

**2025**



**Enclosed is:**

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**Applications are due to the Fair Office by  
November 30, 2024  
Pierce County Fair**

PO Box 1362, Graham, WA 98338

(253) 847-4754 email: [ambassadors@piercecountyfair.com](mailto:ambassadors@piercecountyfair.com)

# 2025 Pierce County Fair Ambassador Application

The form is preferred to be filled in using the fillable PDF, printed and mailed, or online via the Google Form found at [www.piercecountyfair.com](http://www.piercecountyfair.com). It may also be printed and handwritten.

**You may add up to 1 extra page if you need more space, but it must be typed in Arial size 11 font or larger. Please mark N/A if an item does not apply to you. Please review your application carefully for completeness and accuracy. All sections/questions must be completed, and all blanks must be filled in with the appropriate information. Your application is worth 100 points.**

**Please return this to the Fair office no later than November 30, 2024**

Full Name \_\_\_\_\_

Email Address \_\_\_\_\_

Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Age as of January 1, 2024 \_\_\_\_\_ Grade in School \_\_\_\_\_ School \_\_\_\_\_

Preferred Pronouns:      she/her/Princess                      he/him/Prince                      they/them/Ambassador

Height \_\_\_\_\_ Shirt Size \_\_\_\_\_ Boot/Shoe Size \_\_\_\_\_ Jacket Size \_\_\_\_\_ Pant Size \_\_\_\_\_

Parent or Guardian Name #1 \_\_\_\_\_

Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Parent or Guardian Name #2 \_\_\_\_\_

Phone \_\_\_\_\_

Email Address \_\_\_\_\_

4-H Club Name(s) (if applicable):

**Please list all 4-H projects and number of years participated. Example: Swine (Four years in Project), Cooking (1 year in Project), etc.**

**Please list all 4-H activities (field trips, workshops, camps, leadership, community service) and number of years participated.** *Example: Junior Leaders 4-H Club (2014-2017 or Four years in Club), Camp Counselor (2016), Adopt-A-Highway (2014, 2017), Junior Fair Board (2016-2017) etc.*

**Years in FFA (if applicable):** \_\_\_\_\_

**FFA Chapter Name (if applicable):**

**Please list all FFA projects and number of years taken.**

*Example: Market Goats (Two years in Project), Market Rabbits (Five years in Project), etc.*

**Please list all FFA activities (field trips, workshops, camps, leadership, community service) and years participated.** *Example: Creed Speaking CDE, State Winner (2016), Knitting Caps for Cancer Patients Founder of Activity/Knitted 1,000+ Caps (2015), etc.*

**Please list the name and number of years of involvement in any other youth organizations in which you have participated.** *Example: NewLife Baptist Church Youth Group (Five Years), etc.*

**List any other community involvement or activities and number of years you have participated.** *Example: Served at local soup kitchen (2013-2016, or Participated for five years), etc.*

**Please list school activities.** *Example: Varsity Basketball (2016-2017), National Honor Society (2019), etc.*

**Name of College attending/plan to attend (if applicable):** \_\_\_\_\_

**Major in College (if applicable):**

**For my Career I want to:**

**What motivates you to participate in the Pierce County Fair Royal Ambassador Program:**

**If you become a member of the Royal Court, what would you do to promote the Fair?**

**Applicant:** If I am selected as a Pierce County Fair Royal Court member, I accept the responsibility of representing the Pierce County Fair. I can attend 75% or more of all public appearance events. I understand and acknowledge that the judge's decision(s) for the Royal Court Selection & Coronation of a Royal Ambassador is final. If there is a concern, I will submit my concern in writing to the Pierce County Fair Board within 30 days of the decision.

**Contestant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Parent:** I acknowledge that I am the Parent or Guardian of the Contestant above and understand they are applying to the Pierce County Royal Ambassador Program. If selected for this program, I understand that they must attend 75% or more of all public appearance events. I agree to have my child's photo used for Pierce County Fair advertising purposes, including, but not limited to, social media, posters, flyers, etc.

Parent or Guardian Signature \_\_\_\_\_ **Date** \_\_\_\_\_

**Please return to: e-mail: [ambassadors@piercecounityfair.com](mailto:ambassadors@piercecounityfair.com) or mail to Pierce County Fair  
PO Box 1362, Graham, WA 98338**

# What To Expect

## Preparing for the Pierce County Fair Royal Ambassador Program

- A. Requirements to Participate
  - Must be at least 14 years old & no older than 18 years old as of January 1, 2024.
  - Applicants must have exhibited in at least one area/project during the 2024 Pierce County Fair and attend the Pierce County Fair in 2025.
  - Applicants must be actively involved in the Pierce County Fair.
- B. What the members of the Royal Court Do During Their Time Serving on the Court
  - Promote the Pierce County Fair (think about the image you want to promote)
  - Find something unique to share about the Fair
  - Be knowledgeable about the Fair (schedules, activities)
- C. Expectations of Court Members
  - Appropriate wardrobe and shoes
  - Use of appropriate language
  - Be professional on social media
  - Always have a parent/friend (escort) with you
  - Never be afraid to ask questions
  - Include all court members
- D. Pierce County Fair Royal Ambassador Contest Application (*100 points*)
  - Be thorough and honest
  - Put information in the appropriate place on the application
  - Check spelling and grammar
  - Make a copy of your application for yourself to review
  - Send the application in by the deadline
- E. Pierce County Fair Royal Ambassador Interview (*140 points*)
  - Business professional wardrobe
  - Thank the judges
  - Show your true personality
  - Be familiar with what you put on your application
  - Be sincere and honest
  - This contest should not financially burden the contestant or the contestant's family. There is no obligation to go out and buy a new wardrobe just for this event.
- F. Pierce County Fair Royal Ambassador Selection Day (*100 points*)
  - Talent
    - Chosen and performed by each Applicant to highlight a little about themselves
      - Some examples include dance, music, Public Presentation, floral arrangement demonstration, reciting a poem or short story
  - Onstage Question/Formal wear
    - Practice walking in the shoes that you are going to wear
    - All contestants will be asked the same question and given 2-3 minutes to answer. Contestants will be given the question a couple weeks in advance to prepare their answer.
    - Speak clearly and be yourself
  - Answer a peer question
    - Answer a fishbowl question- be sure to stay on topic and answer honestly

## What happens next?

### G. **Before Fair**

- *Visiting County & Independent Fairs/Festivals*
  - Attend other fairs during the year, keeping in mind quality vs quantity
  - Prepare/research these events to find out what's going on while you're there
  - Dress appropriately
  - Wear your sash and crown
  - Be sure to have someone go with you to visit fairs- this is for your safety
  - Take photos
- Attend monthly Ambassador Zoom calls
- Help organize and participate in one community service project as a Royal Court

### H. **During Fair**

- Walk around daily to promote next year's dates and Ambassador program
- Be present daily for Royal Ambassador introductions on the Main Stage

**Please review your application carefully for completeness and accuracy. All sections/questions must be completed, and all blanks must be filled in with the appropriate information.**

# PIERCE COUNTY ROYAL AMBASSADOR CONTESTANT CONTRACT

## THE PIERCE COUNTY FAIR ASSOCIATION

### Contract for Participation in the Pierce County Royal Ambassador Program

Contestant Name: \_\_\_\_\_

#### **Section 1: Introduction**

1.1 The Pierce County Fair Association operates a program offering opportunities for the youth within Pierce County. In doing so, The Pierce County Fair Association has made substantial investments and has developed a valuable identity for the unique symbols and elements of the Program. These elements include but are not limited to (1) recognizing and honoring the traits of honesty, good character, talent, poise, intellect, leadership, and good judgment in the youth of Pierce County who enter the competition (the "Contestants"); and (2) enabling the Contestants to serve as role models for other youth with similar goals and personal characteristics.

1.2 The competition's winner shall be designated "2025 Royal Ambassador" and entitled to that title until their successor is named at the next competition in February 2026. During this period (the "Year of Service"), "2025 Royal Ambassador" shall be required to participate in 75% or more of the appearances throughout the County.

1.3 In seeking to participate in the competition, each Contestant must understand and accept the requirements of the Program, including the rules for the contestants and the guidelines and limitations that will apply to their activities during their Year of Service if they are selected as Pierce County's Royal Ambassador.

1.4 Therefore, by signing this Application and Contract and submitting it to Pierce County Fair Association for approval, the Contestant represents and agrees that (1) all facts and representations contained in this Application and Contract and its attachments are true and accurate; (2) the Contestant agrees to abide by all rules and regulations of Pierce County Fair Association described in this Application and Contract and its attachments, in the period before and during the Year of Service; and (3) the Contestant meets each requirement for eligibility set forth in Section 2 of this Contract; and (4) Pierce County Fair Association shall have the sole discretion to determine whether, in its judgment, the Contestant may continue to participate in the Pierce County Royal Court Program, in the event that Pierce County Fair Association determines that any statement or representation by the Contestant is not true and accurate or that any action by the Contestant is inconsistent with the rules and regulations of the Program.

#### **Section 2: Eligibility of Contestant to Participate in Pierce County Fair's Royal Ambassador Program**

2.1 The candidate must reside in Pierce County, WA.

2.2 Age. I am currently \_\_\_\_\_ years of age. I was born on \_\_\_\_\_. I understand that, to be eligible to compete, I must (1) have been at least fourteen (14) years of age and (2) be no older than eighteen (18) years of age as of January 1, 2024.

2.3 Previous Competition Winner. Candidate must not have been crowned the Pierce County Fair Ambassador in the last three years.

2.4 Personal Characteristics. I understand that in order to be eligible to compete in the Pierce County Fair's Royal Ambassador Program, I hereby certify to the Personal Characteristics set forth in this section:

2.41 Criminal Record. I have never been convicted of any criminal offense and there are no criminal charges presently pending against me.

2.42 Prior Conduct. I have never performed any act or engaged in any activity or employment reasonably characterized as dishonest, immoral, or indecent.

2.43 Substance Abuse. I do not use or consume any alcohol or other dangerous substances.



2.44 Social Media. I understand and agree that PCFA may monitor my Facebook, Twitter, Instagram, TikTok, personal website, or any other public forum. I understand that all material on these pages must be in good taste and show me as a role model. This includes photos taken of me with other participants in the photo.

2.5 Photographs. I will not allow anyone to take a picture with me in the picture, along with another person holding a cigarette/cigar (or similar) or alcoholic drink in their hand.

2.51 Politics. I will not use my title to endorse any political figure or promote any political agenda or anything that could be misconstrued as a political figure or political agenda.

2.52 Discriminatory Clothing and Accessories. I will not allow anyone to take a picture with me in the picture, along with another person wearing clothing and accessories that display discriminatory messages, symbols, or imagery. Discriminatory clothing includes, but is not limited to, items with hate symbols, offensive language, or imagery that targets or marginalizes individuals or groups based on race, religion, gender, sexual orientation, or other protected characteristics.

### **Section 3: Participation in the Pierce County Fair's Royal Ambassador Program**

3.1 Participation in Competition. I agree to participate in the series of events and appearances as a Pierce County Fair Royal Ambassador. These events shall commence and be scheduled on dates to be determined by the Pierce County Ambassador Advisor. My participation in the Program shall include at least 75% or more of all public appearances required of me by the Pierce County Fair Association.

3.2 Conduct of the Competition. I understand and agree that Pierce County Fair Association shall determine the manner and method of conducting the competition in its sole discretion. I further understand and agree that Pierce County Fair Association shall also determine the time, method and manner of judging the competition and the giving of awards is at its sole discretion. The decision of the persons designated by Pierce County Fair Association to judge the various events in any and all matters pertaining to the selection of the winners shall be final in all respects.

3.3 Permanent License of Publication Rights. I hereby authorize Pierce County Fair Association and anyone duly licensed or authorized by Pierce County Fair Association to (1) televise, photograph, broadcast and/or make radio, television, video, or audio recordings of me individually or in a group; (2) use or re-use such photographs, recordings, video, and/or audio recordings in all media throughout the world in perpetuity; and (3) use my name, likeness and/or physical depiction for any purpose in perpetuity, in an unedited or edited manner or fashion as the Pierce County Fair Association, in its sole discretion, shall determine. This authorization shall also include using photographs, recordings, videos, and/or audio recordings made during my Year of Service.

3.4 The Pierce County Fair Association Ownership of Rights. I understand and agree that all photographs, tapes, and films made of me for trade, advertising, and any other purpose or purposes as a participant in the competition, and any use of my name, likeness, and/or physical depiction when identified with the Program, shall be the sole and exclusive property of the Pierce County Fair Association.

3.5 Change in Circumstances. I understand that if, at any time between the date of this Application and Contract and the completion of the competition, any facts concerning my eligibility to participate in the competition should change, including without limitation my good character and reputation or, if relevant to my eligibility, my residence, Pierce County Fair Association shall have the right, in its sole discretion, to determine that I am not eligible to participate in the competition.

### **Section 4: Commitments for Service as "Pierce County Fair Ambassador"**

4.1 If I am selected as a "Pierce County Fair Ambassador" at the competition, I will serve the Year of Service until my successor is selected or appointed. The duties and obligations of my service have been described to me and I understand and accept them. I agree that I will dedicate my entire time, efforts and energy during my

Year of Service to the fulfillment of these duties and obligations, demonstrating my unwavering commitment to the role.

4.2 Independent Contractor Status. I understand and agree that I am and will remain an independent contractor with respect to Pierce County Fair Association and that I am not and will not become an employee of Pierce County Fair Association during my Year of Service. The authority granted by this Application and Contract to Pierce County Fair Association to act on my behalf is intended for the mutual convenience of The Pierce County Fair Association and myself and in order to provide an effective means of organizing my activities during my Year of Service, and not for the purpose of directing my performances or controlling my activities as if I were an employee of the Pierce County Fair Association.

4.3 Numbers of Appearances. I agree to attend at least 75% or more of all public appearances during my Year of Service.

4.4 Appearances after Year of Service. After the conclusion of my Year of Service, I will not wear the crown of Pierce County Ambassador nor appear as such for advertising or endorsing any product, person, cause, or service unless I have received in advance approval of the Pierce County Fair Association.

4.5 Permanence of Restrictions. I understand and agree that the provisions of Section 5 of this Application and Contract shall specifically survive the termination of this Application and Contract, and shall be enforceable by The Pierce County Fair Association, and binding on me in perpetuity.

4.6 Changes in Circumstances. I understand that if, at any time between the competitions at which I am selected as Pierce County Ambassador and the completion of my Year of Service, any facts concerning my eligibility to participate in the Program should change, including without limitation my good character and reputation, or if I should become, in the sole judgment of the Pierce County Fair Association, physically unable to perform the duties and obligations relating to my Year of Service, The Pierce County Fair Association shall have the right, in its sole discretion, to determine that I am not eligible to continue to serve. In that event, The Pierce County Fair Association may, at its option, forfeit my title and all prizes, awards, and perquisites of the position of Pierce County Ambassador, or both.

### **Section 5: Legal Obligations and Agreements**

5.1 Unauthorized Use of Titles. I acknowledge and agree that the title "Pierce County Fair Royal Ambassador," is the property of the Pierce County Fair Association. I agree never to use, or to authorize anyone else to use, the words "Pierce County Fair Royal Ambassador" or any similar or related phrase in association with me or my name or likeness in any way without prior written approval.

5.2 Authorization of Publication. I authorize the use of my name, likeness, photographs, pictures, physical depiction, endorsement rights, and my title(s) by The Pierce County Fair Association and by such persons, firms or corporations as may be approved and selected by the Pierce County Fair Association. I will abide by the provisions of any agreement between The Pierce County Fair Association and such persons, firms, or corporations regarding my services for advertising and promotional uses.

5.3 Permanent Ownership of Rights. All photographs, video, audio recording, or other recordings or reproductions made of me, whether "still" or "live," and my name, likeness, photographs, pictures, physical depiction, title, and endorsement rights (a) as a Contestant or as a participant in the events leading up to the selection of Pierce County Fair Royal Ambassador; or (b) while representing the Pierce County Fair Association or participating in any The Pierce County Fair Association sponsored events whether before, during or after the competition or, if I am selected as Pierce County Fair Royal Ambassador, during or after my Year of Service, including but not limited to events such as press interviews, judges interviews, rehearsals, and publicity events, either individually or as a member of a group, as applicable (the "Rights"), are and shall be, become and remain the property of The Pierce County Fair Association in perpetuity. The Rights may be used and re-used by the organization, or anyone designated and licensed by the organization, for publicity, advertising, or any other use in any medium, all as deemed appropriate by The Pierce County Fair Association in its sole discretion. I will ensure that all rights that any officially sanctioned photographer (s) may have in any official publicity photographs

of me are released by that photographer (s) in favor and that any such photographer (s) shall provide a written release of such rights on a form acceptable to the Pierce County Fair Association. I understand and agree that the provisions of this section shall specifically survive the termination of this Application and Contract.

5.4 Termination of Eligibility. I understand and agree that if:

5.41 Any of the representations or statements made by me in this Application and Contract or any of its attachments is determined by The Pierce County Fair Association to be false;

5.42 I fail to conduct myself in a manner which, in the sole and exclusive judgment of the Pierce County Fair Association, is consistent with the standards and dignity of the Program; or

5.43 I suffer any disability which, in the sole and exclusive judgment of the Pierce County Fair Association, impairs my ability to perform the duties expected of me as a Contestant. The Pierce County Fair Association shall have the right, in its sole and exclusive judgment, to determine that I am not eligible to participate or continue to participate in the competition or to complete my Year of Service. In that event, all titles, awards, and perquisites of my position as a Contestant, as appropriate, shall be terminated and forfeited, subject to the provisions of this Application and Contract.

5.5 Applicability of Washington Law. This Application and Contract and its attachments shall be construed and interpreted under the laws of the State of Washington.

5.6 Entire Agreement; Enforceability. When signed and approved by the Pierce County Fair Association, this Application and Contract and its attachments shall solely and exclusively determine my rights, privileges, and responsibilities to the Pierce County Fair Royal Ambassador. No oral or other written statement that is inconsistent with the provisions of this Application and Contract shall be binding upon me or the Pierce County Fair Association. If any provision of this Application and Contract should be declared void or unenforceable, such provision shall be deemed omitted from this Application and Contract. In that event, the remainder of this Application and Contract shall remain in full force and effect.

On the basis of all of these statements and agreements, I request the Pierce County Fair Association to accept my application to participate as a Contestant in the Pierce County Fair Royal Ambassador Competition. If The Pierce County Fair Association accepts this application, I agree to comply with all of the terms and conditions of this Application and Contract, together with its attachments.

**Contestant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_ **Date** \_\_\_\_\_

**Please review your application carefully for completeness and accuracy. All sections/questions must be completed, and all blanks filled in with the appropriate information.**

Pierce County Fair Association Member \_\_\_\_\_ **Date** \_\_\_\_\_

# **2025 Tentative Activity Timeline**

**Application Due Nov 30, 2024**

**In-Person Interviews** – Early January

**Coronation/Selection Day** –Early February

**JBLM Kid’s Event** – Late February

**Daffodil Parade** – April 5, 2025

**Pierce County Volunteer Recognition Brunch** – March 15, 2025, approx. 8:30 am

**JBLM Couples Night Out** – Late March

**Rib Cook-Off** – May 10, 2025

**Eatonville Parade** – July 4, 2025, at 11 am

**Duck Daze Parade** – June 7, 2025, at 9 am

**Meeker Days** – June 13-15, 2025

**Rhubarb Days** – Third or Fourth Weekend in June

**SummerFest** – July 19, 2025

**Visit one Fair Foundation Meeting** - Fourth Wednesday of the Month, before June

**Visit one Fair Board Meeting** – Second Tuesday of the Month before June