

PLEASE REMIT TO: Whitman County/Palouse Empire Fair 310 N Main St Colfax, WA 99111

| Due Date | Invoice No |
|----------|------------|
| 5/1/2024 | 24CAMP |

CAMPING INVOICE: TUESDAY 9/3/2024 – SUNDAY 9/8/2024

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| | Animal Ex | hibitor | | Fair Boa | ard Me | mber | | Superintendent | | | (| Guest | | | |
| Adult St | Please list Exhibitor's Name(s), and Barn(s), 4-I Name: Name: Name: Name: Name: | | | | | Ba Ba Ba | Barn: 4-H/F Barn: 4-H/F Barn: 4-H/F | | | | Group: _ Group: _ Group: _ | | | _ | |
| Full | Name: | | | | | | | | | | | | | | |
| IMPORTANT: FOUR DAY WRISTBANDS MUST BE PURCHASED FOR ALL CAMPERS EARLY MOVE IN IS AVAILBALE: CAMPING FEE \$20.00 PER NIGHT | | | | | | | | | | | | | | | |
| | CHECK MARK APPLICABLE: Friday Saturday Sunday Monday | | | | | | | | | | | | | | |
| BY SIGN | ING, I VERIFY | ' I HAVE | READ A | | ADHEI | RE TO ALI | L PAI | OUSE E | MPIRE | FAIR | CAMPING | RULES | - | | two) |
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Palouse Empire Fair Camping Rules

(You are liable and responsible for following the rules)

- Move in for Fair camping will be Tuesday, September 3th, Fair Office hours 8:00am to 6:00pm.
- All camping is reserved through the Palouse Empire Fair Office no subletting of spaces.
- ANIMAL EXHIBITORS, FAIR BOARD and SUPERINTENDENTS receive priority in camping reservations.
- **Camping Rates**: \$75 for RV Lot, \$55 Power Hookup only, \$35 Dry No Hookups.
- Early Move In Rates: \$20 per night. Available Friday-Monday before Fair.
- <u>Camping spaces will be confirmed once payment has been received by May 1st, if not reserved by May 1st, camping space may be reassigned.</u>
- Camping permits must be displayed and visible to Campground Superintendent on your camping vehicle.
- Camping packets with camping permits are available in the Fair Office Mon Fri 8:00 am 6:00 pm.
- Excess vehicles must be parked in General Daily Parking lot.
- No vehicle movement in any of the campground areas during Fair hours of operation 8:00 am to 9:00 pm.
- Personal ORV's, ATV's, or golf carts must be approved by Palouse Empire Fair Office.
- Campground gates for vehicles to access will **OPEN** at 9:00 pm and close at 8:00 am.
- Placement of **vehicle over 35' and wider than 13'** are up to the discretion of the Fair Office.
- Tip-outs must fit in within the chalked lines.
- Those camping in Hugh Huntley campground and Vendor Areas, may run air conditioners powered by generators only.
- Quiet time is from 10:00 pm 7:00 am. You may not run generators during these hours.
- Campers must respect the rights of neighboring campers while staying at the Fair. Campers found to be disruptive will be asked to leave the grounds and forfeit their camping fee.
- One small tent maybe set up in conjunction with a reserved camper/RV/trailer space.
- Cancellation Policy cancellations must be made by July 1st, for a full refund of the camping fees, which include prepaid Early Move In.
- Exhibitors are asked to leave their pets at home. Dogs, other than a service animal are not allowed in the Fair area. All dogs must be kept on a leash or left inside your recreational vehicle. Dogs may not be left tied unsupervised outside in your campsite. Dog droppings must be immediately picked up and disposed of in the proper trash receptacles. Barking, aggressive behavior, or failure to follow rules above, are grounds for immediately revoking your use of campgrounds.
- Children must be supervised at all times. Children may not be left unsupervised in any camper/RV/trailer or any campsite. There must be at least one authorized, supervising adult staying with children in your camper/RV/trailer or at your campsite during evening hours and overnight.
- Owners of campers/RVs/trailers/tents visiting the Whitman County / Palouse Empire Fair campsites will hold Whitman County harmless for any damages sustained while being camped. Whitman County is also not responsible for any stolen items from the campsite.

Please keep page 2/2 and fill out for your records: Payment Amount _____ Payment sent ____