



2022-2023 Peewee Record Book

Exhibitor Name

4-H Club

Exhibitor Address

Date of Birth

Age

Grade

Date Project Started

Date Project Ended

36722 SR 52
Dade City, FL 33525

Email: plants@pascocountyfair.com Website: www.pascocountyfair.com

THE PURPOSE OF THE PLANT PRODUCTION PROJECT IS.....

1. To acquire an understanding of plant production by preparing for, purchasing, caring for, and keeping records on one or more plants;
2. To be able to identify the types and grades of plants and employ efficient methods of marketing;
3. To understand the business aspects and economics of plant production and the horticulture industry;
4. To properly grow and display plants;
5. To develop integrity, sportsmanship, and cooperation; and
6. To develop leadership abilities, build character, and assume citizenship responsibilities.

YOUTH PLANT SHOW PROJECT AGREEMENT

My Responsibility

I hereby certify that as the exhibitor of this project, I have personally been responsible for the production of these plants, have personally kept records on this project and have personally completed this record book. I understand that I am responsible for knowing all of the Rules and Regulations for this show.

I ACCEPT THESE RESPONSIBILITIES:

| | |
|------|---------------------|
| Date | Exhibitor Signature |
|------|---------------------|

Parent / Guardian Responsibility

I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all of the Rules and Regulations of this show.

| | |
|------|------------------------------|
| Date | Parent or Guardian Signature |
|------|------------------------------|

Advisor / Leader Responsibility

This student is an active member of the _____ 4-H Club and is eligible to exhibit plants at the Pasco County Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project.

| | |
|------|----------------------|
| Date | 4-H Leader Signature |
|------|----------------------|

PLANT INFORMATION:

What type of plant did you grow? _____

Why do you think plants are important to people and animals?

EXPENSES:

How much did your plant cost? _____

RECEIPTS:

How much do you think your plant is worth? _____

MANAGEMENT RECORD:

How often did you water your plant? _____

How often did you fertilize your plant? _____

PHOTOS AND CAPTIONS:

You should include two photos of you with your plant. Show your plant at the start of the project and your plant at the end of the project. Captions should be one short sentence.

DRAW AND COLOR A PICTURE OF YOUR PLANT:

**REQUIRED PASCO COUNTY FAIR DOCUMENTS ENTRY
FORM, POTENTIAL BUYERS LETTERS AND
ACADEMIC SATISFACTION FORM**

Please put a copy of your entry form and copies of letters sent to potential buyers following this page. You are required to send a minimum of five (5) letters and will get bonus points for each additional letter you send.

Attach copy of your report card of your first semester report card along with the 2023 Academic Satisfaction Form .

2023 ACADEMIC SATISFICATION FORM

PASCO COUNTY FAIR YOUTH PLANT SHOW

This is to certify that _____

currently maintains the equivalent of a 2.0 grade point average or higher.

Exhibitor's Signature

School Official's Signature

CLOVERBUD RECORD BOOK FEEDBACK SHEET

Exhibitor Name: _____

Sections and Page Numbers:

| | |
|---|-------|
| Record book neatly bound in folder, Overall neatness | _____ |
| Cover, page 1 | _____ |
| Signatures, page 2 | _____ |
| Plant Information, page 3 | _____ |
| Photos and Captions, page 4 | _____ |
| Draw and Color, page 5 | _____ |
| Required Documents, page 6 | _____ |
| Bidder's Letters | _____ |

GARDEN CENTER KNOWLEDGE SCORE CARD

Exhibitor Name: _____

Division: Peewee

| | Points Possible | Points Earned |
|---------------------------------|-----------------|---------------|
| Entry Form completed correctly: | 10 Points | _____ |

Peewee Exhibitors:

| | | |
|-------------|----------|-------|
| Plant Name: | 5 points | _____ |
|-------------|----------|-------|

| | | |
|--------------|----------|-------|
| Water needs: | 5 points | _____ |
|--------------|----------|-------|

| | | |
|-----------------------|----------|-------|
| Does the plant bloom: | 5 points | _____ |
|-----------------------|----------|-------|

| | | |
|---------------|----------|-------|
| Flower color: | 5 points | _____ |
|---------------|----------|-------|

| | | |
|--------------------------|----------|-------|
| Is this plant poisonous? | 5 points | _____ |
|--------------------------|----------|-------|

| | | |
|---------------------|--|-------|
| Total Points Earned | | _____ |
|---------------------|--|-------|

Judge's Comments