



2021-2022 Cloverbud Record Book

Exhibitor Name

FFA Chapter/4-H Club

Exhibitor Address

Date of Birth

Age

Grade

Date Project Started

Date Project Ended

36722 SR 52
Dade City, FL 33525

Email: plants@pascocountyfair.com Website: www.pascocountyfair.com

PLANT INFORMATION:

What type of plant did you grow? _____

Why do you think plants are important to people and animals?

EXPENSES:

How much did your plant cost? _____

RECEIPTS:

How much do you think your plant is worth? _____

MANAGEMENT RECORD:

How often did you water your plant? _____

How often did you fertilize your plant? _____

PHOTOS AND CAPTIONS:

You should include two photos of you with your plant. Show your plant at the start of the project and your plant at the end of the project. Captions should be one short sentence.

DRAW AND COLOR A PICTURE OF YOUR PLANT:

**REQUIRED PASCO COUNTY FAIR DOCUMENTS
ENTRY FORM AND POTENTIAL BUYERS LETTERS**

Please put a copy of your entry form and copies of letters sent to potential buyers following this page. Don't forget you are required to send a minimum of five (5) letters.

CLOVERBUD RECORD BOOK FEEDBACK SHEET

Exhibitor Name: _____

Sections and Page Numbers:

Record book neatly bound in folder,
Overall neatness _____

Cover, page 1 _____

Signatures, page 2 _____

Plant Information, page 3 _____

Photos and Captions, page 4 _____

Draw and Color, page 5 _____

Required Documents, page 6 _____

Bidder's Letters _____

GARDEN CENTER KNOWLEDGE SCORE CARD

Exhibitor Name: _____

Division: Cloverbud

	Points Possible	Points Earned
Entry Form completed correctly:	10 Points	_____

Cloverbud Exhibitors:

Plant Name:	5 points	_____
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Water needs:	5 points	_____
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Does the plant bloom:	5 points	_____
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Flower color:	5 points	_____
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Is this plant poisonous?	5 points	_____
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Total Points Earned		_____
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Judge's Comments