



## 2022-2023 Pasco County Fair Youth Poultry Show

### Important Dates

1. **Exhibitor Meeting** – Tuesday, October 11<sup>th</sup>, 2022– 6:00 p.m. – Dan Cannon  
\*Mandatory for all exhibitors\*
2. **Entry Deadline** – Online Entry Friday, January 6<sup>th</sup>, 2023  
 Late Entry January 13<sup>th</sup>, 2023 (**Double Fee**)
3. **Record Book, Poster, Decorated Egg, Information Card, Thank You Letter Collection** – Sunday, February 12, 2023 – 3:00 p.m. to 5:00 p.m. – Clayton Hall
4. **Check-In** – Sunday, February 19, 2023 – 9:00 a.m. to 11:00 a.m. – Poultry Barn Front Porch
5. **Skillathon** – Sunday, February 19, 2023 – 9:30 a.m. to 12:00 p.m. – Immediately after check-in, held in Dan Cannon Auditorium. (Mandatory)
6. **Showmanship** – Sunday, February 19, 2023 – 12:00 p.m. – Poultry Barn Front Porch
7. **Poultry Judging** – Sunday, February 19, 2023 – Immediately after Showmanship
8. **Poultry Awards** – Sunday, February 26, 2023 – Barn Front Porch –11:00 a.m.
9. **Barn Clean Up/Release** – Sunday, February 26, 2023 – 6:00 p.m.

## Show Rules

\*As of June 2020\*

The Pasco County Fair Association adopted a new rule. This rule is for ALL Agriculture Projects. An exhibitor must be a member of a Pasco County 4-H or FFA. Exhibitor must also either live in Pasco County or attend a Pasco County School. Exhibitor must register project to be eligible each year.

1. **Eligibility** – The exhibitor must own all birds by December 1, 2022. Exhibitors must read and understand Pasco County Fair General Rules located at [www.pasocountyfair.com](http://www.pasocountyfair.com). These rules include Safe Handling Practices, IAFE National Code of Show Ethics, and The Livestock Addendum. The Pasco County Fair Association, Inc. does not discriminate against any person on the basis of age, race, color, sex, disability, relation or national origin.
2. **Mandatory Ethics Certification** – The Pasco County Fair requires all exhibitors 8 and over (as of September 1, 2022) to have Ethics Certification. Certification trainings are listed at the Florida State Fair website <http://www.floridastatefairag.com/pdffiles/live-ethicsformpub.pdf>. Any workshop listed on the site will work for certification. Pre-registration is required.
3. **Exhibitor Meeting** – Tuesday, October 11<sup>th</sup>. The seminar will be in Dan Cannon at the fairgrounds from 6:00 p.m. to 7:30 p.m. The purpose of the seminar is to review rules, entry procedures, point opportunities, ethics, skillathon, and choosing a bird to show. All exhibitors must stay for the entire seminar to receive points. Exhibitors attending will receive 50 points toward Overall Exhibitor Award.
4. **Herdsman** – The Barn Committee will treat exhibitors, parents, fellow volunteers, and members of the public with respect and will expect the same in return. The Barn Committee will not conduct business with those who use obscenities or otherwise speak in a demanding, loud, insulting, or threatening manner. Volatile, hostile, or aggressive actions and words will not be tolerated, and individuals who engage in these activities may face penalties up to, and including, criminal prosecution. This policy promotes mutual respect, civility, and orderly conduct among all committee members, exhibitors, and parents. It is intended to maintain, to the extent that is possible and reasonable, a safe, harassment-free show for exhibitors, families, and volunteers, that is free of disruptive, demeaning, intimidating, threatening, or aggressive behaviors. Exhibitors can earn a Herdsman Award for their dedication to this standard throughout the fair.
5. **Entry Deadline** – Entries must be entered online by January 6, 2023. An entry fee of \$5.00 for each animal entering the show must be submitted with the entry form. Each exhibitor may **enter 3 birds**. 10 points will be awarded for correctly filled out, on time entries. A late, incomplete, or inaccurate entry form will result in earning 0 points for entry form towards overall exhibitor. Late entry forms must be submitted online by January 13<sup>th</sup>, with double the entry fees, *no exceptions*. Please make sure you get a receipt with your submission. Bantam Waterfowl: You must have a chicken entered in the fair to enter up to two (2) Bantam Waterfowl. No late entries for Bantam Waterfowl will be accepted. Bantam Waterfowl entry does NOT count towards your 3 chicken entries.

\*\*Opportunity to add up to two (2) more birds will be based on a first come, first serve basis. You will be notified by email and entry fee will be collected on February 12<sup>th</sup> during record book turn in.

6. **Acceptable Purebred Breeds** – Only breeds recognized by the American Poultry Association in the Standard of Perfection will be accepted for entry in the Large Fowl and Bantam Divisions. To check recognized breeds, refer to the APA Standard of Perfection or the American Poultry Association website at [http://www.amerpoultryassn.com/breed\\_classifications.htm](http://www.amerpoultryassn.com/breed_classifications.htm). All other breeds and crossbreds will be entered in the Utility Class. It is *recommended* that birds be at least 6 months old at show time.

**Utility Class** – **This class is for hens only.** This class will include commercial (production White Leghorn, Rhode Island Red and Sex Link) and other non-purebred hens. This class will be judged on production qualities. This class is for **large fowl** hens only.

7. **Record Book, Poster, Decorated Egg, Information Card, Thank You Note Collection** – Record book, poster, decorated egg, information cards and thank you notes will be collected from 3:00 to 5:00 p.m. on Sunday, February 12, 2023 at Clayton Hall. It is mandatory to turn in a completed record book. No record book, No show. No exceptions.
8. **Arrival at the Fair** –Birds will be received from 9:00 to 11:00 a.m. Sunday, February 19, 2023, on the front porch. Poultry presented at any other time will not be accepted. **Vehicles will not be allowed on the fairway or near the barns during check in.** Health regulations will be enforced according to Chapter 5C-4 of the Florida Administrative Code entitled *Admission of Animals for Exhibition*. **Also see Pasco County Fair general Rules on safe Handling Practices located at [www.pascocountyfair.com](http://www.pascocountyfair.com).** The **exhibitor**, not the parent, must cage all of his/her animals. There will be committee assigned helpers available.
9. **Health Regulations** - A State Poultry Inspector will be present to test birds upon arrival. Birds will also be examined upon arrival for any external parasites and any notable diseases or illnesses. **Only clean, healthy, parasite free birds will be allowed to enter the barn.** Any birds with external parasites will not be allowed in the show and must be removed from the fairgrounds. Please ensure that your birds are clean and parasite free **BEFORE** bringing them to check-in. *If the exhibitor is not able to bring their own poultry into the barn, they will still be able to participate in Showmanship with a bird of the committee's choosing. However, no Overall Exhibitor points will be awarded for Showmanship for the exhibitor.* **The show committee reserves the right to remove sick birds from the barn during the week.** If your bird appears sick, it will be isolated, and you will be contacted to come take the bird home. Final decision regarding acceptance of animals in the fair is up to the Pasco County Fair Youth Poultry Show Committee.

10. **Judging** – Showmanship will be Sunday, February 19, 2023 at 12:00 p.m. Judging of the birds will take place immediately after showmanship. The decision of the judge will be final. The barn will remain closed until the fair is open to the public on Monday. Non-committee members are to remain out of the barn until judging is complete and the barn is open. Results will be posted as soon as possible after judging. Other items will be judged, and results posted as they are available. Record book results will be announced at the awards ceremony. In the event of a tie, a third-party judge will break the tie.
11. **Care During the Fair** – The Barn Committee will feed and water animals during the Fair. Members of the Pasco County Fair Youth Barn Committee and the Pasco County Fair Association cannot and will not accept responsibility for any damage or injury to any entries in this show. It is the exhibitor's responsibility to check their animals daily. All eggs collected during the fair become the property of the Fair Association and will be disposed of in an appropriate manner.
12. **Barn Clean Up and Animal Release – (Mandatory)** – Sunday, February 26, 2023 – 6:00 p.m. to 7:00 p.m. – Exhibitors (*not parents*) are required to assist with barn clean up before the start of the checkout process. Exhibitors are encouraged to bring tools such as shovels and brooms to clean out the dirtied shavings. When the barn is clean, the checkout will begin.

**6:00 p.m. – empty and collect water and feed cups, sweep shavings out the cage and put in the barrel at the barn.**

Exhibitors, when instructed, will retrieve their animal(s) and coop cards from a committee member. This practice is implemented to ensure the correct animal goes with the correct exhibitor. After your bird is retrieved, you will go to Record Book Checkout to pick up record books, educational posters, decorated eggs and information cards will be given back to the exhibitor. Exhibitors will also receive premiums and strip ribbons.

\*\*\*Any exhibitor failing to attend barn clean-up will forfeit all premiums earned. Pasco County Fair Poultry and Rabbit Barn will be closed promptly at 7:00 p.m. Any animal or exhibitor items remaining in the barn after that time will become property of the Pasco County Fair, unless other arrangements have been made with a Barn Committee member.

13. **Passes** - Upon check-in, each exhibitor will receive **one** weeklong pass for entrance into the Pasco County Fair. No additional passes will be provided. Exhibitors who require additional passes, are encouraged to purchase a Pasco County Fair membership. Memberships may be purchased at the Fair Office by February. Memberships are encouraged, but not mandatory.
14. **Grievances** - An appeals committee composed of the Fair Ag. Committee shall receive and act upon any grievance arising out of an event. The grievance must be filed in the Pasco Fair Office in writing and accompanied by \$25.00 cash deposit. If the grievance is overruled, the deposit shall be forfeited to the fair. **Judges' decisions are final and are not subject to protest.**

15. **Awards Program** - The awards program will be held Sunday, February 26<sup>th</sup> at 11:00 a.m. on the Front Porch of the Small Breed Barn.

The following will be awarded at the awards program:

**Bird Awards:**

Grand and Reserve Champion of Show  
 Champion and Reserve Champion Large Fowl  
 Champion and Reserve Champion Bantam  
 Champion and Reserve Class Winner  
 Best of Breed

**Other Contest Awards:**

Egg Show – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>

**Exhibitor Awards:** (1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place will be awarded in each age division for the following)

Record Book  
 Showmanship  
 Poster Contest  
 Decorated Egg Contest  
 Age Division Overall Exhibitors  
 Overall Exhibitor – selected from 3<sup>rd</sup>-12<sup>th</sup> grade division winners  
 Herdsman Award

The following will be awarded at check out on Sunday:

Strip ribbons awarded for record book, showmanship and poster are based on the following scale:

Blue: 100-90

Red: 89-80

White: 79-70

16. **Overall Poultry Exhibitor** - Exhibitors will compete with others in their age division to be named Overall Poultry Exhibitor for that division. Points are awarded for Record Book, Poster, Ask Me Booth, Showmanship, Information Cards, Thank You notes, Poultry Seminar, Decorated Egg and correct completion of the Entry Form. Each division will receive 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place rosettes. From the 3 division winners, there will be one Overall Poultry Exhibitor awarded to the exhibitor who has the most points out of all exhibitors. Ties will be broken in the following order: Showmanship, Record Book, Poster. (K-2<sup>nd</sup> are excluded from the overall exhibitor award.)

17. **Premiums** – Premiums will be awarded at check out on Sunday, February 26<sup>th</sup> for the following:

**Bird Premiums:**

Grand Champion	\$20.00	Reserve Champion	\$15.00
Class Champion	\$10.00	Reserve Class Champion	\$5.00
Best of Breed	\$3.00		

**Exhibitor Premiums:**

1 <sup>st</sup> Place Skillathon	\$5.00
1 <sup>st</sup> Place Showmanship	\$5.00

### 18. Record Book (Mandatory)

- a. All exhibitors are required to enter a poultry record book. *No record book, No show.*
- b. Poultry Record Books are available online at [www.pascocountyfair.com](http://www.pascocountyfair.com) .
- c. Completed record book must be turned in on February 12<sup>th</sup>, 2023 from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds.
- d. Record books must be in a three-prong folder (color of your choice) or official FFA/4-H record book portfolio. Binders will not be accepted.
- e. Record books will be judged on a 100-point scale.
- f. Exhibitors will be placed in 4 age divisions: K-2<sup>nd</sup>, 3<sup>rd</sup>-5<sup>th</sup>, 6<sup>th</sup>-8<sup>th</sup>, 9<sup>th</sup>-12<sup>th</sup>.

### 19. Educational Poster Contest (Optional)

- a. The poster must educate fair goers about the specified poultry topic as listed in the current skillathon manual. The poster may not be interactive.
- b. No previously used posters may be submitted.
- c. Posters must be on **poster board** (*no foam boards will be accepted*) with dimensions of 14" x 22". Attachments on the poster must be less than 1 inch. Posters not meeting this requirement will not be accepted at check in.
- d. Exhibitor number and grade must be on the back of the poster, bottom right corner.
- e. Exhibitors using a computer to create components of the poster must affix a statement to the back explaining how the computer assistance affected the poster's composition and visual presentation.
- f. Posters must be completed by the exhibitor and be attractive, easy to read and contain no grammatical errors. Handwritten work is recommended.
- g. Exhibitors must give appropriate credit to any resources on the back of their poster.
- h. Posters must be submitted at record book collection on February 12<sup>th</sup> from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds.
- i. Posters will be judged on a 50-point scale.
- j. Exhibitors will be placed in 4 age divisions: K-2<sup>nd</sup>, 3<sup>rd</sup>-5<sup>th</sup>, 6<sup>th</sup>-8<sup>th</sup>, 9<sup>th</sup>-12<sup>th</sup>.
- k. Care will be taken with entries but the Committee will not accept responsibility for damage to or loss of entries.

### 20. Showmanship (Optional)

- a. Showmanship will be held February 19<sup>th</sup> at 12:00 p.m.
- b. Exhibitors may sign up for Showmanship on the entry form and/or during record book turn in on February 12<sup>th</sup>.
- c. Exhibitors should dress neatly in FFA or 4-H attire.
- d. Showmanship competitors must use one of their birds entered in this show. *If your animal was not allowed into the show, you can still compete in Showmanship using a animal of the Committee's Choosing. However, no Overall Exhibitor points for Showmanship will be awarded.*
- e. Exhibitors will demonstrate showmanship skills on an individual basis to a judge. The judge will also ask questions to test the showman's knowledge of their bird and the poultry project in general.
- f. Judging will be on a 100-point scale. Ties for placing will be broken by the judges.
- g. Exhibitors will be placed in 4 age divisions: K-2<sup>nd</sup>, 3<sup>rd</sup>-5<sup>th</sup>, 6<sup>th</sup>-8<sup>th</sup>, 9<sup>th</sup>-12<sup>th</sup>.

## 21. Thank You Note (Optional)

- a. Exhibitors may earn additional points by turning in two (2) thank you notes (5 points each) for our sponsors.
- b. Thank you notes will be collected on Sunday, February 12<sup>th</sup> from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds.
- c. The exhibitor will place their thank you note envelopes in the folder of the sponsor of their choice. When writing thank you notes, leave the name of the sponsor blank but please sign your name and you can write in the sponsor's name at turn in.
- d. Thank you notes are to be written by the exhibitor and in a professional format. For example, on a notecard or notebook paper, **MUST** be in an envelope. The back bottom of each envelope must have the exhibitor's name and grade.
- e. **Neglecting to submit Thank You Notes will result in forfeiting all premiums and awards.**

## 22. Ask Me Booth/Community Service (Optional)

- a. Exhibitors may sign up on Sunday, February 12<sup>th</sup> to work at the Ask Me Booth for 1-hour blocks. Any empty spots on the sign-up sheet can be filled in on Sunday, February 19<sup>th</sup>.
- b. Each complete session will earn 30 points toward overall exhibitor.
- c. Exhibitors may work up to 3 sessions (90 points).
- d. K to 2<sup>nd</sup> grade exhibitors work ½ hour blocks. 3<sup>rd</sup> to 12<sup>th</sup> grade exhibitors work 1-hour blocks. Exhibitor may not sign up for more than 2 consecutive blocks.
- e. Ask Me Booth points will be awarded until 3:00 p.m. on Saturday, February 25<sup>th</sup>.
- f. High school exhibitors who volunteer beyond the three-hour limit may be eligible for community service hours. Arrangements must be made with a committee member, prior to volunteering. A committee member will be available to sign off on official documents provided by the exhibitor's school or other organization upon completion of volunteer hours.
- g. Exhibitors must be signed in and out by a committee designee to obtain points.
- h. Exhibitors must wear school appropriate clothing with no offensive messages. Must wear long pants and closed toe shoes. It is highly encouraged that students wear their FFA or 4-H wear or T-Shirt.

## 23. Animal Information Cards (Optional)

- a. Exhibitors may create a maximum of one informational cage card per animal entered to display with their animal for the duration of the fair.
- b. Cards should include information about your animal – name, breed, and interesting facts.
- c. Cards must be made by the exhibitor, professionally made cards will not receive points.
- d. Exhibitors receive points for a card based on number of animal(s) entered. (30 points maximum)
- e. **Personal exhibitor information should not be displayed on the front of the card.**
- f. Exhibitors must put their number, grade and breed of the bird on the back of the card.
- g. Cards may be no larger than 3"x 5" and may not contain stickers or any other objects attached to the card.
- h. Cards will be collected on Sunday, February 12<sup>th</sup>, from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds, no points will be awarded if turned in after this date.

#### 24. Egg Decorating Contest (Optional)

- a. Exhibitors may enter only one egg. Eggs are to be decorated by the exhibitor.
- b. Exhibitors will be placed in 3 age divisions: 3<sup>rd</sup>-5<sup>th</sup>, 6<sup>th</sup>-8<sup>th</sup>, 9<sup>th</sup>-12<sup>th</sup>.
- c. Exhibitors in K-2<sup>nd</sup> will find their paper egg to decorate at the end of the Rule Book.
- d. 3<sup>rd</sup>-12<sup>th</sup> Decorated eggs must completely fit in a **zipped, quart sized storage bag**. Eggs not meeting this requirement will not be accepted and no points will be awarded.
- e. Exhibitors are encouraged to use the fair theme or a theme related to their poultry project. Exhibitor number and grade must be written on a 3"x5" card and turned in with the egg. (K-2<sup>nd</sup> will paperclip this to their paper egg). **Do not write exhibitor name on the egg/card.**
- f. On a separate 3"x5" card, exhibitor may include a brief explanation of any important information about their egg that they want to share with the judge. **This card should not include the exhibitor's name.** May be handwritten or typed.
- g. Eggs must be submitted at record book collection on February 12<sup>th</sup> from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds.
- h. Only plastic, wooden, Styrofoam or blown out eggs may be used.
- i. The Fair will dispose of any eggs left after February 26<sup>th</sup> at 7:00 p.m.
- j. Eggs will be judged on a 100-point scale based on theme, creative design, balance, neatness, color quality and skill level. Based on score, up to 10 points will be awarded towards Overall Exhibitor.
- k. Care will be taken with entries, but the Committee will not accept responsibility for damage to or loss of entries.

#### 25. Skillathon (Mandatory for 3<sup>rd</sup>-12<sup>th</sup>) (Optional for K-2<sup>nd</sup>)

A skillathon is an event that uses the experiential learning model of doing, reflecting, and applying to test one's knowledge. Exhibitors can earn up to 30 points. You can find study material and information on the Skillathon at the Pasco County Fair website under the Poultry tab as soon as it is available from the State Fair website. Premiums will be awarded for the First Place Winners in each Division from 3<sup>rd</sup>-12<sup>th</sup> grade exhibitors.

26. **Overall Exhibitor** – To qualify for Overall Exhibitor, you must have a bird, present in the poultry barn during the fair and have competed in all the following categories to receive the most points possible. The following are the point opportunities and the possible points for each.

Seminar – 50	Entry Form – 10	Skillathon – 50
Record Book – 100	Showmanship – 100	Poster Contest – 50
Ask Me Booth – 90	Information Cards – 30	Thank You Notes – 10
Decorated Egg - 10		
Total Possible – 500 points		

\*In the event of a tie for Overall Exhibitor, ties will be determined by Showmanship scores.



27.

## **Pasco County Fair Small Animal Barn Committee**

Poultry Contact: [poultry@pascocountyfair.com](mailto:poultry@pascocountyfair.com)

### **Committee Officers**

***Barn Representative: David Greim (352) 206-4664***

***Poultry Chairman: Ashley Oakley (813) 312-3095***

***Rabbit Chairman: Renee Carpenter (813) 494-2727***

***Secretary: Lyndsi Greim***

***Treasurer: Ashley New***

### **Committee Members**

***Kathy Kessler***

***Kristi Dorough***

***Selena Springer***

***Hannah Gillette***

***Leiann Kleins***

***Tyler Smithwick***

***Karen Gillette***

***Katie Heissler***

## Youth Egg Show

### 2023

1. All exhibitors must have a bird entered in the Youth Poultry Show.
2. Exhibitor may only enter one set of eggs. A set of eggs consists of 6 eggs, which should be uniform in size, shape and color.
3. Eggs must be submitted in an egg carton. **Do not write exhibitors name on the egg carton.**
4. Egg Information Card must be filled out and turned in with eggs.
5. Only chicken eggs will be accepted (brown, white or colored). The eggs must be USDA small, medium, large, or extra-large.
6. All eggs shown are to be selected by the exhibitor. Eggs should not be purchased from a grocery store.
7. Eggs must be submitted at time of check in, **Sunday, February 19<sup>th</sup> from 9:00 to 11:00 a.m.**
8. Eggs will be judged on interior as well as exterior quality.
9. Eggs become property of the Fair Association and will be disposed of in an appropriate manner.

#### Egg Show Awards

1<sup>st</sup> Place (Strip Ribbon)

2<sup>nd</sup> Place (Strip Ribbon)

3<sup>rd</sup> Place (Strip Ribbon)

#### Egg Information Card – Pasco County Fair Youth Egg Show

Exhibitor Number: \_\_\_\_\_

- Small eggs
- Medium eggs
- Large eggs
- Extra-Large eggs

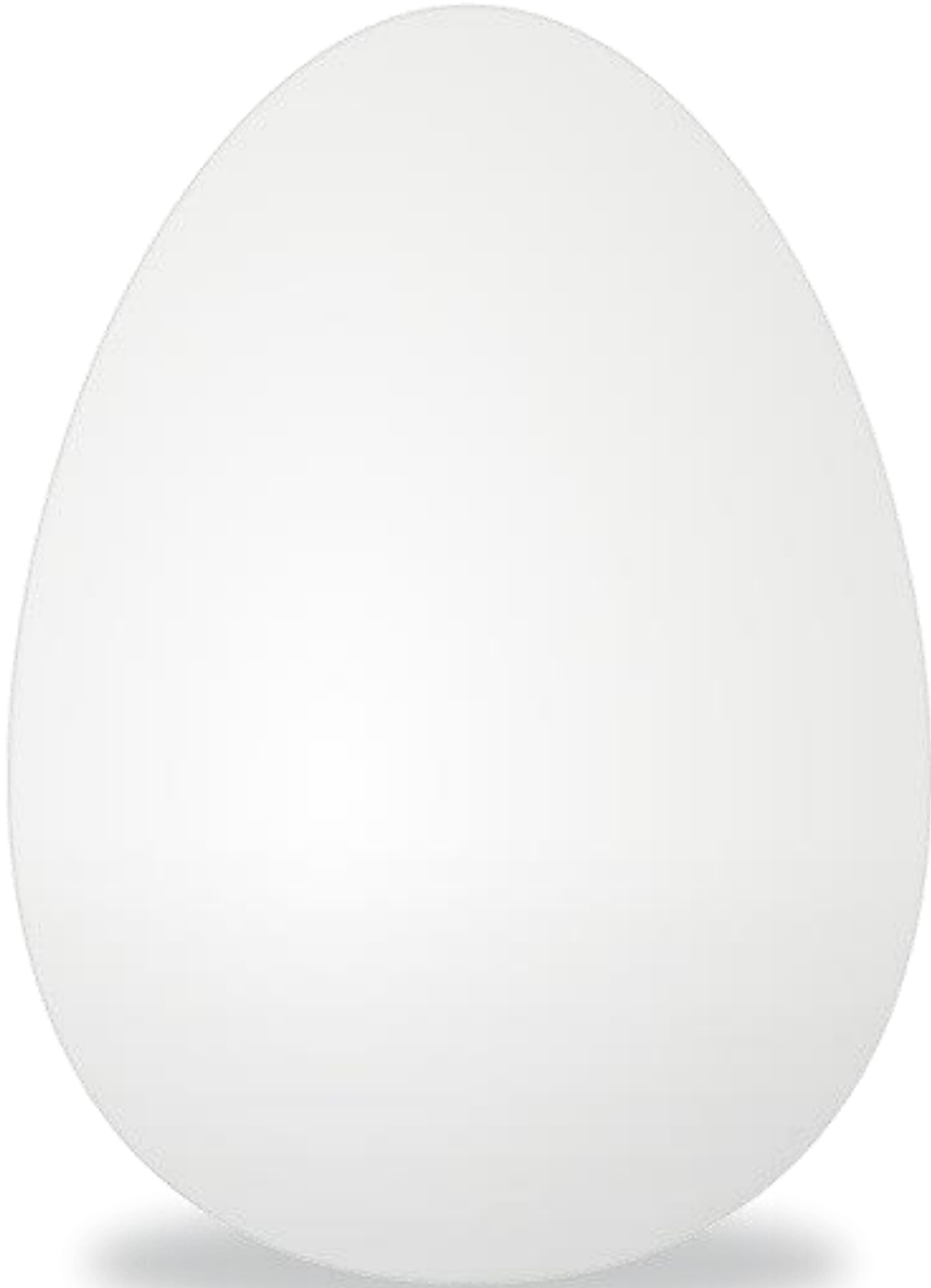
# Small Breed Educational Poster Rubric

Exhibitor # \_\_\_\_\_

Exhibitor Level \_\_\_\_\_

	10-8 points	7-5 points	4-1 points	Student Score	Judge's Comments
<b>Required Elements</b>	All required elements on poster: 1. Exhibitor Number on Back Right Corner 2. Correct poster size/thickness 3. Attachments on poster less than 1" thick 4. Current Skillathon Topic Used 5. Sited Sources if used on back of poster.	All but 1 required elements are included on the poster	Several Required elements are missing from poster.		
<b>Attractiveness</b>	The poster is exceptionally appealing in terms of layout, design, and neatness.	The poster is acceptable, but not exceptional.	The poster is a little messy or unattractive.		
<b>Content from Current Informational Skillathon Topic</b>	Poster contains all accurate facts/details from Current Skillathon Topic displayed.	Poster contains several accurate facts/details from Current Skillathon Topic displayed.	Poster contains little to no accurate facts/details from Current Skillathon Topic.		
<b>Grammar Spelling</b>	There are NO grammatical/spelling mistakes on the poster.	There are several grammatical/spelling mistakes on the poster.	There are lots of grammatical / spelling mistakes on the poster.		
<b>Effort</b>	Clearly handwritten and neatly compiled poster. Excellent use of space and resources given. Easily read from 5 feet away.	Neatly Handwritten or Typed, well laid out poster. Nice use of space and resources given. Harder to read from 5 feet away.	Little effort was put into the poster. Mostly computer based. Alright lay out of poster but extremely difficult to read 5 feet away.		
<b>Total (50)</b>					

# Egg Decorating Contest (K-2<sup>nd</sup> Only)



*The Pasco County Fair Association, Inc. does not discriminate against any person on the basis of age, race, color, sex, disability, religion, or national origin.*