

4-H Record Books

4-H

4-H Project Record Books

Exhibit Tag Information

Department: 315 (Use for 4-H entries)

Division: (See listing below)

Class: (Located under each Division)

General Rules and Regulations

The purpose of the 4-H record book is to teach youth record keeping, written communication and goal setting skills.

- Members may enter project records for all projects they are enrolled in. Project records shall be complete to date of fair entry and signed by the 4-H leader.
- Please put all records in one book.
- Please enter one book complete with all the records.
- The book may be hard or soft cover.
- One ribbon per book.
- Refer to the Score sheet for Judging Guidelines, which is available in the Extension office.
- Primary members are encouraged to enter record books; however, judging will not be on a competitive basis.
- Participatory recognition will be given to primary 4-H members.
- 4-H Record Books are due by 4:00 pm the third Wednesday in August and need to be turned into the WSU/Whitman County Extension Office.
- Books will be judged prior to the Fair and then exhibited at the Fair.

Division 1 – 4-H Record Book

Points Awarded: Blue 40, Red 30, White 20

Rules:

Level 1 or Level 2

Class: (Please leave this blank)

Division 2 – 4-H Computer Generated Record Book

Points Awarded: Blue 40, Red 30, White 20

Rules:

Level 1 or Level 2

Class: (Please leave this blank)