

# Photography

## Open Department 504 and 505

### Photography

#### Exhibit Tag Information

Department: 504 Adults

Class Groups:

A – Adult 19 and over

P – Professional Adult

Department 505 Youth

Class Groups:

J - Junior age 12 and under

S - Senior and 13-18

#### General Rules and Regulations

- Entries received from 3:00pm - 9:00 p.m. Tuesday of the Fair.
- No entries shall be removed before 4:01 p.m. Sunday.
- Judging will commence Wednesday morning. Exhibits are closed to the public until opening day of the Fair.
- The Exhibitor must have taken original photograph within the last 24 months. Except if noted otherwise for division.
- **DO NOT PUT PHOTOS IN A FRAME** unless specified in Special Contest rules.
- All entries must be mounted on matte board, at a minimum of one inch border.
- Please mark PHOTOGRAPHER'S NAME, age category, if photo is regular developed or a digital print, photo title and exhibitor number on the back top right corner of each entry for identification purposes.
- All photos entered must be a minimum of 5"x7" and up to a maximum of 8"x 10".
- All entries will be judged. However, the judges may reserve the right to disqualify an entry in the event that the entry is inappropriate.
- Entries will be judged on the following criteria:
  - Quality of the photograph
  - Subject and the handling thereof
  - Composition
  - Focus-clearness
  - Presentation
  - Neatness
  - Coordination of matte board
  - Quality of mounting material
  - Title
  - General impact

#### Division 1 – Color Prints

Points Awarded: Blue 25, Red 20, White 15

##### Class:

1. People
2. Animals
3. Landscape
4. Photo Story
5. Action
6. Special Effects
7. Miscellaneous
8. Floral
9. Macro

#### Division 2 - Black and White Prints

Points Awarded: Blue 25, Red 20, White 15

##### Class:

1. People
2. Animals
3. Landscape
4. Photo Story
5. Action
6. Special Effects
7. Miscellaneous
8. Close-ups

#### Division 3 Theme Photography

Points Awarded: Blue 30, Red 25, White 20

All of the General Rules apply. Photo may be either black and white or color, and must depict current fair theme for each year. Object of this division is for exhibitor to create an image that best suites the theme. Composition and subject matter is the decision of the photographer.

#### Division 4 – Educational Displays

Points Awarded: Blue 25, Red 20, White 15

#### Division 5 "Old Time" Photograph Display

Points Awarded: Blue 25, Red 20 White 15

Open to all ages, Amateur, Students, Professional, 4-H and FFA. Items must be at least 25 years old, and belong to the exhibitor or a family member. Photographs only please. Entry must never have been entered in the Fair before. Entry must be single photo or a grouping but cannot exceed 2' x 2' in size unless with advanced approval of Superintendent. Top entries will receive a rosette in each Department. Due to age of photos, these may

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be under glass, this category only. Fair will not be held responsible for broken glass.

### Special Contests and Awards

#### Division 8 – McGregor Contest

##### Agricultural Photography

Points Awarded: Blue 25, Red 20, White 15

Awarded: Rosettes to top three entries.

Awarded: 1<sup>st</sup> \$100, 2<sup>nd</sup> \$60, 3<sup>rd</sup> \$40



#### Rules:

- Contest open to Amateur and professionals 18 years or older. Photo to be within the last 24 months and showcase “**active**” agriculture pertinent to Whitman County. Photo must not be item sold as a commercial product but solely used for the purpose of depicting agriculture in Whitman County.
- One entry per person. Other items may be entered in open class photo department.
- Color photo must be an 11"X14" in size
- Print must be mounted in a 16"X 20" matte.
- Print and matte must be mounted in a 16"X20" wooden frame with glass over said photo or treated print. The wooden frame must be at least 1 ¼" in width to qualify.
- Framed entries must have a sturdy eye bolt hanger with wire mounted on the back of frame for display purposes.
- Entries in this contest may not be entered in other Fair photo categories.
- Name, address and phone number of photographer must be legibly displayed on the back of the framed photo.
- Only one award presented per photographer.
- Winning photos will be displayed for One Year at the McGregor Company Office (photos returned to owner at end of year).

#### Division - 9 Best of Show

Awarded: Rosette

Automatic entry. One award per category

A - Adult

P - Professional

J - Junior Youth

S - Senior Youth

#### Division - 10 Judges Choice

Awarded: Rosette

Automatic entry. One award per category

A - Adult

P - Professional

J - Junior Youth

S - Senior Youth

#### Division - 11 People's Choice

Awarded: Rosette

1 prize awarded overall for Open

Numbers for Names