

Poultry Show - Entry Form  
Panhandle-South Plains Fair

Deadline  
Sept. 9, 2025

Mail Entries to:  
**Ethan Johnston**  
10719 E. Woodrow Rd  
Slaton, TX, 79364

Open: \_\_\_\_\_ Junior: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

I hereby make the following entries in accordance with the regulations published in the regulations in the Premium Book.

Signed: \_\_\_\_\_

Make checks payable to the  
**Panhandle-South Plains Fair**

Only ONE owner per entry.

PT papers MUST be submitted with entry.

Name of Variety & Breed

B. S. W  
Class/Award  
Cock  
Hen  
Cockerel  
Pullet


Exhibitor Comments:  
\_\_\_\_\_  
\_\_\_\_\_

Number of Birds

	/ each	
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B - Bantam | S- Standard | W - Water Fowl

Total Amount Enclosed:
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