

# 2022 PASCO COUNTY FAIR BEEF BREEDING RECORD BOOK



Name: \_\_\_\_\_

Age (as of September 1, 2021 ): \_\_\_\_\_ Ethics Number: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Record Started: \_\_\_\_\_ Record Ended: \_\_\_\_\_

I hereby certify that, as the exhibitor of this project, I have personally been responsible for the care of this/these animal(s), have personally kept records on this project, and have personally completed this record book. I also certify that all of the work in this record book is my original work.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

I certify that my son/daughter has completed this project and completed this record book and will comply with all Rules and Regulations of this show.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

This student is an active member of the \_\_\_\_\_ FFA Chapter/4-H Club and is eligible to show livestock at the Pasco County Fair. I verify that this record book has been completed by the student and is an accurate representation of the project.

\_\_\_\_\_  
FFA Advisor/4-H Leader Signature

\_\_\_\_\_  
Date

## **Youth Animal Project Agreement**

(to be completed at beginning of project)

The youth is responsible for caring for the animal, which will include best management practices such as feeding, de-worming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

Date (beginning of project): \_\_\_\_\_ Signed (Youth): \_\_\_\_\_

The parents are responsible for providing financial help, if needed, along with assistance, encouragement and supervision while the youth is raising this animal.

We accept these responsibilities.

Date (beginning of project): \_\_\_\_\_ Signed (Parent or Caretaker): \_\_\_\_\_

### **Drug Statement**

(to be completed at end of project)

I hereby certify that any drug, antibiotic or biological substance, which may have been administered by myself, or any other person, was done in strict compliance with the manufacturer's label requirements.

Date (end of project): \_\_\_\_\_ Signed (Youth): \_\_\_\_\_

Date (end of project): \_\_\_\_\_ Signed (Parent or Caretaker): \_\_\_\_\_

### **Acknowledgment of Pasco County Fair General Rules**

(to be completed at beginning or end of project)

I hereby agree that I have read and understand Pasco County Fairs Safe Handling Practice rules, IAFE National Code of Show Ethics rules, and Livestock Addendum form.

Date: \_\_\_\_\_ Signed (Youth): \_\_\_\_\_

Date: \_\_\_\_\_ Signed (Parent or Caretaker): \_\_\_\_\_

The purpose of a market animal project is to:

- acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals
- identify types and breeds of animals and employ efficient methods of production and marketing.
- understand the business aspect and economics of purchasing animals, feed, facilities and equipment for an animal project
- develop integrity, sportsmanship, and cooperation
- develop leadership abilities, build character, and become responsible citizens

# **Beginning Project Pictures**

Use pictures of your animals at the beginning of the project. Captions must explain what is taking place in the picture. Include one picture for each breeding animal – no more than 4 pictures.

# Project Goals

List and explain what it is that you plan to accomplish, learn, achieve from doing this project. Include three to five goals.

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2. 

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5. 

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# Inventory of Supplies & Equipment

(add pages if necessary)

This is a record of what you have before you start your project, those items you purchase/receive during your project and what you have at the end of your project. This could include grooming equipment, show boxes, barns, pens, etc. Do NOT list consumable products such as shampoo. Depreciate 10% from beginning to close. If you no longer have the item at the end of the project, the value would be \$0.

Supplies/Equipment Item Description	Beginning of Record		Close of Record (depreciate 10% from beginning)		
	Number of Items	Total Value	Number of Items	Total Value	
		\$		\$	
<b>Totals</b>		\$		(A) \$	

# Project Animal Inventory

Animal ID (tag #, registration # or name)	Registered or Commercial (R or C)	Breed	Sex	Age	Date Acquired	Beginning of Record Value		End of Record Value	
						\$		\$	
					<b>Totals</b>	<b>(B)</b> \$		<b>(C)</b> \$	

How did you acquire your project animals? Were they purchased or did you breed them? \_\_\_\_\_

What do you plan to do with your project animals after the fair? \_\_\_\_\_

## Breeding Record

Dam	Sire	Natural or AI Breeding	Exposure Dates or AI Date	Due Date	Comments or Observations

## Production Record

Dam	Sire	Delivery Date	Sex	Comments or Observations

# Miscellaneous Operating Expenses

These are consumable, non-lasting items. Some examples are: entry fees, stall rental, veterinarian fees, medications, bedding, club dues, transportation, grooming supplies, postage, pictures, stationary, buyer's gift. This does not include cost of animal or feed.

Date	Item	Paid To	Quantity	Total Cost	
				\$	
			Total	(D) \$	



# Feed Expenses

List all feed and hay expenses on this page. List each feed purchase separately. List weight of feed including hay.

Date	Description	Paid To	Pounds	Total Cost	
		Totals	(E) lbs.	(F) \$	

# Health Record

This should include a record of any health related activities (de-worming, vaccinating, use of veterinarian services). This should include what you used, how much you used, and what you used it for. Include well animal care (such as health certificate). Fill in all applicable information. **Please refer to Drug Statement on page 2 when treating your animal.**

Treatment Date	Animal ID or Entire Herd	Estimated Weight	Symptoms/ Reason for Treatment	Treatment Given/ Product Used	Dosage	Instructed Meat Withdrawal (# of days)	Date Withdrawal Complete	Note <b>P</b> for prevention, <b>T</b> for treatment	Note Who Treated Animal: Self, Parent, etc. Vet – give name

# Project Summary

## Income:

Ending Value of Inventory and Supplies	(A – page 5)	_____ 1
Estimated Closing Animal Value	(C – page 6)	_____ 2
Total Income (lines 1 + 2)		_____ 3

## Expenses:

Beginning Animal Expense	(B - page 6)	_____ 4
Miscellaneous Operating Expenses	(D – page 8)	_____ 5
Feed Expenses	(F – page 9)	_____ 6
Total Expenses (lines 4 + 5 + 6)		_____ 7

Final Profit/Loss (lines 3 - 7)	_____ 8
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## **Ending Project Pictures**

Show pictures of you working with your project. This can include seminars attended, shows, and demonstrations about your project. You should be in the pictures as much as possible. Captions should explain what is taking place in the picture. Include no more than 6 pictures.

## **Ending Project Pictures, continued**

# Project Story

Explain what you have accomplished, learned, achieved from doing this project. You should address progress towards the goals you outlined at the beginning of the project. If applicable, include any major challenges that may have arisen during the project and how you handled them.

[illegible]

[illegible]

## **Required Documents**

**Include the following documents in the order listed.**

### **GPA Form**

(GPA Form with school signature and seal)

### **Report Card**

(Copy of 1st Semester Report Card)

**Record Book check-in is  
Sunday, February 13, 2022**



# Record Book Check List

**\*Note changes in points breakdown.\***

\_\_\_\_\_ 1/2 inch binder (2 points)

\_\_\_\_\_ Page 1: Cover Page (2 points)

\_\_\_\_\_ Page 2: Project/Drug Agreement (2 points)

\_\_\_\_\_ Page 3: Beginning Pictures (4 points)

\_\_\_\_\_ Page 4: Project Goals (6 points)

\_\_\_\_\_ Page 5: Inventory of Supplies/Equipment (6 points)

\_\_\_\_\_ Page 6: Animal Inventory (10 points)

\_\_\_\_\_ Page 7: Breeding/Production Records (4 points)

\_\_\_\_\_ Page 8: Misc. Operating Expenses (6 points)

\_\_\_\_\_ Page 9: Feed Expense (10 points)

\_\_\_\_\_ Page 10: Health Record (4 points)

\_\_\_\_\_ Page 11: Project Summary (20 points)

\_\_\_\_\_ Pages 12-13: Ending Pictures (4 points)

\_\_\_\_\_ Pages 14-15: Project Story (14 points)

\_\_\_\_\_ Pages 16: GPA Form

\_\_\_\_\_ Page 17: Report Card

\_\_\_\_\_ Overall Neatness (6 points)