# Rules & Regulations



Pierce County Fair 21606 Meridian Avenue East, Graham WA Information at <u>www.piercecountyfair.com</u> Enter at <u>http://piercecountyfair.fairentry.com</u>

# PIERCE COUNTY FAIR RULES

Camping rules can be found on the page with the camping application. Submission of the camping application shall constitute acceptance of all Fair and Camping rules.

# **General Public Rules**

- 1. No Personal Pets allowed; for the safety of your pet and the Fair animals, please keep them at home.
- 2. Do not smoke in or near any building or animal display. Animal Bedding is very dry and can easily ignite. Please limit smoking to 25' outside of the Fair admission gates.
- 3. Outside alcoholic beverages and items prohibited from public use/consumption are not allowed. Alcohol sold at the Pierce County Fair must remain in and be consumed within the designated area.
- 4. Dangerous, illegal and/or inappropriate behavior will be grounds for dismissal.
- 5. Appropriate dress is encouraged.
- 6. Remember to wash your hands after touching animals and always ask before touching any animals.
- 7. Each exhibit area may have specific rules, please be courteous.
- 8. Please follow the directions of the parking attendants.
- 9. No laser pointers allowed in exhibit areas.
- 10. The exhibitors have worked hard on their projects, please be courteous and refrain from touching them.

Historically, the people involved in Agricultural Fairs possess traditional values and honor. At the Pierce County Fair, that tradition continues. However, the Pierce County Fair is open to the public and those entering the fairgrounds may not necessarily possess the same values. Thus, we would like to take a moment to remind you, the fair exhibitor and guest, to take precautions against those who are looking to take advantage of others. The best way to avoid problems is to provide good customer service, greeting and making eye contact with those in your exhibit area.

- \* Be attentive to those approaching/entering your exhibit area.
- \* Keep personal items out of sight. Cameras, cell phones and other electronic devices are easily concealed.
- \* At night, secure your exhibit as best as possible. Cover items with sheets or tarps. If in a building, please lock, but only use a lock that has been approved by Fair Management.

# Other tips...

\* Should you notice any safety issue or concern, don't hesitate to call the Fair office at 253-847-4754. Security will be dispatched to your location.

\* Medical aid is on site during fair hours. Should you need medical aid, dial 9-1-1, and then contact the Fair office at 253-847-4754. Our team will arrive and direct aid to your location.

\* You may also contact maintenance by contacting the Fair office 253-847-4754.



# Pierce County Fair Exhibitor Rules

These fair rules pertain to all exhibitors during the Pierce County Fair as well as any other Pierce County Fair event for which premium points, ribbons and awards are allowed. The Pierce County Fair Rules are in effect during Fair Week, from Saturday August 8th to Sunday August 15th.

This fair is for all enrolled 4-H and FFA members in Pierce County and those showing in Open Class as described in the rules under each Open Class section.

All exhibits are judged by the Danish System. Each entry is judged on its own merit taking into consideration the age of the youth, the degree of difficulty of the project and the number of years in the project. All entries receive a ribbon unless the exhibit is disqualified. Some classes have additional ribbons/placings for outstanding or overall excellence.

Discount admission may be purchased for the Exhibitor, their parent/guardian(s), leaders and eligible family members after the exhibitor has entered their project(s) in FairEntry online. Registration will open on FairEntry June 15th. Individual Exhibitor tickets may be purchased in person at the Fair office starting Saturday, August 8th at 9am through Thursday, August 12th at 10am. Cost for exhibitor tickets \$1.75 ea., \$5 for Wristbands and \$5 for daily non-exhibitor tickets (purchased prior to first day of Fair). No Discount parking tickets will be sold. Dishonored/NSF check charge is \$25 per check

- Rule 1: Entry deadlines are strictly enforced!
  - Enter all items at https://piercecountyfair.fairentry.com, check the individual departments for entry deadlines
    - All FFA entry forms must be postmarked no later than July 23rd and mailed to:
      - o Pierce County Fair; P.O. Box 1362; Graham WA 98338
      - o FFA General Superintendent will allocate stalls after coordinating with 4-H counterparts.
  - The Pierce County Fair reserves the right to refuse or disgualify any and all exhibits that are not properly entered.
  - Open Class entries due as posted by the individual department.
- Rule 2: All exhibits at the Pierce County Fair are entered and displayed at the risk of the exhibitor.

**Rule 3:** Exhibits must have been canned, raised, grown or made by the exhibitor during the current year. 4-H and FFA members must be enrolled in the represented project area. All judging and public presentation contestants may only compete in project areas in which they are enrolled. Per the <u>4-H Policy and Procedure Handbook, Rev 2. 1.03.19</u>, animals must be under the 4-H member's regular care and management for the following periods of time prior to the official county exhibit activity:

Equine—90 days

Market Beef-120 days

Breeding Beef—90 days

Llama/Alpaca—90 days Dairy (except Dairy Heifer Replacement)—90 days

Dairy Heifer Replacement—60 days

Goat—60 days

Sheep and Swine (Breeding and Market)—60 days

Cats—60 days

Cavies-45 days

Dogs-60 days

Rabbits and Poultry-45 days

**Rule 4:** Entry tags will be generated from FairEntry and will be given to superintendents prior to check in at the fair. Entries for non-animal entries should include a 3"x5" card with the exhibitor's name and club/chapter name. This card will be replaced by an entry tag at check-in. The FairEntry tag is two parts and exhibitor can tear off the lower portion of entry tag and keep for identification of exhibit at the conclusion of the fair. **Rule 5:** If an exhibitor is unable to show after the entry deadline, please notify the department superintendent prior to animal entry/vet check on Wednesday.

Rule 6: Only one entry may be made by an individual in any one lot, except where noted in each department. Where lots are not given, the rule then applies to classes- one entry per class.

**Rule 7:** All exhibitors showing animal projects must enter a fitting & showmanship class with their animal. Exhibitors are not required to enter confirmation or type classes except in the rabbit, cavy, cat, poultry, goat and dog projects. Exhibitors must fit and show their own animal. Exhibitors not caring for or arranging for proper care of their animals will be disqualified and asked to remove them. Each exhibitor is responsible for fitting their own animal. A parent or junior leader must not do this for the exhibitor. Holding an animal for grooming is permissible.

Rule 8: ANY YOUTH CARRYING PROJECTS IN FFA AND 4-H IS INELIGIBLE TO CARRY THE SAME ANIMAL IN BOTH ORGANIZATIONS, i.e., A YOUTH MAY SHOW THE SAME SPECIES AND IN THE SAME CLASS BUT THEY MUST HAVE SEPARATE AND DIFFERENT ANIMALS FOR 4-H AND FFA.

Rule 9: The Pierce County Fair recognizes the following 4-H classifications as defined by Washington State 4-H Policy:

• Intermediate: 11 to 13 years of age

Cloverbuds: 5 to 7 years of age.
Junior: 8 to 10 years of age

- Senior: 14 to less than 19 years of age
- 4-H age is determined by October 1 of the current 4-H year.

Rule 10: At the fair, the exhibits must be checked with the department superintendent. Animal Superintendents must check the entries as they are brought in against those same entries as they are listed in FairEntry.

**Rule 11:** Pierce County Fair Trophies (for animal science projects) will be awarded to fitting and showmanship classes only. All other classes will receive ribbons and premium points based on the blue, red, or white placing using the Danish system of judging, a method of evaluating exhibits according to standards developed for that class or contest.

**Rule 12:** Exhibitors are expected to dress neatly and wear clean, appropriate clothing. Individual project areas may have specific clothing/dress code requirements. Exhibitors will also observe good rules of conduct in regard to the use of language and general attitude. Exhibitors must wear shoes at all times in stall and exhibit areas.

# PIERCE COUNTY FAIR RULES continued

**Rule 13:** ALL EXHIBITS, INCLUDING DECORATIONS, POSTERS, ETC., MUST REMAIN IN PLACE UNTIL 6 P.M. SUNDAY AUGUST 15th. No exhibit may be removed earlier. <u>Failure to follow policy will be cause to forfeit ribbons and premiums awarded to the exhibitor during the fair</u>. All stalls and cages <u>must</u> be cleaned prior to leaving the fairgrounds Sunday evening. All building exhibits must be removed as soon as possible on Sunday August 15th, 6 p.m.-7 p.m. Barn livestock must be removed no later than 10pm Sunday August 15th. The Fair management will not be responsible for exhibits after that time. To reduce the temptation of pilferage, all non-essential items should be removed from the fairgrounds. Any item left after Wednesday August 18th will become the property of the Pierce County Fair.

Rule 14: Herdsmanship/Exhibitormanship: is required of all exhibitors who bring animals/exhibits to the Fair. Department Superintendents shall set the minimum requirements for project completion.

- Animal pens, stall, cages and exhibit areas must be clean by 10:00 a.m. daily.
- Failure to meet the minimum standards of care as defined by the department Superintendent shall be cause for filing a Herdsmanship/Exhibitormanship violation statement to the Fair Office, no later than 12 noon the Monday after Fair. The following are potential ramifications of such a violation.
  - 1. Loss of 25 premium points from premium point total.
  - 2. Forfeiture of all premiums and awards, including placements.
  - 3. Loss of eligibility to show at Pierce County Fair events.
  - 4. Loss of representation rights for further competition (State Fair).
  - Herdsmanship/Exhibitormanship in youth project areas is the responsibility of the youth exhibitors, not parents.
  - All animals must be un-blanketed (from 10 a.m.-9 p.m.) each day of the fair except on the day the animals are washed prior to judging. In the event of extremely bad weather conditions, blanketing may be permitted when authorized by the superintendent.
  - The fair is open to the public for viewing until 9pm, and the animal exhibits are an exceptionally popular favorite for them to see.
  - Herdsmanship/Exhibitormanship will run 10am-9am (between 9am 9:30pm there must be at least one person present for safety reasons) each day except Sunday 10am 6pm. Herdsmanship/Exhibitormanship ends on Sunday when the exhibit area has been cleared of all animals &/or displays and cleaned.
  - Clubs with members exhibiting in the Grange building and Frontier Lodge are encouraged to work on Exhibitormanship duty.
     A group signs up for a given period of time in blocks of 2 to 4 hours. Members must dress appropriately, meet the public, keep a
    - watchful eye on exhibits, maintain exhibits and keep exhibit areas clean and attractive.
    - Each attendant will wear the Exhibit Attendant Badge. Leader will report the number needed to the Superintendent.
    - An adult will also be assigned to aid the attendant when needed.
    - Groups must sign up for the time schedule in which they plan to participate. Small clubs can work together.
    - Each 4-H member participating at the Pierce County Fair is required to complete Herdsmanship/Exhibitormanship.

### Rule 15:

- A. No animal will be admitted to the fairgrounds before 4pm or after 8pm Wednesday August 10th and must not be put in stalls, pens or cages before the animal(s) have been inspected by a fair approved veterinarian.
- B. Stalls, pens and cages will be assigned by the department superintendent. Failure to comply will result in the loss of ribbons and premiums.
- C. The fairgrounds will be secured starting at 6pm Saturday, August 7th.
- D. For transportation logistics, animals arriving prior to vet check must remain in trailers in the parking lot until vet check. No horses or livestock will be allowed on the fairgrounds prior to vet check at the fairgrounds.
- E. Swine projects will be vet checked in the trailer then driven to the swine barn.
- F. Sheep projects will check in at the parking lot. DO NOT UNLOAD! Once checked in, you will be directed to the sheep barn for vet check and unloading.
- G. Due to safety concerns, vehicle traffic may be restricted on the grounds during the hours of vet check.
- Rule 16: Animals not properly fitted for showing will be rejected. Dairy animals with horns cannot be shown, except junior calves.
- Rule 17: Fair veterinarian's decision is final. Animal entries may be disqualified at vet check or any time during show.
- Rule 18: Pens/stalls/exhibit areas must be clean by 10am daily.

**Rule 19**: Bedding for rabbit, swine, and poultry will be provided by the Fair. The type and bedding material available for each department will depend on cost and availability, and will be at the discretion of the Fair Board. For safety reasons, no hay storage is allowed in stall areas. Please open only the amount of hay, straw or feed as will be used at one time in your barn or pen. Straw is not provided for use as decoration or to be used to separate animals or herds. Any left-over shavings, straw or feed is the property of the Pierce County Fair and not to be removed from the grounds. Open bags or bales may be taken home with permission from Fair Management. Contact the Fair office to purchase unused feed, straw or bedding.

Rule 20: Veterinary care costs of any animal at the Pierce County Fair are the responsibility of the exhibitor. The Pierce County Fair does not provide veterinary services.

**Rule 21:** Any animal leaving the fairgrounds before 6pm on Sunday August 15th (with exception of routine dismissal times), must present an "animal release form" to the attendant at the gate. For security reasons, the Pierce County Fair reserves the right to search stock trailers. **Rule 22:** No animal shall be brought to the Fair and placed on exhibit that is not intended to be shown except for a special exhibit. Special exhibits must be approved by the Fair Board/Manager at least one week prior to fair.

Rule 23: Exhibitors will not stay overnight in the exhibit barns. The Fair Board and Superintendents will provide adequate watch for the animals overnight. Please remove all valuables from exhibit areas.

**Rule 24:** A curfew will be enforced every evening at 12 midnight during the duration of the Fair (including pre-fair activities). Anyone found loitering on the grounds other than authorized Fair personnel will be disqualified and removed from the fairgrounds, forfeiting all premiums and prizes as well face any potential criminal proceedings.

Rule 25: A Superintendent will not hold up a class because an exhibitor is exhibiting in another department.

**Rule 26:** Because of the **limited parking and camping space, exhibitors are required to remove stock trailers from the main parking lot.** See your department Superintendent for alternate on-site parking. There is no overnight parking in the main parking lot, vehicles subject to impound.

Rule 27: Use of illegal controlled substances, violation of criminal statutes, violation of Fair rules or any actions against good order, shall be grounds for the loss of all premiums and awards and expulsion from the Pierce County Fair.

**Rule 28:** Use of Electronic Devices: Electronic devices such as cellular phones, tablets and personal two-way radios can create a distraction when utilized in and around judging areas, display buildings, and contest arenas. To provide everyone with a positive learning experience, the Pierce County Fair requests that exhibitors and patrons exercise good judgment in the use of such devices. Furthermore, department Superintendents, at their discretion, may further restrict usage in and around their areas of control such as contest arenas and judging areas.

# PIERCE COUNTY FAIR RULES continued

Rule 29: Any appeal for interpretation of the Fair rules shall be made in writing and submitted in the following order: Department Superintendent, 4-H or FFA General Superintendent, Fair Manager, Fair Board of Directors.

Rule 30: The Pierce County Fair Association reserves the right to create, augment, delete or suspend existing or additional Fair Rules based on an overwhelming need during the existing Fair Season.

Rule 31: Pierce County Fair Premium Check Policy

- A. Premium checks will not be considered "abandoned" property under R.C.W. 63.29, but will be considered a donation by the payee to the Pierce County Fair. Premium account checks will NOT be issued or reissued after December 31, 2021.
   B. Please cash checks as soon as possible; checks are void after 90 days
- C. Department Superintendents who have determined that an exhibitor is to be disciplined for infractions of the Pierce County Fair Rules by either dismissal, loss of premium points, loss of ribbons, or loss of awards must complete form PCFR 101 no later than by 9pm on the last day of Fair.
- D. Exhibitors with total premiums that equal a combined monetary amount below \$1 will not receive a payment distribution.
- E. Questions about premiums may be directed towards the fair bookkeeper, Diane Schlimme <u>bookkeeper@piercecountyfair.com</u> Rule 32: Open Class and FFA Premium Checks
- A. Premium money for Open class exhibitors may be paid as noted in each area.
- B. Premium money may be paid to those FFA members who are enrolled in the FFA organizational programs in Pierce County.
- C. Open Class and FFÁ premium checks will be mailed to the exhibitor's address, as it appears in FairEntry, beginning the first week in September (maybe sooner).
- D. Exhibitors with total premiums that equal a combined monetary amount below \$1 will not receive a payment distribution.

### E. It is the responsibility of the exhibitor to make sure their address is correct. Rule 33: 4-H Premium Checks

- A. If a 4-H member enters in 4-H and Open Class, they will be issued one check.
- B. 4-H premium checks will be mailed out the first week of September (maybe sooner). <u>It is the responsibility of the exhibitor to make sure their address is correct in FairEntry</u>
- Rule 34: Superintendent Expectations:
- A. Superintendent's will submit Judge's names by the posted deadline or report the inability of securing required judges.
- B. Superintendents will turn in all the "end of fair" paperwork no later than 12 noon of post fair Monday.

**Move-Out Procedures:** The Pierce County Fair is open until 6pm Sunday August 15<sup>th</sup>. Vehicles and persons entering the grounds up until that time are subject to entry charges. All displays are to remain in place until closing. Hand carried items may be removed starting at 6pm.

Vehicles will not be allowed on to the main fairgrounds until pedestrian traffic has reached a safe level,

with 7pm as targeted time, but due to high traffic at times this has been much later. Move out is not "First Come First Served". Fair Management will determine move out order. Vehicles will follow a clockwise traffic pattern, regardless of the location of their exhibit.



# ANIMAL HEALTH REQUIREMENTS

Individual health certificates not required for entry. Fair veterinary staff will inspect *all animal species that are entered or will reside on the Pierce County Fairgrounds during the duration of the fair*, and will determine that all animal species are free from contagious disease and ectoparasites. Fair veterinarians **MUST AND WILL** reject any animal with infectious or contagious disease or ectoparasites. Fair veterinarians may also reject an exhibit animal in a state of poor health. Exhibitors should be aware that **RINGWORM**, **WARTS**, **PINKEYE**, **STRANGLES**, **CONTAGIOUS ECTHYMA**, **SCABIES**, **LICE**, **TICKS AND FLEAS**, all fall into these categories. Any animal rejected by veterinarians is not eligible for show and must be removed from the grounds. The Fair veterinarian's professional decision as to the health status of an animal is final and shall be upheld by the Fair Board of Directors. No animal from any quarantined area or premise will be permitted to enter any fair.

In addition, the Pierce County Fair reserves the right to specify additional requirements in the interest of the control of infectious and/or contagious disease in the interest of improving the aesthetic quality of each livestock, poultry or companion animal exhibit. Animals exhibiting disease symptoms during the course of the fair will be asked to leave by the department superintendent or fair staff.

**SHIPPING FEVER**: Vaccination not required, but is strongly recommended that all cattle, sheep and goats be vaccinated with dose of mixed bacterin (preferably Pasteurella Corynebacterium) not later than 10 days before the opening of the Fair, anti-serum within 10 days of the Fair. **Brucellosis vaccination** is required of all female dairy cattle over 12 months of age. Brucellosis vaccination is required of all female beef cattle over 12 months of age born after January 1, 1983. Those female beef cattle who were not vaccinated must have proof of a negative Brucellosis test within 90 days prior to the Fair. It is strongly recommended, but not required, to have cattle vaccinated in the current show year against respiratory diseases.

**SHEEP:** Sheep are not allowed in any other project area or show arena other than that assigned to them. Sheep exhibitors are to check in at the main vet check area then proceed when directed to the sheep barn, where they will receive vet check at the barn.

HORSES: Vaccination for flu and Rhinopheumonitis is strongly recommended. All out of state horses must have a negative Coggins test within six (6) months.

**DOGS:** Exhibitors must present approved Pierce County Dog Project Health Form as part of the vet check. Form must have Rabies Certificate attached. Form must provide annual certification that the dog is current on all vaccinations and must be signed by an accredited veterinarian. Vaccines must have been administered by an accredited veterinarian. Tags are not sufficient proof.

**CATS:** All cats must be vaccinated against distemper, feline Viral Rhinotracheitis and Calici Virus. They must be free of ear mites and any evidence of external skin disease or abnormalities. All cats must be vaccinated against rabies. Veterinary proof of vaccination must be presented at time of vet check.

**POULTRY:** All poultry must be U.S. Pullorum-Typhoid clean or equivalent or tested negative for Pullorum-Typhoid within (90) days of the exhibit

# NATIONAL SCRAPIE ERADICATION PROGRAM

The USDA, APHIS National Scrapie Eradication Program went into effect on November 19, 2001. The identification requirements of this program will enable the tracking of scrapie-infected animals to the flock of origin.

Scrapie is a fatal, degenerative disease affecting the central nervous system of sheep and goats. Scrapie is classified as a transmissible spongiform encephalopathy (TSE). Other TSE's include bovine spongiform encephalopathy (BSE; a.k.a., "Mad Cow Disease") and Chronic Wasting Disease in deer and elk.

After November 19, 2001, the following categories of sheep and goats must have identification in order to move in interstate commerce (this includes sales, exhibitions, shows or slaughter) or to move in livestock markets in Washington (Shows/exhibitions are considered interstate commerce if any out of state animals attend).

- All sheep over 18 months of age (ewes, rams and wethers).
- All sheep and registered goats that are sold for breeding purposes regardless of age (including sheep less than 18 months
  of age).
- All sexually intact sheep (rams and ewes) and all sexually intact goats (bucks and does) going to a show, demonstration or exhibition.
- All goats that are sold and used primarily for milk production.
- All scrapie exposed, suspect, high risk, and test positive sheep and goats.



## How to speak Fair

Fairs are a very traditional and unique industry. Each Fair may be similar in goal but may vary on how they deliver their message. Also unique is the terminology. We hope this guide will offer some explanation to the world of Fair participation. **County Fair:** a fair usually held annually at a set location in a **county** specially to exhibit local agricultural products and livestock. There are 37 County Fairs in Washington.

**4-H:** One of the nation's largest youth organizations with the motto "To Make the Best Better". The 4 "H's" stand for Head, Heart, Hands and Health. Members are mentored by volunteer leaders using approved curriculum-based material.

Cloverbud: Enrolled 4-H members who have not yet entered the 3rd grade.

Junior: Enrolled 4-H members who are in 3rd-5th grades.

Intermediate: Enrolled 4-H members who are in the 6<sup>th</sup>-8<sup>th</sup> grades.

Senior: Enrolled 4-H members who are in the 9<sup>th</sup>-12<sup>th</sup> grades.

**FFA:** Youth leadership organization Future For Agriculture whose motto is: "Learn by Doing". Students are enrolled through school-based programs.

Open Class: Anyone can enter. Often, but not always, divided into adult and youth categories.

Exhibitor: A person who enters displays or items into a Fair.

**Vendor:** A person or company that rents space at the Fair in order to showcase new and exciting products or services or old family favorites. Vendors may be professional fair circuit providers or just local businesses expanding your awareness. While you may not purchase a product or service at the Fair, many will offer business cards or catalogs for post Fair use.

**Superintendent:** A person who is charged to organize and manage a project, display area or contest. At most Fairs, including the Pierce County Fair, superintendents are volunteers with years of experience in that project area.

Director: A member of the Fair Board that organizes and operates the Fair. At the Pierce County Fair, Directors are all volunteers from the community.

**4-H Agent**: A paid member of the Washington State University Extension that leads the 4-H Youth Development Program for a county.

**Danish System:** No, not a breakfast item. Each item at the Fair is eligible to receive a ribbon based on the Danish System. *Excellent or Blue:* A blue is given to those entries or members who most nearly meet the standards established for the particular class or level of performance. Excellent does not indicate perfection, but is a wide grouping indicating a high degree of achievement toward the elements in the standards for the exhibit.

*Good or Red:* The second or red grouping indicates those exhibits or individuals who rank good in relation to the particular standards or expected achievement of the class or contest. Either the general level of the accomplishment is less than excellent or enough specific shortcomings are found to cause the placing to drop from excellent to good.

*Fair or White:* The white grouping contains those exhibits or contestants who upon evaluation are found lacking and rate only average, acceptable, or satisfactory rating for the standards established.

**Herdsmanship:** Term mostly used in 4-H and FFA, the exhibitor has the responsibility to take care of their exhibit and the exhibit area.

**Vet Check:** All animals for exhibit must pass an on-site veterinary inspection prior to being allowed into a barn or display area. **FairBook:** Publication that lists the opportunities to participate in the Fair. Also often called a Premium Book or Exhibitor Guide. **Division:** The general category of exhibits. Divisions at the Pierce County Fair include 4-H, FFA and Open Class. Divisions are then subdivided

**Department:** A subdivision which groups like project areas. Example: In the Open Class Division, there is the Special Contest Department.

**Class:** A defined area of display or competition. Example: In the Open Class Division, there is the Special Contest Department which has the class for the chocolate contest.

Lot: The lot is a very specific sub-section. Example: In the Open Class Division, there is the Special Contest Department which has the class for the chocolate contest and is divided into lots. One lot would be for cookies and another would be cakes.

Judging Contests: Individuals and teams evaluate classes of animals or project items in a competition. Participants place the class, answer questions and give a set of oral reasons.

Fashion Revue/Creative Consumers of Fashion: Clothing project members model outfits sewn and/or purchased through their Clothing project experience. Outfit must include garment(s), sewn and/or purchased and selected accessories for a Total Look Outfit.

**Premiums/Premium Points:** Most Fair entries are eligible to receive premium payments based on their award level. Each exhibitor that enters premium classes will receive a payment or "premium" based on their point total.

Points Allowed: Each class or lot will indicate how many points are accumulated according to the judge's award.

**Grange:** The Grange provides opportunities for individuals and families to develop to their highest potential in order to build stronger communities and states, as well as a stronger nation.

**Fitting & Showmanship:** Term used in animal classes that not only judges the exhibitor's ability to show their project, but the ability to have properly prepared the project for the show.

**Still Life Exhibits**: These are project or exhibit areas that do not involve an animal. Arts and photography are good examples of still life exhibits.

**4-H In Action:** 4-H members work within their project's area of curriculum to provide the Fair public with interactive demonstrations. You may see 4-H In Action presentations all over the Fairgrounds at various times.

**Public Presentation:** 4-H and FFA members provide a presentation based on their project knowledge. Example: A 4-H Dog Project member may provide a presentation on how to groom a dog for show. The presentations are judged by strict criteria. And premium points are awarded.

**Round Robin:** A contest to promote fellowship, sportsmanship and cooperation among the different 4-H project areas. Round Robin is divided into Senior and Intermediate Divisions with Grand and Reserve Grand Champions of Fitting & Showmanship competing from each project area. A Trophy/plaque is awarded to the winner in each age division.