

2022 PASCO COUNTY FAIR STEER RECORD BOOK



Name: _____ Tag #: _____

Age (as of September 1, 2021) _____ Ethics Number: _____

Club/Chapter: _____

Record Started: _____ Record Ended: _____

I hereby certify that, as the exhibitor of this project, I have personally been responsible for the care of this/these animal(s), have personally kept records on this project, and have personally completed this record book. I also certify that all of the work in this record book is my original work.

Exhibitor Signature

Date

I certify that my son/daughter has completed this project and completed this record book and will comply with all Rules and Regulations of this show.

Parent Signature

Date

This student is an active member of the _____ FFA Chapter/4-H Club and is eligible to show livestock at the Pasco County Fair. I verify that this record book has been completed by the student and is an accurate representation of the project.

FFA Advisor/4-H Leader Signature

Date

Youth Animal Project Agreement

(to be completed at beginning of project)

The youth is responsible for caring for the animal, which will include best management practices such as feeding, de-worming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

Date (beginning of project): _____ Signed (Youth): _____

The parents are responsible for providing financial help, if needed, along with assistance, encouragement and supervision while the youth is raising this animal.

We accept these responsibilities.

Date (beginning of project): _____ Signed (Parent or Caretaker): _____

Drug Statement

(to be completed at end of project)

I hereby certify that any drug, antibiotic or biological substance, which may have been administered by myself, or any other person, was done in strict compliance with the manufacturer's label requirements.

Date (end of project): _____ Signed (Youth): _____

Date (end of project): _____ Signed (Parent or Caretaker): _____

Acknowledgment of Pasco County Fair General Rules

(to be completed at beginning or end of project)

I hereby agree that I have read and understand Pasco County Fairs Safe Handling Practice rules, IAFE National Code of Show Ethics rules, and Livestock Addendum form.

Date: _____ Signed (Youth): _____

Date: _____ Signed (Parent or Caretaker): _____

The purpose of a market animal project is to:

- acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals
- identify types and breeds of animals and employ efficient methods of production and marketing.
- understand the business aspect and economics of purchasing animals, feed, facilities and equipment for an animal project
- develop integrity, sportsmanship, and cooperation
- develop leadership abilities, build character, and become responsible citizens

Beginning Project Pictures

Use pictures of your steer at the beginning of the project. This could be when you acquired your steer, at the weigh-in, etc. Captions must explain what is taking place in the picture. No more than two pictures.

Project Goals

List and explain what it is that you plan to accomplish, learn, achieve from doing this project. Include three to five goals.

1. _____

2. _____

3. _____

4. _____

5. _____

Inventory of Supplies & Equipment

(add pages if necessary)

This is a record of what you have before you start your project, those items you purchase/receive during your project and what you have at the end of your project. This could include grooming equipment, show boxes, barns, pens, etc. Do NOT list consumable products such as shampoo. Depreciate 10% from beginning to close. If you no longer have the item at the end of the project, the value would be \$0.

| Supplies/Equipment Item Description | Beginning of Record | | Close of Record (depreciate 10% from beginning) | | | |
|--|---------------------|-------------|--|-------------|-----|--|
| | Number of Items | Total Value | Number of Items | Total Value | | |
| | | \$ | | \$ | | |
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| Totals | | \$ | | \$ | (A) | |

Beginning Animal Expense

This is the beginning cost of your steer. To find the price per pound, if you paid a set price, divide the total cost by the initial weight at weigh-in.

| Date Acquired | Color | Breed | Initial Weight | Price per Pound | Total Cost |
|---------------|-------|-------|----------------|-----------------|------------|
| | | | | | (B) |
| | | | | | \$ |

Estimated Closing Animal Value

This is an estimate of your income if your steer sells at the average price from last year. To calculate, use the per pound average from the 2021 Pasco County Fair Steer Sale (\$4.63) .

| Date (Final Weigh-in Date) | Estimated Final Weight | 2021 Average Price per Pound | Total Value (Est. Final Weight x 2021 Avg.) |
|-------------------------------|------------------------|------------------------------|--|
| | | \$4.63 | (C) |
| | | | \$ |

Weight Records

Keep track of the weight gain of your animal. Be sure to include the beginning weight and the estimated weight at Fair check-in. Along with the beginning and ending weights, there should be at least two other entries. If you do not have access to scales, use a weight tape.

**Average Daily Gain is calculated by dividing pounds gained since last weighing by number of days since last weighing.

| Date | Weight | Pounds gained since last weighing | Number of days since last weighing | Average Daily Gain** |
|--------------------------------------|--------|-----------------------------------|------------------------------------|----------------------|
| Initial Weigh-In 9-11-21 | | | | |
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| | | | | |
| Final Weigh-In (Estimate) 2-22-22 | | | | |

Total Gain _____ (D)
(Total the pounds gained column)

Total Days on Feed _____ (E)
(164 days as stated in the rulebook)

Miscellaneous Operating Expenses

These are consumable, non-lasting items. Some examples are: entry fees, stall rental, veterinarian fees, medications, bedding, club dues, transportation, grooming supplies, postage, pictures, stationary, buyer's gift. This does not include cost of animal or feed.

| Date | Item | Paid To | Quantity | Total Cost | |
|------|------|---------|--------------|------------|--|
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| | | | Total | (F) \$ | |

Feed Expenses

List all feed and hay expenses on this page. List each feed purchase separately. List weight of feed including hay.

| Date | Description | Paid To | Pounds | Total Cost | |
|------|-------------|---------|-------------|------------|--|
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| | | Totals | (G) lbs. | (H) \$ | |

This should include a record of any health related activities (de-worming, vaccinating, use of veterinarian services). This should include what you used, how much you used, and what you used it for. Include well animal care (such as health certificate). Fill in all applicable information. **Please refer to Drug Statement on page 2 when treating your animal.**

[illegible]

Steer Weigh-In Sheet

(Yellow sheet from initial weigh-in)

Project Summary

Gain:

| | | | |
|--------------------------|-------------------|-------|---|
| Beginning Weight | (page 6) | _____ | 1 |
| Final Estimated Weight | (page 6) | _____ | 2 |
| Total Gain | (D – page 6) | _____ | 3 |
| Total Days on Feed | (E – page 6) | _____ | 4 |
| Final Average Daily Gain | (line 3 ÷ line 4) | _____ | 5 |

Feed:

| | | | |
|--|--------------|-------|---|
| Total Pounds of Feed Fed | (G – page 8) | _____ | 6 |
| Total Feed Cost | (H – page 8) | _____ | 7 |
| Conversion – Pounds of Feed per Pound of Gain (total pounds of feed fed ÷ total gain) | | _____ | 8 |
| Cost of Gain – Cost of Feed per Pound of Gain (total feed cost ÷ total gain) | | _____ | 9 |

Income:

| | | | |
|--|--------------|-------|----|
| Ending Value of Inventory and Supplies | (A – page 5) | _____ | 10 |
| Estimated Closing Animal Value | (C – page 6) | _____ | 11 |
| Total Income (lines 10 + 11) | | _____ | 12 |

Expenses:

| | | | |
|-------------------------------------|--------------|-------|----|
| Beginning Animal Expense | (B – page 6) | _____ | 13 |
| Miscellaneous Operating Expenses | (F – page 7) | _____ | 14 |
| Feed Expenses | (H – page 8) | _____ | 15 |
| Total Expenses (lines 13 + 14 + 15) | | _____ | 16 |

Final Profit/Loss (lines 12 - 16) _____ 17

Ending Project Pictures

Show pictures of you working with your project. This can include seminars attended, shows, and demonstrations about your project. You should be in the pictures as much as possible. Captions should explain what is taking place in the picture. Include no more than 6 pictures.

Ending Project Pictures, continued

Project Story

Explain what you have accomplished, learned, achieved from doing this project. You should address progress towards the goals you outlined at the beginning of the project. If applicable, include any major challenges that may have arisen during the project and how you handled them.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

[illegible]

Required Documents

Include the following documents in the order listed.

Buyer Letters

p. 16-19

(Copies of 4 buyer letters)

GPA Form

p. 20

(GPA Form with school signature and seal)

Report Card

p. 21

(Copy of 1st Semester Report Card)

A copy of Initial Weigh-In Thank You letters can be included at the end of the book for 5 extra credit points. Please send out the original letters.

**Record Book check-in is
Sunday, February 13, 2022**

Record Book Check List

Note changes in points breakdown.

_____ ½ inch binder (2 points)

_____ Page 1: Cover Page (2 points)

_____ Page 2: Project/Drug Agreement (2 points)

_____ Page 3: Beginning Pictures (4 points)

_____ Page 4: Project Goals (6 points)

_____ Page 5: Inventory of Supplies/Equipment (6 points)

_____ Page 6: Animal Inventory/Weight Record (10 points)

_____ Page 7: Misc. Operating Expenses (6 points)

_____ Page 8: Feed Expense (8 points)

_____ Page 9: Health Record (4 points)

_____ Page 10: Weigh-In Sheet (2 points)

_____ Page 11: Project Summary (20 points)

_____ Pages 12-13: Ending Pictures (4 points)

_____ Pages 14-15: Project Story (14 points)

_____ Pages 16-19: Buyer Letters (4 points)

_____ Page 20: GPA Form (mandatory to show)

_____ Page 21: Report Card (mandatory to show)

_____ Initial Weigh-In Thank-You Notes (possible 5 points)

(An extra five points will only be awarded if all the thank you letters are included. The number of letters may vary each year. Refer to the list presented at the mandatory meeting.)

_____ Overall Neatness (6 points)