

**Pasco County Fair**  
**Rabbit Record Book**  
**(Age 8-18)**

**Exhibitor Name:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Chapter or Club:** \_\_\_\_\_

I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

I/We, the parents certify that our son/daughter has completed this project and record book and will comply with all the rules and regulations of this show.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

This student is an active member of the \_\_\_\_\_ FFA Chapter/4-H Club and is eligible to show livestock at the Pasco County Fair. I verify that this record book has been completed by the student and is an accurate representation of the project.

\_\_\_\_\_  
FFA Advisor/4-H Leader Signature

\_\_\_\_\_  
Date

## **DRUG STATEMENT**

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL SUBSTANCE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURER'S LABEL REQUIREMENTS.

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Signature of Exhibitor

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Signature of Parent/Guardian

## **ACKNOWLEDGEMENT OF PASCO COUNTY FAIR RULES**

I hereby agree that I have read and understand Pasco County Fairs Safe Handling Practice rules, IAFE National Code of Show Ethics rules, and Livestock Addendum form.

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Signature of Exhibitor

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Signature of Parent/Guardian

The Pasco County Fair Association, Inc. does not discriminate against any person based on age, race, color, sex, disability, religion, or national origin.

## **GENERAL RECORD BOOK GUIDELINES**

**It is suggested that a copy of the record book be made for use as a "work copy."**

1. Your record book should start September 1, of the current calendar year, or when the animal was purchased, if after September 1.
2. Record books should be completed on animals being shown.
3. Always double check your work, especially the math calculations.
4. The final record book should be **handwritten** by the **exhibitor** in **pen**.
- 5.

# PROJECT ANIMAL INVENTORY

List all the animals you own at the beginning of the project. Add any animals you purchase or that are born during the project year. Animals sold during the year should be recorded under PROJECT INCOME. Animals sold should a \$0 value at the end of project for this page.

**\*\*Beginning Value:** Value of existing animals, purchase cost, or value of animals born.

**\*Value at end of project:** Your animal's value should increase and is an estimated value.

Animal Description: (Animal Number and Name)	Breed	Sex	Date Acquired Or Born	Beginning Value**	Value at End of Project*	Sold, kept, died, etc.
<b>Value at Beginning</b>	XXX	XX	XXXXXX	\$	XXXXX	XXXXX
<b>Value at End/ Value of Animal Assets</b>	XXX	XX	XXXXXX	XXXXX	\$	XXXXX

# PROJECT INVENTORY

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished.

**List items you will keep past the end of this project on this page only** (inventory examples include nail clippers, feeders, combs, etc.) Do NOT list expendable items such as shampoo, etc.

Item Description	Date Acquired	Purchase Cost or Value	Value at Beginning of Project	Depreciation (10% of purchase cost, per calendar year)	Value at End of Project
<b>Example if previously purchased: Nesting Box</b>	<b>9/1/17</b>	<b>\$10.00</b>	<b>\$7.00</b>	<b>\$4.00</b>	<b>\$6.00</b>
<b>Example if purchased same year as fair:</b>	<b>9/1/20</b>	<b>\$10.00</b>	<b>\$10.00</b>	<b>\$1.00</b>	<b>\$9.00</b>
<b>Total Depreciation (Depreciation is an expense)</b>	<b>XXXX</b>	<b>XXXXXX</b>	<b>XXXXXX</b>	<b>\$</b>	<b>XXXXXX</b>
<b>Value of Project Assets</b>	<b>XXXX</b>	<b>XXXXXX</b>	<b>XXXXXX</b>	<b>XXXXXX</b>	<b>\$</b>

## FEED EXPENSES

List all feed and hay expenses on this page (list each feed purchase separately). List all weights of feed including weight of hay.

Date	Description	Pounds	Total Cost
XXXXXX	<b>TOTAL FEED EXPENSES</b>	XXXXXX	\$

## NON-FEED EXPENSES

List expenses for items that you will NOT have at the end of the project and that is NOT feed or hay. This may include entry fees, veterinary expenses, bedding, shampoo, photo developing, postage, club dues, etc. **List items you will keep past the end of this project on the project inventory page only.**

Date	Description	Paid To	Total Cost
XXXXXX	<b>TOTAL NON-FEED EXPENSES</b>	XXXXXXXXXXXXXXXXXX	\$

## PROJECT INCOME

All project income should be recorded on this page. This includes income generated from products of your project (i.e. wool, stud fees, manure, etc.), sale of animals, sponsor income, show premiums for other shows attended this project year, etc. If none, enter zero for total value of project income.

Date	Description	Value
	<b>TOTAL VALUE OF PROJECT INCOME</b>	<b>\$</b>

# HEALTH RECORD

This should include a record of any health-related activities (deworming, vaccinations, or use of veterinarian's services for any other reason). This should include what you used, how much you used, and what you used it for. Include well animal care (such as health certificates). Fill in all applicable information. If animal is healthy throughout project, make note of that.

<b>Date</b>	<b>Animal Name/ID</b>	<b>Description of Activity</b>	<b>Product Used</b>	<b>Dosage</b>	<b>Withdrawal Time</b>



# PROJECT FINANCIAL SUMMARY

## INCOME:

1. Total Value of the Project Income (page 7) \$ \_\_\_\_\_

## EXPENSES:

2. Total Depreciation (page 4) \$ \_\_\_\_\_

3. Total Feed Expenses (page 5) \$ \_\_\_\_\_

4. Total Non-Feed Expenses (page 6) \$ \_\_\_\_\_

5. **TOTAL EXPENSES** (Line 2+3+4) \$ \_\_\_\_\_

## CHANGE IN ANIMAL INVENTORY:

6. Value at End (page 3) \$ \_\_\_\_\_

7. Value at Beginning (page 3) \$ \_\_\_\_\_

8. **Net Change in Animal Inventory** (Line 6-7) \$ \_\_\_\_\_

## SUMMARY:

9. **PROFIT/LOSS** [(Line 1-Line 5)+Line 8] \$ \_\_\_\_\_

## ASSETS:

10. Value of Project Assets (page 4) \$ \_\_\_\_\_

11. Value of Animal Assets (page 3) \$ \_\_\_\_\_

12. **TOTAL ASSETS** (Line 10+11) \$ \_\_\_\_\_

## Project Story

Use stories to make a point, use examples, use interesting facts or statistics, remember your experiences, build strong images by using descriptive words. Be sure to use transition words to connect your ideas. (Examples: first, second, another, also, however, for instance, finally, for example, in conclusion, etc.) Grammar, spelling and neatness will be considered by the judges. Copy the following page if more space is needed.

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## **PICTURES OF YOUR PROJECT**

Show the beginning and end of your project. This should include a minimum of 5 pictures and a maximum of 8 pictures. Include a caption with each photo. The captions should tell a story. Explain what you are doing and why you are doing the things shown in the picture. Spelling and grammar are considered in the judges' decision. Do not duplicate pictures. Do not put. " I am sitting with Fluffy."

# PICTURES CONTINUED...

## RECORD BOOK SCORE SHEET

<b>Section</b>	<b>Points Possible</b>	<b>Points Earned</b>
Cover Page	6	
Drug Statement and Acknowledgement of Rules (page 2)	6	
Project Animal Inventory (page 3)	6	
Project Inventory (page 4)	6	
Feed Expenses (page 5)	6	
Non-Feed Expenses (page 6)	6	
Project Income (page 7)	6	
Health Record (page 8)	6	
Project Financial Summary (page 9)	12	
Project Story (page 10 & 11)	15	
Pictures (page 12 & 13)	15	
Neatness & Accuracy	10	
<b>Total Points</b>	100	

