

2023 Pasco County Fair
Market Swine Record Book
Elementary School (Junior) Exhibitors

Ethics Certification Number _____ (Valid 3 years from class date)

Name _____ Age (as of Sept 1) _____

Address _____

City _____ State _____ Zip _____

Name of Club/Chapter _____

School/Home School _____ Grade _____

Record Started ____ / ____ / ____
(Date you started your project)

Record Ended ____ / ____ / ____
(The day you turn your record book in)

- ❖ Record Books are required for any youth exhibiting a PCF market swine projects.
- ❖ By keeping records up to date you will be able to see how much progress you have made.
- ❖ Set goals for your project and see how your hard work to accomplish them has paid off.
- ❖ Write neatly and clearly. **MUST BE HANDWRITTEN!** Be consistent throughout your record book.
- ❖ Pictures are a requirement for this record book. Take pictures of you and your swine together at: 1. Beginning, when you first START your pig project. This would be prior to Ear tag day. 2. Middle, as your swine grows. This would be in December-January. 3. End of your project. This would be in February by record book turn in day. This is a great way to see how your animal has grown. Remember to include yourself in the photos. Your photos need to create a story of your progress through the project.
- ❖ Buyers letters are a requirement for this record book. Letters should be handwritten. *Follow the letter format provided.
- ❖ You may get additional information on the swine project from the following sources;

2023 Pasco County Fair Hog Committee Rules & Registration Packet

website: www.pascocountyfair.com

Swine Resource Book

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book. (Signed at the end of the project, February 12th, 2023)

Signed _____
Exhibitor Date

Youth Animal Project Agreement

To be completed and signed at the beginning of your project,

when you start feeding your swine

The youth (exhibitor) is responsible for caring for their animal, which includes feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth see success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

Signature of Youth Exhibitor

Date (Beginning of Project)

The Parents (or) Guardian are responsible for providing financial help if needed, along with assistance and encouragement while the youth is raising this animal.

I accept these responsibilities.

Signature of Parent or Guardian

Date (Beginning of Project)

Drug Statement

I hereby certify that any drug, antibiotic, or biological substance administered by me, or any other person, will be done so in strict compliance with the manufacturer's label requirements.
(Sign and date at the beginning of the project)

Signature of Youth

Date

Signature of Parent or Guardian

Date

This youth is an active member of the _____ Club/Chapter.

Signed _____
Leader/Chapter Signature

Date ____/____/____
(Ending Date)

PURPOSE

The purpose of a market swine project is to achieve the following:

- ❖ To understand the animal industry by purchasing, caring for and keeping records on one or more market swine animals. To identify the quality of swine and use efficient methods of production and marketing.
- ❖ To understand the business aspects and economics of the swine project.
- ❖ To develop integrity, sportsmanship, ethics, showmanship, and cooperation.
- ❖ To develop leadership abilities and build character and be responsible.

Project Information

The start of the project will be the day you begin preparing, feeding or purchase your pig. The end of the project will be the record book turn in date, February 12th, 2023.

Pig #1

Beginning Weight: _____

Date: ____ / ____ / ____

Halfway Weight: _____

Date: ____ / ____ / ____

End Weight: _____

Date: ____ / ____ / ____

Animal's Name _____

USDA official ID Number _840-_____

Pasco County Fair 2021 Tag Number _____

Sex _____

Breed _____

Purchase Price \$ _____ (Box 1)

Expenses

Type of Expense	September	October	November	December	January	February	Totals
Feed							
Vet Fees							
Bedding							
Fair Fees							
Pictures							
Club Fees							
Showing Supplies							
Marketing of Animal***							
Other Expenses **							
Totals							

*** Marketing of Animal – Postage, stationary, cards, letters, photographs, etc.

** Other Expenses – Housing, transportation, soap, buyer’s basket, etc.

Total cost of all expenses _____ (Box 2)

Profit and Loss Summary

Selling my swine at market price \$.50 per pound

1. Purchase Price (Box 1) \$ _____
2. Expenses (Box 2) \$ _____
3. Total Expenses (add Box 1 & 2) \$ _____
4. Total Income (Market Value of \$.50 x final weight of hog) \$ _____
5. Total Net Profit (or) Loss \$ _____
(Subtract Line 4 from Line 3; a loss would be a negative number)

Is this a Net profit or loss? _____ Why? _____

Selling my swine at the Pasco County Hog Sale at \$3.00 per pound

6. Purchase Price (Box 1) \$ _____
7. Expenses (Box 2) \$ _____
8. Total Expenses (add Box 1 & 2) \$ _____
9. Total Income (Pasco Sale price \$3.00 x final weight of hog) \$ _____
10. Total Net Profit (or) Loss \$ _____
(Subtract line 9 from line 8; a loss would be a negative number)

Is this a Net profit or loss? _____ Why? _____

What do you think you could do to earn more profit? _____

What would you change, if anything, from what you learned this year?

ANSWER THE FOLLOWING QUESTIONS
Please refer to the Junior Swine Resource Book for your answers.
(Answer in complete sentences)

1. Many buyers prefer what type of letters?

2. How many letters do you need to write for your hog project?

3. What are the 8 things you should include in your letters?

- a. _____
- b. _____
- c. _____
- d. _____
- e. _____
- f. _____
- g. _____
- h. _____

4. Define the following terms:

- a. Barrow: _____
- b. Gilt: _____
- c. Conformation: _____
- d. Average daily gain: _____

5. What are the six pillars of character and ethical behavior? (List and define)

- a. _____ - _____
- b. _____ - _____
- c. _____ - _____
- d. _____ - _____
- e. _____ - _____
- f. _____ - _____

6. Which months are you supposed to worm your hogs to prevent parasites?

7. How often should you be weighing your hog to determine daily gain?

Swine Project Photographs

Taking pictures of “You and Your swine together” at the beginning, middle and at the end of your project, will show how your animal has grown and developed. Your photos should tell a story of your project from beginning to end. Additionally, photos can be included to show how you cared for your swine and how you prepared it for showing at our Pasco County Fair. Photos can show a safety practice, grooming your pig, or how your swine is cared for. Each photo should have a caption describing the event you are photographing with the period of time it is taken.

For example: This photo was taken in October when I bought my pig and brought him home. I named him Mr. Pig.

Project Photos should include a minimum of 4 pictures and a maximum of 8 pictures. Be sure to include captions that explain the pictures. Beginning picture (October), Midway (December) and Ending Picture (February).

KEEP THIS PAGE BLANK

**Use additional pages for your photographs,
Placed behind this cover – instructional page.**

Write a Minimum of FOUR (4) Individual Buyers' Letters

Insert ONLY a "COPY" of each Letter

Mail the original to your buyer, make a copy and place the copy in your record book

FORMAT TO USE FOR YOUR BUYER'S LETTER

- (1) My Name, Hog Exhibitor
123 Main Street
Any Town, FL. 33525
 - (2) Date
 - (3) Buyer's Name (Mr. and/or Mrs. _____)
Company
Address
City, State, Zip
 - (4) Dear _____,
 - (5) Body of your letter to your Buyer. Also include date and time of show and sale.
 - (6) Sincerely,
 - (7) My Signature
-

***Format for writing your Buyers Letter, should ALWAYS include:**

- (1) Heading
- (2) Date of Letter
- (3) Buyer's name and address
- (4) Salutation (Dear Mr. and/or Mrs. Buyer)
- (5) Body of Letter (*include show and sale dates and times)
- (6) Closing (Sincerely / Regards)
- (7) Exhibitor's Signature

Please write your letter neatly and with proper punctuation and sentence structure. Tell your Buyer about your swine project and you or your accomplishments.

Give them an invitation to come and buy your Hog.

You should include the Bidders guide in your envelope or hand delivery. You can also include the fair brochure. Pick one up at the fair office.

Introduction Card

Name: _____

Grade: _____ School: _____

Years Showing Hogs: _____

This is your sale night introduction!

**In three (3) short sentences, list interesting facts about yourself, or what you've learned
with your livestock project.**

(Ex: clubs, activities, hobbies, academies, etc.)

1. _____

2. _____

3. _____

Guidelines for Completing Elementary School (Junior) Exhibitors Hog Record Book For Pasco County Fair

General Guidelines

1. All record books are to be handwritten by the exhibitor. No typing allowed.
2. A record book completed in ink is preferred to pencil. Use either black or blue ink but be consistent. Erasable pens work well.
3. Keep records as your project progresses. Record everything you do along the way, in a “working copy” of your record book. Take photos of your hog from the beginning, middle and at the end of project. Include yourself in photos. Don’t wait until the week before the fair to put everything together.
 - We do not want to see photographs of you wearing the same clothing with a fully grown pig ready for the fair.
4. **If you have two pigs, keep a record book that you will turn in, for one pig ONLY.**

Page by Page Guidelines

- Page 1 Exhibitors Information: Signed by exhibitor at end of project. Feb. 12, 2023
- Page 2 Project Agreement: This is an agreement form which must be signed by exhibitor and parent and advisor or leader. Please read this form carefully. Note: These are to be signed at the beginning of the project. Leader (or) Advisors Signature is to be obtained when you BEGIN your record book. This is when the exhibitor starts their pig project.
- Page 3 Project Information: Purchase price of animal in Box 1.
- Page 4 Expenses: Keep a record of costs of FEED, supplies, etc. that you obtain throughout your entire project. Add the expenses for each month together and place in Box 2.
- Page 5 Profit and Loss Summary: Add Purchase Price (Box 1) on page 3, Expenses (Box 2) on page 4 for total expenses. Total Income: (Market Value is \$0.50) & (Pasco County Hog Sale Price @ \$3.00) Final weight multiplied by the market value (and/or) Final Weight multiplied by the PCF Hog Sale amount to get the total income. Subtract Total Expenses from Total Income to get Net Profit or Loss. A loss should always be shown with a minus – in front of the amount.
- Page 6-7 Questions: Answer in complete sentences. Answers can be found in your Junior Swine Resource Book.
- Page 8 Project Story: Write a story from the beginning of your project to the end of your project. Be sure to include goals that you set for yourself during the project. Also include any difficulties and achievements that you have had during your project.

- Page 9 My Swine Project Photographs: Four to eight pictures showing the beginning, middle and end of your project. Include yourself in some of the photos. Show how you cared for your project. Be sure to include captions that explain the pictures and the time they are taken. Give examples of what you're doing, learning or show safety practices.
- Page 10 Letters - Copies of completed business letters addressed to four (4) different buyers must be presented with the record book. AT THE TIME OF RECORD BOOK TURN IN ON FEBRUARY 12TH, 2023, BY 4:00pm. Mail the original to a potential buyer and include a copy of your letter in the record book. The committee strongly encourages exhibitors to contact NEW prospective buyers. Buyer's letters should be handwritten!
- Page 11 Introduction Card - Complete your Introduction card for the Sale Night. It's how we introduce you! *This is turned in with your record book.

**Record Book Turn-In day is February 12th, 2023
in Higgins Hall 2:00pm – 4:00pm**

**To Exhibit a Swine at the 2023 Pasco County Fair
Proof of eligibility is required according to the following rules:**

1. You have registered as an exhibitor online by September 15th, 2022, at 11:59pm.
2. You have attended the **Mandatory** educational seminar for all exhibitors on Oct. 15th, 2022.
3. Your swine has been tagged by the PCFHC on November 1st or December 10th, 2022, and has a USDA State official 840 ID tag. **Mandatory**
Both tags must be attached to the swine's ear on final weigh in day or you have notified the PCF Hog committee immediately if the PCF tag was removed or is missing.
4. An exhibitor entry statement was signed and provided to PCFHC at time of tag-in. **Mandatory**
You will find the Entry Statement page in the rules.
5. You have submitted a Swine Tag Entry Form with the required photos by: December 15th, 2022, to the Pasco County Hog committee email: swine@pascocountyfair.com. **Mandatory**
6. A Completed record book must be presented on February 12th, 2023, between 2:00pm – 4:00pm. **Mandatory** *A record book must be turned-in for the Exhibitor and their animal to be eligible to compete in Showmanship, the Swine Show, or participate in the Sale of their market animal. Completed record books should be in a binder **NO larger** than a ½ inch or can be in a 4-H / FFA folder. Must be in sheet protectors.
*A record book may be rejected, if not in the correct size binder or correct folder. The exhibitors name should be on the front cover of their binder or folder.**
7. All exhibitors must have a current Ethics certification, received from the Youth Livestock Show Ethics and Animal Care Workshop (valid 3 years from date of class). www.floridastatefairag.com. **Mandatory**
8. **Elementary School** (grades 2-5) – **Academic Report for Elementary School Exhibitors Form.** **Mandatory.** (No need to submit an Elementary report card.)
9. **Home School** – **Complete the Academic Report for Home Schooled Exhibitors Form. There is no need for Elementary aged students (grades 2-5) to submit report cards.**

2023 Swine Skills Test

The Swine Skills Test will be held during Record Book turn in at Higgins Hall, Pasco County Fairgrounds, February 12, 2023.

After you submit your academic report and record book, you will take your test. If you want to be eligible for overall exhibitor, you must take this test. The test will be given to each of the following age groups: Elementary, Middle and High School.

The Swine Skills Test will be based on knowledge acquired from the 2023 Elementary School (Junior) Record Book and the Junior Swine Resource Book (Resource Books will be given to Junior exhibitors by the Hog Committee at the mandatory meeting in October) and the Florida State Fair Swine Skillathon resource.

Check List

- _____ Academic Report (see Proof of Eligibility)
- _____ Record Book pages 1 – 8
- _____ A minimum of 4 pictures and a maximum of 8 pictures, referenced on page 9
- _____ A Copy of Each of the 4 Buyer's letters, referenced on page 10
- _____ Completed introduction card for the Sale Night, on page 11