



2023-2024 Pasco County Fair Youth Poultry Show

Important Dates

1. **Exhibitor Meeting** – Tuesday, October 10th, 2023– 6:00 p.m. – Dan Cannon

Mandatory for All Exhibitors

2. **Entry Deadline** – Online Entry Friday, December 1st, 2023

Late Entry Accepted in Person, December 9th, 2023 (*double fee*)

3. **Educational Health Clinic (Clayton Hall)** – Saturday, December 9th, 2023 – 9:00

a.m. to 2:00 p.m. ***Mandatory for All Exhibitors: Must Bring Show Animals for Tags***

4. **Record Book, Poster, Decorated Egg, Information Card, Thank You Letter**

Collection – Sunday, February 11, 2024 – 3:00 p.m. to 5:00 p.m.

5. **Check-In** – Sunday, February 18, 2024 – 8:00 a.m. to 10:00 a.m. – Barn Front Porch

6. **Skillathon** – Sunday, February 18, 2024 – 9:30 a.m. to 12:00 p.m. – Immediately after

check-in, held in Dan Cannon Auditorium.

7. **Showmanship** – Sunday, February 18, 2024 – 12:30 p.m. – Front Porch

8. **Poultry Judging** – Sunday, February 18, 2024 – 10:00 a.m. – 12:30 p.m.

9. **Poultry Awards** – Sunday, February 25, 2024 – 12:00 p.m. Location TBD

10. **Barn Clean Up/Release** – Sunday, February 25, 2024 – 6:00 p.m.

Show Rules

As of June 2020,

The Pasco County Fair Association adopted a new rule. This rule is for ALL Agriculture Projects. An exhibitor must be a member of a Pasco County 4-H or FFA. Exhibitors must also either live in Pasco County or attend a Pasco County School. Exhibitors must register projects to be eligible each year.

1. **Eligibility** – The exhibitor must own all birds by November 30th, 2023. Chapter and Club Animals are not acceptable, *this project is not a group project*. The exhibitor must own and care for their animals. Exhibitors must read and understand Pasco County Fair General Rules located at www.pasocountyfair.com. These rules include Safe Handling Practices, IAFE National Code of Show Ethics, and The Livestock Addendum. The Pasco County Fair Association, Inc. does not discriminate against any person based on age, race, color, sex, disability, relation, or national origin.
2. **Mandatory Ethics Certification** – The Pasco County Fair requires all exhibitors 8 and over (as of September 1st) to have Ethics Certification. Certification training courses are listed at the Florida State Fair website <http://www.floridastatefairag.com/pdf/files/live-ethicsformpub.pdf>. Any workshop listed on the site will work for certification. Pre-registration is required. Every three years these certifications expire, and you will need to re-register and complete the ethics again if yours will expire before our fair.
3. **Exhibitor Meeting** – *Mandatory for All Exhibitors* - Tuesday, October 10th. The seminar will be in Dan Cannon at the fairgrounds from 6:00 p.m. to 7:00 p.m. The purpose of the meeting is to review rules, entry procedures, point opportunities, ethics, skillathon, and choose an animal to show. All exhibitors must stay for the entire seminar to receive points. Exhibitors attending will receive 50 points toward the Overall Exhibitor Award.
4. **Herdsmen** – The Small Animal Barn Committee will treat exhibitors, parents, fellow volunteers, and members of the public with respect and will expect the same in return. The Small Animal Barn Committee will not conduct business with those who use obscenities or otherwise speak in a demanding, loud, insulting, or threatening manner. Volatile, hostile, or aggressive actions and words will not be tolerated, and individuals who engage in these activities may face penalties up to, and including, criminal prosecution. This policy promotes mutual respect, civility, and orderly conduct among all committee members, exhibitors, and parents. It is intended to maintain, to the extent that is possible and reasonable, a safe, harassment-free show for exhibitors, families, and volunteers, that is free of disruptive, demeaning, intimidating, threatening, or aggressive behaviors. Exhibitors can earn a Herdsman Award for their dedication to this standard throughout the fair.
5. **Entry Deadline** – Entries must be entered online by December 1st, 2023. An entry fee of \$6.00 for each bird entering the show must be submitted with the entry form. Each exhibitor may **enter 3 birds plus 2 back up birds that can be used if barn space is available for a total of 5 birds**. 20 points will be awarded for correctly filled out, on time entries. A late, incomplete, or inaccurate entry form

will result in earning 0 points for entry form towards overall exhibitor. Late entries will be accepted in person on December 9th, with double the entry fees, *no exceptions*. Bantam Waterfowl: You must have a chicken entered in the fair to enter up to two (2) Bantam Waterfowl. A separate Bantam Waterfowl entry is due by December 1st, 2023. No late entries for Bantam Waterfowl will be accepted. Bantam Waterfowl entry does NOT count towards your 3 chicken entries. *With little interest in Bantam Waterfowl, we will not have this as an option for the 2024-2025 Pasco County Fair season.*

****Opportunity to add up to two (2) more birds will be based on a first-come, first-serve basis and only available if there are enough pens in the barn. **Birds will need to be tagged on December 9th**. You will be notified by email if there will be enough pen space available.**

6. **Educational Health Clinic – MANDATORY FOR ALL EXHIBITORS** – All exhibitors must bring up to 5 birds that you plan to show at the fair from 9:00am – 2:00pm on December 9th to Clayton Hall for a mandatory tagging event. Each bird will be tagged with a tamper proof band on their leg to allow identification of the exhibitor’s project. For health reasons, the tag may be removed from the bird by a veterinarian or the small animal barn representative. However, you must contact the small animal barn committee before removal and must provide pictures of the circumstance. Tags will be removed at check out time after the fair is over. Not only will you be tagged, but we will also offer a complimentary insect check and optional treatments if you are interested. There will be a committee designee there to help with showmanship questions as you wait. No changes to entries will be accepted after this Event.
7. **Acceptable Purebred Breeds** – Only chicken breeds recognized by the American Poultry Association in the Standard of Perfection will be accepted for entry in the Large Fowl and Bantam Divisions. To check recognized breeds, refer to the APA Standard of Perfection or the American Poultry Association website at http://www.amerpoultryassn.com/breed_classifications.htm. *It is recommended that birds be at least 6 months old at show time. Feed store poultry are mostly from hatcheries and unaccepted breeds for purebred poultry shows. However, these hens can be shown in the utility class.*

Utility Class – This class is for hens only. This class will include commercial (production White Leghorn, Rhode Island Red, and Sex Link) and other non-purebred hens. This class will be judged on production qualities. This class is for **large fowl** hens only.

8. **Record Book, Poster, Decorated Egg, Information Card, Thank You Note Collection** – Record book, poster, decorated egg, information cards and thank you notes will be collected from 3:00 to 5:00 p.m. on Sunday, February 11, 2024, at Clayton Hall. It is mandatory to turn in a complete record book. No record book, No show. No exceptions.
9. **Arrival at the Fair** –Birds will be received from 8:00 to 10:00 a.m. Sunday, February 18, 2024, on the front porch. Poultry presented at any other time will not be accepted. **Vehicles will not be allowed on the fairway or near the barns during check-in.** Health regulations will be enforced according to Chapter 5C-4 of the Florida Administrative Code entitled *Admission of Animals for Exhibition*. **Also see Pasco County Fair general Rules on safe Handling Practices located at www.pascocountyfair.com.** The **exhibitor**, not the parent, must cage all his/her birds. There will be committee assigned helpers

available. **Immediately after cooping in your bird(s)**, exhibitors will need to go take the Skillathon test that is held in the Dan Cannon Auditorium.

10. **Health Regulations** - A State Poultry Inspector will be present from 8:00 a.m. to 10:00 a.m. to blood test birds upon their arrival and this includes all NPIP birds as NPIP cards will not be accepted. Birds will also be examined upon arrival for any external parasites and any notable diseases or illnesses. **Only clean, healthy, parasite-free birds will be allowed to enter the barn.** Any birds with external parasites will not be allowed in the show and must be removed from the fairgrounds. Please ensure that your birds are clean and parasite free **BEFORE** bringing them to check-in. *If the exhibitor is not able to bring their own poultry into the barn due to the above health reasons, they will still be able to complete Showmanship with a bird of the committee's choosing. However, no Overall Exhibitor points or placements will be awarded for Showmanship for the exhibitor.* **The show committee reserves the right to remove sick birds from the barn during the week.** If your bird appears sick, it will be isolated, and you will be contacted to come take the bird home. **The final decision regarding acceptance of animals at the fair is up to the Pasco County Fair Small Animal Barn Committee.**
11. **Judging** – Showmanship will be Sunday, February 18, 2024, at 12:30 p.m. Judging of the birds will take place immediately after bird check in. The decision of the judge will be final. The barn will be closed during poultry judging and will reopen for showmanship. The judge will be able to discuss results with exhibitors once showmanship is complete. Non-committee members are to remain out of the barn until judging is complete. Results will be posted as soon as possible after judging. Other items will be judged, and results posted as they are available. Record book results will be announced at the awards ceremony. In the event of a tie, a third-party judge will break the tie.
12. **Care of Animals During the Fair** – The Small Animal Barn Committee will feed and water animals during the Fair. Members of the Small Animal Barn Committee and the Pasco County Fair Association cannot and will not accept responsibility for any damage or injury to any entries in this show. It is the exhibitor's responsibility to check their birds daily. All eggs collected during the fair become the property of the Fair Association and will be disposed of in an appropriate manner.
13. **Barn Clean Up and Animal Release (Mandatory)** – Sunday, February 25, 2024 – 6:00 p.m. to 7:00 p.m. – Exhibitors (*not parents*) are required to assist with barn clean up before the start of the checkout process. Exhibitors are encouraged to bring tools such as shovels and brooms to clean out the barn. When the exhibitors time slot is over and they have cleaned, then their checkout will begin.

We will have K-2 clean from 6:00 p.m. to 6:15 p.m., 3rd-5th will clean from 6:15 p.m. to 6:30 p.m., 6th-12th will clean from 6:30 p.m. to 7:00 p.m. After the exhibitor clean up times have been completed, they will be able to check out. It will look like this:

K-2 ONLY -- 6:00 p.m. to 6:15 p.m. – empty and collect water and feed cups.
3rd-5th ONLY -- 6:15 p.m. to 6:30 p.m. – sweep shavings out of the cages onto floor.
6th-12th ONLY -- 6:30 p.m. to 7:00 p.m. – sweep shavings out of the barn into designated piles.

Once they enter the barn for their cleaning time, they will remove their birds immediately to their cages. A committee member will check the animal(s) to ensure the correct animal is going home with the correct exhibitor. Exhibitors, when their times are done, will retrieve coop cards to bring to a committee member for their areas to be checked. After your areas have been checked and the times are over, you will go to Record Book Checkout to pick up record books, educational posters, decorated eggs, and informational papers that will be given back to the exhibitor. Exhibitors will also receive premiums and strip ribbons. Then, you will be free to leave the fair.

***Any exhibitor failing to attend barn clean-up will forfeit all premiums earned. The Small Animal Barn will be closed promptly at 7:30 p.m. Any animal or exhibitor items remaining in the barn after that time will become property of the Pasco County Fair, unless other arrangements have been made with a Small Animal Barn Committee member.

14. **Passes** - Upon check-in, each exhibitor will receive **one** week-long pass for entrance into the Pasco County Fair. No additional passes will be provided by the committee. Exhibitors who require additional passes are encouraged to purchase a Pasco County Fair annual pass. Memberships may be purchased at the County Fair website before the month of February. Memberships are encouraged, but not mandatory.
15. **Grievances** - An appeals committee composed of the Fair Ag. Committee shall receive and act upon any grievance arising out of an event. The grievance must be filed in the Pasco Fair Office in writing and accompanied by a \$25.00 cash deposit. If the grievance is overruled, the deposit shall be forfeited to the fair. **Judges' decisions are final and are not subject to protest.**
16. **Awards Program** - The awards program will be held Sunday, February 25th at 12:00 p.m. Location to be determined.
The following will be awarded at the awards program:

Bird Awards:

- Grand and Reserve Champion of Show
- Champion and Reserve Champion Large Fowl
- Champion and Reserve Champion Bantam
- Champion and Reserve Class Winner
- Best of Breed

Other Contest Awards:

- Egg Show – 1st, 2nd, 3rd

Exhibitor Awards:

1st, 2nd, and 3rd place will be awarded in each age division for the following:

Record Book

Showmanship

Poster Contest

Decorated Egg Contest

Age Division Overall Exhibitors

Overall Exhibitor – selected from 3rd-12th grade division winners.

Herdsmen Award

Skillathon Award

The following will be awarded at check-out on Sunday:

Strip ribbons awarded for record book, showmanship and poster are based on the following scale:

Blue: 100-90

Red: 89-80

White: 79-70

17. **Overall Poultry Exhibitor (3rd-12th ONLY)** - Exhibitors will compete with others in their age division to be named Overall Poultry Exhibitor for that division. Points are awarded for Record Book, Poster, Ask Me Booth, Showmanship, Information Cards, Thank You notes, Poultry Seminar, Decorated Egg, and correct completion of the Entry Form. Each division will receive 1st, 2nd, and 3rd place rosettes. Of the eligible 3 division winners, there will be one Overall Poultry Exhibitor awarded to the exhibitor who has the most points out of all exhibitors. The ties will be broken in the following order: Showmanship, Record Book, Poster.

18. **Premiums** – Premiums will be awarded at check out on Sunday, February 25th for the following:

Bird Premiums:

Grand Champion	\$20.00	Reserve Champion	\$15.00
Class Champion	\$10.00	Reserve Class Champion	\$5.00
Best of Breed	\$3.00		

Exhibitor Premiums:

1 st Place Skillathon	\$5.00
1 st Place Showmanship	\$5.00

19. **Record Book (Mandatory)**

- a. All exhibitors are required to enter a poultry record book. *No record book, No show.*
- b. Poultry Record Books are available online at www.pascocountyfair.com and it must be the current year’s record book. Past years record books will not be accepted.
- c. Record books *should be* handwritten in black or blue ink, by the exhibitor.
- d. Completed record book must be turned in on February 11th, 2024, from 3:00 to 5:00 p.m. in Clayton



Hall at the Fairgrounds.

- e. Record books must be inside protective sleeves in a three-prong folder (color of your choice) or official FFA/4-H record book portfolio. Binders will not be accepted.
- f. Record books will be judged on a 100-point scale.
- g. Exhibitors will be placed in 4 age divisions: K-2nd, 3rd-5th, 6th-8th, 9th-12th.

20. Academic Satisfaction Form (Mandatory)

- a. An unweighted cumulative 2.0 grade point average (GPA) or higher as stated on the school issued 2023-2024 report card for the first semester of school is required for eligibility to show.
- b. Proof of GPA must be submitted on the Academic Satisfactory Form available on the fair website and must be inside your record book at the time of record book turn in.
- c. The form must be embossed with the school seal or signed and stamped with the school stamp.
- d. **PEEWEEES are exempt from the 2.0 GPA but must have the Academic Satisfaction Form signed and placed into their record books.*

21. Educational Poster Contest (Optional)

- a. The poster must educate fair goers about the specified poultry topic as listed in the current skillathon manual. The poster may not be interactive.
- b. No previously used posters may be submitted.
- c. Posters must be on **poster board** (*no foam boards will be accepted*) with dimensions of 14" x 22". Attachments on the poster must be less than 1 inch. Posters who do not meet this requirement will not be accepted at check-in.
- d. It is highly recommended that posters be portrait (hotdog) instead of landscape (hamburger). *If you choose to create the poster in landscape (hamburger), your poster may or may not end up on the wall due to hanging space.*
- e. Exhibitor number and grade must be on the back of the poster, bottom right corner. DO NOT INCLUDE NAME ON POSTER!
- f. Exhibitors using a computer to create components of the poster must affix a statement to the back explaining how the computer assistance affected the poster's composition and visual presentation.
- g. Posters must be completed by the exhibitor and be attractive, easy to read and contain no grammatical errors.
- h. Exhibitors must give appropriate credit to any resources on the back of their poster.
- i. Posters must be submitted at the record book collection on February 11th from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds.
- j. Posters will be judged on a 50-point scale.
- k. Exhibitors will be placed in 4 age divisions: K-2nd, 3rd-5th, 6th-8th, 9th-12th.

22. Showmanship (Optional)

- a. Showmanship will be held on February 18th at 12:30 p.m. and will take place on the front porch.
- b. Exhibitors may sign up for Showmanship on the entry form and/or during record book turn in on February 11th. Exhibitors will sign up for a designated time slot for their showmanship competition during record book check in. Keep in mind that we ask for you arrive at least 15 minutes before your

time slot for ample time to prepare for your showmanship competition.

- c. Exhibitors should dress neatly in official FFA or 4-H attire with closed-toed footwear.
- d. Showmanship competitors must use one of their birds entered in this show. *If your bird was not allowed into the show, you can still compete in Showmanship using a bird of the Committee's Choosing. However, no Overall Exhibitor points for Showmanship will be awarded.*
- e. Exhibitors will demonstrate showmanship skills on an individual basis to a judge. The judge will also ask questions to test the showman's knowledge of their bird and the poultry project in general.
- f. Judging will be on a 100-point scale. Ties for placing will be broken by the judges during showmanship.
- g. Exhibitors will be placed in 4 age divisions: K-2nd, 3rd-5th, 6th-8th, 9th-12th.

23. Thank You Note (Optional unless you want awards/premiums)

- a. Exhibitors may earn additional points by turning in two (2) thank you notes (10 points each) for our sponsors.
- b. Thank you notes will be collected on Sunday, February 11th from 3:00 to 5:00 p.m. in Clayton Hall.
- c. The exhibitor will place their thank you note envelopes in the folder of the sponsor of their choice. When writing thank you notes, leave the name of the sponsor blank but please sign your name and you can write in the sponsor's name at turn in.
- d. Thank you notes are to be written by the exhibitor and in a professional format. For example, on a notecard or notebook paper, but MUST be in an envelope.
- e. **Neglecting to submit Thank You Notes will result in forfeiting all premiums and awards.**

24. Ask Me Booth/Community Service (Optional)

- a. Exhibitors may sign up on Sunday, February 11th to work at the Ask Me Booth for 1-hour blocks. Any empty spots on the sign-up sheet can be filled in on Sunday, February 18th.
- b. Each complete session will earn 30 points toward overall exhibitor.
- c. Exhibitors may work up to 3 sessions (90 points).
- d. K to 2nd grade exhibitors work ½ hour blocks. 3rd to 12th grade exhibitors work 1-hour blocks. Exhibitors may not sign up for more than 2 consecutive blocks.
- e. Exhibitors must wear appropriate clothing with no offensive messages. It is highly encouraged to wear 4H/FFA Club shirts and closed-toed footwear. *Remember, you are representing the Small Animal Barn and yourself to the Pasco County Community.*
- f. Ask Me Booth points will be awarded until 3:00 p.m. on Saturday, February 24th. *You may still sign up for Ask Me Booth on Sunday, but you will not receive points towards Overall Exhibitor.*
- g. High school exhibitors who volunteer beyond the three-hour limit may be eligible for community service hours. Arrangements must be made with a committee member, prior to volunteering. A committee member will be available to sign off on official documents provided by the exhibitor's school or other organization upon completion of volunteer hours.
- h. Exhibitors must be signed in and out by a committee designee to obtain points.

25. Animal Information Cage Cards (Optional)

- a. Exhibitors may create a maximum of one informational cage card per animal entered to display with

their animal for the duration of the fair.

- b. Cards should include information about your bird – name, breed, and interesting facts.
- c. Cards must be made by the exhibitor, professionally made cards will not receive points.
- d. Exhibitors receive 10 points for a card per animal. (30 points maximum)
- e. **Personal exhibitor information should not be displayed on the front of the card.**
- f. Exhibitors must put their number, grade, and breed of the bird on the back of the card. *NO EXHIBITOR NAMES SHOULD BE ON THE CARDS!*
- g. Cards may be no larger than 3”x 5” and may not contain stickers or any other objects attached to the card. *Stickers can fall off the cards throughout the week and become an unsafe snack to animals.*
- h. Cards will be collected on Sunday, February 11th, from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds, no points will be awarded if turned in after this time and date. *You can still bring them at fair, but you will receive NO points!*

26. Egg Decorating Contest (Optional)

- a. Exhibitors may enter only one chicken-sized egg. Eggs are to be decorated by the exhibitor.
- b. Exhibitors will be placed in 3 age divisions: 3rd-5th, 6th-8th, 9th-12th.
- c. Exhibitors in K-2nd will find their paper egg to decorate at the end of this Rule Book.
- d. 3rd-12th Decorated eggs must completely fit in a **zipped, quart sized storage bag**. Eggs not meeting this requirement will not be accepted and no points will be awarded.
- e. Exhibitors are encouraged to use the fair theme, or a theme related to their poultry project.
- f. Exhibitor number and grade must be written on a 3”x5” card and turned in with the egg. Exhibitors must include a brief explanation of any important information about their egg that they want to share with the judge. This card is encouraged to be handwritten but may be typed. (K-2nd will write this on the back of their paper egg with their brief explanation.) **Do not write exhibitor name on the egg/card.**
- g. **Exhibitors will put their exhibitor number on the bottom of their physical, chicken-sized egg.**
- h. Eggs must be submitted at record book collection on February 11th from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds.
- i. Only plastic, wooden, styrofoam or blown out chicken-sized eggs may be used.
- j. The Fair will expose of any eggs left after February 25th at 7:15 p.m.
- k. Eggs will be judged on a 100-point scale based on theme, creative design, balance, neatness, color quality and skill level. Based on scores, up to 10 points will be awarded towards Overall Exhibitor.
- l. Care will be taken with entries, but the Committee will not accept responsibility for damage to or loss of entries.

27. Skillathon (Optional)

A skillathon is an event that uses the experiential learning model of doing, reflecting, and applying to test one’s knowledge. Exhibitors can earn up to 30 points. You can find study material and information on the Skillathon at the Pasco County Fair website under the Poultry tab as soon as it is available from the Florida State Fair website. *It is available to you quicker if you go straight to the Florida State Fair website and search for the Skillathon topic materials.* Premiums will be awarded to the First Place Winners in each Division from 3rd-12th grade exhibitors.

28. **Overall Exhibitor** – To qualify for Overall Exhibitor, you must have a bird, present in the poultry barn during the fair and have competed in all the following categories to receive the most points possible. The following are the opportunities and the possible points for each:

Seminar – 50	Entry Form – 20	Skillathon – 30
Record Book – 100	Showmanship – 100	Poster Contest – 50
Ask Me Booth – 90	Information Cards – 30	Thank You Notes – 20
Decorated Egg - 10		
Total Possible – 500 points		

*In the event of a tie for Overall Exhibitor, ties will be determined by Showmanship then Record Book scores.

29. **Committee Contact:** poultry@pascocountyfair.com

Ashley Oakley (8133123095)

David Greim (3522064664)

Hannah Gillette (8135044880)

Kristi Dorough

Kathy Kessler

Selena Springer

Lyndsi Greim

Karen Gillette

Sandra Gonzalez

Pasco County Fair Youth Egg Show

1. All exhibitors must have a bird entered in the Youth Poultry Show.
2. Exhibitors may only enter one set of eggs. A set of eggs consists of 6 eggs, which should be uniform in size, shape, and color.
3. Eggs must be submitted in an egg carton. **Do not write exhibitors' names on the egg carton.**
4. Egg Information Card must be filled out and turned in with eggs.
5. Only chicken eggs will be accepted (brown, white or colored).
6. The eggs must be USDA small, medium, large, extra-large, or jumbo.
7. All eggs shown are to be selected by the exhibitor. Eggs should not be purchased from a grocery store.
8. Eggs must be submitted at time of check-in, **Sunday, February 18th from 9:00 a.m. to 11:00 a.m.**
9. Eggs will be judged on interior as well as exterior quality.
10. Eggs become property of the Fair Association and will be disposed of in an appropriate manner after the fair is completed.

Egg Show Awards

- 1st Place (Rosette)
- 2nd Place (Rosette)
- 3rd Place (Rosette)

Egg Information Card – Pasco County Fair Youth Egg Show

Exhibitor Number: _____

Breed of Chicken(s): _____

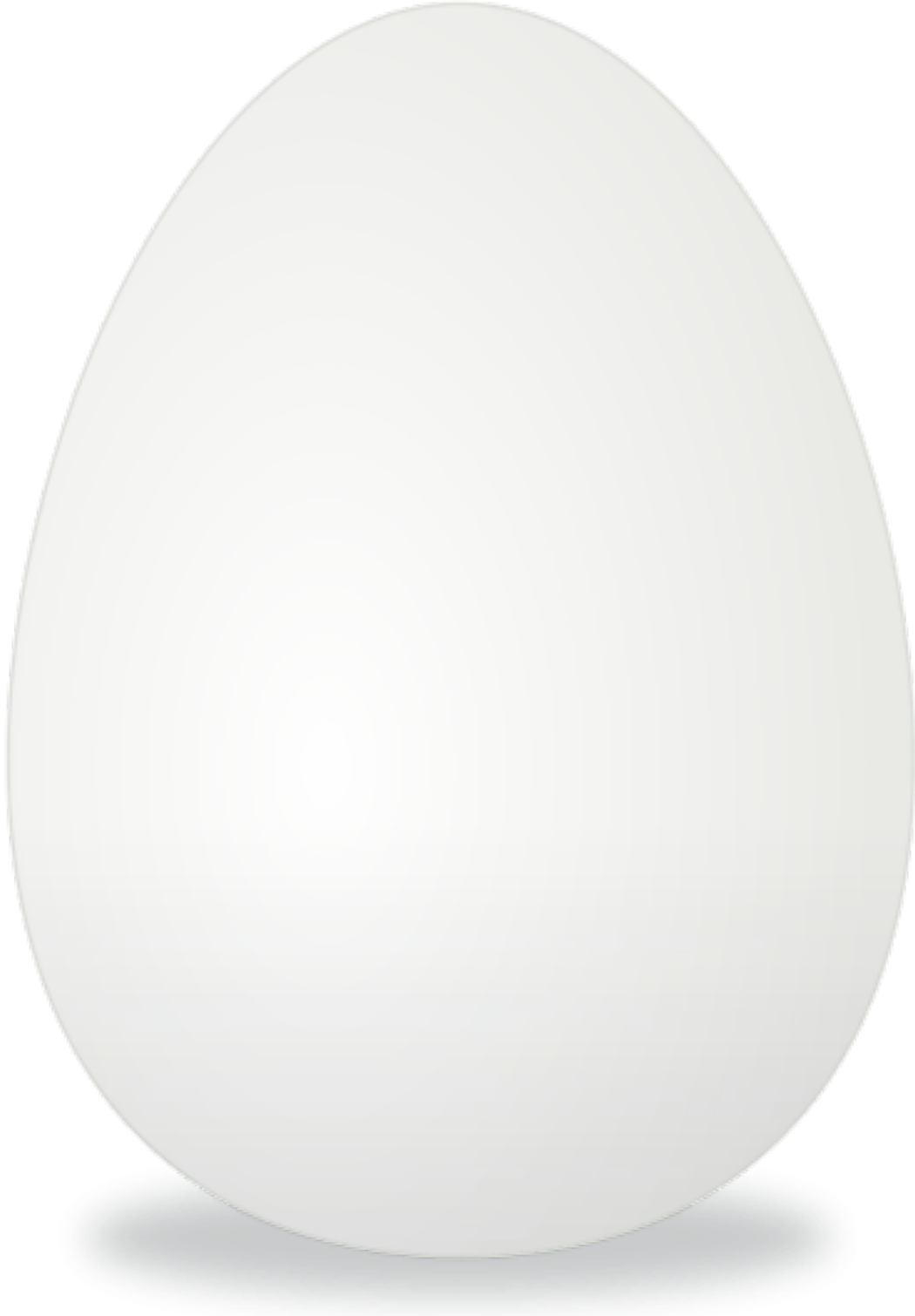
Educational Poster Rubric

Exhibitor # _____

Exhibitor Level _____

	10-8 points	7-5 points	4-1 points	Student Score	Judge's Comments
Required Elements	All required elements on poster: 1. Exhibitor Number on Back Right Corner 2. Correct poster size/thickness 3. Attachments on poster less than 1" thick 4. Current Skillathon Topic Used 5. Sited Sources if used on back of poster.	All but 1 required elements are included on the poster	Several Required elements are missing from poster.		
Attractiveness	The poster is exceptionally appealing in terms of layout, design, and neatness.	The poster is acceptable, but not exceptional.	The poster is a little messy or unattractive.		
Content from Current Informational Skillathon Topic	Poster contains all accurate facts/details from Current Skillathon Topic displayed.	Poster contains several accurate facts/details from Current Skillathon Topic displayed.	Poster contains little to no accurate facts/details from Current Skillathon Topic.		
Grammar Spelling	There are NO grammatical/spelling mistakes on the poster.	There are several grammatical/spelling mistakes on the poster.	There are lots of grammatical/spelling mistakes on the poster.		
Effort	Clearly handwritten and neatly compiled poster. Excellent use of space and resources given. Easily read from 5 feet away.	Neatly Handwritten or Typed, well laid out poster. Nice use of space and resources given. Harder to read from 5 feet away.	Little effort was put into the poster. Mostly computer based. Alright lay out of poster but extremely difficult to read 5 feet away.		
Total (50)					

Egg Decorating Contest (K-2nd Only)



The Pasco County Fair Association, Inc. does not discriminate against any person on the basis of age, race, color, sex, disability, religion, or national origin.