beginning in 2022 enter Goat Exhibits online at PalouseEmpireFair.com
Select: Exhibitors, Select: Animal Entries

## General Rules and Regulations

- Absolutely no Bucks.
- Superintendent reserves the right to limit entries. Four (4) goat maximum per exhibitor. Due to limited space.
- Official Scrapie Tag/Tattoo Requirements: This requirement is in compliance with Washington Administrative Code (WAC) Chapter 16-89 "Sheep and Goat Scrapie Disease Control". Acceptable identification for goats can be in form of an ear tag, tattoo or microchip. If using tattoo or microchip, please staple a copy of the legal papers to your registration. Goats without proper identification will be refused entry into the Palouse Empire Fair.
- Pens will be assigned.
- Each exhibitor is responsible for the safety, care, feeding and watering of their own animals.
- No Hay storage allowed in barn. Please store at your trailer.
- Exhibitors will provide their own feed (1 bale per animal, for the duration of the fair) and bucket/pans. For safety reasons, no hay nets. Grain must be stored in containers with lids.
- Only clean well-groomed animals will be accepted for exhibit. Hooves must be trimmed, and hair to breed standards. Exhibitor shall keep their animal, pen and surrounding areas clean throughout the Fair.
- Goats that do not show any breed standard will be entered in the crossbreed class. Superintendents shall determine entry class. In cases of limited numbers, classes maybe combined to create competition.
- Breeds which require horns, in their standards (i.e. Pygmy) will not be disqualified for dehorned or polled animals
and vice versa. If horned, horns must be wrapped.
- Goats do not have to be registered.
- No kids less than 2 months of age may be shown. These kids may be used as an educational display.
- Competition order to be determined by Superintendent.
- 4-H scoring is based on the Danish System.

Division-1 - Fitting and Showing
Points Awarded: Blue 60, Red 40, White 30

## Class:

1. Primary 5-7 years
2. Junior $8-10$ years
3. Intermediate 11-13 years
4. Senior $14-<19$ years

## Division-2-Dairy Goat Does

Points Awarded: Blue 20, Red 15, White 10
Class:

1. Lamancha
2. Nigerian Dwarf
3. All other breeds
4. Crossbreeds

## Subclass:

a. Doelings, over 2-5 months
b. Doelings, 6-12 months never freshened
c. Does under 2 years never freshened
d. Does, under 2 years freshened
e. Does, 2 and 3 years freshened
f. Does, 2 and 3 years not freshened
g. Does, 3 and under 5 years freshened
h. Does, 3 and under 5 year not freshened
i. Does, 5 years and over freshened
j. Does, 5 years and over not freshened

Division - 3 Pygmy or Novelty Goats
Points Awarded: Blue 40, Red 30, White 20
Class:

1. Wethers under 12 months
2. Wethers over 1 year and under 2 years
3. Wethers 2 years and older
4. Does under 6 months
5. Does 1 year and under 2 years
6. Does 2 years and under 4 years
[^1]
## Goat <br> Open

## Class:

1. Pure / Full Blooded
2. Crossbreed/50\% Meat Breeds

Subclass:
a. Doelings, over 2-5 months
b. Doelings, 6-12 months never freshened
c. Does under 2 years never freshened
d. Does, under 2 years freshened
e. Does, 2 and 3 years freshened
f. Does, 2 and 3 years not freshened
g. Does, 3 and under 5 years freshened
h. Does, 3 and under 5 year not freshened
i. Does, 5 years and over freshened
j. Does, 5 years and over not freshened

Class:

1. Individual Poster or Display

Points Awarded: Blue 25, Red 20, White 15
2. Group Barn Display

Points Awarded: Blue 35, Red 25, White 15

## Division - 6 - Costume Class

No Points Awarded

- No kids less than 2 months of age may be shown. These kids may be used as an educational display.

Me \& My Kid
See section titled: Special Animal Contests Youth
Special Contests and Awards
Best of Class winners in Division 2 will compete for overall Grand and Reserve Grand Champion Rosettes within class.


## Poultry

Poultry
Superintendents
Pru Beyer

## Open

Entry Form Information
Department: 105
Division: (See listing below)
Class: (Located under each Division)

## General Rules and Regulations

- Poultry entries are to be received by the Fair Office no later than August $1^{\text {st }}$.
- All exhibits will be placed by 8:00 p.m. Wednesday and are not to be taken out until after 4:01 p.m. Sunday
- Superintendents will not be responsible for poultry that remain after 7:00 p.m. Sunday
- All animal entries (except hen and chicks) shall be a minimum of 16 weeks old.
- Every exhibitor must sign up \& complete barn duty.
- All entries shall be entered by breed.
- Poultry must be free of parasites.
- All poultry is subject to veterinary inspection.
- Superintendents reserve the right to limit entries per exhibitor.
- All poultry will be dusted for mites.
- Superintendents will feed poultry. Feed is provided by Four Star Supply, Inc.


## Poultry Pullorum Testing

All chickens, exotic fowl, and game birds must test negative for Pullorum-Typhoid within 90 days prior to exhibition. Waterfowl, doves, and pigeons are exempt from this rule. Exhibitors are exempt from this rule if they are members of NPIP, or within the last 12 months, have purchased their show birds from a NPIP participating producer or a feed store that purchased their chicks from a NPIP participating producer. Please include a copy of your test results or NPIP exemption with your entry form.

## Division- 1 - Fitting and Showing

Points Awarded: Blue 60, Red 40, White 30
Rules:

- All exhibitors are eligible to compete in Fitting and Showing.
- The purpose of showmanship is to help young people become better acquainted with proper handling and poultry knowledge
- The Fitting \& Showing judge will choose Round Robin contestants from all Youth Fitting \& Showing exhibitors.
- Contestants will compete on all three animals to be judged Round Robin Champion.
- The Round Robin Contest date, time and place will be announced, check with superintendents.
- Note: If there is a tie, each winner will receive the designated $1^{\text {st }}$ place prize money.

Division 2 -Chickens
Points Awarded: Blue 20, Red 10, White 5

## Class:

1. Single Cock
2. Single Cockerel
3. Single Hen
4. Single Pullet

## Division 3 - Educational Displays

Points Awarded: (Listed below each Class)

## Class:

1. Individual Poster or Display Points Awarded: Blue 25, Red 20, White 15
2. Group Barn Display

Points Awarded: Blue 35, Red 25, White 15

Division 4 - Judging
Points Awarded: Blue 20, Red 10, White 5 Rules:

- Exhibitors are eligible to compete in judging.
- A judging class will be made up of four birds.
- Each participant will handle and examine the poultry and place according to the quality and standards, using the Hormel scoring system.
- All participants will receive a ribbon.

Division 5 - Waterfowl
Points Awarded: Blue 20, Red 10, White 5
Class:

1. Drake
2. Duck
3. Gander
4. Goose

## Poultry

## Open

## Division 6 - Pigeons and Doves

Points Awarded: Blue 20, Red 10, White 5
Rules:
A Champion and Reserve Champion of each sex will be awarded ribbons.

## Class:

1. Cock
2. Hen

Division 7 - Guineas
Points Awarded: Blue 20, Red 10, White 5
Rules:
A Champion and Reserve Champion of each sex will be awarded ribbons.

Class:

1. Cock
2. Hen

## Division 8-Other Fowl

Points Awarded: Blue 20, Red 10, White 5
Class:

1. Male
2. Female

## Division 9 - Egg Contest

Points Awarded: Blue 20, Red 10, White 5
Rules:

- Each entry shall consist of 1 dozen chicken eggs with natural shell that is not oiled or treated otherwise. One entry per exhibitor.
- Eggs should be weighed prior to fair entry.


## Class:

1. Jumbo
2. Extra Large

Min. Wt. (Oz.)
3. Large
4. Medium
5. Small
6. Peewee

30 Oz.
27 Oz.
24 Oz.
21 Oz.
18 Oz.
15 Oz .

Division 10 - Costume Contest
Points Awarded: Blue 20, Red 10, White 5

## Rules:

- To be held Friday at 2:00 p.m.
- Open, 4-H, FFA exhibitors will compete for overall $1^{\text {st }}, 2^{\text {nd }}$, and $3^{\text {rd }}$.


## Special Contests and Award

Overall Champion \& Reserve Champion
One overall Champion and Reserve Champion Rosette will be awarded from the Champion ribbon
winners in all Open
Divisions 1, 2, 5, 6, \& 7

Special Merit Award
Awarded to Top Carton.


## Rabbits

| Rabbits |
| :---: |
| Superintendent: Pru Beyer |
| Entry Form Information |

5. Doe and litter -1 adult and 2 kits, 4 weeks or older

# Division 3 - Educational Displays <br> Points Awarded (Listed under each Class) 

Department: 106 Youth Rabbits
Department: 216 Adult Rabbits
Division: (See listing below)
Class: (Located under each Division)

## General Rules and Regulations

- Rabbit entries are to be received by the Fair Office no later than August $1^{\text {st }}$.
- All exhibits will be placed by 8:00 p.m. Wednesday, and are not to be taken out until after 4:01 p.m. Sunday
- Superintendents will not be responsible for rabbits that remain after 7:00 p.m. Sunday
- All entries shall be entered by breed.
- Rabbits must be free of parasites and all toenails must be clipped prior to entry.
- All rabbits are subject to veterinary inspection.
- Superintendents reserve the right to limit entries per exhibitor.
- Owners shall supply water bottles.
- Superintendents will feed rabbits. Feed is provided by Four Star Supply, Inc.


## Division 1 - Fitting and Showing

Points Awarded: Blue 60, Red 40, White 30

## Rules:

- All exhibitors are eligible to compete in Fitting and Showing. The purpose of showmanship is to help young people become better acquainted with proper handling and rabbit knowledge.

Division 2 - Purebred Rabbits and Breeding Stock Points Awarded: Blue 20, Red 10, White 5 Rules:

- Champion rabbits are judged the Best of Breed, and Reserve Champions are Best Opposite Sex of Breed from Open Class entries. Open Class Champion rabbits compete for Open Class Grand Champion and Reserve Grand Champion


## Class:

1. Buck, six months and over
2. Buck, under six months
3. Doe, six months and over
4. Doe, under six months

Class:

1. Individual Poster or Display

Points Awarded: Blue 25, Red 20, White 15
2. Group Barn Display

Points Awarded: Blue 35, Red 25, White 15

Division 4 - Crossbred Rabbits/Pet
Points Awarded: Blue 20, Red 10, White 5

## Rules:

- This division is for rabbits that are known to be crossbred, or healthy purebred rabbits that are known to have a characteristic that would make them ineligible to compete in a breed show (ex., exceeds required weight for a breed, improper markings, or neutered)
- All crossbred and pet class rabbits are judged based on grooming, temperament, and overall condition/health.
- First, Second, and Third Place rosettes will be awarded from Open Class Crossbred/pet class entries, Youth and Adult separately.
Crossbred/pet class rabbits are not eligible to compete for Open Class Grand Champion.


## Class:

1. Buck, six months and over
2. Buck, under six months
3. Doe, six months and over
4. Doe, under six months
5. Doe and litter-1 adult and 2 kits, 4 weeks or older

## Division 5 - Costume Class

Points Awarded: Blue 20, Red 10, White 5

## Rules:

All exhibitors (Open, 4-H, FFA) compete for overall $1^{\text {st }}, 2^{\text {nd }}$, and $3^{\text {rd }}$ place rosettes for a costume involving themselves and their rabbit or cavy.

Division 6 - Judging
Points Awarded: Blue 20, Red 10, White 5
Rules:
Exhibitors are eligible to compete in judging. A breed judging class will be made up of four rabbits. Each participant will handle and examine the rabbits and place them according to quality and breed standards.

## Cavies

|  | Open |
| :---: | :---: |
| Cavies <br> Superintendent: Pru Beyer |  |

Division 4 - Crossbred Cavies/Pet Class
Points Awarded: Blue 20, Red 10, White, 5

Entry Form Information
Department: 107 Youth Cavies
Department: 217 Adult Cavies
Division: (See listing below)
Class: (Located under each Division)

## General Rules and Regulations

- Cavy entries are to be received by the Fair Office no later than August $1^{\text {st }}$.
- All exhibits will be placed by 8:00 p.m.

Wednesday, and are not to be taken out until after 4:01 p.m. Sunday

- Superintendents will not be responsible for cavies that remain after 7:00 p.m. Sunday
- All entries shall be entered by breed.
- Cavies must be free of parasites.
- All cavies are subject to veterinary inspection.
- Superintendents reserve the right to limit entries per exhibitor.
- Owners shall supply water bottles and resting mats.
- Superintendents will feed cavies. Feed is provided by Four Star Supply, Inc.

Division 1 - Fitting and Showing
Points Awarded: Blue 60, Red 40, White 30

## Rules:

- All exhibitors are eligible to compete in Fitting and Showing. The purpose of showmanship is to help young people become better acquainted with proper handling and cavy knowledge.


## Division 2 - Purebred Cavies/Breeding Stock

 Points Awarded: Blue 20, Red 10, White, 5
## Class:

1. Boar, six months and over
2. Boar, under six months
3. Sow, six months and over
4. Sow, under six months

Division 3 - Educational Displays Points Awarded (Listed under each Class)

## Class:

1. Individual Poster or Display

Points Awarded: Blue 25, Red 20, White 15
2. Group Barn Display

Points Awarded: Blue 35, Red 25, White 15

Rules:

- This division is for cavies that are known to be crossbred, or healthy purebred cavies that are known to have a characteristic that would make them ineligible to compete in a breed show (ex., improper coat, or neutered).
- All crossbred and pet class cavies are judged based on grooming, temperament, and overall condition/health. First, Second, and Third Place rosettes will be awarded from Open Class Crossbred/pet class entries, Youth and Adult separately. Crossbred/pet class cavies are not eligible to compete for Open Class Grand Champion.


## Class:

5. Boar, six months and over
6. Boar, under six months
7. Sow, six months and over
8. Sow, under six months

## Division 5 - Costume Class

Points Awarded: Blue 20, Red 10, White 5 Rules:
All exhibitors (Open, 4-H, FFA) compete for overall $1^{\text {st, }}, 2^{\text {nd }}$, and $3^{\text {rd }}$ place rosettes for a costume involving themselves and their rabbit or cavy.

## Special Contests and Awards

Divisions 1 and 2
A Grand Champion and Reserve Grand Champion rosette will be awarded from the open class exhibitors for Fitting and Showing Division. 1. Champion and Reserve Champion purebred rabbits Division. 2 will compete for Grand Champion and Reserve Grand Champion rosettes within Open Youth and within Open Adult categories. Grand Champion and Reserve Grand Champion winners are encouraged to participate in the Parade of Champions on Sunday.

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# Old Machinery 

## Open

Old Machinery
Superintendents:
Tom Hennigar, Nicole Wells
Exhibit Tag Information
Department: 110
Division: (See listing below)
Class: (Located under each Division)
SubClass: (Some Classes use this, most do not)

## General Rules and Regulations

- All tractors, engines, and combines shall be in place and ready for exhibit by 8 p.m. Wednesday.
- Exhibits are to remain in place until 5 p.m. Sunday. All exhibits shall be off grounds no later than September 15.
- Exhibits will be judged 8 a.m. - noon on Thursday.
- Judges will make their selections based on points earned in these categories:
- General Appearance 10 points - Mechanical Condition 20 points
- Exhibits previously judged in the past five years are not eligible for judging and premium points; but will be welcomed as additions to the overall spectator show.


## Division 1 - Wheel Type Tractors

Gasoline, Diesel and all fuel types
Points Awarded: Blue 40, Red 30, White 20

## Rules:

- Tractor shall be operative to be judged. Non-operative units welcome for display, but cannot be judged.
- Components on tractor will be judged for originality; such as carburetion, fuel injection systems, ignition intake, and exhaust systems, etc.
- Shall be clean and painted. Correct color and decal placement will be considered.
- Shall be 40 years or older. Newer units welcome for display but cannot be judged.

Division 2 - Track Type Tractors
Gasoline, Diesel and all fuel types
Points Awarded: Blue 40, Red 30, White 20

Rules:

- Tractor shall be operative to be judged. Non-operative units welcome for display, but cannot be judged.
- Components on tractor will be judged for originality; such as carburetion, fuel injection systems, ignition intake, and exhaust systems, etc.
- Shall be clean and painted. Correct color and decal placement will be considered.
- Shall be 40 years or older. Newer units welcome for display but cannot be judged.


## Division 3 - Steam Engines

Traction and Stationary types
Points Awarded: Blue 40, Red 30, White 20

## Rules:

- Engines shall be operative to be judged. Non-operative units welcome for display only.
- No alterations to operating systems such as water injectors, relief valves, etc. will be allowed.
- Must meet Washington State safety code in order to operate on grounds.
- No limit on age of engines; reproductions welcome.


## Division 4 - Combines

Pull Types and Self-Propelled
Points Awarded: Blue 40, Red 30, White 20

## Rules:

- Combine shall be operative to be judged. Non-operative units welcome for display, but cannot be judged.
- Components on machine will be judged for originality (such as power unit and drive systems).
- Must be clean and painted. Correct color and decal placement will be considered.
- Shall be 30 years or older. Newer units welcome for display only.


## Division 5 - Stationary Engines

Water and Air Cooled
Points Awarded: Blue 40, Red 30, White 20

# Old Machinery 

Rules:

- Originality of ignition, fuel and cooling systems should be maintained as close as possible.
- Shall be 50 years or older.
- Must be clean and painted.
- Uniqueness of engine will be considered in judging.


## Division 6 - Old Vehicles

## Cars, Trucks, Motorcycles

Points Awarded: Blue 30, Red 25, White 20

## Rules:

- Vehicle shall be operative to be judged. Non-operative units welcome for display only.
- Must be clean and painted.
- Originality of operating components will be considered in judging, such as engine, drive train, wheels, etc.
- Shall be 40 years or older. Newer units welcome for display with Superintendent's permission, but cannot be judged.


## Open

 judging
## Rules:

- Shall be operative.
- Must be clean and painted to original color.

Division 9 - Horse Wagons and Carts
Points Awarded: Blue 30, Red 25, White 20

## Rules:

- Shall be operative.
- Must be clean and painted.

Division 10 - Special Displays
Points Awarded: Blue 40, Red 30, White 20

## Rules:

- A grouping of 3 large or 10 small items displayed together.
- Items in display may have been exhibited and judged separately in prior years.

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- Event/Building Rental
- Winter Storage
- Camping
- Horse Stall Rental (for overnight campers)
- Long Term Camping

Contact the Fair Office for more information, packages, and pricing.

Colfax Office:
310 North Main Street
Colfax, WA 99111

Telephone: 509-397-6263
Email: PEF@co.whitman.wa.us
Website: www.PalouseEmpireFair.com

# Vegetables, Fruits, and Herbs <br> <br> Open 

 <br> <br> Open}

Vegetables, Fruits, and Herbs<br>Superintendent: Mary Davidson<br>Questions: Fair Office 397-6263 or PEF@co.whitman.wa.us

## Exhibit Tag Information

Department: 108
(White Tag-Adult, Yellow Tag-Youth)
Division: (See listings below)
Class: (located under each Division)

## General Rules and Regulations

A standard display will consist of the number of items indicated. Each exhibitor will be limited to one entry in a variety. Entry Day is Tuesday prior to Fair between 3pm
$-9 p m$. Entries remain in place until 4:01 p.m. Sunday. Local vegetables must have been grown by Exhibitor.

## Division 1 - Vegetables

Points Awarded: Blue 10, Red 7, White 5
Rules:

- Each exhibit shall be uniform in size and color.
- All root crops should be washed gently; not scrubbed to the point that outside skin is injured.
- Vegetables such as beets, carrots, turnips and onions should have one to two inch stems.
- Leave root tips on. Fine roots should be taken off, trimmed with shears or sharp knife to avoid injury to the exhibit.
- Onions -leave one outside layer of dry skin left on.
- Vegetables such as cabbage and cauliflower should have at least one layer of protective leaves left on and stem cut even with base of the head.
- Rhubarb, pull stems from crown, clean, but do not cut. Leave about one inch of leaf at the top.
- Beans (shelling stage) should have well-formed beans in pods. No beans missing in pods.
- Beans (snap stage) should have beans in pods not formed enough to be very noticeable.
- Potatoes should have no sunburn, cuts or worm holes.
- Please do not enter over grown vegetables. (examples: Cucumbers and Zucchini)


## Class:

1. Bean
A. Snap 3
B. Shelling 3
C. Lima (green shelling stage) 3 pods
D. Lima, shelled, one-half pint
E. Shelled, dry, one-half pint
F. Shelled, not dry, one-half pint
2. Beet
A. Baby, greatest diameter $11 / 2,3$
B. Table, greatest diameter $11 / 2$ to 3 inches, 3
3. Broccoli, 1 head
4. Cabbage, any variety, 1 head
5. Carrot
A. Baby, greatest diameter 1 inch, 3
B. Table, diameter 1 to 2 inches, 3
6. Cauliflower, 1 head
7. Celery, 1 bunch
8. Corn
A. Sweet, roasting ear stage, (husks removed) 3 ears
B. Sweet, past roasting stage, (husks removed) 3 ears
C. Popcorn, (husks removed), 3 ears
9. Cucumber
A. Pickling, length 1 to $21 / 2$ inches, 3
B. Pickling, length $21 / 2$ to 5 inches, 3
C. Slicing, minimum length 6 inches, 3
D. Ripe, 3 (yellow or turning yellow)
10. Eggplant, 1
11. Garlic bulbs, 3
12. Gourd
A. 3 alike
B. 3 different
13. Horseradish roots, 3
14. Kale, 1 bunch
15. Kohlrabi, 3
16. Lettuce, 1 head
17. Muskmelon or cantaloupe, 1
18. Onion
A. Red, dry, 3
B. Yellow, dry, 3
C. White, dry, 3
19. Parsnip, 3
20. Pepper
A. Small sweet or small hot, 3
B. Sweet, green, 3
C. Large Sweet, ripe, 3
D. Red, 3
21. Potato
A. Round red variety, 3
B. Long, red variety, 3
C. Round, white variety, 3
D. Long, white variety, 3 (except Netted Gems)
E. Netted Gems, 3
22. Pumpkin
A. Pie variety or other, 1
B. Mini, 3 alike
C. Connecticut field, 1
D. Large, 1

# Vegetables, Fruits, and Herbs 

## Open

23. Rhubarb, 3 stalks
24. Rutabaga, 3
25. Squash
A. Green Hubbard, 1
B. Blue Hubbard, 1
C. Golden Hubbard, 1
D. Spaghetti, 1
E. Marblehead, 1
F. Butter Cup, 1
G. Banana, 1
H. Butternut, 1
I. Marrow varieties such as Zucchini, 1
(skin penetrable by thumbnail)
J. Table Queen, Danish or Acorn, (green / yellow) 1
K. Crookneck or straight neck, 1
(skin penetrable by thumbnail)
L. Scallop, (skin penetrable by thumbnail) 1
M. Other variety, 1
26. Sunflower
A. Head, 6 " or smaller
B. Head, $6^{\prime \prime}$ or larger
C. Tallest, (root in a bag or bucket if attached)
27. Turnip, 3
28. Watermelon, largest, 1
29. Any other vegetable, 3

Division 2 - Fruit
Points Awarded: Blue 10, Red 7, White 5
Rules:

- Local fruit must have been grown by exhibitor.
- Tomatoes should have either all stems on or all stems off. Stems should be left on fruit if possible.


## Class:

1. Apple
A. Red Delicious, 3
B. Golden Delicious, 3
C. Jonathan, 3
D. Wealthy, 3
E. Gravenstein, 3
F. Winesaps, 3
G. Winter, 3 , use subclass $a, b, c$, etc.
H. Crab, 3 , use subclass $a, b, c$, etc.
2. Grape
A. Concord, 1 cluster
B. Other blue variety, 1 cluster
C. Red variety, 1 cluster
D. White variety, 1 cluster
3. Ground Cherries, 1 pint
4. Nuts, 3 -use subclass
5. Pear
A. Bartlett, 3
B. D'Anjou, 3
C. Other variety, 3
6. Peach
A. Cling, 3
B. Elberta, 3
C. Hale, 3
D. Freestone, 3
E. Other variety, 3
7. Plum, any variety, 3-use subclass $a, b, c$, etc.
8. Prune, any variety, 3 -use subclass $a, b, c$, etc.
9. Raspberries, 1 pint
10. Strawberries, 1 pint
11. Tomato
A. Ripe, except pear or cherry variety, 3
B. Green, except pear or cherry variety, 3
C. Small ripe cherry or pear variety, except green, 3
12. Any other berries, 1 pint
13. Any other local fruit-use subclass $a, b, c$, etc.

Division 3 - Honey
Points Awarded: Blue 15, Red 10, White 5
Class:

1. Comb-2 sections
2. 1 Shallow - extracting frame
3. Extracted Honey $-1 / 2$ pint jar, no labels
4. Wax Display -2 molds

Division 4 - Herbs
Points Awarded: Blue 15, Red 10, White 5
Rules:

- Herbs shall be native to Whitman County.
- Exhibit shall consist of 3 snippings of same variety.
- The Fair has display vases available on entry day.


## Class:

1. Cooking
2. Medicinal

## Division 5 - Scarecrows

Points Awarded: Blue 25, Red 20, White 15
Rules:

- Make a Scarecrow!
- Dimension between 3'and no taller than 6'.
- Scarecrow can be posed sitting or standing.
- Props allowed.


## Division 6 - Educational Posters

Points Awarded: Blue 25, Red 20, White 15
Rules:

- Standard Poster Board (size: 20"x30")
- Any color


## Class:

1. Individual
2. Group

# Vegetables, Fruits, and Herbs <br> <br> Open 

 <br> <br> Open}

How to Enter: Automatically entered when entering a Pumpkin in Division 1, Classes 22D. Awarded to the one Exhibitor with the Tallest Sunflower from the 4-H, FFA, Open Adult and Open Youth exhibits. Award based on width and height. Unable to weigh.

Division 7 -Educational Displays
Points Awarded: Blue 35, Red 25, White 15
Rules:

- This is a three dimensional entry.
- Minimum size $11^{\prime \prime} \times 16^{\prime \prime}$
- Maximum size: $3^{\prime} \times 4^{\prime}$
- Contact Fair Office or Barn Superintendent before the Fair if needing a $3^{\prime} \times 4^{\prime}$ size - we can make room!


## Class:

1. Individual
2. Group

## Division 8 - Market Basket

Points Awarded: Blue 25, Red 20, White 15
Rules:

- Collections of vegetables and/or fruit grown by the exhibitor are to be displayed in a container or basket. Dimensions are not to exceed 24 inches long or 18 inches high.
- Judging will be on variety and quality of produce as well as artistic and imagination of design.

Division 9 - Wreaths and Swags
Points Awarded: Blue 25, Red 20, White 15
Rules:

- Collections of vegetables and/or fruits grown by the exhibitor are to be arranged in a wreath no larger than 24 inches in diameter or a swag no longer than 24 inches.
- May use additional decoration in moderation, using cellophane or ribbons or bows.


## Special Contests

Tallest Sunflower
Sponsored By:
Awarded: \$10.00 (In Premium Check)
How to Enter: Automatically entered when entering a Sunflower in Division 1, Class 26C. Awarded to the one Exhibitor with the Tallest Sunflower from the 4-H, FFA, Open Adult and Open Youth exhibits.

## Largest Pumpkin

Sponsored By:
Awarded: \$10.00 (In Premium Check)

## "Nature's Freaks"

Award: Rosette for most unusual (1 rosette awarded overall entries)

## Rules:

- All Exhibitors receive a ribbon for entering.
- Specimens entered in this section may be freaks of unusual shapes of known varieties.
- They may also be varieties strange to this area.

$$
\underline{\text { Garden "Critters" }}
$$

Points Awarded: Blue 15, Red 10, White 5
Rules:

- Open to Exhibitors age 14 and under.
- All Exhibitors receive a ribbon for entering.
- The entry shall by original work of the Exhibitor and shall be placed by the Exhibitor.
- Items used in the Exhibit need not be grown by the exhibitor. Use your imagination and have fun.
- No pins, paper or cloth should be used in making the Exhibit - toothpicks and glue are allowed.


## Class:

1. People Critter - a figure made from fresh fruit and/or vegetable and/or flower, nuts, seeds and grasses.
2. Animal Critter - an animal made from fresh fruit, vegetable, seed, nuts, grasses, etc.
3. Space Critter/Person - a space person or spaceship made from fresh fruit and/or vegetable and/or flowers, nuts, seeds and grasses.

## Gardener of the Year

Sponsored By:
Awarded: Plaque
How to Enter: You are automatically entered when exhibiting an item in this Department. The one Exhibitor with the most ribbons and rosettes awarded for entries in the Vegetable, Fruits, and Herbs Departments from the 4-H, FFA, Open Adult and Open Youth exhibits shall be selected as Gardener of the Year. In the event of a tie, the candidate with the highest premium points will be honored. An Exhibitor may be awarded the honor a maximum of two (2) times. Upon achieving recognition limit, the Exhibitor will be acknowledged as and receive an Honorary Gardener Award.

## In addition to the annual Fair, the Fairgrounds offers additional services.

- Event/Building Rental
- Winter Storage
- Camping
- Horse Stall Rental (for overnight campers)

Contact the Fair Office for more information, packages, and pricing.

Colfax Office:
310 North Main Street
Colfax, WA 99111

Telephone: 509-397-6263
Email: PEF@co.whitman.wa.us
Website: www.PalouseEmpireFair.com


# Grains, Oil Seeds, Pulse, and Forage Crops 

## Open

Grain, Oil Seeds, Pulse, and Forage Crops

## Exhibit Tag Information

Department: 109
Division: (See listing below)
Class: (located under Division)

## General Rules and Regulations

All entries shall be in place by 9 p.m. Tuesday, and shall remain in place until 4:01 p.m. Sunday
Only grain harvested in current year is eligible for entry. Each exhibitor may enter one exhibit of each variety he/she produced. Separate adult and youth awards are given for entries within each class.

PREPARATION OF GRAIN SHEAVES:

- Grain Sheaves should be prepared in advance of show.
- After grain is ripe, in hard dough stage, select heads in the field, true to type, good color, long stiff straws and well filled heads free from disease.
- Cut these off at ground level, three to five times the necessary amount to complete one sheaf.
- Be careful not to break straw in handling.
- Spread sample to dry in sun for a day or two or hang in dry shed, heads down in small bundles.
- Do not allow grain sheaf to get wet.
- When green color is entirely gone and straw dries, bind in bundles, tying with a soft cloth, which will not cut the straw.
- Make bundles three inches in diameter at the center band.
- Tie snugly and tape in three places and hang in a dry place with heads down.
- One quart of thresher run grain, by variety, shall constitute an exhibit, unless noted.

Entries will be judged on the following basis:

- $\quad$ Purity as to variety and freedom from weed seed, other grains and foreign material.
- Uniformity in shape, size and color of kernels.
- Test weight.


## Division 1 - Commercial Grain <br> (Certified)

Points Awarded: Blue 20, Red 15, White 10

Rules:

- Only grain harvested/grown from foundation/registered or certified seed will be eligible for entry in the classification.


## Class:

1. Wheat
2. Barley
3. Oats

## Division 2 - Commercial Grain <br> (Uncertified)

Points Awarded: Blue 20, Red 15, White 10 Rules:

- Only grain harvested / grown from seed will be eligible for entry in the classification.


## Class:

1. Wheat
2. Barley
3. Oats

Division 3 -Commercial Field Peas and Lentils
(Certified)
Points Awarded: Blue 20, Red 15, White 10
Rules:

- Only peas and lentils harvested/grown from foundation, registered or certified seed will be eligible for entry in the classification.


## Class:

1. Field Peas
2. Lentils
3. Garbanzo beans

Division 4 - Commercial Field Peas and Lentils
(Uncertified)
Points Awarded: Blue 20, Red 15, White 10
Rules:

- Only peas and lentils harvested/grown from seed will be eligible for entry in the classification.


## Class:

1. Field Peas
2. Lentils
3. Garbanzo beans

# Grains, Oil Seeds, Pulse, and Forage Crops <br> Open 

Division 5 - Grasses and Oil Seeds
Points Awarded: Blue 20, Red 15, White 10 Rules:

- Either certified or uncertified grass, or legume seed harvested/grown from seed will be eligible for entry in this classification. One pint of thresher run seed, by variety, shall constitute an exhibit.


## Class:

1. Grasses
2. Oil Seeds

Division 6 - Sheaves: Grains
Points Awarded: Blue 20, Red 15, White 10 Rules:

- To be exhibited by variety. All sheaves shall meet requirements stated in general rules for this Division. Any one exhibitor may exhibit one sheaf per variety of grain.

Class: (Please leave blank)
Division 7 - Sheaves: Grasses
Points Awarded: Blue 20, Red 15, White 10
Rules:

- To be exhibited by variety. All sheaves shall meet requirements stated in general rules for this Division. Sheaves must be dry. All sheaves exhibited for seed quality must be in at least the dough stage.


## Class:

1. Sheaf judged for forage quality
2. Sheaf judged for seed quality

## Division 8 - Educational Displays

Points Awarded (Listed below each Class)

## Class:

1. Poster or Display (Individual) Points Awarded: Blue 25, Red 20, White 15
2. Barn Display (Group)

Points Awarded: Blue 35, Red 25, White 15

Division 9 - "Granger's Wheat King/Queen Contest" Sponsored by: Pomona Grange
Points Awarded: Blue 20, Red 15, White 10
Rules:

- Open to any member in good standing in a subordinate Grange.
- Must be separate entry from those in Division 1.


## Special Contests and Awards

"Field to Table" Contest
Pacific Northwest Farmers Cooperative, Inc.
$1{ }^{\text {st }}$ Place $\quad \$ 50$
$2^{\text {nd }}$ Place $\quad \$ 40$
$3^{\text {rd }}$ Place $\quad \$ 30$
$4^{\text {th }}$ Place $\quad \$ 20$
$5^{\text {th }}-10^{\text {th }}$ Place $\$ 10$
Rules:

- Open to any individual, adult or youth.
- An entry will consist of one quart of cleaned, threshed, soft white wheat; one wheat sheaf of soft white wheat, and four (4) blueberry muffins made using ground, soft white wheat flour.
- Muffins should be entered on an 8" paper plate and enclosed in a zip lock or plastic tie bag.
- Recipe for muffins must accompany exhibit on a 3"x 5 " card.
- Entries will be judged on the following:
- Quart of Grain: Purity as to variety and freedom from weed seed, other grains and foreign matter.
- Wheat Sheaf: General attractiveness and proper construction as per exhibit book instruction.
- Four (4) Blueberry muffins: taste and texture; proper use of ingredients.
(NOTE: Baked entry may vary from year to year at superintendent's discretion.)


## Whitman County Crop Improvement Association

 Senior Wheat King/Queen AwardAll exhibits will be eligible for the Senior Wheat King / Queen Award, and will be automatically entered in the Wheat King / Queen Contest.

- Only one grain entry can be made by an exhibitor in each variety.


## Whitman County Crop Improvement Association

Senior Barley King /Queen Award
All exhibits will be eligible for the Senior Barley King
/ Queen Award, and will be automatically entered in the Barley King / Queen Contest.

- Only one grain entry can be made by an exhibitor in each variety.
- The Senior Barley King / Queen plaque will be awarded at the Whitman County Crop Improvement Association annual meeting.


## Home Arts

## Home Arts <br> Open Class <br> General Rules and Regulations

## General Rules and Regulations

- Articles shall be the handwork of the Exhibitor and not entered at this Fair in a previous year.
- Each item will have an Entry Tag attached. Fill out top and bottom portions of Entry Tag.
- Each Exhibitor will have a Lifetime Exhibitor Number (which will be entered on Entry Tag).
- Entry Tags and a Lifetime Exhibitor Number can be obtained prior to Fair at the Fairgrounds.
- Entry Day: Tuesday, September 6, 2022 between 3pm and 8pm.
- Pick Up Day: Sunday, September 11, 2022 at 4:01pm. Do not ask to pick up items earlier.
- A set or pair will be judged as one.
- Age Groups (Enter Age Group on Entry Tag)

PK - Youth not yet in Kindergarten
(Yellow Tag -please state age)
Y - Youth (Kindergarten-High School Senior)
(Yellow Tag- please state age)
A - Adult
(White Tag-no need to state age)
P - Professional Adult
(White Tag-no need to state age)

- The term Professional in certain Departments shall apply to: Professional - those who give lessons or engage in the business for profit.
- The Department Superintendents can change a rule in some Departments regarding size limit on an entry with prior approval.
- Judging: Wednesday, September 9, 2022.
- Judges use the Danish system (all worthy entries will receive ribbons). Judges may award additional points based on degree of difficulty at their own discretion.
- Top blue ribbon winners in each Department, adult and/or youth, (depending on number of entries) will compete for Best of Class ribbons. Best of Class winners may compete for First Place rosettes, and top rosette winners may compete for Best of Show Rosettes. Adult and Youth entries are judged separately. A top Adult and top Youth entry shall be awarded from all Departments. Some Departments may have special awards or contests.
- Demonstrations may be given periodically in different Departments throughout the Fair. Time schedules for such events will be posted in the building.
- Entries are entered at owner's risk; however, there will be supervision by committee members at all times during the hours the building is open to the public. Utmost care is taken to protect all entries.
- If Exhibitor does not find a Division in a Department to fit Exhibit, the Superintendent may place the Exhibit at their discretion for judging.

Home Arts Open Class Departments:

## Sewing

Needlework and Latch hook Quilting
Woven, Spun, Dyed and Felted Knitted, Crochet, Tatting, and Lace

Baking
Candy
Food Preservation
Fine Arts
Hobbies
Crafts
Paper Crafts
Lego Land


## Home Arts

Open


Information to put on your Exhibitor Tag:
Please fill out top and bottom Sections of Tag.
Department: 401
Division: (See listings below)
Class: (Located under each Division)

## General Rules and Regulations

Multiple entries accepted as long as item and/or media differ.

Division 1 - Simplified Sewing
Points Awarded: Blue 20, Red 18, White 15
Entry using basic sewing techniques (not covered in Sections 2 and 3 ) such as two seam skirt with elastic waistband, sweatshirts with raglan sleeves and purchased cuff and collar, elastic waist shorts, etc.

## Class:

a. shirt
b. pants or shirt
c. pillow or pillow case
c. apron
d. Other

## Division 2-Moderate Sewing

Points Awarded: Blue 30 Red 20, White 15

Entry more detailed than those in Division 1 and at least two advanced techniques (of those in Division 3), such as pieced, zipper, set in sleeve, matched plaids, stripes, etc.

## Class:

a, shirt
b. dress or skirt
c. pants or jumper
d. Other

## Division 3 - Advanced Sewing

Points Awarded: Blue 60, Red 40, White 25

Entry with at least three advanced techniques such as set-on pockets, machine buttonholes, zipper, handmade collar, set-in sleeves, partial lining, etc. Class:
a. dress
b. costume
c. Other

Division 4 - Professional
Points Awarded: Blue 80 Red 60, White 40
Garments with at least five of the following tailored techniques: interfaced or padded collar or lapel, underlining or lining, set-in sleeves, set-in pockets, cuffs, handmade buttonholes, bound buttonholes, an unusual or complicated technique or trim.
Class: (Please leave blank)

## Division 5 - Craft Sewing

Points Awarded: Blue 15, Red 12, White 10
Entries made from patterns or kits shall be accompanied by picture provided by manufacturer to be used in judging.
Class:

1. Pet garment
2. Creature garments (ie. beds)
3. Other

## Home Arts

## Open



Information to put on your Exhibitor Tag:
Please fill out top and bottom Sections of Tag.
Department: 411
Division: (See listings below)
Class: (Located under each Division)

## General Rules and Requirements

- Framed article shall have back finished with strong, sturdy hook or wire so it can be hung or displayed as it is intended.
- Multiple entries accepted as long as items technique and or media differ.
- Judges may award additional points based on degree of difficulty at their discretion.

Division 1 - Embroidery
Points Awarded: Blue 15, Red 12, White 10

## Class:

1. Kit or Pattern 2. Original

Division 2 - Needlework
Points Awarded: Blue 15, Red 12, White 10
Class:

1. Kit or Pattern
2. Original

Division 3 - Latch Hook
Points Awarded: Blue 15, Red 12, White 10
Class:

1. Kit or Pattern
2. Original

$\square$
Information to put on your Exhibitor Tag:
Please fill out top and bottom Sections of Tag.
Department: 410
Division: (See listings below)
Class: (Located under each Division)

## General Rules and Requirements

- Top blue ribbon winners in each Division (depending on number of entries) will compete for Best of Class ribbons. Best of Class winners may compete for First Place rosettes, and top rosette winners may compete for Best of Show Rosettes.
- Adult and Youth entries are judged separately.
- Judges may award additional points based on degree of difficulty at their discretion.
- All entries shall be clean, odor and pet hair free.
- Quilts will be made using traditional layering methods of top, batting and backing, quilted and bound by fabric.
- Multiple Entries Accepted

Division 1 - Tied Quilt
Points Awarded: Blue 30, Red 25, White 20
Class:

1. Hand Pieced 2. Machine Pieced

Division 2 - Machine Quilted by Maker
Points Awarded: Blue, 30 Red 25, White 20

## Class:

1. Hand Pieced 2. Machine Pieced

Division 3 - Machine Quilted by Someone Else:
Points Awarded: Blue 30, Red 25, White 20

## Class:

1. Hand Pieced 2. Machine Pieced

Division 4 - Hand Quilted
Points Awarded: Blue 30, Red 25, White 20 Class:

1. Hand Pieced
2. Machine Pieced

Division 5 - Embroidery Embellished
Points Awarded: Blue 30, Red 25, White 20 Class:

1. Hand Pieced
2. Machine Pieced

## Home Arts

Open

Division 6 - Group Quilted
Points Awarded: Blue 30, Red 25, White 20

Rule: Made by three or more people.

## Class:

1. Hand Pieced
2. Machine Pieced

## Division 7 - Antique Quilt (For Display Only)

Division 8 - Miscellaneous
Points Awarded: Blue 30, Red 25, White 20

Pillows, Clothing, Yoyo's, Puffs, Potholders, etc. Class:

1. Hand Pieced
2. Machine Pieced
3. Other

Division 9 - Applique
Points Awarded: Blue 30, Red 25, White 20 Class:

1. Hand Pieced
2. Machine Pieced

## Special Awards and Contests

Inland Northwest Machine Quilters Guild of

> Spokane, WA Class: Open Class Adult
One Best of Show Machine Quilting Ribbon and one Honorable Mention Ribbon to the Machine Quilter. Quilts of any size or style in the Adult Open Division that is machine quilted, either professionally or by the quilt maker, are eligible for the award.

## Gift Certificate Awards

To be presented by Superintendent to Best of Class Winners
Palouse River Quilts - Youth \$25
Whitman Samplers Hand Quilted by Maker \$25 Angelic Creations-Tami Drader Machine Quilted by Someone Else
"Patchin People of Pullman"
Offers the following cash prizes in the Adult Open Class Department
Judges Choice Award \$25
Best Machine Applique \$25
Best Hand Applique \$25

Best Embellishment
\$25
Classified Groups
Y-Youth
A-Adult
P - Professional Adult

## Most Quilts Guild Award

A $\$ 50$ Premium Check will be awarded to the Quilt Guild with the most entries. Guilds must have a Registration Number on file to receive a payout.


## Home Arts

Open

| Woven, Spun, Dyed, and Felted |
| :---: |

Information to put on your Exhibitor Tag:
Please fill out top and bottom Sections of Tag.
Department: 402
Division: (See listings below)
Class: (Located under each Division)
SubClass: (Located under each Class, if applicable)
Committee: Wool Gatherers
Chairperson: Wool Gathererers Advisory Board
There will be a Wool Gatherer's shearing and wool processing demonstration this year on Saturday, 1-3 p.m. A live sheep will be shorn for those interested in seeing this.

## General Rules and Regulations

- No limit on number of pieces entered in the same class as long as items differ. All entries shall be woven on a loom unless otherwise noted. Acceptable looms: floor or table models; frame or tapestry models; back strap; inkle loom; weaving cards. Items may be used but shall be clean and in good condition.
- Judges may award additional points based on degree of difficulty at their discretion.


## Division 1 - Simple Difficulty

 Point Awards:Youth: Blue 20, Red 15, White 10
Adult: Blue 40, Red 20, White 15
Division 2 - Moderate Difficulty Point Awards:
Youth: Blue 20, Red 15, White 10
Adult: Blue 40, Red 20, White 15
Division 3 - Advanced Difficulty Point Awards:
Youth: Blue 40, Red 30, White 25

Class:

1. Woven - (use subclass $a, b, c$, etc.)
a) Apparel
b) Accessories
c) Household Articles
d) Other
2. Spinning and dyeing - (use subclass $a, b, c$, etc.)
a) Handspun - Singles
b) Handspun - Plied
c) Spindle Spun
d) Novelty Yarn
e) Handspun Woven Articles
f) Handspun Knitted or Crocheted Articles
g) Dyeing - Natural Dyes
h) Dyeing - Acid Dyes
i) Dyeing - Batik or other surface dyeing
j) Other
3. Decorative art - (use subclass $a, b, c$, etc.)
a) Wall hanging, woven, felted or tapestry, bead woven or handmade paper
b) Basket or fiber sculpture; woven, knitted, crocheted, felted, bead woven, or other fiber media
c) Bead woven decorative items or art to wear
d) Felted (wet or needle felted)
e) Other

## Special Contests and Awards

Sponsored by:
Whitman County Wool Pool and Growers

## Rules:

- Cash Prize to the best of each Division
- And the overall Best of Show.
- The winning entries must be at least $75 \%$ wool or more.
- No synthetics qualify.


## Home Arts

## Open



Information to put on your Exhibitor Tag:
Please fill out top and bottom Sections of Tag.
Department: 408
Division: (See listings below)
Class: (Located under each Division, when noted)

## General Rules Regulations

- Multiple entries accepted as long as item and or technique differ.
- Judges may award additional points based on degree of difficulty at their discretion.

Division 1 - Knitted
Points: Blue 40, Red 30 White 20

- Articles entered in this Department shall be entirely knitted, by hand or machine.
- In each class, where it can be applied, an exhibitor can enter one of each.
- Use the symbols (h-k) for hand-knitted, and (mk) for machine-knitted.

Class:

1. Beginner 2. Moderate 3. Advanced

Division 1 - Crocheted
Points Awarded: Blue 40, Red 30, White 20

Articles entered in this Department shall be entirely crocheted with the exception of an article with an edging in which the edging only will be judged.
Class:

1. Beginner
2. Moderate
3. Advanced

Division 2 - Tatting and Lace
Points Awarded: Blue 40, Red 30, White 20
Articles entered in this Department shall be entirely crocheted with the exception of an article with an edging in which the edging only will be judged. Class: No Class, leave blank

Special Awards and Contests
Guynethia Buckley Memorial Award
A \$5 award to overall Best of Show in Knitted Sponsored by: The Family of Guynethia Buckley


Information to put on your Exhibitor Tag:
Please fill out top and bottom Sections of Tag.
Department 403
Division: (See listings)
Class: (Located under each Division)
SubClass: (Some Classes use this, most do not) No needs to be refrigerated items.

## General Rules and Regulations

- Commercially prepared mixes may NOT be used.
- No raw eggs, cream cheese, light cream, whipped cream or sour cream, can be used in food entries that are not baked.
- No items that need to be refrigerated will be accepted. Except in the Pie Division.
- A complete recipe on a $3 \times 5$ card must accompany each entry. It will not be returned or displayed.
- The same baked item can only be entered in one SubClass.
- Microwave baking should be indicated on entry tag and will be judged accordingly.
- Put entry on appropriate size disposable plate or enclosed in a suitable zip lock bag.
- Standards for judging:
- Uniform exterior size and shape
- Lightness
- Tenderness
- Moisture content of interior
- Flavor
- Aroma

Division 1 - Breads and Rolls
Points Awarded Blue 20, Red 15, White 10

$$
\text { Entry shall consist of } 1 / 2 \text { loaf and/or } 4 \text { rolls }
$$

## Class:

1. Leaven
2. Sweet
3. Keto Friendly
4. Gluten Free
5. Other

## Home Arts

## Open

## Division 2- Quick Breads

Points Awarded Blue 20, Red 15, White 10

| Entry shall consist of $1 / 2$ loaf, and/or 4 Biscuits or |
| :--- |
| Muffins |


| Class: |  |  |
| :--- | :--- | :--- |
| 1. Leaven | 2. Sweet | 3. Keto Friendly |
| 4. Gluten Free | 5. Other |  |

## Division 3 - Cakes and Cupcakes

Points Awarded Blue 40, Red 30, White 20

An entry shall consist of $1 / 4$ of a round layer cake or $1 / 8$ of a sheet cake.

## Class:

1. Shorten

Sub Class:
a. Regular
b. Keto Friendly
c. Gluten Free
2. Sponge

Sub Class:
a. Regular
b. Keto Friendly
c. Gluten Free

Division 4 - Cookies
Points Awarded Blue 20, Red 15, White 10
An Entry shall consist of 4 samples.
Class:

1. Bar
2. Drop

Division 5 - Pies (1 piece)
Points Awarded Blue 20, Red 15, White 10 Class:

1. Cream

2, Fruit
3. Savory

Division 8 - Candy
Points Awarded Blue 20, Red 15, White 10
Entry shall consist of 6 pieces on paper plate covered with plastic zip lock bag.

## Class:

1. Regular
2. Keto
3. Gluten Free

## Division 11 - Decorated Cakes

Points Awarded: Blue 40, Red 30, White 20

## Rules:

- Because of limited space, the overall size of the cake including cake board may be no more than 18 inches in height or width.
- Any design acceptable.
- Cakes will be judged on: Quality of work 50\%
Originality $30 \%$
Eye Appeal 20\%
- You may enter all three items, cakes, cupcakes, and gingerbread houses.


## Class:

1. Adult: -Decorated cakes/cupcakes or houses. Besides using regular cake to decorate, Styrofoam or board forms are acceptable.
2. Youth: -Decorated cakes/cupcakes or houses. Besides using regular cake to decorate, Styrofoam or board forms are acceptable.

## Special Contests and Awards

"Melt in Your Mouth" Chocolate Contest Sponsored by Whitman County Gazette Points Awarded: Blue 20, Red 15, White 10 One Youth and One Adult Winner will be Awarded a Gift Basket

## Rules:

- Open to any individual
- Entry must be a dessert, i.e. cake cookies, brownies or fudge made from scratch-no mixes.
- Each entries dominant ingredient must contain some form of chocolate; powder chips or syrup.
- A Portion of the dessert must be submitted on a cardboard/disposable container for judging.
- Recipe listing ingredients, preparation instructions, and recipe author, must be submitted with entry-printed on one side of page please. Include name address and phone number on back side of page.
- First place winners will be featured in the Whitman County Gazette under "My Favorite Recipes."


## Home Arts

## Open

- Judging will be based on the following criteria

| $\circ$ | Flavor | 30pts |
| :--- | :--- | :--- |
| $\circ$ | Overall appearance | 25 pts |
| $\circ$ | Moistness and crumb texture | 20 pts |
| $\circ$ | Consistency ( size and shape) | 15 pts |
| $\circ$ | Creativity | 10 pts |
| $\circ$ | Total | 100 pts |

## Whitman County Association of Wheat Growers $1^{\text {st }} \$ 10,2^{\text {nd }}-\$ 8,3^{\text {rd }}$ - $\$ 6$

The best loaves of bread from Division 1, Classes 1 and 2 will be selected to win the title and awards Wheat Baking King and Queen

Jr. Wheat Baking
King and Queen

Rye Bread King/Queen
Adult
Special ribbon awarded to the top three winners chosen from Division 1
$\frac{\text { Whitman County Association of Wheat Growers }}{\frac{\text { Incredible Wheat Edibles }}{1^{\text {st }}-\$ 10,2^{\text {nd }}-\$ 8,3^{\text {rd }}-\$ 6}}$

- Open to all adult and youth. (Separate contest) Whitman County Association of Wheat Growers will sponsor this contest to promote the usage of wheat.
- Any baked goods which contain at least $60 \%$ wheat, may be entered in this contest.
- Wheat bread and dinner rolls are excluded.
- Please include recipe.
- From high blues, the entries receive in each class


Information to put on your Exhibitor Tag:
Please fill out top and bottom Sections of Tag.
Department: 404
Division: (See listings below)
Class: (Located under each Division)
SubClass: (Some Classes use this, most do not)

## General Rules Regulations

- All food preservation entries shall follow WSU/USDA or Ball Blue Book recommendations for food preservation processing times and methods, including elevations. All entries shall use standard canning jars (two-piece lids). Food preservation entries, which do not follow the WSU/USDA recommendations, will be disqualified.
- Products canned at 2,000 ft. altitudes or higher will need additional processing as described in above USDA and WSU publications.


## Elevation Chart-Approximate

| Colfax.............. 1962 | Endicott........... 1520 |
| :--- | :--- |
| Garfield........ 2467 | LaCrosse...... 1475 |
| Malden.......... 2139 | Oakesdale...... 2461 |
| Palouse........ 2426 | Pullman........ 2351 |
| Rosalia........ 2232 | St. John........ 2000 |

Tekoa $\qquad$ 2494

- All canning exhibits shall be labeled with labels obtained from the Fair Office.
- Labels should be placed on the top of the canning lid or back of jar.
Include:
- Kind of food
- Type of pack (cold or hot)
- Processing method used (i.e., pressure canned or water bath)
- Time processed (adjustments for high altitudes)
- Date processed (since last Fair)
- The exhibitor's number Indicate on labels for canned tomatoes if citric acid or lemon juice has been added (" 1 Tbsp. Lemon juice per quart").
- Products canned at $2,000 \mathrm{ft}$. altitudes will need additional processing as described in above listed USDA and WSU publications.


## Home Arts

## Open

- All jars to be exhibited without rings may enter more than one jar in any class, as long as different product.
- Standards for judging:
- Uniform selection of products, flavor and/or aroma (if opened), condition of products and liquid, arrangement of pack, proportion of food and liquid, fullness of container, condition of container, appropriate container, and appropriate processing method used.

Division 1 - Fruits
Points Awarded: Blue 20, Red 18, White 15

## Class:

1. Apples, strawberries, cherries, fruit salad, fruit syrup, etc.
2. Tomato

## Division 2 - Vegetables

Points Awarded: Blue 20, Red 18, White 15

## Class:

1. Asparagus cut, beets, peas, beans, etc.

Division 3 - Meats
Points Awarded: Blue 20, Red 18, White 15

## Class:

1. Beef, chicken, lamb, pork, etc.
2. Stew/soup
3. Chili
4. Broth /stock

Division 4 - Sweet Spreads
Points Awarded: Blue 20, Red 18, White 15
Consistency shall be whole small fruits or uniform pieces of large fruits, clear and tender, retaining shape and surrounded by thick syrup or jelled juice.

## Class:

1. Preserves
2. Conserves
3. Butters
4. Marmalades

Division 5 - Jams
Points Awarded: Blue 20, Red 18, White 15
Jams are made of crushed fruit.

## Class:

1. Apple Butter, blackberry, peach, raspberry, etc.

Division 6 - Jelly
Points Awarded: Blue 20, Red 18, White 15
Color must be characteristic of fruits used and translucent.

## Class:

1. Apple, plum, strawberry, mint, grape, etc.

## Division 7 - Pickled

Points Awarded: Blue 20, Red 18, White 15
Class:

1. Fruit
2. Vegetables / Relish
3. Sauerkraut
4. Vinegar

Division 8 -Condiments
Points Awarded: Blue 20, Red 18, White 15
Class:

1. Ketchups
2. Chutneys
3. Sauces
4. Other

Division 9 - Salsa
Points Awarded: Blue 20, Red 18, White 15
Must include recipe with entry
Class:

1. Red tomato, green tomato, and chunky

## Division 10 - Dried Foods

Points Awarded: Blue 20, Red 18, White 15
Rules:

- Products sampled for judging.
- Standards for judging:
- Uniform size and shape, free from visible mold growth and moisture.
- Color appropriate for product, not too dark.
- Fruits: leathery, and pliable. If freeze dried: hard.
- Vegetables: brittle, hard, leather, or pliable, as applies to each vegetable. If freeze dried: hard.
- Lack of stickiness, shall be entered in pint (or less) glass jars.
- These should be durable, moisture and air proof.


## Home Arts

## Open

- Label information shall include kind of food, method of drying, drying time, and pretreatment used, and processing date.
- Limit 6 per exhibitor (different foods) in each class. (Use subclass a, b, c, d, etc.)
- Amount required per jar is 5 .


## Class:

1. Dehydrated
a) Fruit, slices or pieces
b) Meat, slices or pieces
c) Vegetable slices or pieces
d) Leathers, cut and wrapped in $1^{\prime \prime}$ pieces
e) herb
2. Freeze dried
a) Fruit, slices or pieces
b) Meat, slices or pieces
c) Vegetable slices or pieces
d) Leathers, cut and wrapped in 1" pieces
e) herb

Division 10 - Canned / Bottled Beverages
Points Awarded: Blue 20, Red 18, White 15

## Class:

1. Beer, wine, root beer, liquor, etc.

## Special Contests and Awards

Food Preserver of the Year Award
Presented to the Exhibitor accumulating the most points in Department 404 (Excluding Division 10) \$20


Information to put on your Exhibitor Tag:
Please fill out top and bottom Sections of Tag.
Department: 405
Division: (See listings below)
Class: (Located under each Division)

## General Rules Regulations

- A fine art is an original picture from subject to finished product. I.e. painting, drawing, etc.
- Entry to be mounted or matted using a paper type product. Exhibit does not have to be professionally mounted. Entry may also be framed (remove glass if applicable).
- All entries are HUNG. Entries arriving without a proper way to hang may be rejected. Exhibitor may use adhesive wall hangers appropriate to size and weight of frame, or wire hanger.
- Age Groups (Enter Age Group on Entry Tag)

PK - Youth not yet in Kindergarten
(Yellow Tag -please state age)
Y - Youth (Kindergarten-High School Senior)
(Yellow Tag- please state age)
A - Adult
(White Tag-no need to state age)
P - Professional Adult
(White Tag-no need to state age)

- Multiple entries accepted: Subject and Media must differ


## Division 1 - Fine Art

Points Awarded: Blue 15, Red 12, White 10
Judges may award additional points based on degree of difficulty at their discretion.

## Class:

1. Painting (oil, acrylic, other)
2. Sketches / drawings
3. Pen and Ink
4. Colored pens/crayon
5. Chalk and charcoal

## Home Arts

Open

## Hobbies

(Original project from start to finish)
(No kits or pattern Entries. Those Exhibits are entered under Crafts).

Information to put on your Exhibitor Tag:
Please fill out top and bottom Sections of Tag.
Department 406
Division: (See listings below)
Class: (Located under each Division)

## General Rules Regulations

A hobby is an entry made from start to finish, i.e. birdhouse, metalwork etc., or a process completed from start to finish like refinishing furniture. NO KITS NO PATTERNS in this Department

Division 1- Leather Working
Points Awarded: Blue 15, Red 12, White 10

Division 2 - Woodworking
Points Awarded: Blue 15, Red 12, White 10
Division 3 - Refinished Furniture
Points Awarded: Blue 15, Red 12, White 10
Rules:

- One entry per exhibitor and reasonable sized.
- Wood finishing only (not to include upholstery).
- Major part of entry shall have been refinished (example: more than arms or legs of a chair).

Division 4 - Metal Works
Points Awarded: Blue 15, Red 12, White 10
Rules:

- Exhibitors will be limited to one entry of reasonable size for proper displaying.
- Superintendents' discretion will be used for exceptions.

Division 5 - Ceramics
Points Awarded: Blue 15, Red 12, White 10
Class:

1. Glaze, plaster of Paris, graffito, porcelain, etc.

Division 6 - Pottery
Points Awarded: Blue 15, Red 12, White 10

## Home Arts

Open

| Crafts |
| :---: |
| (Kit and Pattern projects) |
| (No Original Entries. Lego Entries go in Lego Land) |

Information to put on your Exhibitor Tag:
Please fill out top and bottom Sections of Tag.
Department: 412
Division: (See listings)
Class: (Located under each Division)

## General Rules and Requirements

- A Craft is an object made from a pre-designed pattern or kit.
- These also include crafts such as paint by number and coloring book pages
- Entries made from patterns or kits shall be accompanied by picture provided by manufacturer, when applicable -for judging.
- Multiple entries accepted as long as item and or media differ.
- Judges may award additional points based on degree of difficulty at their discretion.
- You may enter six different pieces of any single media.
- Age Groups (Enter Age Group on Entry Tag) PK - Youth not yet in Kindergarten
(Yellow Tag -please state age)
Y - Youth (Kindergarten-High School Senior)
(Yellow Tag- please state age)
A - Adult
(White Tag-no need to state age)
P - Professional Adult
(White Tag-no need to state age)
Points Awarded: Blue 15, Red 12, White 10
Ideas for Entries:
$\begin{array}{ll}\text { Model Car Kits } & \text { Jewelry Kits } \\ \text { Balsa or Plastic Kits } & \text { Wood Toys } \\ \text { Bird house } & \text { Gem stone paintings } \\ \text { Paint by number } & \text { Coloring book Pages }\end{array}$


Information to put on your Exhibitor Tag:
Please fill out top and bottom Sections of Tag.
Department: 413
Division: (See listings)
Class: (Located under each Division, when
applicable)

- Judges may award additional points for degree of difficulty at their discretion.
- Multiple entries accepted as long as item and or media differ.

Division 1 - Decorative Card
Points Awarded: Blue 15, Red 12, White 10
Division 2 - Scrapbook
Points Awarded: Blue 15, Red 12, White 10 Class:

1. Layout 2. Album

Division 3 - Quilling
Points Awarded: Blue 15, Red 12, White 10
Division 4-Other
Points Awarded: Blue 15, Red 12, White 10

## Home Arts

## Open



Information to put on your Exhibitor Tag:
Please fill out top and bottom Sections of Tag.
Department: 407
Division: (See listings below)
Class: (Located under each Division)

## General Rules Regulations

- Judges may award additional points based on degree of difficulty at their discretion.
- Tractor and trailer, etc. Legos and snap together shall be put together securely enough to be moved without coming apart.
- Set of no more than TWO DIFFERENT PIECES may be entered to be judged as one (exceptions at Superintendents' discretion). The two pieces shall be dependent upon each other.
- Limit of 3 entries per exhibitor and shall be in different classes.
- Judges may award additional points based on degree of difficulty at their discretion.
- State age category on entry tag.
- Choices:
- Pre-Kindergarten
- Kindergarten thru $6^{\text {th }}$ Grade
- $7^{\text {th }}$ Grade thru $12^{\text {th }}$ Grade
- Adult

Division 1 - Kit
Instruction booklet must accompany Kit Entry. Points Awarded: Blue 15, Red 12, White 10

## Class:

1. Legos
2. Other

Division 2 - Original
Made without pattern or picture
Points Awarded: Blue 15, Red 12, White 10
Class:

1. Legos
2. Other

## Special Awards and Contests

## Evan Reed Memorial Award

Awarded $\$ 10$ awarded to overall Best of Show in Dept. 407 by the Family of Evan Reed in memory of Evan's participation in this area of the Palouse Empire Fair.

## Flower Show/Horticulture

Horticulture<br>Superintendent: Myrna Morasch

## Exhibit Tag Information

Department: 501 (Use for Open Entries)
Department: 317 (Use for 4-H Entries)
Department: 365 (Use for FFA Entries)
Division: (See listings below)
Class: (Located under each Division)
SubClass: (some Classes use this, most do not)
Special Tag Instructions: Indicate on the top of
Exhibit Tag if you are A (Amateur) or P (Professional)

## General Rules and Regulations

- Entries will be received Wednesday of Fair from 6:00pm - 9:00 pm and Thursday from 8:00 am 11:00 am and may not be removed until 4:01pm Sunday of the Fair.
- The Flower show is open to all.
- Judging will begin at $12: 30 \mathrm{pm}$ on Thursday and closed to the public.
- No vehicles are allowed on the ground after 8:00 am to bring in flowers.
- The Exhibitor in the immediate area must grow all exhibits entered.
- Name all horticultural specimens.
- The Flower Show Committee reserves the right to subdivide or add Divisions in any department if the number of entries warrants it.
- More than one entry may be entered in Division titled UNSCHEDULED as long as they are different from each other and the scheduled division that are available.


## Horticulture Rules and Regulations

- Cut your flowers in late afternoon the day before they are exhibited, place immediately in deep, lukewarm water, keeping out of drafts and in dark place.
- Select materials in its prime and pest free, cutting stems as long as possible. Make sure there is no insect damage.
- Foliage and stems count in judging, as well as blossoms. It is better to have more stem and foliage rather than too little. Groom plants well.
- Flowers must carry own attached foliage. All stems should be in proportion to flower.
- Whenever schedule calls for a certain number of blooms, try to have them all alike and disbudded. A spray is one branch and does not need to be disbudded. A bloom is an individual
flower on one stem, and a spike is flower stem less on a common lengthened stalk.


## Special Rules and Regulations

- Multiple entries in each division are allowed if the entries are of a different variety or color.
- Containers will be furnished, with the exception of hanging baskets. A hook to hang these on will be provided.
- All Division may be divided into their appropriate colors. Dahlias have their own color classes.

| Rose-Dark Pink | Blue | Purple |
| :--- | :--- | :--- |
| Pink-Light Pink | Bronze | Salmon |
| Red-Dark Red | Orange | Bi-Color |
| Scarlet-Bright Red | Mixed Color | Green |
| Lavender-Mauve | White Cream | Yellow |
| Blended Smokey | Multicolored |  |

Division 1 - Annuals
Points Awarded: Blue 12, Red 10, White 8 Rules:
Multiple entries are allowed if they are different variety or color. One stem each.

Class:

| 1. | Aster | 14. Salpiglossis |
| :--- | :--- | :--- |
| 2. Bachelor Button | 15. Scabiosa |  |
| 3. Calendula | 16. Snapdragons |  |
| 4. Celosia | 17. Statice |  |
| 5. Cosmos |  |  |
| 6. Everlasting type flower, 1 spray |  |  |
| 7. Marigold |  |  |
| 8. Carnation | 18. Strawflower |  |
| 9. Nasturtium | 19. Sunflower |  |
| 10. Petunia 20. Sweet Pea <br> 11. Phlox 21. Verbena <br> 12. Poppy 22. Zinnia |  |  |

Division 2 - Dahlias
Points Awarded: Blue 12, Red 10, White 8 Rules:
Dahlias should have 2 or 4 leaves; straight stems, with blossoms at 45-degree angle and stem should be $1 \frac{1}{2}$ times diameter of bloom. No buds. Varieties over 4" must be grown disbudded. Disbud all varieties before show. Center should be clean.

Class:

1. Formal Decorative AA over 10 ", 1 bloom

## Flower Show/Horticulture

2. Informal Decorative AA, 1 bloom
3. Semi Cactus AA, 1 bloom
4. Straight and Incurved Cactus AA, 1 bloom
5. Formal decorative $A, 8 "-10 ", 1$ bloom
6. Informal Decorative A, 1 bloom
7. Semi Cactus A, 1 bloom
8. Straight and Incurved Cactus A, 1 bloom
9. Formal Decorative $B, 6 "-8 ", 1$ bloom
10. Informal Decorative $B, 6 "-8$ ", 1 bloom
11. Semi Cactus $B, 1$ bloom
12. Straight and Incurved Cactus $B, 1$ bloom
13. Formal Decorative BB, 4"-6", 1 bloom
14. Informal Decorative BB, 1 bloom
15. Semi Cactus BB, 1 bloom
16. Straight and Incurved Cactus BB, 1 bloom
17. Miniature 4 " and under

SubClass: 1=1 bloom. 2=3 blooms, 1 color
18. Ball, over $312^{\prime \prime}$

SubClass: 1=1 bloom. 2=3 blooms, 1 color
19. Miniature Ball, 2" and under

SubClass: 1= 1 bloom. 2=3 blooms, 1 color
20. Pompom, 2" and under

SubClass: 1= 1 bloom. 2=3 blooms, 1 color
21. Water lily

SubClass: 1= 1 bloom. 2=3 blooms, 1 color
22. Fimbria, 1 bloom
23. Collarette, 1 bloom
24. Single, 1 bloom
25. Novelty, 1 bloom
26. Orchid Flowering, 1 bloom
27. Peony Flowering, 1 bloom
28. Mignon Single, 3 blooms, 1 color
29. Anemone, 1 bloom
30. Seed Dahlia, 3 blooms
31. Vase of $3, A A$ and/or $A$ size, combination okay, one or more types, 1 color or mixed colors
32. Vase of 3, BB and/or B size, one or more types, one or mixed colors
33. Vase of 5, miniature Dahlias, one or more types, one or mixed colors
34. Vase of 5 , pompoms, one or mixed colors

Division 3 - Gladiolus
Points Awarded: Blue 12, Red 10, White 8
Rules:
Gladiolus should be $1 / 2$ open buds and florets should be $50 \%$ of total flower head, have none removed, and long stiff, straight stems. Remove side shoots. Multiple entries accepted if different variety and color in each of the following sub-classes:

## Class:

1. Large flowered-1 spike
2. Small flowered - 1 spike
3. Unusual type - 1 spike

Division 4 - Perennials and Biennials
Points Awarded: Blue 12, Red 10, White 8

## Rules:

Whenever schedule calls for a certain number of blooms, try to have them all alike and disbudded. A spray is one branch and does not need to be disbudded. A bloom is an individual flower on one stem, and spike is flowers stem less on a common lengthen stalk.

Class:

1. Alliums, 1 color, 1 stem
2. Anemone, Japonica, 3 stems
3. Tuberous Begonia, Camellia, 1 bloom
4. Tuberous Begonia, Carnation, 1 bloom
5. Tuberous Begonia, Rose form, 1 bloom
6. Tuberous Begonia, Single of Crisp, 1 bloom
7. Carnation, 1 color, 3 blooms
8. Carnation, mixed colors, 3 blooms
9. Carnation, miniature, 1 color, 3 blooms
10. Carnation, miniature, mixed colors, 3 blooms
11. Chrysanthemum, 1 color, 1 spray, 1 variety
12. Chrysanthemum, small flower, 1 spray
13. Chrysanthemum, large flower, 1 bloom
14. Clematis, small flower, 1 stem, not over 15 "
15. Clematis, large flower, 1 stem, not over 15"
16. Cone Flower, 1 color, 3 stems
17. Coreopsis, single, 1 color, 1 spray, not over 14 "
18. Coreopsis, double, 1 color, 1 spray, not over 14 "
19. Daisy, single, 1 color, 3 stems
20. Daisy, double, 1 color, 3 stems
21. Daisy, Gloriosa, single, 3 stems
22. Daisy, Gloriosa, double, 3 stems
23. Delphinium, 1 color, 1 variety, 1 stem
24. Dianthus, pinks, 1 color, 1 variety, 5 stems
25. Dianthus, Sweet William, 1 variety, 1 stem
26. Everlasting Type Flower, 1 spray
27. Fuchsia, Upright, single, 1 color
28. Fuchsia, Upright, double, 1 color
29. Geranium, Single flowered, 1 stem
30. Geranium, Double flowered, 1 stem
31. Geranium, Ivy Leaf, 1 stem
32. Geranium, Fancy Leaf, 1 stem
33. Geranium, Scented Leaf, 1 stem
34. Geranium, Lady Washington, 1 stem
35. Grasses
36. Gaillardia, 1 variety, 3 stems

## Flower Show/Horticulture

37. Goldenrod, 1 stem
38. Helenium, 1 spray, 1 color
39. Heliotrope, 1 color, 3 stems
40. Lily, Asiatic, 1 stem
41. Lily, Trumpet, 1 stem
42. Lily, Tiger, 1 stem
43. Lily, Oriental, Speciosum, or Rubrum, 1 stem
44. Lily, any other species
45. Montbretia, mixed colors, 3 stems
46. Montbretia, 1 color, 3 stems
47. Pansy, foliage attached, 1 variety, 5 stems, mixed colors
48. Pansy, foliage attached, 1 variety, 1 color, 3 stems
49. Penstemon, 1 color, 1 stem
50. Phlox, 1 color, 1 stem
51. Poppy, Iceland or Shirley, 1 color, 3 stems
52. Poppy, Oriental, 1 color, 1 stem
53. Rudbeckia, 1 color, 1 stem
54. Spiderwort, 1 color, 1 stem
55. Statice, 1 spray
56. Yarrow, 1 color, 1 stem
57. Unscheduled Perennial or Biennial

Division 5 - Roses
Points Awarded: Blue 12, Red 10, White 8
Rules:
Roses should be named. They should have healthy stems and foliage. Bloom should be $1 / 2$ to $3 / 4$ open unless it is in full-blown bloom cycle.
Bloom Cycle: 3 blooms of one variety in one vase as follows:

Class or Bloom Class (please specify which):

1. Hybrid Tea, 1 color, 1 stem
2. Floribunda, 1 color, 1 stem
3. Grandiflora, 1 color, 1 stem
4. Polyantha, 1 color, 1 stem
5. Single variety, 1 color, 1 stem
6. Climbing Rose, 1 color, 1 stem
7. Miniature Rose, 1 color, 1 stem
8. Other, 1 color, 1 stem
9. One bud showing color,

One bloom $1 / 2$ to $3 / 4$ open
Open bloom fully open with stamens visible. May be all on one stem or 3 separate stems

Division 6 - Dried flowers or Foliage
Points Awarded: Blue 12, Red 10, White 8
Rules:
Enter a single specimen with or without its stem or a spray of flowers or foliage you have dried. More than 1 entry per class is allowed if different flowers or foliage.

Class: (State Date of drying)

1. "Air Drying" - drying naturally (hanging)
2. "Microwave Drying" - mounted on a $4 \times 6$ card
3. "Seed pod or head ripened naturally"
4. "Pressing" - mounted on a $4 \times 6$ card
5. Agent Method

## Division 7 - Potted Plants/ Green House

Points Awarded: Blue 15, Red 12, White 10
Rules:
Plants must have been potted, grown and in the possession of exhibitor 3 months prior to show. Multiple entries accepted if different variety and color in each of the following classes

## Class:

1. Begonia
2. Coleus
3. Fuchsia
4. Fern
5. Geranium
6. Gloxinia
7. Hoya
8. Orchid Plant
9. Shrimp Plant
10. Sultana
11. Cactus
12. Succulent
13. Piggyback Plant
14. Prayer Plant
15. Jade Plant
16. Ficus
17. Schefflera
18. Palm
19. Philodendron
20. Miniature Rose
21. Unscheduled flower
22. Unscheduled foliage

## Division 8 - Dish Gardens

Points Awarded: Blue 15, Red 12, White 10
Class:

1. Combination of planted foliage
2. Combination of planted flowering plants
3. Terrarium

# Flower Show/Horticulture 

## Division 9 - Hanging Baskets

Points Awarded: Blue 15, Red 12, White 10 Rules:
Multiple Entries Accepted if different variety and color in each of the following classes

## Class:

1. Begonia
2. Cactus
3. Fuchsia
4. Spider Plant
5. Fern
6. Unscheduled, flowering
7. Geranium
8. Unscheduled, foliage
9. Sultana
Division 10 - African Violets
Points Awarded: Blue 15, Red 12, White 10
Rules:
African Violets must be single crown.
Multiple entries accepted if different variety and color in each of the following classes

## Class:

1. Single flower, 1 color
2. Double flower, 1 color
3. Multicolored, single
4. Multicolored, double
5. Unscheduled

Division 11 - Gardener of the Year
Points Awarded: Blue 25, Red 20, White 15 Rules:
An exhibit is 5 vases of 3 blooms of like variety (class and color) in each vase. Identify type of flower (i.e., Rose, Peace). No two vases will contain blooms of same class. One exhibit per person. Vase will be provided for this entry. Judged on uniformity in vase, freshness and vigor, form and size, color, varieties in exhibit and overall display. No purchased flowers. Adult and youth will be judged separately.

## Special Contests and Awards

People's Choice Award
Sponsored by: Flowers, Decor and More
Awarded: \$25.00 Gift Certificate
How to enter: Automatic entry. Awarded to the most outstanding overall live arrangement.


Award of Merit
Awarded: Ribbons
How to enter: Automatic entry. Awarded to the highest scoring exhibit in each Division, 1 through 11.

## Club Participation

Awarded Points: $1^{\text {st }} 75,2^{\text {nd }} 50,3^{\text {rd }} 25$ How to enter: Automatic entry. Premium points earned by each exhibitor will be credited to their club. Points will be awarded to the three clubs having the most premium points. Make sure your name, club name and number are on the entry tag. In case of a tie, the clubs will receive the same award.

Sweepstakes
Awarded: Ribbon
How to enter: Automatic entry. Awarded to the Exhibitor with the most points in Horticulture.

## Artistic

Exhibit Tag Information
Department: 502 (Use for Open Entries)
Department: 318 (Use for 4-H Entries)
Department: 366 (Use for FFA Entries
Division: (See listings below)
Class: (located under each Division)
Subclass: (some Classes use this, most do not)
Special Tag Instruction: Indicate on the top of Exhibit Tag if you are exhibiting as:

- $\quad \mathrm{N}$ (Novice) - for anyone who has not won more than 5 blue ribbons in Artistic Division.
- A (Amateur) - for those who have won more than 5 blue ribbons in the Artistic Division.
- AA (Amateur Adult) - for those who have won more than 20 ribbons in the Artistic Division.
- P (Professional) - defined as any person who has worked as a flower arranger and/or accepted payment for flower arrangements.
- SC (Senior Citizen) - Over age 60.


## General Rules and Regulations

- Use native plants as much as possible.
- Artistic design shall be the work of the Exhibitor. Flowers in Department 502 do not have to be grown by the exhibitor.


## Flower Show/Horticulture

- Any adult or youth may enter under appropriate section with correct tags.
- Arrangement featuring wheat shall be in its natural color.
- When a Division states an item is to be featured, that item shall provide dominant interest in the arrangement.
- Dried plants may be treated. Hand-constructed flowers will be accepted in Home Economics Building. Hand-constructed vases and wreaths (such as made by wheat weaving) may have arrangements in or on them, and in some cases; woven items could be considered an accessory in an arrangement.
- Accessories may be used where they contribute to design.
- No ribbons or bows allowed except in:

Division 3 - Pro Basket and Arrangements, Division 4 - Wearable and Carriables, Division 6 - Wreaths and Swags.

- Designs shall be constructed so they can be moved as necessary for the best spacing of exhibits.
- Flowers, vegetables, fresh or dried plant material may be used in combination unless a division specifies.
- Do not use paint on fresh plant material?
- GARDEN FLOWERS SHALL BE DIFFERENT THAN PURCHASED FLOWERS. Please mark entry tag
$(G)$ to refer to garden flowers; and (P) to refer to purchased flowers.
- "Professional" is defined as any person who has ever worked as a flower arranger and/or accepted payment for flower arrangements. Professional entrants shall identify themselves as such and will be judged separately from amateurs.
- Accessories are subordinate and shall be a contributing addition to design.
- Neat mechanics are essential. Always remember the judges look at the backside of your arrangement.
- Reminder in all Divisions - Identification must be listed on exhibit by which to be judged. Each identification will be judged separately.
- Flower Arrangements Scale of Points. Exhibits shall be judged on:
Arrangement 30
Color harmony 20
Relationship of material to container 20
Distinctiveness 20
Quality (condition) $\quad 10$

TOTAL POSSIBLE
100 points

Division 1 - Flower Arrangements
Fair theme and Designers choice
Points Awarded: Blue 20, Red 15, White 10
Rules:
Multiple entries accepted if different variety and color in each of the following classes

Class:

1. Fresh
a. Featuring Wheat
b. Using all one color flowers
c. Arrangement using one flower
d. Design not to exceed 6"
e. Design featuring water (be creative)
f. Design featuring dried materials
g. Vertical Design
h. Horizontal Design
i. Using Vegetable/Fruit and flowers
j. Oriental theme
k. Design using 3 colors
l. Using Roses
m. Mass Arrangement
n. Designer's Choice
o. Men Only (designer's choice)
2. Dried
a. Featuring Wheat
b. Using all one color flowers
c. Arrangement using one flower
d. Design not to exceed 6"
e. Design featuring water (be creative)
f. Design featuring dried materials
g. Vertical Design
h. Horizontal Design
i. Using Vegetable/Fruit and flowers
j. Oriental theme
k. Design using 3 colors
l. Using Roses
m. Mass Arrangement
n. Designer's Choice
o. Men Only (designer's choice)
3. Combination
a. Featuring Wheat
b. Using all one color flowers
c. Arrangement using one flower
d. Design not to exceed 6"
e. Design featuring water (be creative)
f. Design featuring dried materials
g. Vertical Design
h. Horizontal Design

## Flower Show/Horticulture

i. Using Vegetable/Fruit and flowers
j. Oriental theme
k. Design using 3 colors
l. Using Roses
m. Mass Arrangement
n. Designer's Choice
o. Men Only (designer's choice)
4. Silk
a. Featuring Wheat
b. Using all one-color flowers
c. Arrangement using one flower
d. Design not to exceed 6"
e. Design featuring water (be creative)
f. Design featuring dried materials
g. Vertical Design
h. Horizontal Design
i. Using Vegetable/Fruit and flowers
j. Oriental theme
k. Design using 3 colors
l. Using Roses
m. Mass Arrangement
n. Designer's Choice
o. Men Only (designer's choice)

Division 2 - Floral Arrangements by Youth
Points Awarded: Blue 20, Red 15, White 10 Rules:
4-H, FFA and Open Youth, 19 and under will be judged separately. Enter as many Classes as desired.

Class: See Division 1 for Subclasses

1. Fresh
2. Dried
3. Combination
4. Silk

## Division 3 - Professional Baskets and Arrangements

Open to Professionals Only. Theme of Fair.
Points Awarded: Blue 25, Red 20, White 15
Rules:
Exhibitor limited to 3 entries in each division. Each shall be different type of flowers. Filler and foliage may be repeated. Exhibitor shall provide own basket. No size limit on baskets. This category includes dried and silk flowers. Ribbon and/or bows are allowed.

## Class:

1. Baskets
a. Professional Floral Arrangement in basket, value over \$25 (wholesale value)
b. Smaller Professional Arrangement in basket, value under \$25 (wholesale value)
2. Arrangements
a. Smaller Professional Arrangement in basket, value under \$25 (wholesale value Professional Floral Arrangement, value over \$25 (wholesale value)
b. Professional Arrangement, value under $\$ 25$ (wholesale value)

Division 4 - Wearables / Carriables
Points Awarded: Blue 20, Red 15, White 10
Rules:
Please remember to mark on Exhibit Tag identification of A or P . Ribbons and/or bows are allowed.

## Class:

(Use for all A) Fresh B) Dried C) Combination D) Silk)

1. Fresh
a. Corsages on the shoulder
b. Corsages on the wrist
c. Boutonniere
d. Other wearable items
e. Bridal Bouquet
f. Nosegay
g. Arrangement for book or purse
h. Other carriables items
i. Coordinated grouping for a wedding. May include a corsage, boutonniere, flower girl basket, bridesmaid bouquet, bride's bouquet, pew bow, alter flowers arrangement, or other wedding items. Only one entry of each type.
Please label each item, but only one entry tag is needed for this.
2. Dried
a. Corsages on the shoulder
b. Corsages on the wrist
c. Boutonniere
d. Other wearable items
e. Bridal Bouquet
f. Nosegay
g. Arrangement for book or purse
h. Other carriables items
i. Coordinated grouping for a wedding. May include a corsage, boutonniere, flower girl basket, bridesmaid bouquet, bride's bouquet, pew bow, alter flowers arrangement, or other wedding items. Only one entry of each type.

## Flower Show/Horticulture

Please label each item, but only one entry tag is needed for this.
3. Combination
a. Corsages on the shoulder
b. Corsages on the wrist
c. Boutonniere
d. Other wearable items
e. Bridal Bouquet
f. Nosegay
g. Arrangement for book or purse
h. Other carriables items
i. Coordinated grouping for a wedding. May include a corsage, boutonniere, flower girl basket, bridesmaid bouquet, bride's bouquet, pew bow, alter flowers arrangement, or other wedding items. Only one entry of each type.
Please label each item, but only one entry tag is needed for this.
4. Silk
a. Corsages on the shoulder
b. Corsages on the wrist
c. Boutonniere
d. Other wearable items
e. Bridal Bouquet
f. Nosegay
g. Arrangement for book or purse
h. Other carriables items
i. Coordinated grouping for a wedding. May include a corsage, boutonniere, flower girl basket, bridesmaid bouquet, bride's bouquet, pew bow, alter flowers arrangement, or other wedding items. Only one entry of each type. Please label each item, but only one entry tag is needed for this.

## Division 5 - Holiday Decor

Points Awarded: Blue 20, Red 15, White 10
Rules:
Please remember to mark on Exhibit Tag identification of A or P. Provide a hook on the back if necessary, for hanging. Ribbons and/or bows are allowed. Candles are allowed.

## Class:

1. Fresh
a. Wreath
b. Swag, wall or door, not to exceed 36"
c. Table centerpiece
d. Individual place setting arrangement, not to exceed 8", set of four (4)
2. Dried
a. Wreath
b. Swag, wall or door, not to exceed 36 "
c. Table centerpiece
d. Individual place setting arrangement, not to exceed 8", set of four (4)
3. Combination
a. Wreath
b. Swag, wall or door, not to exceed 36"
c. Table centerpiece
d. Individual place setting arrangement, not to exceed 8 ", set of four (4)
4. Silk
a. Wreath
b. Swag, wall or door, not to exceed 36 "
c. Table centerpiece
d. Individual place setting arrangement, not to exceed 8", set of four (4)

Division 6 - Wreaths and Swags
Points Awarded: Blue 20, Red 15, White 10
Rules:
Please indicate (A) Amateur or (P) Professional. Provide a hook on the back for hanging.

Class:

1. Using fresh flowers and foliage
2. Using dried silk flowers and foliage

Division 7 - Segment Tables
Points Awarded: Blue 25, Red 20, White 15
Rules:
Open to all arrangers and Garden Clubs. Please indicate: (A) Amateur, (P) Professional, One place setting should include dishes, glassware, linen, and a decorative unit.

## Class:

1. Anniversary, 1st, 5th, 10th, 25th, 50th.
2. Celebration/Designers Choice
3. Seasonal/Holiday of your choice
4. Special Event/Designers Choice

## Special Contests and Awards

Best of Show
Awarded: Ribbon
How to enter: Automatic entry. Awarded to highest scoring exhibit for each Novice, Amateur, Youth, Professional, 4-H, FFA, and Senior Citizen; Divisions 3 through 7.

## Flower Show/Horticulture

Educational

Exhibit Tag Information
Department 503 (Use for Open Entries)
Department: 319 (Use for 4-H Entries)
Department: 367 (Use for FFA Entries
Division: (See listings below)
Class: (located under each Division)

## Division 1 - Poster

Points Awarded: Blue 25, Red 20, White 15
Rules:
Display is for public's information and education. Open to adult, youth, or clubs. Poster should be no smaller than $2^{\prime} \times 3^{\prime}$. Judged on: Slogan, Base of Understanding, and Attractiveness

## Special Contests and Awards

## Best of Show

Awarded: Ribbon
How to enter: Automatic entry. Awarded to the highest scoring exhibit for each Novice, Amateur, Professional, Youth, 4-H, FFA, and Senior Citizen.

## Class:

1. Floral arrangements
2. Bulbs
3. Use of fertilizer
4. Garden pests
5. Landscaping
6. Plant care and grooming
7. Other

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## Photography

## Open



Exhibit Tag Information
Department: 504 (Use for Open entries)
Professionals,
Adults (ages 19-59),
Seniors (ages 60+)

Department 505 (Use for Open entries)
Junior Youth (ages 12 and younger)
Senior youth (ages 13-18)

Division: (See listings below)
Class: (Located under each Division)

## General Rules and Regulations

- Entries received from 3:00pm - 9:00 p.m. Tuesday of the Fair.
- No entries shall be removed before 4:01 p.m. Sunday.
- Judging will commence Wednesday morning. Exhibits are closed to the public until opening day of the Fair.
- The Exhibitor must have taken original photograph within the last 24 months. Except if noted otherwise for division.
- DO NOT PUT PHOTOS IN A FRAME unless specified in Special Contest rules.
- All entries must be mounted on matte board, at a minimum of one inch border.
- Please mark PHOTOGRAPHER'S NAME, age category, if photo is regular developed or a digital print, photo title and exhibitor number on the back top right corner of each entry for identification purposes.
- All photos entered must be a minimum of $5^{\prime \prime} \times 7^{\prime \prime}$ and up to a maximum of $8^{\prime \prime} x$ 10 ".
- All entries will be judged. However, the judges may reserve the right to disqualify an entry in the event that the entry is inappropriate.
- Entries will be judged on the following criteria:
- Quality of the photograph
- Subject and the handling thereof
- Composition
- Focus-clearness
- Presentation
- Neatness
- Coordination of matte board
- Quality of mounting material
- Title
- General impact

Division 1 - Film, Color Prints
Points Awarded: Blue 25, Red 20, White 15
Class:

1. People
2. Animals
3. Landscape
4. Photo Story
5. Action
6. Special Effects
7. Miscellaneous

Division 2 - Film, Black and White Prints
Points Awarded: Blue 25, Red 20, White 15
Class:

1. People
2. Animals
3. Landscape
4. Photo Story
5. Action
6. Special Effects
7. Miscellaneous

Division 3 Theme Photography
Points Awarded: Blue 30, Red 25, White 20
All of the General Rules apply. Photo may be either black and white or color, and must depict current fair theme for each year. Object of this division is for exhibitor to create an image that best suites the theme. Composition and subject matter is the decision of the photographer.

Division 4 - Educational Displays
Points Awarded: Blue 25, Red 20, White 15

Division 5 "Old Time" Photograph Display
Points Awarded: Blue 25, Red 20 White 15
Open to all ages, Amateur, Students, Professional, 4-H and FFA. Items must be at

## Photography

Open

least 25 years old, and belong to the exhibitor or a family member. Photographs only please. Entry must never have been entered in the Fair before. Entry must be single photo or a grouping but cannot exceed $2^{\prime} \times 2^{\prime}$ in size unless with advanced approval of Superintendent. Top entries will receive a rosette in each Department. Due to age of photos, these may be under glass, this category only. Fair will not be held responsible for broken glass.

Division 6 - Digital Photography Color
Points Awarded: Blue 25, Red 20, White 15

Exhibit must be on photographic paper

## Division 7 -Digital Photography Black and White

Points Awarded: Blue 25, Red 20, White 15

Exhibit must be on photographic paper

## Division 8 - McGregor Contest

Agricultural Photography
Points Awarded: Blue 25, Red 20, White 15
Awarded: Rosettes to top three entries.
Awarded: $1^{\text {st }} \$ 100,2^{\text {nd }} \$ 60,3^{\text {rd }} \$ 40$

Rules:


- Contest open to Amateur and professionals 18 years or older. Photo to be within the last 24 months and showcase "active" agriculture pertinent to Whitman County. Photo must not be item sold as a commercial product but solely used for the purpose of depicting agriculture in Whitman County.
- One entry per person. Other items may be entered in open class photo department.
- Color photo must be an 11"X14" in size
- Print must be mounted in a 16 " X 20 " matte.
- Print and matte must be mounted in a 16 " X 20 " wooden frame with glass over
said photo or treated print. The wooden frame must be at least $1 \frac{1}{4}$ " in width to qualify.
- Framed entries must have a sturdy eye bolt hanger with wire mounted on the back of frame for display purposes.
- Entries in this contest may not be entered in other Fair photo categories.
- Name, address and phone number of photographer must be legibly displayed on the back of the framed photo.
- Only one award presented per photographer.
- Winning photos will be displayed for One Year at the McGregor Company Office (photos returned to owner at end of year).


## Special Contests and Awards

## Best of Show

Awarded: Rosette
How to enter: Automatic entry. Awarded to an AMATEUR, PROFESSIONAL, and STUDENT for color category as well as black and white category to the respective winner in each age division.

## Judges Choice

Awarded: Rosette
How to Enter: Automatic Entry when exhibiting a photograph. Three exhibits chosen by the Judges. No Division winners.

## People's Choice

Award: Rosette
How to Enter: Automatic Entry when exhibiting a photograph. 1 prize awarded overall for Open category.

Additional ribbons awarded to Best of Division, Best of Class and Best of Sub-class.

## Community Booths

## Community Booths - Adult

Superintendent: Todd Scholz

Exhibit Tag Information
Department: 702 (Use for Adult Entries)
Division: (See listings below)
Class: (Please leave this blank)

## General Rules and Regulations

- Any Grange, Farm Bureau unit, or other rural community groups are eligible to exhibit a booth at the Palouse Empire Fair.
- All products are to be in place by 10:00 p.m. Wednesday of Fair week.
- Each booth will register their entry through the Grange Booth Superintendent no later than Wednesday evening.
- Entries must be in line with the Fair's Objectives, and be family friendly. In the case of questionable entries, the Fair Board has final ruling.
- Exhibits remain in place until 4:01 pm Sunday or may be removed the following Monday.
- Space allotted for booths will be approximately $8^{\prime} \times 10^{\prime}$ including sides and backdrop. All items used in the exhibit should remain in the assigned display area.
- All naturally grown or processed agricultural products used in the booth must be displayed in its natural state or color. Perishable products and canned fruit may be used as a part if the display in Division 2, but may not be entered in other Departments.
- Division 1 Exhibitors are required to supply a list of all items/seeds used in the display. The Fair provides forms. This listing will be placed in the Community Booth Judges book as a reference for the judges.
- Judging guidelines emphasize how well the chosen theme is portrayed.
- When judged, those booths receiving 65 or more points will receive a guaranteed cash premium of $\$ 50.00 .1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }}$ and $4^{\text {th }}$ place rosette will be awarded to the top entries per class. Cash prizes for $1^{\text {st }}-4^{\text {th }}$ places will be awarded based on rosette placing.
- Each booth will be scored and rated according to the division rules and score
sheets provided by the Fair. Judges' comments will be mailed to each booth upon completion of the Fair.
- All booth names will be displayed at the base of each booth on signs provided by the Fair. The signs should be incorporated into the overall display and are covered during judging.
- All protests regarding the judging shall be made in writing and follow the Fair's established Grievance Policy. Copies of the Grievance Policy are available upon request at the Fair Office. Persons must state plainly the cause of the complaint or appeal and file it with the Fair Management within 24 hours after the cause of the protest.


## Division 1 - Agricultural Grain Mosaics

Awarded: Each Booth with a score of 65 or
higher shall receive a premium of $\$ 50.00$.
Awarded: Rosette to top 4 places.
Awarded: $1^{\text {st }} \$ 50,2^{\text {nd }} \$ 40,3^{\text {rd }} \$ 30,4^{\text {th }} \$ 20$

Rules:
Exhibits using natural or processed agricultural products to create a picture. Will be judged on:
a) Choice of Message.

Does the booth have a specific message for audience; give the audience a better understanding of and appreciation for the resources or services of a community, county, or a particular agricultural or industrial enterprise of the community?
b) Visualization of message.

Is there a center of interest? Balance? Unity? Effective use of color?
c) Quality of products.

Are the perishable agricultural products used of top quality?
d) Originality.

Is the booth original in basic concept?
e) Workmanship.30

Possible Score 100

## Division 2 - Agricultural/Education Activity Display

Awarded: Each Booth with a score of 65 or higher shall receive a premium of $\$ 50.00$

Awarded: Rosette to top 4 places. Awarded: $1^{\text {st }} \$ 50,2^{\text {nd }} \$ 40,3^{\text {rd }} \$ 30,4^{\text {th }} \$ 20$

## Community Booths

Rules:
Exhibits entered in this class display the yearly farm, gardening, canning and creative talents of the organization. Will be judged on:
a) Representation of aim of Organization 30
b) Visualization of message 40
c) Quality of products 10
d) Originality and attractiveness $\quad 20$

Possible Score

Community Booths - Youth
Superintendent: Todd Scholz

## Exhibit Tag Information

Department: 701 (Use for Youth Entries)
Division: (See listings below)
Class: (Please leave this blank)

## General Rules and Regulations

- Entry Reservations due by August $15^{\text {th }}$.
- FFA Chapters, 4-H Clubs, Boy and Girl Scouts troops, Campfire, etc. may be given space for educational displays of their work. Youth exhibits of this nature will be displayed in one general area with space allocated on a first come-first serve basis.
- Each group will register their display through the Fair Office by filling out a registration form and securing an Exhibitor Registration Number using their group name. This Exhibitor Registration Number will be used for this group display only.
- All booths are to be in place by 10:00 p.m. Wednesday of Fair week. Displays can be set up prior to this time with manager approval.
- Exhibits are to remain in place until 4:01
- Space allotted for each booth will be approximately $6^{\prime} \times 6^{\prime}$. All exhibit material shall be sized to fit this area.
- Youth group members with adult supervision will set up booths only.
- If possible, use of current Fair theme is encouraged. Fair theme is mentioned on the front of the premium book.
- Crepe paper may be used for decoration.
- Mechanical devices may be used in the booth.
- The committee will designate two judges. Judging will be on Thursday a.m. Each booth will be scored and rated according to the rules and scorecard.
- Due to limited space concerns, Premium Points earned in this contest will not count towards Club participation total points earned by these same groups in other Fair Contests.
- Entries must be in line with the Fair's Objectives, and be family friendly. In the case of questionable entries, the Fair Board has final ruling.


## Division 1 - Agricultural Grain Candy Mosaics

Awarded: Each Booth with a score of 65 or higher shall receive a premium of $\$ 50.00$.

Awarded: $1^{\text {st }} \$ 50,2^{\text {nd }} \$ 40,3^{\text {rd }} \$ 30$

## Score Card

a) Educational value 30
b) Design 30
c) Quality of work 30
d) Development of theme 10

Possible Score 100 p.m. Sunday or left until Monday no later than 6:00 p.m.


# Palouse Empire Fair Scholarship Program 

0ur Program is a little different this year.
We have two Palouse Empire Fair Ambassadors
Ms. Ellie Nails representing Colfax Community
Ms. Parker McLaughlin representing St. John Community
They will be representing the Palouse Empire Fair through out Whitman County and
See them at the Fair September 8 -11, 2022

2023 Palouse Empire Fair Scholarship Program information will be sent out to Whitman County Schools check with your school counselor for Scholarship Application.


## Thank you to our Exhibitor Guide Sponsors



NAME:


# The Palouse Empire Fair 2022 Coloring Contest 

Contestants Full Name: $\qquad$ Age: $\qquad$
Exhibitor Number: $\qquad$
Address: $\qquad$ City: Zip: $\qquad$
Phone: $\qquad$ Parents Name: $\qquad$

- One entry per person age limit: 0-12 years of age
- 5 categories: $0-4,5-6,7-8,9-10$, and $10-12$ years of age
- Entries will be taken at the fair office until Tuesday, September 6th
- Fill out front and back of form
- Entries may be mailed or hand delivered
- Entries will be judged on skills according to age
- Each category will have one entry judged as the Best of show and receive a prize basket.
- The best of show winners will be posted in the Home Arts building and may retrieve their gift certificate from the Fair Office.
- All entries will receive a ribbon
- All entries will be eligible to receive Premium Points and displayed at the annual Palouse Empire Fair, 4-H youth will not receive club points with this entry
- Contact the fair office at 509-397-6263 with any questions

The Palouse Empire Fair Office
310 N Main Street
Colfax, WA 99111
Phone: 509-397-6263
Fair email: PEF@co.whitman.wa.us


## Whitman County's Palouse Empire Fair Volunteer Advisory Board

| Sid Mays, Chair | Chad Startin |
| :--- | :--- |
| Mary Beth Bothman | Butch Riebold |
| Nathan Moore | Eric Appel |
| Michael Largent | Janet Schmidt |
| Bill Ryan | Paula Nelson |
| Eric Reiber | Abbie DeMeerleer |

## Palouse Empire Fair's Volunteer Barn and Building Superintendents

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Tiffany Startin Dave Hopkins
Amanda Barner Pru Beyer
Eric Appel Carlena Schluneger
Ashlie Taylor Jim Lyle
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Heather Van Dyke, Event Coordinator
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Board of Whitman County Commissioners
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Special Thanks to: Michael Brown, Rachel Lewis, Robin Cocking, Matt Floyd Nancy Startin, Kaylee Hinnenkamp, and the Whitman County Parks and Recreation Department
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# Join Us <br> Breakfast at the Fair 

## 8:00am-10:00am

## Thursday: Senior

Served by Whitman County Elected Officials
Friday: TBA
Saturday: TBA
Sunday: Oakesdale FFA


## Palouse Empire Fair

## Foundation

A 501c (3) non-profit corporation

Organized in 1998, the Palouse Empire Fair Foundation is a non-profit, tax-deductible corporation, whose members strive to serve the community with the purpose and goal of accomplishing larger improvements project to the Palouse Empire Fairgrounds. Funding for these projects is provided through various forms of fundraising and the success of the improvement projects is directly linked to the fundraising. Please help us provide a quality facility for our families and the community by supporting your

Palouse Empire Fair Foundation!
Become an active member by joining the foundation!
Call. Toni Jorgensen at (509) 481-5151 or Janet Luft (509) 657-3306

Chad Startin, President<br>Janet Luft, Treasurer

Steve Camp, Vice President
Mellissa Dugger, Secretary
Toni Jorgensen, Officer at Large
Tarri Steiger, Historian


[^0]:    a) First year album, shall contain 25 prints
    b) Second year album, shall contain an additional 30 prints

[^1]:    Division 4 - Breeding Stock Does
    Points Awarded: Blue 40, Red 30, White 20

