



**2025-2026**

## Livestock Project Record Book

Name: \_\_\_\_\_

School Name: \_\_\_\_\_

Age (as of Sept. 1): \_\_\_\_\_ Grade: \_\_\_\_\_ Year: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Jr.: \_\_\_\_\_ Int.: \_\_\_\_\_ Sr.: \_\_\_\_\_

Project: \_\_\_\_\_

Project (Animal) Name: \_\_\_\_\_

Ethics Certification Number: \_\_\_\_\_