



## 2024-2025 Peewee Record Book

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Exhibitor Name

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4-H Club

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Exhibitor Address

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Date of Birth

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Age

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Grade

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Date Project Started

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Date Project Ended

36722 SR 52  
Dade City, FL 33525

Email: [plants@pascocountyfair.com](mailto:plants@pascocountyfair.com) Website: [www.pascocountyfair.com](http://www.pascocountyfair.com)



PLANT INFORMATION:

What type of plant did you grow? \_\_\_\_\_

Why do you think plants are important to people and animals?

\_\_\_\_\_

EXPENSES:

How much did your plant cost? \_\_\_\_\_

RECEIPTS:

How much do you think your plant is worth? \_\_\_\_\_

MANAGEMENT RECORD:

How often did you water your plant? \_\_\_\_\_

How often did you fertilize your plant? \_\_\_\_\_

**PHOTOS AND CAPTIONS:**

You should include two photos of you with your plant. Show your plant at the start of the project and your plant at the end of the project. Captions should be one short sentence.

DRAW AND COLOR A PICTURE OF YOUR PLANT:

**REQUIRED PASCO COUNTY FAIR DOCUMENTS ENTRY  
FORM, POTENTIAL BUYERS LETTERS AND  
ACADEMIC SATISFACTION FORM**

Please put a copy of your entry form and copies of letters sent to potential buyers following this page. You are required to send a minimum of five (5) letters.

Attach copy of your report card of your first semester report card along with the 2024-2025 Academic Satisfaction Form .



**2024/2025**

**Market Show Academic Satisfaction Form**

Market Show (circle one): Beef Hog Plant Poultry/Rabbit

Exhibitor's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

School: \_\_\_\_\_

In signing below, I (authorized school personnel), \_\_\_\_\_ acknowledge that (exhibitor) , \_\_\_\_\_ has met the required unweighted cumulative 2.0 grade point average as stated on the school issued 2024-2025 report card for the first semester.

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

*\*Authorized school personnel include: Administrator, Guidance Counselor, Guidance Secretary, Data Entry, and Registrar only.*

School Stamp/Seal (if applicable):

**\*\*\*This form must be completed and placed in EVERY exhibitor's Record Book.\*\*\***

## CLOVERBUD RECORD BOOK FEEDBACK SHEET

Exhibitor Name: \_\_\_\_\_

### Sections and Page Numbers:

- Record book neatly bound in folder,  
Overall neatness \_\_\_\_\_
- Cover, page 1 \_\_\_\_\_
- Signatures, page 2 \_\_\_\_\_
- Plant Information, page 3 \_\_\_\_\_
- Photos and Captions, page 4 \_\_\_\_\_
- Draw and Color, page 5 \_\_\_\_\_
- Required Documents, page 6 \_\_\_\_\_
- Bidder's Letters \_\_\_\_\_



## GARDEN CENTER KNOWLEDGE SCORE CARD

Exhibitor Name: \_\_\_\_\_

Division: Peewee

	Points Possible	Points Earned
Entry Form completed correctly:	10 Points	_____

**Peewee Exhibitors:**

Plant Name:	5 points	_____
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Water needs:	5 points	_____
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Does the plant bloom:	5 points	=====
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Flower color:	5 points	_____
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Is this plant poisonous?	5 points	=====
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Total Points Earned	_____
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Judge's Comments