



2021-2022 Pasco County Fair Youth Poultry Show

Important Dates

1. **Exhibitor Meeting** – Tuesday, September 21, 2021 – 6:00 p.m. – Clayton Hall
(Mandatory for all First Year Exhibitors)
2. **Entry Deadline** – Postmarked by Friday, January 7, 2022 – no hand delivery
3. **Record Book, Poster, Decorated Egg, Information Card, Thank You Letter Collection** – Sunday, February 13, 2022 – 3:00 p.m. to 5:00 p.m.
4. **Check-In** – Sunday, February 20, 2022 – 9:00 a.m. to 11:00 a.m. – Poultry Barn
5. **Skillathon** – Sunday, February 20, 2022 – 9:30 a.m. to 1:00 p.m. – Immediately after check-in, held in Dan Cannon Auditorium (Mandatory)
6. **Showmanship** – Sunday, February 20, 2022 – 12:00 p.m. – Poultry Barn
7. **Poultry Judging** – Sunday, February 20, 2022 – Immediately after showmanship
8. **Poultry Awards** – Sunday, February 27, 2022 – 12:00 p.m. Back Porch Poultry Barn
(Bird, Individual, Herdsman)
9. **Barn Clean Up/Release** – Sunday, February 27, 2022 – 6:00 p.m.

Show Rules

As of June 2020

The Pasco County Fair Association adopted a new rule. This rule is for **ALL Agriculture Projects**. An exhibitor must be a member of a Pasco County 4-H or FFA. Exhibitor must also either live in Pasco County or attend a Pasco County School. Exhibitor must register project to be eligible each year.

1. **Eligibility** - The exhibitor must own all birds by November 1, 2021. Exhibitors must read and understand Pasco County Fair General Rules located at www.pascocountyfair.com. These rules include Safe Handling Practices, IAFE National Code of Show Ethics, and The Livestock Addendum. The Pasco County Fair Association, Inc. does not discriminate against any person on the basis of age, race, color, sex, disability, religion or national origin.
2. **Mandatory Ethics Certification** – The Pasco County Fair requires all exhibitors 8 and over (as of September 1, 2021) to have Ethics Certification. Certification trainings are listed at the Florida State Fair website. Any workshop listed on the site will work for certification. Pre-registration is required.
3. **Exhibitor Meeting**– Tuesday, September 21st. The meeting will be in Clayton Hall at the fairgrounds from 6:00 p.m. to 7:00 p.m. The purpose of the meeting is to review rules, entry procedures, point opportunities, ethics, skillathon, and choosing a bird to show. All exhibitors must stay for the entire meeting to receive points. **Mandatory for all First Year Exhibitors**. Exhibitors attending will receive 40 points toward Overall Exhibitor Award.
4. **Herdsmen** – The Poultry Committee will treat exhibitors, parents, fellow volunteers and members of the public with respect and will expect the same in return. The Poultry Committee will not conduct business with those who use obscenities or otherwise speak in a demanding, loud, insulting, or threatening manner. Volatile, hostile, or aggressive actions and words will not be tolerated, and individuals who engage in these activities may face penalties up to, and including, criminal prosecution. This policy promotes mutual respect, civility, and orderly conduct among all committee members, exhibitors, and parents. It is intended to maintain, to the extent that is possible and reasonable, a safe, harassment-free show for exhibitors, families, and volunteers, that is free of disruptive, demeaning, intimidating, threatening, or aggressive behaviors.
5. **Entry Deadline** – Entries must be postmarked by January 7, 2022. No hand deliveries will be accepted. An entry fee of **\$5.00** for each bird entering the show must be submitted with the entry form. Each exhibitor may **enter 3 birds**. Five points will be earned for correctly completed entry form. An incomplete or inaccurate entry form may be returned. To receive points, **exhibitor** must complete entry form. (Parents: If child's handwriting is difficult to read, rewrite information on back of entry form for accuracy. Thank you.)
We will have a lottery entry for two (2) turkeys to be on display only. This will be on a lottery basis; you will be notified by email. The entry fee will be collected on February 13th, during record book

turn in. Turkey lottery is in addition to your three poultry entries. *****NEW THIS YEAR***** Bantam Waterfowl will be added into the fair! ONLY BANTAM. This will **NOT** count as one of your three poultry entries; HOWEVER, you may only enter two (2) Bantam Waterfowl. Contact Committee for further information.

****Opportunities to add up to two (2) more birds will be based on a first come, first serve basis. You will be notified by email and entry fee will be collected on February 13th during record book turn in.**

A profile photograph of each bird MUST be attached to the entry form. Please ensure each photograph is labeled to match the entry form (Example: #1, #2, #3). To help with cage assignments, it is recommended the picture be taken with the exhibitor.

6. **Acceptable Purebred Breeds** – Only chicken breeds recognized by the American Poultry Association/American Bantam Association in the Standard of Perfection will be accepted for entry in the Large Fowl and Bantam Divisions. To check recognized breeds, refer to the APA Standard of Perfection or the American Poultry Association website at <http://www.amerpoultryassn.com> . All other breeds and crossbreeds will be entered in the Utility Class. It is recommended that birds be at least 6 months old at show time.

Utility Class – This class is for hens only. This class will include commercial (production White Leghorn, Rhode Island Red and Sex Link) and other non-purebred hens. This class will be judged on production qualities. This class is for **large fowl** hens only.

7. **Record Book, Poster, Decorated Egg, Information Card, Thank You Note Collection** – Record book, poster, decorated egg, information cards and thank you notes will be collected from 3:00 to 5:00 p.m. on Sunday, February 13th, 2022 at Clayton Hall. It is mandatory to turn in a completed record book. **No record book. No show. No exceptions.**
8. **Arrival at the Fair** –Birds and eggs for egg show (optional) will be received from 9:00 to 11:00 a.m. Sunday, February 20, 2022. Poultry presented at any other time will not be accepted. **Vehicles will not be allowed on the fairway or near the barns during check in.** Health regulations will be enforced according to Chapter 5C-4 of the Florida Administrative Code entitled *Admission of Animals for Exhibition*. Also see **Pasco County Fair general Rules on safe Handling Practices located at www.pascocountyfair.com** . The **exhibitor**, not the parent, must cage all of his/her birds. There will be committee assigned helpers available.
9. **Health Regulations** - A State Poultry Inspector will be present to test birds upon arrival. Birds will also be examined upon arrival for any external parasites and any notable diseases or illnesses. **Only clean, healthy, parasite free birds will be allowed to enter the barn.** Any birds with external parasites will not be allowed in the show and must be removed from the fairgrounds. Please ensure that your birds are clean and parasite free **BEFORE** bringing them to check-in. **The show committee reserves the right to remove sick birds from the barn during the week.** If your bird appears sick, it will be isolated and

you will be contacted to come take the bird home. Final decision regarding acceptance of animals in the fair is up to the Pasco County Fair Youth Poultry Show Committee Superintendent.

10. **Judging** – Showmanship will be Sunday, February 20, 2022 at 12:00 p.m. Judging of the birds will take place immediately after showmanship. The decision of the judge will be final. The barn will remain closed until the judge's results are official. Non-committee members are to remain out of the barn until judging is complete and the barn is open. Results will be posted as soon as possible after judging. Other items will be judged and results posted as available. Record book results will be announced at the awards ceremony. In the event of a tie, a third party judge will break the tie.
11. **Care of Birds During the Fair** – The Poultry Show Committee will feed and water animals during the Fair. Members of the Pasco County Fair Youth Poultry Committee and the Pasco County Fair Association cannot and will not accept responsibility for any damage or injury to any entries in this show. It is the exhibitor's responsibility to check their birds daily. All eggs collected during the fair become the property of the Fair Association and will be disposed of in an appropriate manner.
12. **Barn Clean Up and Animal Release – (Mandatory)** – Sunday, February, 27, 2022 – 6:00 p.m. to 7:00 p.m. – Exhibitors (not parents) are required to assist with barn clean up before the start of the checkout process. Exhibitors are encouraged to bring tools such as shovels and brooms to clean out the dirtied shavings. When the barn is clean, the checkout will begin.

6:00 p.m. – empty and collect water and feed cups, sweep shavings out the cage and put in the barrel at the barn.

Exhibitors, when instructed, will retrieve their animal(s) and coop cards from a committee member. This practice is implemented to ensure the correct animal goes with the correct exhibitor. After your bird is retrieved, you will go to Record Book Checkout to pick up record books, educational posters, decorated eggs and information cards will be given back to the exhibitor. Exhibitors will also receive premiums and strip ribbons.

***Any exhibitor failing to attend barn clean-up will forfeit all premiums earned. Pasco County Fair Poultry and Rabbit Barn will be closed promptly at 7:00 p.m. Any animal or exhibitor items remaining in the barn after that time will become property of the Pasco County Fair, unless other arrangements have been made with a Poultry Show Committee member.

13. **Passes** - Upon check-in, each exhibitor will receive **one** weeklong pass for entrance into the Pasco County Fair. No additional passes will be provided. Exhibitors who require additional passes, are encouraged to purchase a Pasco County Fair membership. Memberships may be purchased at the Fair Office by February. Memberships are encouraged, but not mandatory.
14. **Grievances** - An appeals committee composed of the Fair Ag. Committee shall receive and act upon any grievance arising out of an event. The grievance must be filed in the Pasco Fair Office in writing and accompanied by \$25.00 cash deposit. If the grievance is overruled, the deposit shall be forfeited to the fair. **Judges' decisions are final and are not subject to protest.**

15. **Awards Program** - The awards program will be held Sunday, February 27th at 12:00 p.m. on the back porch of the Poultry/Rabbit barn.

The following will be awarded at the awards program:

Bird Awards:

Grand and Reserve Champion of Show
 Champion and Reserve Champion Large Fowl
 Champion and Reserve Champion Bantam
 Class Winners
 Best of Breed
 Best of Variety

Other Contest Awards:

Decorated Egg Contest – 1st, 2nd and 3rd place in each age division
 Egg Show – 1st, 2nd, 3rd

Exhibitor Awards:

1st, 2nd and 3rd place will be awarded in each age division for the following:

Record Book
 Showmanship
 Poster Contest
 Age Division Overall Exhibitors
 Overall Exhibitor – selected from division winners
 Ask Me Booth participation
 *Herdsman participation award

The following will be awarded at check out on Sunday:

Strip ribbons for record book, showmanship and poster

Strip ribbons for record book, showmanship and poster are based on the following scale:

Blue: 100-90 Red: 89-80 White: 79 & under

16. **Overall Poultry Exhibitor** - Exhibitors will compete with others in their age division to be named Overall Poultry Exhibitor for that division. Points are awarded for record book, poster, Ask Me Booth, showmanship, information cards, thank you notes, poultry seminar and correct completion of entry form. Each division will receive 1st, 2nd and 3rd place rosettes. From the 4 division winners, there will be one Overall Poultry Exhibitor award. Ties will be broken in the following order: record book, showmanship, poster. (Cloverbuds are excluded from overall exhibitor awards)

17. **Premiums** – Premiums will be paid for birds only. Premiums will be awarded at check out on Sunday, February 27th.

Grand Champion	\$ 20.00	Reserve Champion	\$ 15.00
Class Champion	\$ 10.00	Best of Breed	\$ 5.00

18. Record Book (Mandatory)

- a. All exhibitors are required to enter a poultry record book. No record book, no show.
- b. Poultry record books are available on line at www.pascocountyfair.com .
- c. Completed record book must be turned in on February 13, 2021 from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds.
- d. Record books must be in a three-prong folder (color of your choice) or official FFA or 4H record book portfolios. Binders will not be accepted.
- e. Record books will be judged on a 100-point scale.
- f. Exhibitors will be placed in 4 age divisions: K-2nd, 3rd-5th, 6th-8th, 9th-12th.

19. Educational Poster Contest (Optional)

- a. The poster must educate fair goers about the specified poultry topic. The poster may not be interactive.
- b. No previously used posters may be submitted.
- c. Posters must be on poster board with dimensions of 14" x 22" attachments on the poster must be less than 1 inch thick. Posters not meeting this size requirement will not be accepted.
- d. Exhibitor number and grade must be on the back of the poster bottom right corner.
- e. Exhibitors using a computer to create components of the poster must affix a statement to the back explaining how the computer assistance affected the poster's composition and visual presentation.
- f. Posters must be completed by the exhibitor and be attractive, easy to read and contain no grammatical errors.
- g. Exhibitors must give appropriate credit to any resources on the back of their poster.
- h. Posters must be submitted at record book collection on February 7th from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds.
- i. Posters will be judged on a 100-point scale.
- j. Exhibitors will be placed in 4 age divisions: K-2nd, 3rd-5th, 6th-8th, 9th-12th.
- k. Care will be taken with entries but the Committee will not accept responsibility for damage to or loss of entries.

20. Showmanship (Optional)

- a. Showmanship will be held February 20th at 12:00 p.m.
- b. Exhibitors may sign up for showmanship on the entry form and/or during record book turn in on February 13th.
- c. Exhibitors should dress neatly. FFA or 4-H attire is mandatory.
- d. Showmanship competitors must use one of their birds entered in this show.
- e. Exhibitors will demonstrate showmanship skills on an individual basis to a judge. The judge will also ask questions to test the showman's knowledge of their bird and the poultry project in general.
- f. Judging will be on a 100-point scale. Ties for placing will be broken by the judges. Tie breaker points will not be counted towards Overall Exhibitor.
- g. Exhibitors will be placed in 4 age divisions: K-2nd, 3rd-5th, 6th-8th, 9th-12th.

21. Thank You Notes (Optional)

- a. Exhibitors may earn additional points by turning in two (2) thank you notes (10 points each) for our sponsors.
- b. Thank you notes will be collected on Sunday, February 13th from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds.
- c. The exhibitor will place their thank you note envelopes in the folder of the sponsor of their choice. When writing thank you notes, leave the name of the sponsor blank but please sign your name and you can write in the sponsor name at turn in.
- d. Thank you notes are to be written by the exhibitor and in a professional format. For example, on a notecard or notebook paper and it MUST be in an envelope. The back bottom of each envelope must have the exhibitor's number and grade.

22. Ask Me Booth/Community Service (Optional)

- a. Exhibitors may sign up on Sunday, February 13th to work at the Ask Me Booth for 1-hour blocks. Any empty spots on the sign-up sheet can be filled in on Sunday, February 14th.
- b. Each complete session will earn 30 points toward overall exhibitor.
- c. Exhibitors may work up to 3 sessions (90 points).
- d. K to 2nd grade exhibitors work ½ hour blocks. 3rd to 12th grade exhibitors work 1-hour blocks. . Exhibitor may not sign up for more than 2 consecutive blocks.
- e. Ask Me Booth points will be awarded until 3:00 p.m. on Saturday, February 26th
- f. High School exhibitors who volunteer beyond the three-hour limit may be eligible for community service hours. Arrangements must be made with a committee member, prior to volunteering. A committee member will be available to sign off on official documents provided by the exhibitor's school or other organization upon completion of volunteer hours.
- g. Exhibitors must be signed in and out by a committee designee to obtain points.

23. Animal Information Cards (Optional)

- a. Exhibitors may create a maximum of one informational cage card per animal entered to display with their animal for the duration of the fair.
- b. Cards should include information about your bird – name, breed, and interesting facts.
- c. Cards must be made by the exhibitor, professionally made cards will not receive points.
- d. Exhibitors receive 10 points per card towards overall exhibitor (30 points possible).
- e. Personal exhibitor information should not be displayed on the front of the card.
- f. Exhibitors must put their number, grade and breed of the bird on the back of the card.
- g. Cards must be 3"x 5" and may not contain stickers or any other objects attached to the card.
- h. Cards will be collected on Sunday, February 13th, from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds, no points will be awarded if turned in after this date.

24. Egg Show (Optional)

- a. You must have a bird entered in the Youth Poultry Show in order to enter.
- b. Enter one set of eggs. A set of eggs consists of 6 eggs, which should be uniform in size, shape, and color.
- c. Submit eggs in an egg carton with your exhibitor number written on the top right corner. Do not write exhibitor's name on egg carton.
- d. Eggs will be labeled at check-in.
- e. Only chicken eggs may be submitted. The eggs must be USDA small, medium, large, extra-large, or jumbo in white, brown, or colored.
- f. Exhibitor must select the eggs submitted. Eggs purchased from grocery stores will not be accepted.
- g. Eggs will be judged on interior and exterior quality.
- h. Eggs become property of the Fair Association and will be disposed of after the fair ends.
- i. Egg Show Awards will be given out at the Awards Ceremony.

25. Egg Decorating Contest (NOT part of overall exhibitor calculation)

- a. Exhibitors may enter only one egg. Eggs are to be decorated by the exhibitor.
- b. Decorated egg must completely fit in a **zipped, quart sized storage bag**. Eggs not meeting this requirement will not be accepted.
- c. Exhibitors are encouraged to use the fair theme or a theme related to their poultry project.
- d. Exhibitor number and grade must be written on a 3"x5" card, zipped in the bag, and turned in with the egg. **Do not write exhibitor name on the egg.**
- e. On a separate 3"x5" card, exhibitor may include a brief explanation of any important information about their egg that they want to share with the judge. This card should not include the exhibitor's name. May be handwritten or typed.
- f. Eggs must be submitted at record book collection on February 13th from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds.
- g. Plastic, wooden, Styrofoam or blown out eggs may be used. **NO** raw or hardboiled eggs are to be used.
- h. The Fair will dispose of any eggs left after February 27th at 7:00 p.m.
- i. Eggs will be judged on a 100-point scale based on theme, creative design, balance, neatness, color quality and skill level.
- j. Exhibitors will be placed in 4 age divisions: K-2nd, 3rd-5th, 6th-8th, 9th-12th.
- k. Care will be taken with entries but the Committee will not accept responsibility for damage to or loss of entries.

26. Skillathon ****Mandatory**** (Optional for Cloverbuds)

A skillathon is an event that uses the experiential learning model of doing, reflecting, and applying to test one's knowledge. Exhibitors can earn up to 10 points. The skillathon will take place after exhibitor has checked in and cooped their chickens on February 20th, 2022. Parents will accompany the exhibitor to Dan Cannon Auditorium, but will not be permitted inside. The skillathon will last approximately 1 hour. The skillathon study guide will be available through the Florida State Fair website.

Scoring Opportunities for Overall Exhibitor Calculation – The following are the point opportunities and the possible points for each.

Seminar – 40	Entry Form – 10	Skillathon – 10
Record Book – 100	Showmanship – 100	Poster Contest – 100
Ask Me Booth – 90	Information Cards – 30	Thank You Notes - 20

Total Possible – 500 points

27. **Committee Contacts:** poultry@pascocountyfair.com

Kathy Kessler 813-997-4380 (Chairman)

Ashley Oakley 813-312-3095

Kristi Dorough 813-714-6585

David and Lyndsi Greim 352-206-4664