



2021 4-H Activities

"You Gotta Go to Graham"

Please see the 2021 Pierce County Fair Exhibitors Guide for important rules, regulations and other information.



Pierce County Fair

21718 Meridian Avenue East, Graham WA

Information at

www.piercecountyfair.com

Enter at <http://piercecountyfair.fairentry.com>

4-H is the youth development program of Washington State University Extension, and is managed jointly by the U.S. Department of Agriculture, Washington's land grant university (WSU), and Pierce County government. 4-H is everywhere - in cities, suburbs, small towns, and rural communities. 4-H is the largest youth development organization in the nation. The United States has more than five million members and 600,000 leaders. Around the world, 4-H type clubs exist in at least 82 countries. 4-H serves a broad clientele, with expanded program focus using a variety of delivery methods that incorporate its theme of learn by doing.

4-H exhibits are judged by the Danish System. Each entry is judged on its own merit taking into consideration the age of the exhibitor, the degree of difficulty of the project, and the number of years in the project. All entries receive a ribbon unless the exhibit was disqualified.

4-H Exhibitorship

Entry Days & Times:

Sunday, August 8, 2021 12 p.m. – 5 p.m.

Monday August 9, 2021 9 a.m. – 3 p.m.

Register in FairEntry by August 6, 2021, or during exhibit check in.

Enter at <https://piercecountyfair.fairentry.com/>

1. Exhibitorship will be for exhibitors showing in the Grange Building and the Lodge.
2. Exhibitorship shifts will be 90 minutes and exhibitor may sign up for up to four (4) shifts during the fair; more than four shifts are allowed, but only (4) four shifts will earn premiums. Registration can be made in FairEntry by August 6, 2021 or during exhibit check in.
3. Exhibitor shifts will be from 10:00 AM to 8:30 Thursday – Saturday and 10:00 AM – 5:40 PM on Sunday.
4. Exhibitorship is recommended for all exhibitors who bring exhibits to the Fair
5. At the beginning of each shift the exhibitor will check in with the superintendent/assistant.
6. Exhibitors must dress tastefully at all times. No unhemmed shorts; spaghetti strap, low cut or crop tops or flip flops when on Exhibitorship. No “heelies” or other wheeled shoes are allowed at any time. NO EATING OR DRINKING IN THE BUILDING.
7. No exhibitors’ personal items (backpacks, bags, food, etc...) can be left in or stored in the building.. They are to be kept on your person or in designated areas.
8. Parents are needed and encouraged to sign up as daily building supervisors, serving 90-minute shifts.
9. Exhibitorship duties include:
 - A. Make sure exhibits are exhibited properly.
 - B. Cleanliness of exhibit area and floors.
 - C. Contact with the public.

Class:

1001. Grange Building Exhibitorship

Lots

1. Creative Arts Exhibitorship
2. Gardening Exhibitorship
3. Photography Exhibitorship

Class:

1002. Lodge Exhibitorship

Lots

1. Home Arts Exhibitorship
2. Environmental Exhibitorship
3. STEM Exhibitorship
4. Group and Self Determined Projects Exhibitorship
5. Entomology Exhibitorship
6. Social Science

Points Allowed: Blue 10; Red 7; White 4





CLOVERBUDS 4-H MEMBER DEPARTMENT

Superintendent: Andrea Dorgan

Entry into <https://piercecounityfair.fairentry.com> by 10:00 PM Friday, August 6, 2021 or at check-in

- Open to members aged 5 through 7 as of October 1, 2020 enrolled in the Pierce County Cloverbud 4-H Member program. Guidelines may be obtained at the 4-H office.
- All Cloverbud 4-H members will enter in this class no matter what project area they are enrolled in. This is not a state fair class. Cloverbud 4-H member ribbons will be awarded. * **Cloverbuds need to check with the department superintendent on whether animals can be brought to fair.**
- Describe on the entry form the article you are exhibiting (yellow pin cushion, chocolate chip cookies, pink wastebasket, etc.).
- All fabric items must have a permanently attached care label or a 3"x5" card with care instructions attached to the exhibit.

NOTE: It is planned to have each Cloverbud 4-H member visit with the judge *or other superintendent about their project. Please plan to spend a few minutes with the judge when you bring your project to the Fair on **Sunday, August 7, 2021 between 9:00 a.m. and noon or Monday, August 9, 2021 between 9:00 a.m. and 3:00 p.m.** Please do not bring or send Cloverbud posters to be judged with the junior, intermediate and senior posters.

Class:

30. Educational Display.

Lot:

1. Poster, 14"x22" Minimum
2. Charts or Graphs, 14"x22" Minimum
3. Mobile
4. Three-Dimensional Clothing Project Display
5. Three or more posters in one display

Class:

31. Photography.

Lot:

1. People
2. Animals
3. Flowers/Nature
4. Building/Architecture
5. Any Subject/Miscellaneous

Class:

32. Cloverbud 4-H Member may bring any article or display made as a part of your project activities.

Class:

33. Adventures in Family Living

Lot:

- A. Foods- Three cookies; with recipe card (state source).
- B. Sewing- One article of sewing
- C. Home Environment

Points allowed: Cloverbud ribbon 10, with a maximum of 200 allowed.

4-H GARDENING AND PLANT SCIENCE DIVISION

Division Superintendent: Jen Schultz

Entry Days & Times:

Wednesday August 10, 2021 1 p.m. – 7 p.m.

Thursday August 11, 2021 8 a.m. – 9 a.m.

Enter at <https://piercecounityfair.fairentry.com/>

Entries should be entered into Fair Entry by August 6, 2021 if at all possible.

Other entries can be made in 4-H in Action, Educational Displays (Posters) and Judging.

Garden Entries must be planned, planted, and cared for by the exhibiting 4-H member.

Members may exhibit only in classes in which they are enrolled. In Garden class 160 Lots 1-9, each kind of vegetable, container, flower arrangements or weed collection equals one exhibit. Each exhibitor may earn the designated points. Diseased or insect-infested plant material will not be accepted for exhibit.

GARDEN DEPARTMENT

Garden Entries must be planned, planted, and cared for by the exhibiting 4-H member, with the exception of Class 160, Lot 6.

Class:

1001. Grange Building Exhibitorship - Register in FairEntry in the Exhibitorship Department by August 6, 2021 or during exhibit check in.

Please see Page 2 of 4-H Activities Fair Book for further information.

Lot

2. Gardening Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class:

160. Garden Home Grounds

Lots

1. Vegetable Garden: Members may exhibit up to 10 different varieties of vegetables (White potatoes, Yukon Gold potatoes & Red potatoes could all be entered by one member). See the following publications for further information on exhibiting in this class. EB 1103 (Selecting, Preparing, and Judging Quality Vegetables).
Points allowed: Blue 10; Red 8; White 6
2. Container Garden – members may exhibit entries from A: and B
 - A. Exhibit up to 10 different varieties of plants growing in containers. These may be vegetables, herbs, foliage and flowering plants. Plants in containers must be under the care of the exhibitor, for at least 60 days and growing well in the container.
 - B. Exhibit up to 3 terrariums or dish garden. Mark container with your name.**Points allowed: Blue 12; Red 10; White 8**
3. Flower Garden - Exhibit up to 10 different varieties of flowers (for example, you can enter 10 different varieties of Dahlia. Flowers must be grown by exhibitors. Clear glass bottles will be provided for display. Name of flower needs to be on the entry form. One flower head required if 2 ½" or more. Three flower heads required if flower head is under 2 ½".
Points allowed: Blue 10; Red 8; White 6
4. Fruits, Nuts and Berries- Exhibit up to 5 items
Points allowed: Blue 10; Red 8; White 6
5. Other Garden Produce- Exhibit up to 5 items
Points allowed: Blue 10; Red 8; White 6
6. Cut or Dried Flower Arrangement, need not be grown by the exhibitor. Container must hold water for cut flower arrangements. Mark all containers with your name. Exhibit up to 5 different arrangements. This lot also is open to 4-H members enrolled in Foods.
Points allowed: Blue 10; Red 8; White 6
7. Experimental Vegetable Garden: Teaching display showing results of experimental garden.
Points Allowed: Blue 15; Red 12; White 10
8. Experimental Container Garden: Teaching display showing results of container garden.
Points allowed: Blue 15; Red 12; White 10
9. Experimental Ornamental Gardens- Teaching display showing result of one ornamental garden experiment.
Points allowed: Blue 15; Red 8; White 6

Class

161. Production Garden: Oral report on the garden

Points allowed: Blue 20; Red 15; White 10

Class

162. Ornamental Maintenance- Oral report on member's maintenance of ornamentals.

Points allowed: Blue 15; Red 12; White 10

Class:

163. Soils & Compost- Exhibit up to 3 items.

Points allowed: Blue 12; Red 10; White 8

GARDEN DEPARTMENT (Continued)

Class:

13. Garden Judging & Identification Contest: Open to all 4-H members enrolled in Gardening or Foods projects. The contest consists of judging 4-6 classes of fruits, vegetables, flowers, herbs and/or gardening basics and identification of up to 20 fruits, vegetables and flowers. Medals are awarded to best in each lot. Premium points awarded to all completing participants. Contact Superintendent for contest date/time.

Lot:

1. Junior
2. Intermediate
3. Senior

Points allowed: Blue 10; Red 8; White 6

4-H PLANT SCIENCE DEPARTMENT

Points allowed: Points will be awarded on the quality and extensiveness of exhibits as suggested in project materials exercises. If an exhibit is in poster form, it should be entered July 9 in 4-H office (see Educational Exhibits Department).

Class:

1001. Grange Building Exhibitorship - Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in.

Please see Page 2 of 4-H Activities Fair Book for further information.

Lot

2. Gardening Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class:

167. Plants & Soils Project

Lot:

- | | | |
|--|-------------------------|-----------------------------|
| 1. Exploring the World of Plants and Soils | 3. Soils | 5. Plant Characteristics |
| 2. Plant Reproduction | 4. Plant Growth Factors | 6. Growing and Using Plants |

Points allowed: Points are based on project material guidelines/suggested: Blue 12; Red 10; White 8



4-H ENTOMOLOGY DEPARTMENT

Superintendent: Nancy Lawton- lawton.nancy@gmail.com

Sunday, August 8, 2021 12 p.m. – 5 p.m.

Monday August 9, 2021 9 a.m. – 3 p.m.

Enter at <https://piercecountyfair.fairentry.com/>

Entries should be entered into Fair Entry by August 6, 2021 if at all possible.

Help will be available at the fair for those needing assistance making entries. Be sure to clearly enter item description.

- Exhibits in entomology are open to members enrolled in entomology, garden, environmental stewardship, dairy, and livestock projects.
- All insect exhibits must be labeled to give the order and common name of insects in the collection, and scientific name to as many as possible.
- All work, including labeling, should be that of the member. Exhibits previously exhibited at the Washington State Fair are ineligible unless collections are materially enlarged, changed or improved. Commercially prepared and mounted insects will not be accepted as part of the collections.
- Mounted collections must be displayed in an enclosed glass or Plexiglas case.
- Self-Determined Projects: See the Self-Determined 4-H Projects Department, Class 330

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021 or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot

5. Entomology Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class:

165. Entomology

Lot:

4. Insect collection containing 25 insects including at least 5 orders
5. Exhibit of life stages from egg to adult
Points allowed: Blue 10; Red 8; White 6
6. Exhibit showing control or management of insects. This exhibit may consist of the following:
 - a. Exhibit showing safe chemical control of insects/pests.
 - b. Exhibit demonstrating biological control of insects.
7. Insect collection mounted and named including order and family. 50 insects involving 10 orders.
8. Exhibit of the special activities of one insect, beneficial or destructive
9. Insect collection preserved in plastic by exhibitor.
10. Special collection of insects by economic importance, habitat, order, immature insects, foreign insects etc
Points allowed: Blue 15; Red 12; White 10
11. Bees and Honey – This exhibit may consist of the following:
 - a. Display of 5 bees-Italian workers and Queen
 - b. Display of 5 bees-other breeds, Caucasian and Camiolan
 - c. Display of honey and/or other bee products, such as beeswax or home crafted hive.
Points allowed: Blue 10; Red 8; White 6
12. Insect collection mounted and named to family and order, 75 insects involving 10 orders.
Points allowed: Blue 20; Red 15; White 10
13. Any item or display made by the exhibitor in the **Butterfly Project**.
Points allowed: Blue 10; Red 7; White 4

4-H ENVIRONMENTAL STEWARDSHIP DIVISION

Superintendent: Nancy Lawton lawton.nancy@gmail.com

Entry Days & Times:

Sunday, August 8, 2021 12 p.m. – 5 p.m.

Monday August 9, 2021 9 a.m. – 3 p.m.

Entries should be entered into Fair Entry by August 6, 2021 if at all possible.

Help will be available at the fair for those needing assistance making entries. Be sure to clearly enter item description.

Enter at <https://piercecountyfair.fairentry.com/>

- Open to members enrolled in Environmental Stewardship/Natural Resources projects.
- Members may enter 2 entries per lot.
- Each exhibit must be properly labeled, mounted, identified and classified where appropriate.
- Other entries can be made in 4-H in Action, and Educational Displays (Posters).

- Self-Determined Projects: Self-Determined Mechanical Sciences: See the Self-Determined 4-H Projects Department, Class 330

4-H ENVIRONMENTAL STEWARDSHIP (continued)

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot:

2. Environmental Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class:

260. Discovery

Lot:

- | | | | | |
|-----------|----------------|----------|-------------|--------------------------|
| 1. Air | 3. Forestry | 5. Soil | 7. Wildlife | 9. Amphibians & Reptiles |
| 2. Energy | 4. Marine Life | 6. Water | 8. Birds | |

Points allowed: Blue 10; Red 8; White 6

Class:

265. Outdoor Adventures

Lot:

1. Any item or display related to living in the outdoors (camping, hiking etc.)

Points allowed: Blue 10; Red 8; White 6

Class:

270. Science Discovery

Lot:

1. Any item or display related to rocks and minerals
2. Any item or display related to the 3R's: reduce, reuse, recycle
3. Any item or display related to oceanography
4. Any item or display related to weather or climate
5. Any item or display related to spiders and insects
6. Any item or display related to astronomy or outer space
7. Any item or display related to bird watching

Points allowed: Blue 10; Red 8; White 6

Class:

272. Wind Energy

Lot:

1. Any item or display made by the member in the wind energy project.

Points allowed: Blue 10; Red 8; White 6

Class:

275. Forestry

Lot:

1. Any item or display from the "Follow the Path" project material
2. Any item or display from the "Reach for the Canopy" project material
3. Any item or display from the "Explore the Deep Woods" project material

Points allowed: Blue 10; Red 8; White 6

Class:

280. Sport Fishing- Any item or display from the Sport Fishing Project.

Lot:

1. Any item or display from the Sport Fishing Project.

Points allowed: Blue 10; Red 8; White 6

Class:

282: Reptiles and Amphibians

Lot:

1. Any item or display made by the member in the Reptile and Amphibian project. (No live animals in this class. Live animals may be shown in the New Pets Department housed in the Rabbit Barn.)

Points allowed: Blue 10; Red 8; White 6

Class:

285: Pets

Lot:

1. This class is for members registered in the Pets Project who own a pet that they are not showing in another department, or plan to bring to the fair. This entry should be a display that includes a photo of the pet, how to care for the pet, and any other interesting information. Any item or display made by the member in the Pets project. (No live animals in this class - live animals may be shown in the new Pets Department housed in the Rabbit Barn.) One entry allowed in this class.

Points allowed: Blue 15; Red 12; White 10

4-H SCIENCE, TECHNOLOGY, ENGINEERING, AND MATH DIVISION

Superintendent: Nancy Lawton
TECH WIZARDS / 4-H STEM In Action Superintendent: Cindy Brandt
Sunday, August 6, 2021 12 p.m. – 5 p.m.
Monday August 9, 2021 9 a.m. – 3 p.m.

Enter at <https://piercecounityfair.fairentry.com/>

Entries should be entered into Fair Entry by August 6, 2021 if at all possible. Help will be available at the fair for those needing assistance making entries. Be sure to clearly enter item description.

- All posters entered for this division must be entered July 8, 2021 at the 4-H office (see Educational Exhibits Department).
- Open to 4-H members enrolled in specific project area.
- Six entries per class unless designated otherwise.
- Displays must include a 3" x 5" card telling about the item. Information need: what it is, its purpose, how you made it and what did you learn from this project.
- Special Awards in Mechanical Science Division will be awarded if merited. Rosettes will be awarded for the best display in Bicycle, Small Engine, Wood Science, Aerospace and Computers & Robotics. A Grand Champion Rosette will go to the best overall display in each department.
- Self-Determined Mechanical Sciences: See the Self-Determined 4-H Projects Department, Class 330
- 4-H In Action is strongly encouraged. See the 4-H Action Department, Lot 2.

BICYCLE CARE & SAFETY DEPARTMENT

- Open to members enrolled in the Bicycle project.
- Four entries per class.
- Educational value, originality, creativity, neatness and effort will be factors considered in judging entries of this department.
- Other entries can be made in 4-H in Action, and Educational Displays (Posters).

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot

3. STEM Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class:

218. Bicycle Project

Lot 1: Any item or display from the Bicycle project

Points allowed: Blue 10; Red 8; White 6

SMALL ENGINES DEPARTMENT

- Open to members enrolled in the Small Engines Project.
- Two entries per class per exhibitor.
- All items to include a 3"x5" card telling about the item. Include what the item is, its use, what you did and what was learned from doing the project.
- Other entries can be made in 4-H in Action, and Educational Displays (Posters).

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot

3. STEM Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class:

219. Small Engine Project

Lot 1: Any item from the Small Engine Project

Points allowed: Blue 15; Red 12; White 10

WOOD SCIENCE DEPARTMENT

- Open to members enrolled in the Wood Sciences Project.
- Two entries per exhibitor in Lots 1 and 2, one per exhibitor in Lot 3. Please contact superintendent prior to bringing large items
- All items must include a 3"x5" card telling about the item. Include what the item is, its use, what you did and what was learned from the project.
- Other entries can be made in 4-H in Action, and Educational Displays (Posters).

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot:

3. STEM Exhibitorship
Points Allowed: Blue 10; Red 7; White 4

Class:

230. Woodworking projects (example: bird houses, tool boxes etc.)

Lot:

1. Small Woodworking Project
Points allowed: Blue 10; Red 8; White 6
2. Medium Woodworking Project
Points allowed: Blue 15; Red 12; White 10
3. Large, intricate and/or difficult items. The Superintendent or judge will determine which exhibits may be entered in this class.
Points allowed: Blue 20; Red 15; White 11

WELDING DEPARTMENT

- Two entries are allowed per exhibitor in each lot.
- All items entered must include a 3"x5" card telling what the item is, its use, what you did, any special techniques used, and what was learned.
- Other entries can be made in 4-H in Action, and Educational Displays (Posters).

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot

3. STEM Exhibitorship
Points Allowed: Blue 10; Red 7; White 4

CLASS

226 Welding

Lot:

1. A display board featuring at least 3 different types of welds. (Welds should be labeled)
Points allowed: Blue 10; Red 8; White 6
2. A display board featuring at least 6 different types of welds. (Welds should be labeled)
Points allowed: Blue 12, Red 10, White 8

CLASS:

227 Welded Items (lot to be determined by the judge)

Lot:

1. Small Welded Item
Points allowed: Blue 10, Red 8, White 6
2. Medium Welded Item
Points allowed: Blue 12, Red 10, White 8
3. Large Welded Item
Points allowed: Blue 16, Red 14, White 12

CLASS:

228 Large Welded Construction Project (Contact superintendent before entering if large amount of space is needed)

Points allowed: Blue 30, Red 22, White 14

4-H AEROSPACE DEPARTMENT

Enter at <https://piercescountyfair.fairentry.com/>

- In Classes 210-215, four entries allowed per class per exhibitor, with a maximum of six total entries per exhibitor.
- Superintendent or judge will determine degree of challenge for Classes 210-213. If you know the skill level of a model rocket that has been built from a kit, add that information to the margin of the entry form. Classes 210 & 211 require that a copy of the exhibitor's plan sheet or design sheet accompany the exhibit.
- Rockets will not be accepted with engines installed.
- All exhibits in Classes 210-213 must have been successfully flown prior to exhibiting. A completed Certificate of Flight must accompany each entry in Classes 210-213.
- Other entries can be made in 4-H in Action, and Educational Displays (Posters).

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot

3. STEM Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Lots are listed by degree of challenge.

CLASS 210: ROCKETS BUILT FROM PLANS OTHER THAN KITS

Premium Points:

Lot:	BLUE	RED	WHITE
1.	10	8	6
2.	12	9	7
3.	16	12	9
4.	20	15	11

CLASS 211: ROCKETS DESIGNED AND BUILT BY EXHIBITOR

Premium Points:

Lot:	BLUE	RED	WHITE
1.	10	8	6
2.	12	9	7
3.	16	12	9
4.	20	15	11

CLASS:212 MODEL ROCKETS FROM KITS

Premium Points:

Lot:	Blue	Red	White
1.	8	6	5
2.	10	8	6
3.	12	9	7
4.	16	12	9

Rockets should follow plans and designs included with kit. Include either a photo from the rocket kit or the original instructions to make the rocket with the fair exhibit.

CLASS 213: MODEL ROCKETS RE-DESIGNED BY EXHIBITOR

Premium Points:

Lot:	Blue	Red	White
1.	10	8	6
2.	12	9	7
3.	16	12	9
4.	20	15	12

Lots are listed by degree of challenge. Kits redesigned by the exhibitor must include plan sheet or description of changes made from the original kit. When possible, also include either a photo from the rocket kit or the original instructions to make the rocket along with the fair exhibit.

CLASS 214: MODEL ROCKETS THAT HAVE NOT BEEN FLOWN

Model rockets made from kits or designed by exhibitor, but where not able to be flown prior to fair. Rocket will be judged on workmanship. A 3x5 card must be included telling about the rocket with an explanation why it could not be flown.

Premium Points

Lot:

1. Model Rocket (No E2X)
Points allowed: Blue: 10 Red: 8 White: 6
2. Model Rocket with display giving information, history etc. of the rocket. Model must look like the factual rocket (color, decals etc.)
Make sure a photo of the real rocket is included on the display. (E2X rockets allowed)
Points allowed: Blue: 15 Red: 12 White: 10

CLASS 215: ANY OTHER AEROSPACE PROJECT

Exhibit should include a 3x5 card or informational display telling about the project, if it was a kit etc. This lot also includes paper rockets and 2 liter bottle rockets.

Premium Points: Blue 10 Red 8 White 6

ELECTRICITY DEPARTMENT

Enter at <https://piercecountyfair.fairentry.com/>

- Four entries allowed per exhibitor in class 225.
- All items entered must include a 3"x5" card telling what the item is, its use, what you did, and what was learned.
- Other entries can be made in 4-H in Action, and Educational Displays (Posters).

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot 3 - STEM Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

CLASS:

225 Electricity

Points allowed: Blue 10; Red 8; White 6

COMPUTER TECHNOLOGY DEPARTMENT

Enter at <https://piercecountyfair.fairentry.com/>

Other entries can be made in 4-H in Action, and Educational Displays (Posters).

- Two entries per lot.
- All items entered must include a 3x5" card or small informational display telling what the item is, how it was made, computer programs used, and what the maker learned while creating the item.
- Other entries can be made in 4-H in Action, and Educational Displays (Posters).

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021,, or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot 3 - STEM Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

CLASS 235 – COMPUTER TECHNOLOGY

Lot 1 – Flyers/Pamphlets

Lot 2 – Greeting Cards

Lot 3 – Certificates

Lot 4 – Scrapbooks

Lot 5 – 4-H Club Newsletter (using columns, charts, tables, graphs)

Lot 6 – T Shirt Design

Lot 7 – Spreadsheet showing income and expense (invent data or use for one of your other 4-H projects)

Lot 8 – Calendars, Address Books, Programs, etc. (include note card telling what program was used).

Premium Points: Blue 10, Red 8, White 6

Lot 9 – Magazine or Newspaper (at least 8 pages) – print out

Lot 10 – Personal Slideshow, music or narration required – minimum 3 minutes – entry must be programmed to automatically advance to the next slide - submit on flash drive

Lot 11 – Slide Show of 4-H Project or Activity, music or narration required – minimum 3 minutes – entry must be programmed to automatically advance to the next slide - submit on flash drive

Lot 12 – Individual Web Page designed by the member (print out page)

Lot 13 – 4-H Club Web Page designed by the member (print out pages and links)

Lot 14 – Other computer-generated items (entry to include an informational display that informs the public of the exhibit's use/purpose, how it was made, equipment and/or programs used etc.

Premium Points: Blue 15, Red 11, White 7

Computer Program Development

Lot 15 - Computer Program Written by the member (Print out program and place in a notebook)

Premium Points: Blue 20, Red 16, White 12

Homemade Computer Equipment

Lot 16 - Computer Tool Kit

Lot 17 - Software Toolkit

Premium Points: Blue 15, Red 11, White 7

Digital Art

Lot 18 – Small Digital Art Items (under 5"x7")

Premium Points: Blue 8, Red 6, White 4

Lot 19 – Medium Size Digital Art Items (larger than 5"x7", smaller than 8"x12")

Premium Points: Blue 10, Red 8, White 6

Lot 20 – Large Digital Art Items (larger than 8"x12")



4-H SOCIAL SCIENCES

Superintendent: Betty King

Entry Days & Times:

Sunday, August 8, 2021, 12 p.m. – 5 p.m.

Monday, August 9, 2021 9 a.m. – 3 p.m.

Enter at <https://piercecounyfair.fairentry.com/>

Entries should be entered into Fair Entry by August 6, 2021 if at all possible

Members may only exhibit in those projects in which they are enrolled; except class 307 which is open to any exhibitor in a Social Science or Animal Science project. This department is open to any member enrolled in a Health, Leadership, Ambassador, Citizenship or STEM project. One entry per lot per exhibitor. All posters entered in this division must be entered July 13 at the 4-H office. Please check the EDUCATIONAL EXHIBIT DEPARTMENT for additional exhibit opportunities. The following factors will be used for judging this division:

- Educational Value
- Originality
- Creativity
- Neatness
- Effort
- Practicability

4-H in Action, see page 29

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot

6. Social Science Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class:

- | | |
|---|-----------------------|
| 301. Citizenship | 305. Leadership |
| 302. Service Learning/Community Service | 306. Entrepreneurship |
| 303. Intercultural | 307. Preparedness |
| 304. Health | |

Lot:

1. Any Small Display or Educational Binder from Classes 301 - 307. from the Class 301 - 307 Projects

Points allowed: Blue 10; Red 8; White 6

2. Medium to Large Sized Display or Project (Multi-faceted educational display, Project related to one of the topics that is detailed and moderately largely sized.

3. Preparedness Display or Project (The opportunity to bring a display or project related to preparedness from any of these projects or animal/veterinary science project standpoint. Examples: Displays on different areas of preparedness, preparedness kits for humans and animals, or moderate to large display in the form of photo story or other graphic method of conveyance.).

4. Group Project: Any project completed by a group of two or more that fit the project topics above.

Points allowed: Blue 15; Red 12; White 10

4-H CREATIVE AND EXPRESSIVE ARTS DIVISION

Enter at <https://piercecounityfair.fairentry.com/>

NOTE: All needlework, weaving and latch hook projects are to be entered in the Home Economics Division under the Needlework Department. There will be a class for needlework in the 4-H Arts at State Fair. Counties may have classes not held at State Fair. Please recognize that not every item receiving a blue ribbon will be eligible for exhibit at the State 4-H Fair.

4-H CREATIVE ARTS DEPARTMENT

Superintendent: Penny Jepson

Assistant Superintendent: Jennifer Jepson

Entry Days & Times:

Sunday, August 8, 2021 12 p.m. – 5 p.m.

Monday August 9, 2021 9 a.m. – 3 p.m.

Pick up all items Sunday August 15, 2021 at 6 p.m.

Entries should be entered into Fair Entry by August 6, 2021 if at all possible

4-H Arts (Create & Make and Leathercraft).

- Each entry must be accompanied by a 3x5" card with exhibitor's name and age. Also, must explain what it is, where it is to be used and how it was made. Also include technique, i.e., batik, copper tooling, leaded stained glass, etc. Exhibits without attached card may be dropped one ribbon score.
- All pictures must be mounted and/or framed or they will not be displayed. If framed items need protection, the Fair suggests Plexiglas instead of glass.
- Limit of six entries per class. Only open to enrolled project members.
- Other entries can be made in 4-H in Action, Educational Displays (Posters) and Judging.
- Information must be complete, legible and accurate.
- If a hanging item has a missing or inadequate hanger, exhibit may be dropped one ribbon score and will not be displayed.
- All fabric items must have a permanently attached care label or a 3x5" card with care instructions attached to exhibit.
- Judging will consider age of exhibitor. Write age of member on entry tag along with number of years in project.
- Points in all Arts classes may vary according to degree of difficulty and the judge's decision.
- Entries will not be released before 6 p.m. Sunday and must be gone by 7:30 p.m. No entries or ribbons will be mailed.
- Special awards: Up to 6 "Outstanding Exhibit Awards" may be awarded at judge's discretion.
- The "Laura Welander Memorial Award" may be awarded to a unique and outstanding Arts & Crafts exhibit in Class 141 Lot 10. Judges will determine which exhibit, if any, is qualified for this award and select the recipient

Class:

1001. Grange Building Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021 or during exhibit check in.

Please see Page 2 of 4-H Activities Fair Book for further information.

Lot:

1. Creative Arts Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class:

140. Fine Arts

Lot:

1. Drawing (charcoal, pen and ink pencil, other)
2. Painting (Watercolor, Tempura, Oil, Acrylic, Other)

Class:

141. Applied Arts

Lot:

1. Items made from a kit
2. Printmaking
3. General Media Craft
4. Needle Arts
 - 4a. Embroidery
 - 4b. Weaving
 - 4c. Rug techniques
 - 4d. Latch Hook
- 4e. Other Fiber Art
- 4f. Recycled Items
5. Paper Crafts
6. Decorative Food Arts (Can also be entered under Food and Nutrition Class 125 Food Related Exhibits Lot. 5)
7. Jewelry
8. Poetry
9. Performing Arts Items
10. Clay, Glass, Fiber, Porcelain, Other

Points allowed: Blue 15; Red 10; White 7

Class:

24. 4-H Arts Judging Contest. Register in this Class in the 4-H Judging Department in FairEntry. Judging will be Friday August 7 between 2-4 p.m. in the Grange Building. Any member enrolled in 4-H Creative Arts, and Self-Determined Expressive Arts may enter.

Lot:

1. Junior
2. Intermediate
3. Senior

Points allowed: Blue 10; Red 8; White

4-H PHOTOGRAPHY DEPARTMENT

Superintendent: Cindy Brandt - Entry Days & Times:

Sunday, August 8, 2021 12 p.m. – 5 p.m.

Monday August 9, 2021 9 a.m. – 3 p.m.

Enter at <https://piercecountyfair.fairentry.com/>

Entries should be entered into Fair Entry by August 6, 2021 if at all possible

- Open to all photography members. Your 4-H club must have a registered photography leader. Entries are limited to pictures taken during the current 4-H year.
- **IMPORTANT:** For County Fair entries, have in the upper right corner of the back of the frame the following information: Name of youth. Unique name for each photo that allows the superintendent to identify the photo from the others turned in. Class and lot number. This unique photo name must be the same unique descriptor name put into the electronic fair entree program. The unique photo names will not be used when judging photos but are necessary to identify each photo with its correct Fair Entry Tag. Blue Ribbon entries qualified for state must attach a WSU label C0890 to the bottom or back of the photo with applicable information, however this is not required or recommended for the County Fair.
- All photos will be judged using the 4-H scorecard, judged on individual merits not against each other.
- Special effects in developing need explanation with the picture, put on the back of the photo frame.
- **Entries must be firmly attached to poster board, matting or a suitable substitute, noting that paper is not a suitable substitute. Margins should not exceed 2 ½". Use dry mount tissue, photo glue, double-sided carpet tape, photo stickers or other suitable substitute to attach.**
- Framed entries and non-mounted entries will not be accepted (though photo mat frames are OK). Small, flat hangers that are properly and securely attached to extend above the edge of the exhibit are acceptable. If no hangers are turned in, one will be provided and attached by the Fair Superintendent and helpers.
- Other entries can be made in 4-H in Action, and Educational Displays (Posters).

Class:

1001. Grange Building Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in.

Please see Page 2 of 4-H Activities Fair Book for further information.

Lot:

3. Photography Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class:

150. **4-H Photography**- Maximum of 8 entries allowed in Class 150, in any lot or lots. Entries in lots 1-11 must be either black/white, color negatives or slides, or digital captures that have not been manipulated in any way; except minor cropping which can be done digitally or manually: 5"x7", 8"x10", 8"x12", or 5"x14". Entries in lot 12 must be enlargements, but no size limit specified. Scanned, laser, or manipulated digital copies will not be accepted in this class.

Lot:

- | | |
|---|---|
| <ol style="list-style-type: none">1. Flower2. People3. Animal4. Scenic/Nature5. Buildings/Architecture6. Any subject Miscellaneous7. Action8. Close Up | <ol style="list-style-type: none">9. Composition: Special lighting (i.e., strobe, slide, evening, backlighting, time exposure, etc.), must identify type of lighting in Fair Entry.10. Composition: Design elements (i.e., lines, shapes, patterns, textures, angles, contrasts), must identify type of lighting in Fair Entry11. Composition: Still life (i.e., inanimate objects set up for photo)12. Special Effects (note special effects used in Fair Entry)13. Mask Portraits |
|---|---|

Points allowed: Blue 12; Red 9; White 7

Class:

151. **4-H Photo Boards**: One entry per lot. Pictures must be 3 ½"x5" or larger up to 8"x12" or 5"x14". Digital photos will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method. One entry allowed per exhibitor per Lot in this class.

Lot:

1. Photo Story: A series of up to 6 photos that tell a story with a beginning/ending, a title, and preferred captions
2. Theme Board: Series of 4 to 6 photos depicting a specific theme, title required; captions, poems or other written words are optional.

Points Allowed: Blue 16; Red 12; White 9

Class:

152. **4-H Photo Album/Portfolio**- Enter photo album according to the number of years you have been in the photography project, even if this is your first album. Enlargements are not required in this class. Photo Albums are to contain only photos taken by the exhibitor. Albums should just be your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. One entry per exhibitor.

Lot:

- | | |
|--|--|
| <ol style="list-style-type: none">1. First year in project- 25 prints2. Second year in project- 30 new prints3. Third year in project- 35 new prints | <ol style="list-style-type: none">4. Fourth year in project- 40 new prints5. Fifth year in project- 50 new prints |
|--|--|

4-H PHOTOGRAPHY DEPARTMENT (continued)

Class:

153. **Photojournalism**

Lot:

1. Photo: One enlargement; size 5"x7", 8"x10", 8"x12", 4"x12", or 5"x14"; matted or mounted on white mat or poster board

Points allowed: Blue 12; Red 9; White 7

2. Storyboard: Two to four pictures of any size, but total exhibit must not exceed 11"x14" mat or poster board mounting; depicting a single newsworthy story.
3. Album of news photos: Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor with suggested cutlines. If published, only include a copy of the publication.

Points allowed: Blue 16; Red 12; White 9

Digital Imaging: Photo Manipulation

Photo

- Three entries per lot allowed in this class.
- All finished pictures must be no smaller than 5x7", no larger than 8x10".
- Black/white photos must be done with gray scale. Color photos must be done with RGB or CMYK scale.
- All exhibits must be printed on photographic paper: no copy paper exhibits will be accepted.
- It is recommended that all digital be taken on "High" resolution.
- Digital captures **must be** color corrected.
- All images can be sandwiched/cut & paste; retouched/clones; filters or any other special effect used.
- Minimum printer output of 300 DPI or PPI should be used.
- Original image must be part of the mounted display, on the front of the exhibit mat for comparison.
- A typed exhibit card must be part of the mounted display on the front of the exhibit mat explaining what was done to arrive at the final image. Description must also be in Fair Entry.
- The original image, finished picture and the index card should be mounted on a display board (poster board or another suitable mounting surface) no longer than 14"x22". Do not use dry mount as it will destroy your print. Use spray adhesive or adhesive mount only.

Class:

154. **Digital Imaging**

Lot:

1. Regular film and camera. Black/white or color. Digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor.
2. Digital capture. Black/white or color. Photo taken with a digital camera, then enhanced or manipulated and printed by exhibitor.

Points allowed: Blue 20; Red 15; White 10

Class:

155. **Digitally Restore Photos-** Scanned photo taken by regular, not digital camera. Original photo may have been taken by a person other than the exhibitor. The exhibitor will scan the item and then repair the photo using modern day digitizing techniques. Judging will be on how well the exhibitor repaired the original photo. Finished pictures must be no smaller than 5"x7", no larger than 8"x10". Entry must include 3"x5" card explaining how the photo was restored and special techniques used. An untouched copy of the original photo must accompany the entry. Other printing requirements should follow class 5. One entry per exhibitor in this class.

Points allowed: Blue 16; Red 12; White 9

Class:

156. **Videography-** An exhibit of any nature in connection with project work showing initiative, originality and accomplishment. Videos must be 5 minutes or less. One entry per exhibitor allowed in this class.

Lot:

1. Videos for 4-H promotion
2. Videos for 4-H activities
3. Videos for 4-H Projects
4. Videos of any non-4-H subject

Points allowed: Blue 20; Red 15; White 10

Class:

157. **4-H Promotional Photos-** This class is open to all Junior, Intermediate and Senior 4-H members. The photo must have been taken by the member. There is a maximum of two entries per exhibitor, in this class. All photos must be captioned. Photos may be used in 4-H promotional materials, web site, brochures, flyers, etc. without compensation. Refer to general photography rules for information on matting and framing. All finished pictures must be no smaller than 5x7", nor larger than 8x10". Pierce County Fair and Pierce County 4-H reserves the right to retain possession of photos for 4-H and Pierce County Fair promotional purposes

Lot:

1. 4-H Projects
2. Community Service
3. Activities and events
4. Leadership Development
5. 2019 and 2020 Fair involvement

Points allowed: Blue 12; Red 9; White 7

4-H PHOTOGRAPHY DEPARTMENT (continued)

Class

159. Fair Photo Contest - Submit a photo taken at the 2021 Pierce County Fair by noon on Sunday, August 15, 2021. This class is open to all 4-H Members and does not require enrollment in the Photography project. This is not a State Fair qualifying class.

Registration in FairEntry must be completed by 10 PM on Saturday, August 14, 2021. Prizes will be given to the top three photos. Photos must be turned in on an SD Card, USB drive or e-mailed to info@piercecounityfair.com. Photos will be printed at the Grange Building or Fair Office. Photos might be shown on the Pierce County website and/or social media sites.

Lot

1. Fair Photo Contest

Points allowed: Blue 12; Red 9; White 7



4-H FOOD PRESERVATION DEPARTMENT

Superintendent: Ashlee Tarbox

Entry Days & Times:

Sunday, August 8, 2021 12 p.m. – 5 p.m.

Monday August 9, 2021 9 a.m. – 3 p.m.

Enter at <https://piercecountyfair.fairentry.com/>

Entries should be entered into Fair Entry by August 6, 2021 if at all possible

Exhibitor's club must have a state certified Food Preservation Project leader.

General Information:

All entries must demonstrate knowledge gained from projects in which the 4-H member is currently enrolled.

- a. Exhibits must include a 3"x5" card with the following noted: exhibit description, exhibitor name and age, the recipe, and recipe source. The recipe and source may be a separate computer printout. No exhibit will be accepted without a 3"x5" card and recipe with source information.
- b. Exhibitors may enter a maximum of 3 entries in each lot. No two entries may be the same product (e.g., not two strawberry jams).
- c. Only commercially grown mushrooms may be entered.
- d. Processing methods and times must follow current Washington State University and USDA recommendations. All water bath canning must follow current USDA or Ball Blue Book recommendations. All pressure canning must follow current USDA recommendations. Recipes and processing times listed by the National Center for Home Food Preservation are approved by USDA. Youth may find this information at their website <https://nchfp.uga.edu/>. Due to the potential presence of e-coli and salmonella bacteria on raw meat, Extension-approved instructions on making jerky must be followed. Instructions can be found in the publication PNW 632 Making Jerky at Home Safety (<https://pubs.wsu.edu>). Dried meats prepared using this publication will be accepted.
- e. Deliver dried foods in plastic food storage bags. Bags may be either self-sealing (zipper lock type) or be closed with a twist tie. Please provide 1/4 cup of dried food product for exhibit and judging. Prepare a label, C0804, which is available at the County Extension Office or from WSU publications (<https://pubs.extension.wsu.edu>), note the type of process (e.g. sun, oven, electric dehydrator, etc.).
- f. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, with screw bands removed. NO sealing wax (paraffin) is allowed.
- g. All canned and dried exhibits must be labeled. Use [CO803](#) for canned foods and [CO804](#) for dried foods. The label should be placed on the jar lid.
- h. Products canned at greater than 1,000 feet altitude will need additional processing time as described in food preservation publications. Fair judges will accept a "longer" processing time if the words "adjusted for high altitude" are noted in parenthesis on the label following the processing time.
- i. Indicate on the labels for canned tomatoes if citric acid or lemon juice has been added, e.g.: "1/4 teaspoon citric acid added".

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot

1. Home Arts Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class:

130 Food Products - Preserved

Lot:

1. Dried Foods
2. Canned Fruit
3. Pickles and Relishes
4. Jams, Jellies, Conserves, and Marmalades - NO freezer jams will be accepted. All products MUST be water bath processed. Follow instructions in [WSU EB1665](#) - Let's Preserve Jellies, Jams, Spreads.
5. Canned Vegetables - All vegetable and vegetable mixtures MUST be pressure canned. Follow instructions on USDA ([WSU bulletins PNW 172](#)). Label all jars. Remove rings.
6. Canned Meats, Fish and Poultry - All meats and meat products, seafoods and shellfish MUST be pressure canned. Follow instructions on USDA ([WSU bulletins PNW 194](#)). Label all jars. Remove rings.

Points allowed: Blue 10; Red 8; White 6



4-H FOOD AND NUTRITION DEPARTMENT

Superintendent:

Entry Days & Times:

Sunday, August 8, 2021 12 p.m. – 5 p.m.

Monday August 9, 2021 9 a.m. – 3 p.m.

Enter at <https://piercecountyfair.fairentry.com/>

Entries should be entered into Fair Entry by August 6, 2021 if at all possible

General Information:

All entries must demonstrate knowledge gained from projects in which the 4-H member is currently enrolled.

- a. Exhibits must include a 3"x5" card with the following noted: exhibit description, exhibitor name and age, the recipe, and recipe source. The recipe and source may be a separate computer printout. No exhibit will be accepted without a 3"x5" card and recipe with source information. Entries may be made from a prepared mix or separate ingredients. Please indicate on the 3"x5" card if an entry was made from a prepared mix; has been frozen prior to exhibiting; and/or if the product was prepared in a microwave oven.
- b. Include one-half of a cake, loaf of bread (show top, bottom and end) or pie per entry. Include 3 cookies, muffins, rolls, biscuits or buns per entry. WSU 4-H Supplemental EM4748 "Judging Baked Products" will be used as the basis for judging.
- c. Baked goods must be on a disposable container (example: paper or foam plate), displaying all except the bottom of the product, and covered with a transparent moisture- and vapor-proof covering, or in a transparent disposable plastic container with cover or a zipper lock type bag. (Serving plates, trays, or containers WILL NOT be returned.)
- d. Do not enter anything using uncooked cream cheese or products needing refrigeration. (Cream cheese must be baked in for safety.) No alcohol products are to be used in any food product exhibit.
- e. Each entry must be prepared by one individual. Group baking is not acceptable.
- f. No two family or household members may enter the same recipe. Each entry from the same household must be appreciably different.
- g. All entries must be different. Maximum of TEN entries per exhibitor, two per lot.
- h. Commercial dry mixes are accepted. The instruction panel from the box must be included with the entry product.
- i. Other entries may be made in 4-H in Action, Educational Displays (Posters), and Judging.

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021 or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot:

1. Home Arts Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class:

120 Cooked Food Product

Lot:

1. Quick Breads (1/2) and Muffins (3)
2. Cookies (rolled, drop, bar cookies, brownies, biscotti, etc.) (3)
3. Yeast Breads (1/2) and Rolls (3)
4. Other Desserts (Cupcakes, Cakes, Fruit Desserts, Pies, etc.) (1/2 cake or pie, 3 cupcakes...)
5. Nutritious Snacks (3 small servings)
6. Any Baked Item Featuring a Northwest Ag. Product
7. Baked Item - Special Diet – Enter appropriate number/amount (may be gluten free, diabetic, vegan, etc). Include nutritional information on the 3"x5" card

Class:

125 Food Related Exhibits

Lot:

1. Modified Recipe – Start with an existing recipe and modify it for a special diet or to make it healthier; submit a copy of the original recipe and the modified recipe; list the changes to make the item healthier (lower calories, fat content, etc.)
2. Menu Plan – List a menu for three days on an 8 1/2" X 11" paper; include a personal recipe book with at least 10 recipes that you will use during those three days; recipes MUST include the ingredient list and preparation instructions.
3. Food Gift Basket – MUST contain at least three different home prepared items; may be baked, dried, canned, food mixes, etc.; include 3"x5" card describing the occasion and/or purpose of basket.
4. Preserved Food Quick Meals – Include a menu for a meal, accompanied by 3-5 jars of home canned/dried food and/or home dried foods to be used in a meal; include a 3"x5" card with nutritional information and food preparation methods appropriate to the preserved items.
5. Decorated Cake or Cupcake - May be a decorated Styrofoam, plastic, or cardboard form or an actual cake. It will only be evaluated based on artistic merit and not tasted. Indicate on your 3"x5" card if it has special significance or is intended for a particular type of occasion. *Note for State Fair: If your exhibit receives a blue ribbon and you decide to enter it at State Fair, it must be entered there under 4-H Expressive Arts Class 141 - Applied Arts, Lot 6.*

4-H FOOD AND NUTRITION-DEPARTMENT (continued)

For the following classes, exhibits do not move onto the State Fair. They are for competition at County Fair only.

Class:

126 Recipe Development

Lot:

1. Recipe developed by a 4-H Member - Entry must include a 3"x5" card explaining the product, the process, and what was learned with this project. Entries will be judged on the overall quality of the product and originality. Please: No products that require refrigeration, such as those with cream filling or those requiring heat, such as soups, casseroles, etc. Maximum 3 entries.
2. Essay - Members interested in writing about foods & nutrition may enter an essay of no more than 500 words. Please include your name and years in 4-H foods. Deadline for entry: July 22nd. Upload essay to FairEntry when registering. Essay will be judged on information, accuracy, and originality. Maximum 2 entries.

Points allowed: Blue 12; Red 10; White 8

Class:

127 Small Displays - Only 2 lots will be available at the county fair. Open to Juniors, Intermediates, and Seniors. Maximum one entry per lot. Exhibit must include 3"x5" card with the recipe (for lot A) and an explanation of what was learned in the preparation of the display. Information presented should be accurate, concise, and easily read from a short distance (3-4 feet). Small displays must be less than 15" wide, 15" high, and 12" deep. If the exhibit has several pieces, include a sketch, diagram, or photograph showing how it is to be displayed. Put your name on the back of each card/piece.

Lot:

1. With food product made by exhibitor
2. Without food product made by exhibitor

Points allowed: Blue 15; Red 12; White 10

Class:

128 Files, Notebooks, and Charts

The following are for exhibit only. Recipe cards, files, and notebooks to be judged should be dated when entered. Include current year on the front; file the others under subject categories (e.g., cakes, casseroles, cookies, nutrients, special diets, etc.).

Lot:

1. Recipe file (6 cards-Juniors; 12 cards-Intermediates; 25 cards-Seniors) - MUST be self-tested recipes with your own comments on the back.
2. Give explanations of what was learned. A day's menu (list calories and nutritional content).
3. List nutrients, best sources, functions, and RDA; 5 nutrients for Juniors; 10 nutrients for Intermediates; and 45 nutrients for Seniors.
4. Food safety (handling and storage)
5. Define cooking terms (i.e.: melt, mix, blend, pare, shape, etc.) - 20 for Juniors; 30 for Intermediates; and 40 for Seniors.
6. Food shopping price comparison
7. Evaluating weight loss diets
8. Other

Points allowed: Blue 6; Red 4; White 2

Class:

15. Food and Nutrition Judging Contest. Register in this Class in the 4-H Judging Department in FairEntry.

Lot:

1. Junior
2. Intermediate
3. Senior

Points allowed: Blue 10; Red 8; White 6



4-H FOOD AND NUTRITION ACTIVITIES DEPARTMENT

Superintendent:

Entry Closing Date: August 6, 2021 by 9:59pm, NO late entries will be accepted.

Enter at <https://piercecountyfair.fairentry.com/>

General Requirements for Food Activities

- Register in FairEntry by deadline July 22, 2021 by 9:50PM. NO late entries will be accepted.
- My Food Pyramid must be completed according to grade level, [www. MyPyramid.gov](http://www.MyPyramid.gov)
- Read EM4733 – Food Activity Guidelines for all 4-H food participants.
- Worksheets #1099E 4-H Food Activity Worksheet for the respective contest is to be completed in advance and given to the judge before beginning, along with the recipe(s) and menu.
- Members are encouraged to utilize food from approved sources. Home canned foods are not to be used in any of the food activities. Safe food handling and transporting procedures must be followed. Food is not to be served or offered to the public. All food preparation in the classes 1-13 must be done in the fair activity kitchens. Meals prepared in Foods for All Occasions – will be served to the judge and the exhibitor's immediate family members, but not to any other persons. Judges have the option to not tasting food products for several reasons, including but not limited to allergies or food handling techniques.
- In Food for All Occasion meal for people (six people if a team is cooking) Worksheets for the respective contest must be completed and given to the judge before beginning, along with the recipe(s) and menu. Teams should prepare one worksheet. #C1099E "4-H food Activity Worksheet" is the worksheet for all 4-H food activities. It is available on line.
- Contestants must bring all utensils or equipment needed for contest.
- Contestants will be helped with operating equipment as the need arises.
- Contestants will do necessary cleanup in the kitchen, before leaving. Bring hot pads, dishcloths and dish towels for cleanup. Paper towels are supplied.
- Proper sanitation requires that counters and work areas be pre-sanitized by wiping with bleach water solution. Dishes will be washed by hand. Refer to #EM4808- Sanitizing dishes. Ask the superintendent or judge for assistance if needed
- Alcoholic beverages are not to be used.
- Other entries can be made in 4-H in Action, and Educational Displays (Posters).

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot

1. Home Arts Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class 23: 4-H Table Setting Activity Guidelines

- Time limit is one hour: Participants will bring a written plan, listing menu, and planned occasion. Using their own dishes, utensils, glassware, linens and centerpieces, they will demonstrate the correct setting for two (2) places. Provided table will be card table size.
- Participants will set the table in front of a judge.
- Paper and plastic may be used where appropriate to carry out some themes.
- Evaluation will be based on C1076, 4-H Table Setting Activity Scorecard.
- No Teams

Lot:

1. Juniors

2. Intermediates

3. Seniors

Points allowed: Blue 15; Red 12; White 10

Class 24: 4-H Lunch On the Go Activity Guidelines

- Activity is open to Junior, Intermediate and Senior 4-H members.
- Participant will make lunch from beginning to end during the activity. Lunch preparations should demonstrate food and kitchen safety, appropriate preparations skills, and knowledge appropriate for the age and experience of the youth.
- Consideration of how/where the lunch will be stored prior to eating, where it will be eaten, and good safety practices related to storage is of greatest importance.
- Time limit for the "Lunch on the Go" activity is 20 minutes, with 10 minutes for clean-up. A short interview with the judges will follow.
- The participant must bring all the food and equipment needed to prepare the lunch and complete clean up.
- Lunches may contain some commercial foods or foods prepared prior to the activity. Food may be cookies, puddings, cupcakes, etc.
- Items such as sandwiches, tortilla wraps, bagel sandwiches, fruit salads, etc. should be made on the site.
- Include beverages in the lunch.
- Participants need to know what food groups are represented in their lunch. Strive to have all groups represented for balanced nutrition.
- The prepared lunch will be the responsibility of the exhibitor at the end of the activity
- No Teams

Lot:

1. Juniors

2. Intermediates

3. Seniors

Points allowed: Blue 15; Red 12; White 10

4-H FOOD AND NUTRITION ACTIVITIES DEPARTMENT (continued)

Class 29: BREAD BAKING

- Read General Requirements for Food Activities. For details about purpose, knowledge and skill expectations, refer to EM4748, Judging Baked Products.
- Contestants will report to the Home Economics kitchen superintendent upon arrival at Fairgrounds.
- Breads must be prepared from scratch. If the participant plans to use a machine, they should bring extra ingredients so they can demonstrate their hand kneading skills to the judge.
- Complete #1099E 4-H Food Activity Worksheet in advance and give a copy to the judge, before beginning.
- Participants will prepare a yeast or quick bread product. Judge and contestant will taste the finished product. The appropriate score card will be used to evaluate the product. Jellies, jams, butter and beverage items should be brought by the participant(s). NO home preserved foods.

Lot:

1. Yeast Breads/Rolls (Intermediate and Seniors only, 3 Hour Time Limit)
2. Quick Bread Loaves (2.5 Hour Time Limit)
3. Quick Breads other than Loaves (2 Hour Time Limit)

Points allowed: Blue 40; Red 30; White 20

Class 30: FOOD PRESERVATION

- Read General Requirements for Food Activities
- Club must have a state certified Food Preservation Project leader.
- Contestants must be enrolled in a food preservation project.
- Inform superintendent of time needed (1 – 3) hours and of preservation method.
- Processing methods and times must follow Current Washington State University and USDA processing recommendations must be followed. You may find this information at www.homefoodpreservation.com or WSU Food Preservation.
- Contestants demonstrating drying should prepare food for drying during the allotted time for the activity. Since there will not be time for the drying time to be completed, a sample of the same food should be dried at home, packaged and brought in for discussion with the judge.
- Contestants will freeze, dry or can one food (maximum of two containers each, except for jam or jelly where one recipe may be made).
- Food Preservation Activity Judges' score sheet will be used for evaluation.
- Juniors do not advance to the State Fair in Lot 3.

Lot:

1. Food Preservation Activity – Drying (1 hour time limit)
2. Food Preservation Activity – Freezing (1.5-hour time limit)
3. Food Preservation Activity – Water Bath Canning (2-hour time limit)

Points allowed: Blue 40; Red 30; White 20

Class 15: Foods Judging Contest - Register under Judging

- The Food Judging Contest will be held in the Frontier Lodge on Thursday, August 10, from 10:00 am to 1:00 pm.
- Results will be posted in the Fair Building. Ribbons will be awarded.

Lot:

1. Juniors
2. Intermediates
3. Seniors

Points allowed: Blue 10; Red 8; White 6

Guidelines For Food Around the World 4-H Foods Project

Food around the World, an online project focusing on foods and customs from different countries and cultures. Curriculum is online at: <https://pubs.extension.wsu.edu/4h-food-activity-guidelines>

4-H NEEDLEARTS-DEPARTMENT

Superintendent:

Entry Days & Times:

Sunday, August 8, 2021 12 p.m. – 5 p.m.

Monday August 9, 2021 9 a.m. – 3 p.m.

Enter at <https://piercecounityfair.fairentry.com/>

Entries should be entered into Fair Entry by August 6, 2021 if at all possible

Note: Project enrollment names have been changed.

- Each exhibit should have a 3"x5" card attached stating: 1.) Age of exhibitor; 2.) Title of project enrolled in; 3.) Number of years in project; 4.) Fiber content of thread or yarn; 5.) Care label
- Limit of two items per class

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot

1. Home Arts Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class 101: Knitted Accessories (Hats, Scarves, etc.) – Decorative Items

Lot:

1. Junior 2. Intermediate 3. Senior

Points allowed: Blue 12; Red 10; White 8

Class 102: Knitted Clothing (Excluding Slippers, Hats, etc.)

Lot:

1. Junior 2. Intermediate 3. Senior

Points allowed: Blue 15; Red 12; White 10

Class 103: Knitted Afghans (Minimum size 1200 Square Inches and Maximum 2500 Square Inches)

Lot:

1. Junior 2. Intermediate 3. Senior

Points allowed: Blue 15; Red 12; White 10

Class 104: Knitted Afghans (Minimum Size Over 2500 Square Inches)

Lot:

1. Junior 2. Intermediate 3. Senior

Points allowed: Blue 15; Red 12; White 10

Class 105: Crocheted Accessories (Hats, Scarves, etc.) – Decorative Items

Lot:

1. Junior 2. Intermediate 3. Senior

Points allowed: Blue 12; Red 10; White 8

Class 106: Crocheted Clothing (Excluding Slippers, Hats, etc.)

Lot:

1. Junior 2. Intermediate 3. Senior

Points allowed: Blue 15; Red 12; White 10

Class 107: Crocheted Afghans (Minimum size 1200 Square Inches and Maximum 2500 Square Inches)

Lot:

1. Junior 2. Intermediate 3. Senior

Points allowed: Blue 15; Red 12; White 10

Class 108: Crocheted Afghans (Minimum Size Over 2500 Square Inches)

Lot:

1. Junior 2. Intermediate 3. Senior

Points allowed: Blue 15; Red 12; White 10

Class 141: Applied Arts - Register under Arts and Photography

- Needlework-Each entry must be accompanied by a 3"x5" card to explain what it is, where it is to be used and why it was made. Include technique, i.e.: cross-stitch, crewel, creative, etc. Exhibits without a 3"x5" card will be dropped one ribbon placing. Those exhibiting needlework should be enrolled in Creative Arts project. Limit of 2 entries per lot.
- If a picture, it should be framed; if a wall hanging, it need not be framed but should be ready to hang.

Lot:

4a - Embroidery

4b - Weaving

4c - Rug Techniques

4d - Latch Hook

4e - Other Fiber Art

4f - Recycled Item

Points allowed: Blue 15; Red 10; White 8

4-H SEWING DEPARTMENT

Superintendent:

Entry Days & Times:

Sunday, August 8, 2021 12 p.m. – 5 p.m.

Monday August 9, 2021 9 a.m. – 3 p.m.

Enter at <https://piercecounityfair.fairentry.com/>

Entries should be entered into Fair Entry by August 6, 2021 if at all possible

- Exhibitors must be enrolled in the 4-H Clothing and Textiles project.
- Items from Fashion Revue may be entered in this department.
- Describe the exhibit in the description block in FairEntry (yellow plaid skirt, red print pillow, etc.).
- Exhibits may include sewn equipment (pin cushion, pressing ham, seam roll, etc.); sewn storage units (garment bags, shoe bags, jewelry cases, etc.); sewn home decor (wind socks, pillows, curtains, etc.); sewn accessories (hair scrunchies, hats, purses, etc.); sewn items from recycled fabrics, as well as sewn garments.
- Each article must have a 3"X5" card listing exhibitor's age and year in project and explaining what it is, how it will be used, how it will be cared for and the skills learned while making it. If no card is attached, exhibit will be dropped one ribbon placing.
- You may enter 5 items per lot.
- Duct Tape garments/accessories must be entered in the 4-H Arts Department

Class:

1002. Lodge Exhibitorship Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot

1. Home Arts Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class 14: Sewing Judging Contest. Register in Judging. The Sewing Judging Contest will be held in the Frontier Lodge on Thursday August 6th, from 2-5 p.m. Results will be posted in the Fair building. Ribbons will be awarded.

Lot:

1. Junior (Juniors not eligible for State Fair) 2. Intermediates 3. Seniors

Points allowed: Blue 10; Red 8; White

Class 84 : Non-Clothing Sewing Item (Items such as kites, pillows, personal accessories, etc.)

Lot:

1. Simple
2. Difficult

Points allowed: Blue 12; Red 10; White 8
Points allowed: Blue 20; Red 15; White 10

Class 85: Embellished Items

Lot:

1. Embellished Items – any purchased or fabric made item embellished by the member using a sewing technique, 3" x 5" card must include what technique(s) used

Points allowed: Blue 10; Red 8; White 6

Class 86: Costumes

Lot:

1. Simple
2. Difficult

Points allowed: Blue 12; Red 10; White 8
Points allowed: Blue 20; Red 15; White 10

Class 87: Separates

Lot:

1. Single Separate (skirt, shorts, slacks, blouse, shirt, jumper, loungewear, hoody, etc.)

Points allowed: Blue 12; Red 10; White 8

2. Coordinated Separates (two or more garments constructed by exhibitor, such as skirt and blouse, pants, vest and shirt, jumper and blouse, etc.)

Points allowed: Blue 25; Red 20; White 15

Class 88: Nightwear

Lot:

1. Any Nightwear Item

Points allowed: Blue 12; Red 10; White 8

Class 89: Daytime Dresses

Lot:

1. Any Daytime Dress

Points allowed: Blue 20; Red 15; White 10

Class 90: Eveningwear

Lot:

1. Clothing for formal or semi-formal occasion

Points allowed: Blue 30; Red 25; White 20

Class 91: Coat or Suit

Lot:

1. Suit of matching or coordinated fabrics
2. Coat

Points allowed: Blue 30; Red 25; White 20

4-H SEWING DEPARTMENT (continued)

Quilting

- All exhibits in Classes 93-100 must be accompanied by the completed form C1065E - 4-H Quilt Entrant Questionnaire
- Exhibits in Lot 1 of Classes 94-100 will be less than 2500 square inches in size
- Exhibits in Lot 2 of Classes 94-100 will be more than 2500 square inches in size

Class 93: Pieced, Quilted Wall Hanging or Home Décor

Lot:

1. Quilted Wall Hanging
2. Quilted Home Décor Item

Points allowed: Blue 15; Red 10; White 8

Class 94: Pieced, Quilted Wearable Garment

Lot:

1. Simple
2. Difficult

Points allowed: Blue 15; Red 10; White 8

Class 95: Hand or Machine Pieced Quilt: Quilted by Someone Else

Lot:

1. Simple
2. Difficult

Points allowed: Blue 15; Red 10; White 8

Class 96: Hand or Machine Pieced Quilt: Tied

Lot:

1. Simple
2. Difficult

Points allowed: Blue 15; Red 10; White 8

Class 97: Whole Cloth Quilt: Machine or Hand Quilted

Lot:

1. Simple
2. Difficult

Points allowed: Blue 15; Red 10; White 8

Class 98: Machine Pieced and/or Appliquéd Quilt: Machine Quilted

Lot:

1. Simple
2. Difficult

Points allowed: Blue 15; Red 10; White 8

Class 99: Machine Pieced and/or Appliquéd Quilt: Hand Quilted

Lot:

1. Simple
2. Difficult

Points allowed: Blue 15; Red 10; White 8

Class 100: Hand Pieced and/or Appliquéd Quilt: Hand Quilted

Lot:

1. Simple
2. Difficult

Points allowed: Blue 15; Red 10; White 8

FASHION REVUE DEPARTMENT

Superintendent: -

See specific Dates and times below

Enter at <https://piercecounityfair.fairentry.com/>

Entries should be entered into Fair Entry by July 31, 2021 if at all possible

- The Fashion Revue entry must be an item made (sewn, knitted, crocheted) and modeled by the participant. The outfit worn may include purchased items. Members may enter Fashion Revue with one outfit only and must be enrolled in the appropriate project to be eligible for State Fair.
- This activity includes interview judging on **Sunday, August 8th** at the **Pierce County Fair Grounds in the North end of the Lodge Building** between **1:00 p.m. and 3:00 p.m.**; a practice immediately following. There will be a public revue during the **Pierce County Fair on Thursday, August 12th, at 6:30 p.m.**
- Interview judging involves modeling and talking to the judges about choice of project and garment, fabric and fibers, care, cost, and construction techniques. Garments will be judged on the member. Construction will be judged as it affects appearance. Garments will not be judged for construction off of the 4-H member, but may be entered in the 4-H Sewing Department.
- Garments must be brought to the Fairgrounds on **Sunday, August 8th between 10 a.m. – 4 p.m.** Entry will be on display during fair week and must be picked up Sunday, **August 15th, at 6:00 p.m.** along with other entries.

FASHION REVUE DEPARTMENT (continued)

- All Fashion Revue participants must bring one Pierce County Fashion Revue Information sheet and one EM682 State Fashion Revue data sheet to Fashion Revue judging on **August 8th**. All forms are available at [WSU Publications - Revue](#) State Fair requires that EM682 must have a typewritten narration and a photo of the contestant in their outfit, or the contestant will be dropped one ribbon placing for not complying.
- Primary members and others who would like to model garments they have made as non-judged participants in the County Fashion Revue must submit a Pierce County Fashion Revue Information Sheet with garment description, fabric samples and legible narration on **August 8th** and are required to attend the Fashion Revue Practice on **Sunday, August 8th** at the Pierce County Fairgrounds at 3pm.

FASHION REVUE SCHEDULE

- **Saturday, July 31st**, registration closes in FairEntry. This year, you will need to reserve an interview time in FairEntry. You will be contacted by the superintendent after you register. **If you do not register online, interviews will take place on a first come first serve basis, in the remaining available time slots.**
- **Sunday, August 8th, 1:00pm-3:00pm**. Judging of outfits at the Pierce County Fairgrounds in the Lodge Building (outfits will be judged while worn by participants.) Members may dress at the building.
- **Sunday, August 8th, 3 p.m.**, Fashion Revue Practice for all participants, Main Stage, Pierce County Fair.
- **Thursday, August 8th, 6:30 p.m.** Public Fashion Revue Main Stage.

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by **July 6, 2021** or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot

1. Home Arts Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class 34: Fashion Revue

Lot:

1. Juniors

2. Intermediates

3. Seniors

Points allowed: Blue 50; Red 40; White 30

Class 35: Clothing and Textile Advisors Contest

This contest is open to any Junior, Intermediate or Senior who is enrolled in a Clothing & Textiles project. The entry will be judged on one outfit (Junior 2 piece, Intermediate and Senior 3-4 piece), emphasizing wardrobe planning, construction, and design. These garments may also be entered as an exhibit or in Fashion Revue. Garments and 4-H record books, including the CTA Award worksheet available online, <http://extension.wsu.edu/pierce/general-materials>, will be due and judged at the contest, August 1st, at Waller Road Grange Hall. The winners will be awarded monetary prizes. Winners will be announced after Fashion Revue. The *Clothing & Textile Advisors* sponsor this event.

4-H CLOTHING CONTESTS DEPARTMENT

Superintendent:

Online Registration Closes: Saturday July 31st, 2021

Contest Day: Sunday August 8th 1pm – 3pm

Judging of outfits being modeled by the contestants at Pierce County Fairgrounds in the Lodge Building

Construction is only one of the important aspects of clothing. For 4-H members to become careful clothing consumers, they also need to know about making wise purchases, caring for clothes and how clothing affects self and others. This activity gives young men and women a chance to show their skill in selecting and purchasing an outfit for themselves.

This activity is open to 4-H members enrolled in the Clothing & Textiles project. Evaluation will be scheduled with the Fashion Revue judging by a separate panel of judges. Evaluation will include appearance, fit, cost, care, suitability for the occasion it was purchased for and how it fits into existing wardrobe. Garments modeled may be purchased new, secondhand or recycled.

Members participating in this activity must fill out a [Creative Consumers of Fashion worksheet](#) complete with a photo or photos suitable for display. Bring the worksheet and an extra copy of the narration to the judging event. Garments will not be exhibited at Pierce County Fair; but the photo and worksheet will. No public fashion show will take place at County Fair; but winners qualify to participate in this activity at State Fair.

Class 36: Creative Consumers of Fashion

Lot:

2. Intermediate

3. Senior

Points allowed: Blue 30; Red 25; White 20

4-H SHOOTING SPORTS DIVISION

ARCHERY DEPARTMENT

Superintendent: Mark Quirie

Assistant: Scott Mills

Pre-registration deadline: July 22, 2021

Event: August 12 – 15, 2021

Enter at <https://piercecounityfair.fairentry.com/>

RULES:

- Advance registration required. Pre-register by July 22, 2021 online at: <https://piercecounityfair.fairentry.com>
- Level for members will be determined by age, using the 4-H age groups: Junior, Intermediate and Senior. Cloverbuds are not eligible.
- Open to 4-H members who are enrolled in the Washington 4-H Shooting Sports project with a certificate signed by the archer's certified instructor showing that a minimum of 8 hours of instruction has been completed.
- Maximum bow weight is not to exceed sixty (60) pounds. Field tips or target tips only.
- Bare Bow or Basic Compound - no sight and finger shooter, no releases, and no let off of bow.
- Olympic Recurve Bow Freestyle – finger shooter, no releases. Pin sight only no magnifying lens.
- Compound Freestyle – releases, sites and stabilizers allowed. No Crossbows.
- 900 Indoor FITA Multi Color Round: This consists of 90 arrows shot in thirty ends of three arrows per end at 20 yards. A FITA 40cm target or a 3-spot target will be used.
- Indoor NFAA Blue Face Rounds: This consists of 60 arrows shot in four ends of five arrows per end at 20 yards. A NFAA 40 centimeter with a blue and white face and an 8-centimeter center ring or blue face 5 sport target will be used.
- Rifle (CMP and Silhouette) scorecards, Shotgun (Trap and Skeet) scorecards, Black Powder/Muzzle Loader scorecards, and Pistol scorecards will be completed at the applicable range and be certified by the lead instructor in accordance with the rules from state shooting sports national qualifying event.

Other entries can be made in 4-H in Action, and Educational Displays (Posters) and Judging.

Shooting Sport Still Life Displays can be turned in on **Wednesday August 11, 2021 from 4pm to 8pm**. Register by August 6th 9:59pm in FairEntry if possible. Bring entries to the Archery Range.

Class:

250. Exhibitorship. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot

1. Shooting Sports Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class:

251. 900 FITA Multi Color Shoot (20-yard distance)

Lot:

1. Junior

2. Intermediate

3. Senior

Points allowed: Blue 50; Red 40; White 30

Class:

252. NFAA Blue Face Shoot (20-yard distance)

Lot:

1. Junior

2. Intermediate

3. Senior

Points allowed: Blue 20; Red 15; White 10

Class:

253. Freeman Round - 40 cm FITA target mounted, shot 5 ends of 6 arrows, and scored by member. 60 cm Field target mounted, shot 15 ends of 2 arrows, scored by member. (Maximum of one each target type per member)

Lot:

1. Junior

2. Intermediate

3. Senior

Points allowed: Blue 15; Red 12; White 9

Class:

254. Exhibitor Turn In - Pieces of archery equipment made by member (maximum of three different types per exhibitor). Must be made during 4-H year. May be used by member during the year.

Lot:

1. Junior

2. Intermediate

3. Senior

Points allowed: Blue 10; Red 8; White 6

Class:

255. Archery Judging Contest - Register in this Class in the 4-H Judging Department in FairEntry.

Lot:

1. Junior

2. Intermediate

3. Senior

Points allowed: Blue 10, Red 8, White 6

ARCHERY DEPARTMENT (continued)

Class:

256. Shooting Sports Knowledge Bowl

Lot:

1. Junior

2. Intermediate

3. Senior

Points allowed: Blue 10, Red 8, White 6

Class:

257. Rifle CMP - 30 shots for record **50 Yards**; Prone position-5 shots, slow fire & 5 shots, rapid fire. **Sitting or Kneeling** - 5 shots slow fire & 5 shots rapid fire. **25 YDS**; standing - 5 shots slow fire & 5 shots rapid fire.

Lot:

1. Junior

2. Intermediate

3. Senior

Points allowed: Blue 50, Red 40, White 30

Class:

258. Rifle Silhouettes - Juniors 5 turkeys at 40 YDS and 5 Rams at 60 YDS. Intermediates and Seniors 5 chickens at 40 YDS, 5 pigs at 60 YDS, 5 Turkeys at 77 YDS, and 5 Rams at 100 YDS

Lot:

1. Junior

2. Intermediate

3. Senior

Points allowed: Blue 20, Red 15, White 10

Class:

259. Shotgun Trap - Juniors 1 round 25 shots, Intermediate/seniors 2 rounds 50 shots.

Lot:

1. Junior

2. Intermediate

3. Senior

Points allowed: Blue 50, Red 40, White 30

Class:

260. Shotgun Skeet- Juniors 1 round 25 shots., Intermediates/seniors 2 rounds 50 shots

Lot:

1. Junior

2. Intermediate

3. Senior

Points allowed: Blue 20, Red 15, White 10

290. Shooting Sports - Scorecard turn-in

Lot:

1. Any item or display from Riflery Project, Pistol Project, Shotgun Project, Black Powder/Muzzle Loading Project, and/or Hunting Project.

Points allowed: Blue 10; Red 8; White 6



EDUCATIONAL DIVISION

Entry into <https://piercecounityfair.fairentry.com> by 10:00 PM by July 22, 2021

STILL LIFE INFORMATION

Team and group exhibits are encouraged. The team or group leader must e-mail the list of names, class and lot numbers, as well as a description of the project to mike.seiber@wsu.edu to register. One award of premium points will be made to the group. Each member of the group will receive the appropriate placing ribbon, however. These exhibits must follow the rules for other still life exhibits in appropriate class.

SPECIAL AWARDS IN THE EDUCATIONAL OUTREACH DIVISIONS

Up to a total of 6 "Outstanding Exhibit" ribbons may be awarded at the judges' discretion in the Educational Exhibits and Special Youth Audiences Department.

4-H IN ACTION-DEPARTMENT

Sign up anytime during the fair with your Superintendent's permission.

- This is a non-judged event. This activity is not as formal as a demonstration; however, the presentation should be planned and practiced. Individuals, teams and groups are encouraged to share an activity with the public. Information should be presented and questions answered. Use two hours only if one hour is inadequate to make a complete presentation.
- Examples of 4-H in Action that would work well are: Spinning wool, using a serger to construct a garment, showing how to use grooming equipment, how to recycle, construction of craft items, quilting, knitting, crocheting, sewing, showing how cameras work, showing how to build a project item, or potting plants, etc. Check with your department superintendent for scheduling this activity.
- Quality presentations may be invited to participate at the State Fair.
- The Pierce County Fair operates KIDS ZONE, an area of free contests and games. Daily assistance is needed to help operate several fun events.
- The Pierce County Fair operates a children's play area that benefits from assistance and supervision. Please consider this as an additional 4-H in action activity.

Class:

7. 4-H in Action

Lot:

1. 4-H in Action Activity 2. Demonstration of 4-H Skills

Points allowed: 15 points per participant

4-H GROUP PROJECTS DEPARTMENT

Entry into <https://piercecounityfair.fairentry.com> by 10:00 PM on July 22, 2021

1. Group Project must be pre-registered at the 4-H Office by July 22, 2021. The team or group leader must e-mail the list of names, class and lot numbers, as well as a description of the project to mike.seiber@wsu.edu to register as a group.
2. Group projects are to be entered when other division related exhibits are entered unless notified otherwise.
3. If members wish individual premiums, then each member of the Group should register separately with the word "Group" listed next to the name in the exhibit description
4. Each Group member should enter a notebook, display, or some other way to clearly show his/her contribution to the project. An overall display showing photos and description of the work in progress is also encouraged.
5. The entry will be judged both on the display itself and group participation in working on the project. One overall placing will be awarded, but each member of the group will receive a ribbon and individual premium points.

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot

4. Group and Self Determined Projects Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class:

71. Group Project

Points allowed Blue 10, Red 8, White 6

4-H EDUCATIONAL EXHIBITS DEPARTMENT

Superintendent: Cindy Manson

Entry Date & Time as follows:

Class 70, Lots 1 & 2 enter Thursday July 15, 2021 at 4-H Office; 9am - 6pm

Enter into <https://piercecounityfair.fairentry.com> prior to bringing to 4-H office or the July 4-H Horse Show

Lots 3 - 7: Have entry into <https://piercecounityfair.fairentry.com> by 10:00 PM July 15, 2021

Bring Entry to your project area 9 a.m.-8 p.m. on Wednesday August 11, 2021

- NO LATE ENTRIES ACCEPTED.
- THIS DEPARTMENT IS OPEN TO ALL 4-H MEMBERS. A member needs to be enrolled in the project area corresponding to the educational exhibit class project area they enter. One entry per class project area per exhibitor is the limit. Limit 4 total. This department corresponds to the "Educational Display" section in the State Fair. **Anyone may enter as long as they are enrolled in the appropriate project in Pierce County, whether or not they qualified their project for the Fair.**
- Educational exhibits may include photos, samples, models, charts, etc. They should be self-explanatory, designed to show principles on a topic of educational nature. Examples might include: parasite control in livestock or principles of construction in clothing.
- Posters must be readable from a distance of 10 feet.
- No copyrighted illustrations or cartoons may be used in educational displays or posters.

The following information should be listed on the back of your poster:

4-H member's name
Club name
4-H age level
Age and years in project
Resources

For large displays, put the above information on an index card and attach to the display.

Class:

70. Educational Display

A. Applied Arts	K. Sheep	W. Rabbits
B. Clothing	L. Horse	X. Poultry
C. Foods	M. Veterinary Science	Y. Photography
D. Garden	N. Mechanical Sciences	Z. Alpacas/Llamas
E. Health	P. Pets	ZA. Performing Arts
F. Environmental Stewardship	R. Goat	ZB. Self-Determined Animal Sciences
G. General Safety *	S. Beef	ZC. STEM
H. Promotion of 4-H *	T. Dairy Cattle	ZD. Shooting Sports
I. Cats	U. Swine	ZE. Other (Any project area not listed)
J. Dogs	V. Cavies	

* Open to all 4-H members

Lot:

1. Charts & Posters (minimum size 14"x22")
2. Mobiles

Points allowed: Blue 10; Red 8; White 6

3. Table Displays (to fit 30" x 30" table)

Points allowed: Blue 15; Red 10; White 8

7. Large Displays (obtain 4-H Educational Exhibit Superintendent Approval) Each exhibitor can make an additional one entry in Lot 7 of any one Class. Contact your project superintendent or the 4-H Office to register in Lot 7

8. Club Educational Display (Not a State Fair Class)

Points allowed: Blue 20; Red 15; White 10

Educational Exhibit Criteria

I. Educational Value

- Is there one main idea?
- Is information accurate?
- Is message brief and clear?
- Does the display convey the importance of the message?
- Is the display appropriate for the Intended audience

II. Design

- Does it attract attention and hold viewer's interest?
- Does it have one center of interest which each part supports?
- Is color used effectively?
- Is lettering easy to read?

III. Originality, Creativity and Neatness

- Does the display show imagination, creative thought and originality?
- Is the general appearance neat, simple, orderly?

4-H PUBLIC PRESENTATIONS-DEPARTMENT EOD

Superintendent: Helen Gardner
Registration opens: July 1, 2021
Pre-register by August 6, 2021

This year Public Presentations will be open to all 4-H members, preliminaries are not required for 2021. Pre-Registration for Public Presentations will be online at faireentry.com. All qualified members must register online for a time/date slot. The deadline to register is **August 6, 2021**

Class:

1. Public Presentations – Demonstrations and Illustrated Talks. A maximum of 20 minutes is scheduled. This includes setting up, giving presentation, answering questions, comments by the judges and removing equipment. Public Presentations Scorecard ([C0430E](#)) will be used by the judges to score Demonstrations, Illustrated Talks, and PowerPoint Presentations. A helpful reference guide for members is The Washington state 4-H Public Presentations Member Manual [WSU Public Presentation manuals](#) This class is open to all 4-H members: Juniors, Intermediates, and Seniors.

Lot:

1. Demonstration
2. Illustrated Talk
3. PowerPoint Presentation

NOTE: Team public presentations are encouraged. A team may consist of two or more members. One team score will be earned & a ribbon given to each member. Team members must be in the same 4-H age group. (i.e., all juniors, all intermediates, or all seniors).

Class:

3. Public Speaking – Persuasive Speech

NOTE: All participants must use a microphone during their speech. A podium or table will be available. The 4-H Public Speaking scorecard (C0431E) will be used by the judges to score public speaking. The judges may ask questions on the topic presented but no questions from the audience are allowed. The Public Speaking Member Manual [WSU Public Pres Manuals](#) NOTE: Juniors are not eligible for this class. Public Speaking is only open to Intermediates and Seniors.

Points allowed: Blue 30; Red 20; White 10

4-H PUBLIC PRESENTATION FINALS DEPARTMENT

Commodity Presentations

Register in FairEntry under Public Presentations by August 6, 2021

Washington State Commodity Presentations are open to Intermediate and Senior 4-H members. Members must qualify by earning a blue ribbon at a Pierce County Preliminary Presentations event. No team presentations are allowed in this class. A blue-ribbon placement at Pierce County fair in Commodity Presentations will qualify the member to present the same commodity presentation at the 4H State Fair. (Junior members are not eligible to participate in Commodity Presentations).

Presenters must prepare a dish utilizing the commodity. The recipe used in the presentation must be turned into the superintendent prior to the start of the presentation. It is recommended that participants serve the judge a sample of the food prepared. However, samples may not be offered to the public. Participants are responsible to bring all equipment and supplies necessary to complete their presentation. Use of the fair kitchens is not possible. Electronic sound amplification is required and will be provided.

Commodity Presentations must include the promotion of the commodity as well as the nutritional value of the commodity. In addition, each commodity presentation must include one of the following: economic impact of the commodity in Washington State, the historical aspect of the commodity, or the cultural aspects of the commodity. The evaluation form will be the same form used for other demonstrations and illustrated talk with the addition of the 5 items listed above.

Commodity Presentations are allowed a maximum of 30 minutes, including setup and break down.

Class:

5. Commodity Presentation - Any Washington State Commodity (any food item grown or raised in Washington state).

Lot:

2. Intermediates
3. Seniors

Points Allowed: Blue 40; Red 30; White 20

SPECIAL YOUTH AUDIENCES-DEPARTMENT EOC

Registration for this Department is on paper forms not on FairEntry

This department is open to and designed for any 4-H member who has any degree of mental or physical handicap or disability. 4-H members with any degree of mental or physical handicap or disability have two options in exhibiting at the county fair.

- Option 1 – They may enter any of the classes listed in the fair book (must be enrolled in the project you are exhibiting in) and have their exhibits judged in accordance with the standards in the various departments.
- Option 2 – They may enter their exhibits (from projects enrolled in) in the “Special Youth Audiences” Department. Check the various departments to see the type of exhibit(s) that would be appropriate.

This department is designed to have each member visit with the judge about their project. Ribbon awards for the project will be based on: the exhibit, and the individual’s ability. Please plan to spend a few minutes with the judge when you bring your project to the Fair on **Monday, August 9, 2021 between 9:00 a.m. and 3:00 p.m.** Please pre-arrange with the 4-H Office for the time and day.

There is no special class for handicapped and/or disabled at the State Fair, thus, your exhibits which qualify for State Fair would be judged in accordance with the standards in the various departments.

Class:

1. Special Youth Audience Exhibits

These may be from one or more project areas in which the member is enrolled.

Points allowed: Blue 10; Red 8; White 6

Points will be awarded depending on the extensiveness of exhibits and the number of different project areas covered. The points will be equal to those awarded elsewhere in the fair book.

SELF-DETERMINED 4-H PROJECTS DEPARTMENT

- Lot 3, Large Self-Determined Projects must be pre-registered at the 4-H Office by July 22, 2021
- Limit one entry per lot. Limit two total entries per exhibitor, in the event an exhibitor has been working on more than one Self-Determined Project.
- Self-Determined Projects are to be entered when other Division related exhibits are entered (i.e., Self-Determined Mechanical Sciences entries should be entered at the same time other mechanical science entries are scheduled to be entered), unless notified otherwise.
- Juniors, Intermediates, and seniors, enrolled in a Self-Determined Project (ex. Self-Determined Mechanical Sciences) may enter this class. **Exhibitors must submit a copy of the 4-H Project Plan/Commitment page from their record book. Exhibitors working as a group must submit one project page that all group members participated in writing. Entries without project page will be dropped one ribbon placing.**
- Premiums – similar to educational displays and considering the work put into the overall project and how the entry is displayed will determine premium points. For example, a welding entry that has both the welded item and a display showing how the piece was made will get more premiums than for just the welded item itself. Both would need to have their project plans with the entries.

Class:

1002. Lodge Exhibitorship. Register in FairEntry in the Exhibitorship Department by August 6, 2021, or during exhibit check in. **Please see Page 2 of 4-H Activities Fair Book for further information.**

Lot

4. Group and Self Determined Projects Exhibitorship

Points Allowed: Blue 10; Red 7; White 4

Class:

330. Self-Determined 4-H Project

Lot:

1. Items without display or display only that shows the steps of the project. (Items without a display must include a 3X5 card along with project plan sheet telling what the project is and the goals of the project. This must be displayed for public viewing.)

Points allowed: Blue 10; Red 8; White 6

Lot:

2. Simple project with display.

Points allowed: Blue 15; Red 10; White 8

Lot:

3. Large more complicated project with display

Points allowed: Blue 20; Red 15; White 8

4-H PERFORMING ARTS DEPARTMENT

Superintendent: Connie Medeiros koltsnkitties@gmail.com 253-343-3980

Assistant: Bethany Medeiros 253-279-5360

Enter at <https://piercecountyfair.fairentry.com/> by August 6, 2021

DEPARTMENT RULES:

ELIGIBILITY AND ENTRY

- Entries are open to all 4-H members, including Cloverbuds, Leaders and Alumni.
- Entries must be made on Fair Entry prior to August 6, 2021.

JUDGING

- Performing Arts is a non-judged activity, but feedback will be provided upon request.
- Performers who successfully complete their performance will receive premium points.

PERFORMANCE REGULATIONS

- Performers must supply their own personal equipment – costume, tapes, music stands, hula hoops, jump ropes, etc. (keyboard furnished upon request).
- Recorded accompaniment may be an MP3, WAV, or MIDI file on a flash drive, or on a CD (in CDA format). All items must be labeled with the performer's name, club, and the name of the act. Internet access is not provided.
- Accompaniment recordings must be of the Karaoke type (lead instrument/vocal removed or extremely muted)
- Classes may be combined or split at the discretion of the Superintendent and/or judges.
- Performers are required to submit a copy of the lyrics/words of all vocals, lip syncs, recorded media, readings, plays and recitations to the superintendent prior to the fair (see email address above.)
- The Fair is not responsible for costumes, tapes, equipment, etc., left in dressing rooms or Performing Arts area.
- All performances, lyrics, costumes and behaviors must be 4H APPROPRIATE.
- Performance time slots are 20 minutes, which includes set up and take down.

PERFORMANCE PROCESS

- Arrive at the Public Presentation Stage at least 15 minutes prior to your performance time.
- Set up the stage for your performance.
- Introduce yourself. Include such information as name, age, years of experience, club, other exhibits at the fair, etc.
- Begin your performance. You may perform as many pieces as you can fit into your time slot. You may mix performance types (i.e. sing a song then play a song on an instrument.)
- Before each piece announce the name of the piece and the composer.
- If you need more than 20 minutes, you may sign up for a second time slot.

EXHIBITOR CONDUCT

- Conduct Code: Exhibitor must display acceptable behavior and attitudes at all times. Loudness, profane language, abusiveness, playing on or jumping off stage, or running in buildings will result in disqualification.
- Lyrics Code: Lyrics must not contain suggestive or inappropriate words or profane language.
- Dress Code: Appropriate attire to be worn at all times. Costumes including leotards, tights, short skirts or shorts are permitted if part of costume. Appropriate shoes for performances are required.

PERFORMING ARTS CLASSES

- A copy of any lyrics must be submitted with the entry.
- Costume/dress must be appropriate for song and 4-H appropriate

Classes:

340: Vocal/Instrumental – Piano needed

346: Vocal/Instrumental – No piano required

355: Drama/Comedy

370: Dance

376: Variety Act

1: Junior 2: Intermediate 3: Senior 4: Cloverbud 5: Adult (leaders and alumni)

Points Allowed: 15 per performance

