



# 2021 Open Adult and Youth

*"You Gotta Go to Graham"*

Please see the 2021 Pierce County Fair Exhibitors Guide for important rules, regulations and other information.



## Pierce County Fair

21718 Meridian Avenue East, Graham WA

Information at [www.piercecountyfair.com](http://www.piercecountyfair.com)

Enter at <http://piercecountyfair.fairentry.com>

# Open Home Arts



[www.piercecountyfair.com](http://www.piercecountyfair.com)

<http://piercecountyfair.fairentry.com>

## OPEN HOME ARTS DIVISION

Entries should be entered into Fair Entry by August 6, 2021 if at all possible. Help will be available at the fair for those needing assistance making entries. Be sure to clearly enter item description.

**Sponsored by King-Pierce Family & Community Educators**

General Rules and Regulations

- 1) **Entries may be brought to Frontier Lodge, Sunday, August 8, 2021 between Noon and 5:00 p.m. or Monday, August 9, 2021 between 9 a.m. and 3:00 p.m.**
- 2) Judging will begin at 9:00 a.m. on Monday, August 9, 2021.
- 3) No article may be removed from the exhibit before 6:00 p.m., Sunday, August 15, 2021 There will be no exceptions.
- 4) All exhibits must be property of the person exhibiting and completed within the last two (2) years. Exhibits cannot be shown more than once at the Pierce County Fair.
- 5) **All quilts, regardless of size, must have a permanently attached label that identifies the makers name and date. Credit must be given for any and all amateur/professional collaboration.**
- 6) **All wall hangings and pictures must be ready to hang with dust covers on backs of framed pictures.**
- 7) All soiled, wet, torn, or broken items will be disqualified.
- 8) The Fair will exercise every precaution for the safe preservation of exhibits but will not be responsible for loss or damage.
- 9) Judging will be done by the Danish System. Ribbons: First place- Blue; Second place- Red; Third place- White.
- 10) Youth division is 18 years and under. Adult division is over 18 years of age.
- 11) **EXHIBITORS ARE LIMITED TO UP TO FOUR (4) PER LOT, UNLESS SPECIFIED.**
- 12) The Pierce County Fair will reward one Best in Class Rosette (if merited) in each of the classes. One Best in Open Class will be awarded (if merited).
- 13) **No multiples of any one item or more than one of the same item regardless of class/lot. Example: One pair of slippers, not 3 pairs in 3 colors of the same pattern in different sizes, 3 jars of fruit or vegetables (all different fruits or vegetables).**
- 14) For information, Call (253) 847-4754.

### Superintendent's Best Use of Theme

All exhibitors who use our theme in the article(s) will be considered for a special award given by the superintendent.

## Sewing-Department

Exhibits done with a Needle/ Sewing for the Family  
Adult and Youth register separately in FairEntry  
Superintendent: Laura Mendoza

**Class:** 2050. Children's wear

**Lot:**

- |                     |            |
|---------------------|------------|
| 1. Everyday Wear    | 3. Costume |
| 2. Special Occasion | 4. Other   |

**Points allowed: Blue 15; Red 10; White 5**

**Class:** 2051. Adult wear

**Lot:**

- |   |            |
|---|------------|
| 1. Tailored – ex. Jacket, Suit              | 4. Costume |
| 2. Separates – ex. Skirt, Pants, Dress etc. | 5. Other   |
| 3. Party Wear                               |            |

**Points allowed: Blue 20; Red 15; White 5**

**Class:** 2052. Miscellaneous

**Lot:**

- |                 |   |
|-----------------|---|
| 1. Pajamas      | 5. Toys   |
| 2. Shorts       | 6. Household Items – ex. Pillows, Pillowcases, etc. |
| 3. Aprons       | 7. Other  |
| 4. Doll clothes |   |

**Points allowed: Blue 10; Red 7; White 5**

**Class:** 2053. Special Sewing Techniques

**Lot:**

- |  |                 |
|--|-----------------|
| 1. Recycled Wear – picture required of item before and after it was recycled | 3. Wearable Art |
| 2. Purses  | 4. Other        |

**Points allowed: Blue 20; Red 15; White 5**

**NOTE: Tied fleece blankets need to be entered in Expressive Arts Division**

## Needlework Department

Adult and Youth register separately in FairEntry  
Superintendent: Laura Mendoza

**Class:** 2060. Hand Needle Work

**Lot:**

- |                               |                      |
|-------------------------------|----------------------|
| 1. Cross Stitch               | 5. Ribbon Embroidery |
| 2. Needlepoint                | 6. Penny Rugs        |
| 3. Plastic Canvas Needlepoint | 7. Other             |
| 4. Hand Embroidery            |                      |

**Class:** 2061. Lace/ Open Work

**Lot:**

- |                                     |                 |
|-------------------------------------|-----------------|
| 1. Bobbin Lace                      | 4. Crochet Lace |
| 2. Needle Made Lace – ex. Hardanger | 5. Knitted Lace |
| 3. Tatted Lace                      |                 |

**Class:** 2062. Knitting – Hand

**Lot:**

- |                                    |                                   |
|------------------------------------|-----------------------------------|
| 1. Afghans                         | 5. Scarves                        |
| 2. Garments- ex. Sweaters, Dresses | 6. Hats                           |
| 3. Shawls                          | 7. Small items not already listed |
| 4. Socks                           | 8. Arm Knitting                   |

**Points Allowed: Blue 20; Red 15; White 10**

**Class:** 2063. Knitting – Machine

**Lot:**

- |                                    |                                   |
|------------------------------------|-----------------------------------|
| 1. Afghans                         | 5. Scarves                        |
| 2. Garments- ex. Sweaters, Dresses | 6. Hats                           |
| 3. Shawls                          | 7. Small items not already listed |
| 4. Socks                           | 8. Loom Knitted Items             |

## Needlework Department (Continued)

### Class: 2064. Crochet

#### Lot:

1. Afghans
2. Garments- ex. Sweaters, Dresses
3. Shawls
4. Socks
5. Scarves
6. Hats
7. Small items not already listed

### Class: 2065. Weaving

#### Lot:

1. Large
2. Small

### Class: 2066. Rug Making

#### Lot:

1. Hooked
2. Braided
3. Crocheted
4. Woven
5. German Needlepoint
6. Other

### Class: 2067. Hand Spun Yarn

#### Lot:

1. Skein of Yarn- include fiber content
2. Weaving
3. Crocheting
4. Knitting

Lots 2, 3, and 4 must include a 3 ft. butterfly of yarn

### Class: 2068. Felting

#### Lot:

1. 3-Dimensional Art
2. Wet Felted
3. Needle felting onto an item
4. Combined Techniques

**Points Allowed: Blue 20; Red 15; White 10**

### Class: 2069. Sewing Machine Arts – Free- Motion

Sewing Machine Arts-Following section limited to work done **FREE-MOTION** on a sewing machine designed for normal sewing. Free-motion machine embroidery does not use computerized stitches or design cards. It is the use of the straight stitch and/ or zigzag stitch with the feed dogs disabled on the sewing machine to "thread paint" an image on fabric and/or stabilizer.

#### Lots:

- 1A. Thread Painting Straight Stitch
- 1B. Thread Painting Side Stitch
- 1C. Thread Painting Combination of Straight Stitch and Side Stitch
2. Cutwork
3. Bobbin Work
4. Lace Making
5. Portrait Technique
6. Beading
7. Multimedia (hand painted background with thread enhancement, stamping, dying, etc.)
8. Manipulated Fabric Design (i.e., wrinkling, pleating, tucking, smocking, etc.)
9. Free-Motion Embroidery (any used in Crewel Designs, 3-D objects, and self-made fabrics.)
10. Silk Ribbon by Machine
11. Recycled object used in machine embroidery
12. Other Technique (Stitching through metal, roving, tea bags, other unusual objects, etc.)

**Points Allowed: Blue 15; Red 10; White 5**

#### Class:

### 2070. Sewing Machine Arts – Non-Free-Motion

Following section is limited to work done with either a sewing machine designed for normal sewing, or on special embellishment machines. (Programmed stitches, cams, and computer cassettes).

#### Lots:

1. Computerized Embroidery
2. Computerized Appliqué
3. Computerized Cutwork
4. Computerized Lace
5. Computerized 3-Dimensional Projects
6. Other
7. Programmed Stitches

**Points allowed: Blue 15; Red 10; White 5**

#### Lot:

8. Self-Digitized Embroidery

**Points allowed: Blue 20; Red 15; White 10**

# Quilting Department

Adult and Youth register separately in FairEntry  
Superintendent: Peggy Hall

## Important reminders:

- Traditional quilts are defined as those made from historical designs that have been named and passed down through the generations
- Contemporary Quilts are defined as those inspired by modern design and may include minimalism, asymmetry, considerable negative space, improvisational design, solid fabrics and alternate grid work.
- Quilt must have been completed within the past two years and not have previously been entered in PCF
- Quilt must have a permanently attached label that identifies the maker's name and completion date.
- Credit must be given for any and all participants in the quilt to include the professional in if quilted by a person who has a quilting business or was paid to quilt

### Class:

**2100. Hand Quilted – Large Quilts (At least 140 inches one length and one width combined)**

#### Lot:

1. Traditional Pieced
2. Traditional Appliqué – hand
3. Contemporary Pieced
4. Contemporary Appliqué – machine
5. Mixed techniques

Points Allowed: Blue 20; Red 15; White 5

### Class:

**2101. Hand Quilted – Small Quilts (Less than 140 inches, one length and one width combined)**

#### Lot:

1. Traditional Pieced
2. Traditional Appliqué – hand
3. Contemporary Pieced
4. Contemporary Appliqué – machine
5. Mixed techniques

Points Allowed: Blue 15; Red 10; White 5

### Class:

**2102. Machine Quilted – Large Quilts (At least 140 inches one length and one width combined)**

#### Lot:

1. Traditional Pieced
2. Traditional Appliqué – hand
3. Contemporary Pieced
4. Contemporary Appliqué – machine
5. Mixed techniques

Points Allowed: Blue 20; Red 15; White 5

### Class:

**2103. Machine Quilted – Small Quilts – (Less than 140 inches, one length and one width combined)**

#### Lot:

1. Traditional Pieced
2. Traditional Appliqué – hand
3. Contemporary Pieced
4. Contemporary Appliqué – machine
5. Mixed techniques

Points Allowed: Blue 15; Red 10; White 5

### Class:

**2104. Amateur/ Professional Collaboration- Large Quilts (At least 140 inches one length and one width combined)**

#### Lot:

1. Traditional Pieced
2. Traditional Appliqué – hand
3. Contemporary Pieced
4. Contemporary Appliqué – machine
5. Mixed techniques

Points Allowed: Blue 20; Red 15; White 5

### Class:

**2105. Amateur / Professional Collaboration Small Quilts (Less than 140 inches, one length and one width combined)**

#### Lot:

1. Traditional Pieced
2. Traditional Appliqué – hand
3. Contemporary Pieced
4. Contemporary Appliqué – machine
5. Mixed techniques

Points Allowed: Blue 15; Red 10; White 5

### Class:

**2106. Amateur Group Quilts – Large Quilts (At least 140 inches one length and one width combined)**

#### Lot:

1. Traditional Pieced
2. Traditional Appliqué – hand
3. Contemporary Pieced
4. Contemporary Appliqué – machine
5. Mixed techniques

Points Allowed: Blue 20; Red 15; White 5

### Class:

**2107. Amateur Group Quilts – Small Quilts (Less than 140 inches, one length and one width combined)**

#### Lot:

1. Traditional Pieced
2. Traditional Appliqué – hand
3. Contemporary Pieced
4. Contemporary Appliqué – machine
5. Mixed techniques

Points Allowed: Blue 15; Red 10; White 5

### Class:

**2108. Miscellaneous Quilting Techniques**

#### Lot:

1. Tied
2. Rag quilts
3. Wool Appliqué
4. Other

Points Allowed: Blue 15; Red 10; White 5

# Food Preservation Department

Adult and Youth register separately in FairEntry  
Superintendent: Judy Hoban

## Preservation Guidelines

All products are to be exhibited in standard (Ball or Kerr type) canning jars (**WITHOUT RINGS**). Processing methods must follow updated (click) [USDA](#) or [WSU recommendations](#). Another good resource: [WHAT YOU NEED TO KNOW ABOUT BOTULIS AND CANNED FOOD](#)  
Do not enter jars sealed with one-piece lids.

**ALL CANNING EXHIBITS MUST BE LABELED (C0803).** The label must include kind of food, type of pack, processing, method used, time, date of processing, and source of recipe. LABEL MUST BE PLACED ON THE LID OF THE JAR. No two exhibits of the same product (e.g., can have strawberry and raspberry jam, but not two strawberry jams.) Maximum of 4 entries per class.

Products must have been preserved between August 2020 - 2021. Products that spoil during the Fair will be disqualified.

Labels for jar lids:



To download the canned food labels, [click here](#).

**RECIPES MUST BE FROM ONE OF THE FOLLOWING:**

- ✓ CURRENT [Ball Blue Book](#)
- ✓ [So Easy to Preserve](#)
- ✓ [Complete Guide to Home Canning](#)—National Center for Home Food Preservation
- ✓ Pectin Boxes

**These recipe rules apply to classes 2150 and 2151**

**Class:**

**2150. Canning**

**Lot:**

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Fruits</li> <li>2. Vegetables</li> <li>3. Salsa</li> <li>4. Meats, Fish and Poultry</li> </ol> | <ol style="list-style-type: none"> <li>5. Pickles or relishes (must be in Ball or Kerr type jar and must have been water processed)</li> <li>6. Vinegars</li> </ol> |
|--|---|

**Class:**

**2151.** Jams, Jellies, Conserves, Marmalades, Preserves, Syrups – Must be in Ball or Kerr jars, sealed with regular canning lid. Must have been water bath processed. Recipe must be included on 3x5 recipe card or computer printed or source printed on lid label.

**Lot:**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Fruits</li> <li>2. Berries</li> </ol> | <ol style="list-style-type: none"> <li>3. Other</li> </ol> |
|---|--|

**Class:**

**2152. Dried Foods:**

**Lot:** 1. Dried Foods

Please provide 1/4 cup of product for exhibit and judging. Prepare a label C0804 and attach to the resealable bag of dried food. On label include pretreatment if used, list time dried, and process used i.e., dehydrator or oven.

Labels for resealable bag:



To download the dried food labels, [click here](#).

**Points allowed: Blue 15; Red 10; White 5**

## Baking Department

Adult and Youth register separately in FairEntry  
Superintendents: Judy Hoban & Laura Mendoza

### General Information:

1. Ribbons and Premiums awarded for this class:
2. Baking Guidelines- Basis for judging will be [EM4748, "Guidelines to Evaluating the Quality of Baked and Canned Produce"](#). Baked goods must be in a disposable container displaying all except bottom of product and covered with transparent moisture, vapor-proof covering or in a transparent disposable plastic container with cover or a Ziplock type bag. No cream-filled products or products that have to be refrigerated.
3. Each entry must be prepared by one individual. Group baking is not acceptable except Child/Parent Team entries.
4. **RECIPES MUST ACCOMPANY ALL PRODUCTS.**
5. Maximum number of entries: two per lot.

**Red Star Yeast Contest- All** participants will receive a 3- pack of Red Star Yeast and will be entered in the Red Star Yeast Contest. First place will be awarded a Red Star Yeast Gift Package.

### Class:

2160-Adult / 3160-Youth **Yeast Breads (2/3 loaf)**

### Lot:

1. White Bread
2. Whole Wheat, Graham or Other Grains Bread
3. Fruit or Nut Bread
4. Cinnamon Rolls (3)
5. Any other bread or specialty bread, such as tea rings, butterfly rolls, etc. (3)
6. Sourdough Bread

### Class:

2161-Adult / 3161-Youth. **Yeast Breads – Machine only (2/3 loaf)**

### Lot:

1. White Bread
2. Whole Wheat, Graham or Other Grains Bread
3. Fruit or Nut Bread
4. Cinnamon Rolls (3)
5. Any other bread or specialty bread, such as tea rings, butterfly rolls, etc. (3)
6. Sourdough Bread

*Classes 2160 and 2161 eligible for Red Star Yeast Award*



### Class:

2162. **Quick Breads** (2/3 loaf or cake) No Muffins

### Lot:

1. Fruit
2. Nut
3. Vegetable
4. Corn
5. Coffee Cake
6. Quick Mixes: Missouri Mix (No Muffins)
7. Biscuits (3)
8. Scones (3)

### Class:

2163. **Muffins** (3)

### Lot:

1. Fruit
2. Nut
3. Vegetable
4. Corn
5. Spice

### Class:

2164. **Cookies** (3)

### Lot:

1. Rolled
2. Bar
3. Drop
4. Non-Cooked
5. Biscotti
6. Chocolate Chip Cookie Change-up (see rules below)

Start with the recipe on the back of a chocolate chips package. Change it up to make it your own (like add/change ingredients, change cookie shape, etc.). Then display your cookies in a creative manner (like serving plate, extra decorations, etc.). In addition to being judged like other cookies, they will also be judged on creativity. You must include the original package recipe and your new recipe with the changes.

## Baking Department

**Class:**

3169. **Child/ Parent Team Cookie Contest.** - Please register under child's name. Children must be between 4 and 8 years of age. **On a 3x5 card, explain what the child did to help with the cookies. Include Child's name and age.** A parent may enter up to three entries with different children. All must be different recipes. (3 cookies)

**Class:**

2165. **Cakes** (No Mixes) Exhibit 2/3 cake

**Lot:**

- |          |                               |                                 |
|----------|-------------------------------|---------------------------------|
| 1. Layer | 5. Angel                      | 8. Brownies - enter 3 brownies  |
| 2. Sheet | 6. Sponge                     | 9. Cake Pops- enter 3 cake pops |
| 3. Iced  | 7. Cupcakes- enter 3 cupcakes |                                 |
| 4. Bundt |                               |                                 |

**Points Allowed: Blue 15; Red 10; White 5**

**Class:**

2166. **Decoration-** Decorations judged only. May use Styrofoam base.

**Lot:**

1. Cake - enter entire cake
2. Cupcake - 3-4 cupcakes per entry

**Class:**

2167. **Candy-(3 pieces)**

**Lot:**

1. Cooked
2. Uncooked
3. Molded

**Class:**

2168. **Fruit Pies/Tarts**

**Lot:**

1. Pie (enter whole pie)
2. Tarts (enter 3 tarts)

**Points Allowed: Blue 15; Red 10; White 5**

## Special Contests Department

Adult and Youth register separately in FairEntry

**ENTRY INFORMATION FOR SPECIAL CONTESTS:** Exhibitors arriving to enter their items for Class 2175 are eligible for discount Exhibitor Ticket pricing. Show the gate attendant your entry and they will sell an exhibitor ticket at \$1.50 (regular parking fee required if staying).

### It's Going to Be a Chocolate Sunday

**Class:**

**2175. CHOCOLATE CONTEST-** Adult & Youth. Anyone can enter any or all lots. Make it with chocolate and bring it to the Fair on Sunday, August 15, 2021 from 9:00 a.m. to 10:00 a.m. Judging starts at 10:30 a.m.

**Recipe must be included with entry and entries need to be in disposable containers.**

**Lot:**

- |                                |                                |
|--------------------------------|--------------------------------|
| 1. Chocolate candy, 5 pieces   | 5. Chocolate cheesecake, whole |
| 2. Chocolate cake, whole       | 6. Chocolate dessert, whole    |
| 3. Chocolate cookies, 5 pieces | 7. Cupcakes- enter 3 cupcakes  |
| 4. Chocolate Pie, whole        | 8. Brownies, 3 pieces          |

**Points allowed: Blue 15; Red 10; White 5**

Register online by Friday, August 13, 2021 at <http://piercecounyfair.fairentry.com>



# Open Expressive Arts

[www.piercecountyfair.com](http://www.piercecountyfair.com)

<http://www.piercecountyfair.com/fairentry>

**Open Expressive Arts Division**  
**Adult and Youth register separately in FairEntry**  
Pierce County Fair—August 12-15, 2021  
Superintendent: Penny Jepson  
Assistant Superintendent: Jennifer Jepson

Entries should be entered into Fair Entry by August 6, 2021 if at all possible. Help will be available at the fair for those needing assistance making entries. Be sure to clearly enter item description.

## General Rules and Regulations

1. Entries must be brought to Frontier Lodge Sunday August 8th 12 Noon-5 p.m. or Monday August 9th 9 a.m.-3 p.m.
2. Judging will begin on Monday, August 9th
3. No article may be removed from the exhibit before 6:00 pm Sunday, August 15<sup>th</sup>. There will be no exceptions to removal of the exhibits before 6:00 pm. Exhibits will be ready for pick up at 6:15 pm.
4. All exhibits must be removed by 7:30 pm on Sunday. It is the responsibility of the exhibitor to pick up exhibits on Sunday at the closing of the Fair. Any items not picked up on Sunday by 7:30 pm will be moved to the Fair Office and must be picked up before Wednesday, August 18<sup>th</sup> at noon. The Fair will exercise every precaution for the preservation of exhibits but will not be responsible for loss or damage.
5. Ribbons: First Place-Blue; Second Place-Red; Third Place-White. Judging will be done by the Danish system.
6. The Pierce County Fair will award one Best in Class Rosette (if merited) in each class. One Best in Open Class will be awarded (if merited).
7. If space is limited, one exhibit per exhibitor will be displayed—all exhibits will be judged.
8. Youth Division is 18 years and under. Adult Division is over 18 years of age.

## Exhibit Rules

1. Exhibitors are limited to a total of 20 entries with a maximum of 3 in one lot. Clerks will help you as much as possible to find the right class and lot for your item. However, we cannot change that once it is entered and you have left the exhibit in our care. Exhibits improperly entered will be disqualified and not displayed.
2. If desired, you may submit a 3"x5" card with your piece with any comments you would like the judge to consider.
3. Items are not to be over 4'x4'x4' in size.
4. Hanging items (examples: paintings, drawings, etc.) **MUST** have proper wire hangers, **NO USE OF DUCT TAPE** will be accepted or they will not be displayed and lose one ribbon placing.
5. No collections will be accepted.
6. Only quality items will be accepted for judging.
7. Exhibits cannot be shown more than once at the Pierce County Fair.
8. Year of creation must be visible on back of artwork.
9. Class 2217 & 2269: Scrapbooking. ONLY 12"x12" 2-page layouts will be accepted. No albums or one-page layouts.
10. Class 2225 & 2275: Other. This class is intended for items that do not fit in any other category. IT WILL NOT BE USED as an overflow for items out of another class.

For more information call: 253-847-4754

## Open Expressive Arts Adults Department

<b>Class:</b> 2201. Basketry 2202. Batik 2203. Silkscreen 2204. Tie Dyeing	<b>Lot:</b> 1. Small Items 2. Medium Items 3. Large Items	<b>Class:</b> 2205. Ceramics	<b>Lot:</b> 1. Self-poured & glazed or painted 2. Manufactured & glazed or painted 3. Porcelain	<b>Class:</b> 2206. Pottery	<b>Lot:</b> 1. Hand built 2. Hand thrown	<b>Class:</b>
<b>Class:</b> 2207. Beadwork	<b>Lot:</b> 1. Jewelry 2. Other beaded pieces	<b>Class:</b> 2208. Glasswork 2209. Lapidary (Stone) 2210. Leather craft 2211. Wood craft 2212. Metal craft	<b>Class:</b> 2213. Painting 2214. Tole painting	<b>Lot:</b> 1. Oil 2. Acrylic 3. Watercolor	<b>Class:</b> 2215. Drawing	<b>Lot:</b> 1. Pencil 2. Pen
<b>Class:</b> 3. Charcoal 4. Other media	<b>Class:</b> 2216. Stamping 2217. Scrapbooking 2218. Calligraphy	<b>Class:</b> 2219. Duct Tape Creation	<b>Lot:</b> 1. Small 2. Large	<b>Class:</b> 2220. Digital Art. <b>Must be original artwork,</b> cannot be revised from another source.	<b>Lot:</b> 1. Drawing 2. Colored-in Drawing	<b>Class:</b> 2225. Other

Points Allowed: Blue 15; Red 10; White 5

## Open Expressive Arts Youth Department

**Class:**

- 2251. Basketry
- 2252. Batik
- 2253. Tie Dyeing

**Lot:**

- 1. Small Items
- 2. Medium Items
- 3. Large Items

**Class:**

- 2254. Ceramics

**Lot:**

- 4. Self-poured & glazed or painted
- 5. Manufactured & glazed or painted
- 6. Porcelain

**Class:**

- 2255: Pottery

**Lot:**

- 1. Hand built
- 2. Hand thrown

**Class:**

- 2256: Fimo Sculptures

**Class:**

- 2257: Beadwork

**Lot:**

- 1. Jewelry
- 2. Other beaded pieces

**Class:**

- 2258: Glasswork
- 2259: Lapidary (Stone)
- 2260: Leather craft
- 2261: Wood craft
- 2262: Metal craft

**Points Allowed: Blue 15; Red 10; White 5**

**Class:**

2263 **Lego-** One entry per person. Models must be secured to a tray. This can be made out of cardboard, such as the bottom of a sturdy box. Sides may be no more than a 1 ½" high. Any Lego entry without a tray will be dropped a placing ribbon. Sides and bottom of tray should be decorated. Model should be secured to the bottom with an adhesive or tie of some kind. Clerks will not reassemble models. Entire piece must be no larger than 10" x 10" x 15" high. **Provide name, age of exhibitor and a brief description of the item on a 3"x5" card. Type or print legibly.**

**Lot:**

- 1. Free form- Build an original model using only unaltered Lego components, No kits.

**Class:**

- 2264. K'nex

**Class:**

- 2265. Painting
- 2266. Tole Painting

**Lot:**

- 1. Oil
- 2. Acrylic
- 3. Watercolor
- 4. Other media

**Class:**

- 2267. Drawing

**Lot:**

- 1. Pencil
- 2. Pen

**Class:**

- 2268. Stamping
- 2269. Scrapbooking

- 2270. Calligraphy

**Class:**

- 2271. Duct Tape Creation

**Lot:**

- 1. Small
- 2. Large

**Class:**

- 2272. Digital Art. **Must be original artwork**, cannot be revised from another source.

**Lot:**

- 1. Drawing
- 2. Colored-in Drawing

**Class:**

- 2275. Other

**Points Allowed: Blue 15; Red 10; White 5**

**The Superintendent may award additional premium points to large or more complicated items.**

# Open Photography

## PIERCE COUNTY FAIR

21718 Meridian Avenue East; Graham, WA

[www.piercecountyfair.com](http://www.piercecountyfair.com)

<http://piercescountyfair.fairentry.com>

superintendent: Janey Sumner (253-273-1351)

### ENTRY DAYS & TIMES:

August 8, 2021 12 p.m. – 5 p.m.

August 9, 2021 9 a.m. – 3 p.m.

Entries should be entered into Fair Entry by August 6, 2021 if at all possible.

Help will be available at the fair for those needing assistance making entries. Be sure to clearly enter item description.

### General rules and regulations:

1. Judging will commence Monday at 9 a.m.
2. All photos will be judged. If space is limited, one photo per exhibitor will be displayed. The Pierce County Fair and the Open Class Photography Department reserve the right to not display any photo(s) that may be deemed inappropriate for all age public display.
3. Photos should be the current work of the exhibitor and may only be entered once.
4. Exhibitors are limited to a MAXIMUM OF THREE (3) ENTRIES.
5. **All photos MUST BE SECURELY MOUNTED on hard backing board (thick poster board, matte board, cardboard, foam board, etc.). Department tip- Secure using acid free spray adhesive and a rolling pin to remove air bubbles. NO CONSTRUCTION PAPER, please, because it curls.**
6. **All photographs shall be a minimum 5"x7" and a maximum of 8"x10", including the framing or matting, due to space limitations.**
7. Any adjustments to the photo must **NOT** be visible to the viewer with the exception of the "Creative Category". Enhanced photographs may be entered into all categories. These images must come from a photograph or montage of photographs taken by the exhibitor on film or electronically recorded. Any enhancement other than overall color and contrast control must be made by the photographer. The original must have been created in a camera or cell phone.
8. Each entry must have the **EXHIBITOR'S NAME, ADDRESS and TITLE OF PHOTOGRAPH** clearly visible on the back. Names shall **NOT** be visible from the front of the photograph.
9. The Pierce County Fair will award one Best In Show Rosette per department and one Best in Class for each lot category. All acceptable entries will receive a ribbon award based on the Danish system of judging.
10. The Pierce County Fair and the Open Class Photography Department will exercise every precaution for the safe preservation of photos; however they will not be responsible for any damage or loss.
11. No photo may be removed from the exhibit prior to 6 p.m. closing Sunday.

### Open Class Photography - Adult Adult Classes open to those 18 and over

#### Class:

2301. Novice- Having previously won less than 3 Blue Ribbons

2302. Advanced Amateur- Having previously won 3 or more Blue Ribbons

#### Lot:

- |                         |                                |
|-------------------------|--------------------------------|
| 1. Action               | 6. Scenic                      |
| 2. Animals              | 7. Selfies (Cell Phone Photos) |
| 3. Creative             | 8. Miscellaneous               |
| 4. Flowers/Plants/Trees | 9. Masked Selfie               |
| 5. People               |                                |

Points allowed: Blue 10; Red 8; White 6



### Open Class Photography - Youth Youth Classes open to those under the age of 18

#### Class:

2304. Children ages up through 12 years

2305. Teenagers 13 through 17 years

#### Lot:

- |                         |                                |
|-------------------------|--------------------------------|
| 1. Action               | 6. Scenic                      |
| 2. Animals              | 7. Selfies (Cell Phone Photos) |
| 3. Creative             | 8. Miscellaneous               |
| 4. Flowers/plants/trees | 9. Masked Selfie               |
| 5. People               |                                |

Points allowed: Blue 10; Red 8; White 6

# Open Youth Poultry, Open 4-H & FFA Alumni Animal Science



## PIERCE COUNTY FAIR

21718 Meridian Avenue East; Graham, WA

[www.piercecountyfair.com](http://www.piercecountyfair.com)

<http://piercecountyfair.fairentry.com>

## Open Youth POULTRY DEPARTMENT

Superintendent: Rachel Gatlin [PierceCountyPoultry@gmail.com](mailto:PierceCountyPoultry@gmail.com)

Asst Superintendent: Rene' Walters-DeMangelaere

Entry Closing Date: July 22, 2021 by 9:59 p.m.

Enter at <https://piercecountyfair.fairentry.com/>

Haul-In/Vet Check: August 11, 2021 4 p.m. – 8 p.m.

- This class is open only to Pierce County youth not enrolled in 4-H poultry projects.
- This class has a limit of 3 birds per entrant. Additional birds *may* be allowed at the discretion of the Superintendent until spaces are full.
- All Pierce County Fair Rules and all Poultry Department Rules apply to this division.
- All poultry projects and contests are open to this class. Please check the 4-H Poultry section for classes.

Open Class Junior – Grades K-5

Open Class Intermediate – Grades 6-8

Open Class Senior – Grades 9-12

## 4-H CAT ALUMNI OPEN SHOW DEPARTMENT

1. This division is designed to encourage the continued involvement of 4-H Alumni within the department as well as to allow 4-H Leadership the opportunity to be involved in judging situations similar to their 4-H members.
2. Class is open to all Pierce County Dog Project enrolled Cat Leaders, Parents of enrolled Pierce County 4-H Cat members, Alumni of the Pierce County 4-H Cat Project over 18 years of age.
3. Cats must go through Vet Check and are required to comply with all 4-H Cat Project Vaccination requirements.
4. Adults must sign and comply with the 4-H Barn Rules and 4-H dress code.
5. Entries will be limited to space available. Should entry exceed space limitations, all entries will be entered in a draw.
6. Entries are required to be benched the 4 days of Fair. Alumni Cats may be benched with their affiliated clubs, signage will clearly indicate that entry is an Alumni Cat.
7. Alumni entrants will participate in Herdsmanship and may do so while supervising 4-H members.
8. Alumni Cats must be entered in Fitting and Showmanship and one type class. Alumni classes will immediately follow the 4-H equivalent class.
9. Cats used by adults in the Alumni Class may only be used by the adult and cannot be entered in any 4-H Member class.
10. Alumni may not enter 4-H Cat Department Photography & Art, Cat Bowl or Judging Contest, or Cage Decoration.
11. Alumni Open Class will follow same class, lot and premium points as the 4-H Youth classes.
12. Please review 4-H Cat Department section for list of classes.

## 4-H DOG ALUMNI OPEN SHOW DEPARTMENT

1. This division is designed to encourage the continued involvement of 4-H Alumni within the department as well as to allow 4-H Leadership the opportunity to be involved in judging situations similar to their 4-H members.
2. Class is open to all Pierce County Dog Project ENROLLED Dog Leaders, Parents of ENROLLED Pierce County 4-H dog members, Alumni of the Pierce County 4-H Dog Project over 18 years of age.
3. Dogs must go through Vet Check and are required to comply with all 4-H Dog Project Vaccination requirements.
4. Adults must sign and comply with the 4-H Barn Rules.
5. Entries will be limited to a maximum of 20 dogs (space limitations may further limit entry). Should entry exceed space limitations, all entries will be entered in a draw.
6. Entries are required to be benched the 4 days of Fair. Alumni Dogs may be benched with their affiliated clubs, signage will clearly indicate that entry is an Alumni Dog.
7. Alumni entrants will participate in Herdsmanship and may do so while supervising 4-H members on the bench.
8. Alumni Dogs must be entered in showmanship and at least one Obedience Class. Alumni Dogs will not be entered in Braces or Teams. All classes will be conducted under 4-H rules. Alumni classes will immediately follow the 4-H equivalent class.
9. Dogs used by adults in the Alumni Class may only be used by the adult and CAN NOT be entered in any 4-H Member class including as an extra 4-H Brace Dog.
10. Alumni may not enter Inter Club Activities, Agility, 4-H Dog Department Photography & Art, Dog Bowl or Judging Contest.
11. **Alumni Open Class will follow the same class, lot and premium points as the 4-H Youth classes.**
12. **Alumni in this class who have earned a Grand Champion or Reserve Champion award in years past must enter the Showmanship Specials class**
13. Alumni in this class who have earned a blue ribbon in obedience the previous year with the SAME dog, must move up to the next level class.
14. Please review the 4-H Dog Department section for the list of classes.

*The Pierce County Fair is NOT a department of Pierce County Government. The Pierce County Fair is a Washington Non-Profit Association that is empowered by County Proclamation to plan, organize and operate the County's Agricultural and Youth Fair. The Association is comprised of volunteers, most from user groups of the Fair, that meet monthly to plan the Fair and come together to operate the Fair. The Association, in order to operate the Fair, employs two year-round employees, while a number of operational temporary hires come on each summer. The Fair receives a small subsidy from Pierce County as well as an allocation from the Washington State Fair Fund. A majority of operational money is obtained through fees charged and tickets receipts.*

## 4-H RABBIT/ ALUMNI OPEN SHOW DEPARTMENT

1. This division is designed to encourage the continued involvement of 4-H Alumni within the department as well as to allow 4-H Leadership the opportunity to be involved in judging situations similar to their 4-H members.
2. Class is open to all Pierce County Dog Project enrolled Cavy/Rabbit Leaders, Parents of enrolled Pierce County 4-H Cavy/Rabbit members, and Alumni of the Pierce County 4-H Cavy/Rabbit Project over 18 years of age.
3. Cavy/Rabbits must go through Vet Check and are required to comply with all 4-H Cavy/Rabbit Project Vaccination requirements.
4. Adults must sign and comply with the 4-H Barn Rules and 4-H dress code.
5. Entries will be limited to space available. Should entry exceed space limitations, all entries will be entered in a draw.
6. Entries are required to be benched the 4 days of Fair. Alumni Cavies/Rabbits may be located with their affiliated clubs, signage will clearly indicate that entry is an Alumni Cavy/Rabbit
7. Alumni entrants will participate in Herdsmanship and may do so while supervising 4-H members.
8. Alumni Cavies/Rabbits must be entered in Fitting and Showmanship and one type class. Alumni classes will immediately follow the 4-H equivalent class.
9. Cavies/Rabbits used by adults in the Alumni Class may only be used by the adult and cannot be entered in any 4-H Member class.
10. Alumni may not enter 4-H Cavy/Rabbit Department Photography & Art, Cat Bowl or Judging Contest, or Cage Decoration.
11. **Alumni Open Class will follow same class, lot and premium points as the 4-H Youth classes.**
12. **Please review 4-H Cavy/Rabbit Department section for list of classes.**

## 4-H and FFA DAIRY GOAT ALUMNI OPEN SHOW DEPARTMENT

1. This division is designed to encourage the continued involvement of 4-H and FFA Alumni within the Dairy Goat Department.
2. This class is open to members who have graduated from Pierce County 4-H and Pierce County FFA Dairy Goat programs and are over 18 years old.
3. This is for showmanship only and will use Dairy Goats entered in a type class only (not Fitting & Showmanship), from 4-H and FFA members regularly entered in the Pierce County Fair. Alumni or other adults may not assist in any grooming, clipping or fitting of that animal prior to the 4-H or FFA exhibitor taking them into their respective showmanship and type classes.
4. All Dairy Goat Department Alumni Class participants must sign and comply with all Pierce County Fair, and Dairy Goat Department Rules.
5. Alumni borrowing member dairy goats for the Showmanship class must participate in regularly scheduled Herdsmanship on the day of the show. Alumni will not participate in daily animal care.
6. **Alumni Open Class will follow the same class and lots as the 4-H Youth classes, and 4-H show rules.**
7. **There will be no premiums give for this class this year, ribbons will be awarded.**
8. **Please review the 4-H Dairy Goat Department section for rules and list of classes.**

## 4-H/FFA PYGMY GOAT ALUMNI OPEN SHOW DEPARTMENT

1. This division is designed to encourage the continued involvement of 4-H and FFA Alumni within the Pygmy Goat Department.
2. This class is open to members who have graduated from Pierce County 4-H and Pierce County FFA Pygmy Goat programs and are over 18 years old.
3. This is for showmanship only and will use Pygmy Goats entered in a type class only (not Fitting & Showmanship), from 4-H and FFA members regularly entered in the Pierce County Fair. Alumni or other adults may not assist in any grooming, clipping or fitting of that animal prior to the 4-H or FFA exhibitor taking them into their respective showmanship and type classes.
4. All Pygmy Goat Department Alumni Class participants must sign and comply with all Pierce County Fair, and Dairy Goat Department Rules.
5. Alumni borrowing member Pygmy goats for the Showmanship class must participate in regularly scheduled Herdsmanship on the day of the show. Alumni will not participate in daily animal care.
6. **Alumni Open Class will follow the same class and lots as the 4-H Youth classes, and 4-H show rules.**
7. **There will be no premiums give for this class this year, ribbons will be awarded.**
8. **Please review the 4-H Pygmy Goat Department section for rules and list of classes.**

## 4-H/FFA SHEEP ALUMNI OPEN SHOW DEPARTMENT

1. This division is designed to encourage the continued involvement of 4-H and FFA Alumni within the Sheep Department.
2. This class is open to members who have graduated from Pierce County 4-H and Pierce County FFA Sheep programs and are over 18 years old.
3. Alumni may use sheep from members regularly registered in the Pierce County Fair and participate in the Alumni Showmanship class only OR bring your own sheep and participate in both Showmanship and Type classes. If you 'borrow' an animal, Alumni or other adults may not assist in any grooming, or fitting of that animal prior to the 4-H or FFA exhibitor taking them into their respective showmanship and type classes.
4. Alumni sheep entries are dependent on space availability after member entries have been turned in; at the discretion of the superintendent. Each Alumni exhibitor will be limited to two entries. Should entries exceed space limitations, all entries will be entered in a draw.
5. All Alumni sheep must be properly entered in Showmanship and Type classes.
6. All sheep must go through vet check, Wednesday August 11, 2021 between 4 p.m. and 8 p.m.
7. All Sheep Department Alumni Exhibitors must sign and comply with all Pierce County Fair, and Sheep Department Rules. Those Alumni who wish to enter and bring their own animals are also required to adhere to Pierce County Fair rules regarding daily animal care and Herdsmanship. Alumni Exhibitors who will be 'borrowing' a sheep will not participate in daily animal care.
8. Alumni borrowing member sheep for the Showmanship class must participate in regularly scheduled Herdsmanship on the day of the show. Sheep entered by Alumni for their use in the Alumni Class, may only be used by the adult in the Alumni Classes, and CAN NOT be used in any 4-H or FFA Member class. Only sheep owned by 4-H and FFA members, entered as regular 4-H and FFA exhibits, can be 'borrowed' by Alumni members who lack the availability of the Swine animals
9. **Alumni Open Class will follow the same class and lots as the 4-H Youth classes, and 4-H show rules.**
10. **There will be no premiums given for this class this year, ribbons will be awarded.**
11. **Please review the 4-H Sheep Department section for rules and list of classes.**

## 4-H/FFA SWINE ALUMNI and OPEN SHOW DEPARTMENT

1. This division is designed to encourage the continued involvement of 4-H and FFA Alumni within the Swine Department.
2. This class is open to members who have graduated from Pierce County 4-H/FFA Swine programs and are over 18 years old.
3. Alumni may use swine from members regularly registered in the Pierce County Fair and participate in the Alumni Showmanship class only **OR** bring your own swine and participate in both Showmanship and Type classes. If you "**borrow**" an animal, Alumni or other adults may not assist in any grooming or fitting of that animal prior to the 4-H of FFA exhibitor taking them into their respective showmanship and type classes.
4. Alumni and Open Class swine entries are dependent on space availability after member entries have been turned in, and at the discretion of the superintendent. Each Alumni and Open Class exhibitor will be limited to two entries. Should entries exceed space limitations, all entries will be entered in a draw.
5. All Alumni and Open Class swine must be properly entered in Showmanship and Type classes.
6. All swine must go through vet check, Wednesday August 11, between 4 p.m. and 8 p.m. **NOTE: NO EXCEPTIONS**
7. All Swine Department Alumni Exhibitors must sign and comply with all Pierce County Fair, and Swine Department Rules. Those Alumni who wish to enter and bring their own animals are also required to adhere to Pierce County Fair rules regarding daily animal care and Herdsmanship. Alumni Exhibitors who will be "borrowing" a Swine animal will not be required to participate in daily animal care.
8. Alumni, "borrowing" member swine for the Showmanship class **must** participate in regularly scheduled Herdsmanship on the day of the show. Swine entered by Alumni for their use in the Alumni Class, may only be used by the Alumni, and **CAN NOT** be used in any 4-H or FFA Member class. Only Swine owned by 4-H and FFA members, entered as regular 4-H and FFA exhibits, can be "borrowed" by Alumni members who lack the availability of the Swine animals
9. **Alumni Open Class will follow the same class and lots as the 4-H Youth classes, and 4-H show rules.**
10. **There will be no premiums give for this class this year, ribbons will be awarded.**
11. **Please review the 4-H Swine Department section for rules and list of classes.**

## 4-H and FFA BEEF ALUMNI OPEN CLASS SHOW DEPARTMENT

1. This division is designed to encourage the continued involvement of 4-H and FFA Alumni within the department as well as to allow 4-H and FFA Leadership the opportunity to be involved in judging situations similar to their 4-H and FFA members.
2. This class is open to members who have graduated from Pierce County 4-H, or Pierce County FFA programs and are over 18 years old.
3. Alumni may use Beef from members regularly registered in the Pierce County Fair and participate in the Alumni Showmanship class only **OR** bring your own beef animals and participate in both Showmanship and Type classes. If you 'borrow' an animal, Alumni or other adults may not assist in any grooming, clipping or fitting of that animal prior to the 4-H of FFA exhibitor taking them into *their* respective showmanship and type classes.
4. Alumni Beef must be properly entered in Showmanship and Type classes.
5. Alumni animal entries are dependent on space availability after member entries have been turned in; at the discretion of the superintendent. Each Alumni exhibitor will be limited to 4 (four) animal entries. Should entry exceed space limitations, all entries will be entered in a draw.
6. **Alumni Beef exhibits must go through vet check, Wednesday August 11, 2021 between 4 p.m. and 8 p.m.**
7. All Beef Department Alumni Exhibitors must sign and comply with all Pierce County Fair Rules, including sportsmanship. Those Alumni who wish to enter and bring their own animals are also required to adhere to Pierce County Fair rules regarding daily animal care and Herdsmanship. Alumni Exhibitors who will be 'borrowing' a Beef animal will not participate in daily animal care or Herdsmanship.
8. Beef animals entered by Alumni for their use in the Alumni Class, may only be used by the adult in the Alumni Classes, and **CAN NOT** be used in any 4-H or FFA Member class. Only Beef animals owned by 4-H and FFA members, entered as regular 4-H and FFA exhibits, can be 'borrowed' by Alumni members who lack the availability of the Beef animals
9. Alumni Open Class will follow the same class and lots as the 4-H Youth classes, and 4-H show rules.
10. **There will be no premiums given for this class this year, ribbons will be awarded.**
11. **Please review the 4-H Beef Department section for rules and list of classes.**

## 4-H and FFA DAIRY ALUMNI OPEN CLASS SHOW DEPARTMENT

1. This division is designed to encourage the continued involvement of 4-H and FFA Alumni within the department as well as to allow 4-H and FFA Leadership the opportunity to be involved in judging situations similar to their 4-H and FFA members.
2. This class is open to members who have graduated from Pierce County 4H, or Pierce County FFA programs and are over 18 years old.
3. Alumni may use dairy animals from members regularly registered in the Pierce County Fair and participate in the Alumni Showmanship class only **OR** bring your own dairy animals and participate in both Showmanship and Type classes. If you 'borrow' an animal, Alumni or other adults may not assist in any grooming, clipping or fitting of that animal prior to the 4-H or FFA exhibitor taking them into *their* respective showmanship and type classes.
4. Alumni dairy animals must be properly entered in Showmanship and Type classes.
5. Alumni animal entries are dependent on space availability after member entries have been turned in; at the discretion of the superintendent. Each Alumni exhibitor will be limited to two animal entries. Should entry exceed space limitations, all entries will be entered in a draw.
6. **Alumni dairy exhibits must go through vet check, Wednesday August 11, 2021 between 4 p.m. and 8 p.m.**
7. All Dairy Department Alumni Exhibitors must sign and comply with all Pierce County Fair Rules, including sportsmanship. Those Alumni who wish to enter and bring their own animals are also required to adhere to Pierce County Fair rules regarding daily animal care and Herdsmanship. Alumni Exhibitors who will be 'borrowing' a Dairy animal will not participate in daily animal care, but must participate in regularly scheduled Herdsmanship on the day of the show.
8. Dairy animals entered by Alumni for their use in the Alumni Class, may only be used by the adult in the Alumni Classes, and **CAN NOT** be used in any 4-H or FFA Member class. Only Dairy animals owned by 4-H and FFA members, entered as regular 4-H and FFA exhibits, can be 'borrowed' by Alumni members who lack the availability of Dairy animals.
9. Alumni Open Class will follow the same class and lots as the 4-H Youth classes, and 4-H show rules.
10. **There will be no premiums given for this class this year, ribbons will be awarded.**

# HILL & DALE FLORAL SHOW



**PIERCE COUNTY FAIR**

21718 Meridian Avenue East Graham, WA

[www.piercecountyfair.com](http://www.piercecountyfair.com)

<http://piercecountyfair.fairentry.com>



2021 PIERCE COUNTY FAIR HILL & DALE DISTRICT OF GARDEN CLUBS  
OPEN CLASS FLOWER SHOW  
"Join the Flower Fun in 21"

Exhibit Hours

August 12-14 10 am to 9 pm  
August 15 10 am to 6 pm

Show Chairman: Kathy Johnson 253-847-4933 Show Co-Chairman: Sherry Matthews 253-845-2555  
Fair grounds located at 21718 Meridian E, Graham 98338

**GENERAL RULES:**

- Entries are open to all amateur gardeners and arrangers.
- **PLEASE PRE-REGISTER ON LINE** at <http://piercecounityfair.fairentry.com> by August 6th, and your entry cards will be preprinted and ready for you on Wed August 11th. If you need help entering into Fair Entry, staff members will be available on August 9<sup>th</sup> & 10<sup>th</sup> to assist you. **HAND WRITTEN ENTRIES WILL ALSO BE TAKEN. Fill out the attached entry page.** Bring all entries to the Floral Building, Wednesday, August 11th from 1:00 to 7:00pm. Please enter as early as possible.
- Due to space limitations, **only quality specimens accepted.** Classification reserves the right to remove sub-standard entries in any section.
- If you have multiple entry pages, please submit each Class as you finish.
- The Show Committee will exercise all care but cannot be responsible for loss, damage or return of properties. Please mark all properties.
- If you are entering numerous entries, please contact the Show Chairman for the proper forms and have them filled out before making your entries to save time and confusion.
- **EXHIBITOR IS LIMITED TO 75 EXHIBITS PER PERSON.**
- Judging will be the day of entries. Entries may NOT be removed before 6:00 pm Sunday, August 15th, and the building will be open until 7pm.

**DIVISION I ADULT HORTICULTURE - Open Class**

**ADULT HORTICULTURE AWARDS:**

**Best in Show Floral Exhibit, Best Horticulture Exhibit, Show Chairman's Award, Best Annual, Best Perennial, Best Rose, Best Dahlia, Best Bulb or Corms, Best Shrub or Vine, Best Bouquet, Best Fruit or Vegetable, Largest Zucchini by Weight and Best Vegetable Basket.**

Points allowed: Blue 4 Red 3 White 2.

Horticulture entries **must be grown by exhibitor** or in possession for three months. All plant material must be properly groomed, conditioned, not wilting, free from insects or disease and named. Wedging permitted, if inconspicuous. More than one entry (**BUT NO MORE THAN 5**) may be in each lot if of a different named variety or color. Bottles will be available but you must fill them with water. If the schedule calls for more than one stem, all must be same length and flowers the same size.

**CLASS 2401 - ANNUALS-BIENNIALS Best Annual Award**

**Lot:**

- |  |  |
|--|--|
| <ol style="list-style-type: none"><li>1. Bachelor Buttons, 3 stems, one color</li><li>2. Calendulas, 3 stems, one color</li><li>3. Cosmos, 3 stems, one color</li><li>4. Marigolds, 3 stems or 1 spray</li><li>5. Million Bells, 3 stems, one color</li><li>6. Nasturtiums, 3 stems, one color</li><li>7. Petunias, 1 spray</li><li>8. Snapdragon, 1 spike</li></ol> | <ol style="list-style-type: none"><li>9. Sunflowers, 1 stem</li><li>10. Sweet Peas, 6 stems, any color</li><li>11. Zinnias, over 2", 1 stem, one color</li><li>12. Zinnias, under 2", 3 stems, one color</li><li>13. Any other worthy specimen, 1 stem or spray if large, 3 if small, same color. No cut fuchsia's, begonias or geraniums.</li></ol> |
|--|--|

**CLASS 2402 – PERENNIALS****Best Perennial Award****Lot:**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Black Eye Susan</li> <li>2. Chrysanthemum</li> <li>3. Chrysanthemum, Fever Few 1 stem</li> <li>4. Coreopsis, 3 stems</li> <li>5. Daisy, 3 stems</li> <li>6. Delphinium, 1 spike</li> </ol> | <ol style="list-style-type: none"> <li>7. Hardy Fuchsia, 1 stem</li> <li>8. Rudbeckia, 1 stem</li> <li>9. Pansies, 3 stems, all 1 color</li> <li>10. Pansies, 3 stems, mixed colors</li> <li>11. Violas, 3 stems, foliage attached</li> <li>12. Any other worthy specimen</li> </ol> |
|--|--|

**CLASS 2403 - DAHLIAS****Best Dahlia Award** One bloom, disbudded, with a set of leaves attached**Lot:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Formal/Informal</li> <li>2. Cactus/Semi-Cactus</li> <li>3. Dahlia under 4"</li> </ol> | <ol style="list-style-type: none"> <li>4. Ball under 4"</li> <li>5. Water Lily</li> <li>6. Any other worthy specimen</li> </ol> |
|---|---|

**CLASS 2404 - BULBS, CORMS, TUBERS****Best Bulb or Corms Award****Lot:**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Gladiolas, 1 stem</li> <li>2. Lily, 1 stem</li> <li>3. Crocosmia, 3 stems</li> </ol> | <ol style="list-style-type: none"> <li>4. Liatris, 3 stems</li> <li>5. Any other worthy specimen, 1 stem if large, 3 if small</li> </ol> |
|--|--|

**CLASS 2405 – ROSES****Best Rose Award**Roses are shown with some foliage attached.**Lot:**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Hybrid Tea, 1 bloom disbudded</li> <li>2. Floribunda, 1 spray</li> <li>3. Grandiflora 1 spray</li> <li>4. Miniature, 1 bloom</li> </ol> | <ol style="list-style-type: none"> <li>5. Climbing, 1 spray</li> <li>6. Shrub</li> <li>7. Any other worthy specimen</li> </ol> |
|---|--|

**CLASS 2406 - HYDRANGEAS, SHRUBS, VINES****Best Shrub or Vine Award**Show one branch not over 24". Must be in bloom.**Lot:**

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Hydrangeas, big leaf</li> <li>2. Hydrangeas, lace cap</li> <li>3. Hydrangeas, any other type</li> <li>4. Shrubs</li> </ol> | <ol style="list-style-type: none"> <li>5. Clematis</li> <li>6. Honeysuckle</li> <li>7. Any other worthy specimen</li> </ol> |
|--|---|

**CLASS 2407 - GARDEN BOUQUETS****Best Bouquet Award**

Containing at least 5 cut flowers, clear bottles will be provided, judged on condition of flowers, originality of design &amp; attractiveness of display

**Lot:**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Single variety</li> </ol> | <ol style="list-style-type: none"> <li>2. Mixed variety</li> </ol> |
|---|--|

**CLASS 2408 - VEGETABLES AND FRUITS: Best Fruit or Vegetable, Largest Zucchini by Weight Award, Best Vegetable Basket Award.**

No nuts, green tomatoes, lettuce, berries or highly perishable produce. Must be at peak of maturity.

**Lot:**

- |   |  |
|---|--|
| <ol style="list-style-type: none"><li>1. Beans, 6 pods</li><li>2. Beets, 3 under 2" diameter tops trimmed to 2"</li><li>3. Cabbage, 1 head with some outer leaves attached</li><li>4. Carrots, 3 under 2" diameter tops trimmed to 2"</li><li>5. Cucumber, 1</li><li>6. Cucumber, pickling, 6</li><li>7. Garlic, 3 bulbs or 1 elephant bulb</li><li>8. Onions, dry, 1" stem &amp; roots attached</li><li>9. Potatoes, 3</li><li>10. Summer Squash, 1</li><li>11. Tomatoes, 3 if large, 6 if small</li></ol> | <ol style="list-style-type: none"><li>12. Zucchini, largest by weight</li><li>13. Fruit, large, 3 of a kind, summer apples, pears, peaches and plums</li><li>14. Culinary Herbs, 1 stem limit of 3 different entries per person</li><li>15. Vegetable Basket, max size 16"x16", containing at least 5 different vegetables, judged on condition of vegetables, originality of design &amp; attractiveness of display</li><li>16. Any other worthy specimen, Fruit or Vegetable</li></ol> |
|---|--|

**CLASS 2409 - CRAZY FUN CONTAINER GARDENS Best Crazy Fun Container Garden Award**

Each container must not exceed 22" in width and must have at least 3 types of plants in the containers. Plant names need to be listed on the entry card.

**Lot:**

1. Crazy Unusual Container

**DIVISION II ADULT DESIGN**

**GENERAL RULES:** No artificial flowers or foliage. Plant material must be included in all lots. Entries limited to 22" in width. Accessories are permitted unless other-wise noted. One entry per lot.

**ADULT DESIGN AWARDS:**

**Show Chairman's Award, Best Interpretation of Theme, Best Overall Design, People's Choice Award.**

Points allowed: Blue 10 Red 8 White 6

**CLASS 2410 - ADULT DESIGNS**

**Lot:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"><li>1. "Flower Power" - Designers Choice</li><li>2. "Cotton Candy" - Designers Choice</li></ol> | <ol style="list-style-type: none"><li>3. "Extreme Scream" - Designers Choice</li><li>4. "Ferris Wheel" - Designers Choice</li></ol> |
|---|---|





## DIVISION III YOUTH HORTICULTURE - Open Class

MUST BE GROWN AND ENTERED BY THE EXHIBITOR

Horticulture Rules same as adults with exception that all HORTICULTURE ENTRIES MUST BE GROWN AND ENTERED BY THE EXHIBITOR. CHILDREN FROM THE SAME FAMILY MAY NOT MAKE ENTRIES FROM THE SAME PLANTS. THE SHOW COMMITTEE MUST STRESS THAT THE PLANTS ARE GROWN BY THE CHILD. ALL PLANT MATERIAL MUST BE PROPERLY GROOMED, CONDITIONED, NOT WILTING, FREE FROM INSECTS OR DISEASE AND NAMED.

Juniors: 5 through 9 years of age, no entries for youth under age 5.

Intermediates: 10 through 13 years of age. High School: 14 through 18 years of age.

Please mark your age in the upper right corner of your entry tag.

### YOUTH HORTICULTURE AWARDS:

**Best in Show Floral Exhibit, Best Horticulture Exhibit, Best Floral in Age Group, Best Fruit or Vegetable Exhibit, Best Fruit or Vegetable in Age Group, Ugliest Vegetable Award, Largest Zucchini by Weight Award**

### CLASS 2415 - GARDEN FLOWERS      Best Horticulture Exhibit Award

If the schedule calls for more than 1 stem, all must be the same length and flowers same size and color. Must be a peak of maturity.

#### Lot:

- |                                 |   |
|---------------------------------|---|
| 1. Bachelor Buttons, 3 stems    | 8. Zinnias, 3 stems   |
| 2. Marigolds, 1 stem or 1 spray | 9. Chrysanthemum, 1 spray                                     |
| 3. Nasturtiums, 3 stems         | 10. Daisy, 1 stem   |
| 4. Petunias, 1 spray            | 11. Pansies, 3 stems, mixed colors                            |
| 5. Roses, 1 stem w/some foliage | 12. Any other worthy specimen, 1 stem if large,<br>3 if small |
| 6. Sweet Peas, 3 stems          |   |
| 7. Sunflowers, 1 stem           |   |

### CLASS 2416 - VEGETABLES      Best Fruit or Vegetable Exhibit, Best Fruit or Vegetable in Age Group, Ugliest Vegetable Award, Largest Zucchini by Weight Award      Must be at peak of maturity

#### Lot:

- |  |  |
|--|--|
| 1. Green Beans, 3 pods                             | 8. Summer Squash, 1  |
| 2. Beets, 3 under 2" diameter tops trimmed to 1"   | 9. Fruit, large, 3 of a kind, summer apples,<br>pears, peaches and plums |
| 3. Cabbage, 1 head with some outer leaves attached | 10. Culinary Herbs, 1 stem   |
| 4. Carrots, 3 under 2" diameter tops trimmed to 1" | 11. Ugliest Vegetable  |
| 5. Cucumber, 1                                     | 12. Zucchini, largest by weight  |
| 6. Onion, dry, 1 peeled, 1" stem & roots attached  | 13. Any other worthy specimen  |
| 7. Tomatoes, ripe, 1 if large, 3 if small          |  |

### CLASS 2417-CRAZY FUN CONTAINER GARDENS      Best Crazy Fun Container Garden Award

Each container must not exceed 22" in width and must have at least 3 types of plants in the containers. Plant names need to be listed on the entry card.

Lot: \_\_\_\_\_ 1. Crazy Unusual Container

## DIVISION IV - YOUTH DESIGN

**Design must be the work of the exhibitor.** Entries are limited to 22" in width. No artificial flowers or foliage permitted. Plant material must be included in all lots. Accessories permitted unless otherwise noted. One entry to a lot. No Flags. Juniors, 5 through 9 years of age, no entries for youth under 5 years of age. Intermediates, 10 through 13 years of age, High School, 14 through 18 years of age

**YOUTH DESIGN AWARDS: Best Overall Design, Best Interpretation of Theme, Best Design in Age Group, People's Choice Award.** Points allowed: Blue 10 Red 8 White 6

### CLASS - 2418 YOUTH DESIGNS

#### Lot:

- |   |  |
|---|--|
| 1. "Fair Fun"      Designers Choice       | 3. "Carmel Corn"      Designers Choice |
| 2. "Ride the Rides"      Designers Choice | 4. "Tea Cup"      Designers Choice     |

# Pomona Grange



PIERCE COUNTY FAIR  
21718 Meridian Avenue East; GRAHAM, WA 98338  
[www.piercecountyfair.com](http://www.piercecountyfair.com)  
<http://piercecountyfair.fairentry.com>



**OPEN SECTION**

**GRANGE BOOTH CONTEST DEPARTMENT**

Pomona Grange Representative: Helen Gardner  
(253)862-0928

1. Fair Dates are August 12-15, 2021
2. 2021 Theme: "Join the Fun!"
3. All Granges to submit an application to the Pomona Fair Committee No Later than July 16, 2021.
4. All Granges that participate will receive a \$25 cash award
5. Ribbon and cash awards distributed as follows (in addition to the participation award):
 

1 <sup>st</sup> Place Blue Rosette- \$50.00	3 <sup>rd</sup> Place White Rosette- \$30.00	5 <sup>th</sup> Place Green Rosette- \$15.00
2 <sup>nd</sup> Place Red Rosette- \$40.00	4 <sup>th</sup> Place Yellow Rosette- \$20.00	6 <sup>th</sup> Place Pink Rosette- \$10.00
6. The booth need not be animated but should be an attention getter. It should contain a message that can be conveyed within six seconds of reading time. Please do not use crepe paper in decorating.
7. Personnel at the booth are not required. If the exhibitor uses items of value in the display, it is his/her responsibility to have them watched.
8. Displays must tell the story of a grange activity or agricultural project. Agricultural or horticultural products may be used to emphasize a point. Perishable products must be changed when necessary to always keep up their appearance of freshness.
9. The judges will be critical of the use of any commercial signs or brand names.
10. The use of water or electricity in the display must be approved by the Committee Chairman.
11. The booth size is: 91-7/8 inches wide; 8 feet deep at floor level. Sides: 4 feet high; back 8 feet high.
12. The Pomona Fair Committee will furnish the Grange name signs for the Grange Booths, which will be put in place by the Show Committee following judging. Do not remove the provided signs.
13. The Grange Building will be open Monday & Tuesday of Fair week from 9 a.m.-6 p.m. and Wednesday of Fair week from 9 a.m.-9 p.m. for booth installation. Booths must be completed by 9 p.m. Fair Eve Wednesday in order to be judged the morning of opening day.
14. The displays must be completely removed and your assigned area clean by 8 p.m. Sunday.
15. Subordinate Grange Booth winners refer to the Washington State Grange Handbook for rules on entering State Contest. Awards will be presented at the next Pomona meeting following the Fair. Please have a representative present.

The scorecard utilized for judging the Grange Agricultural Project Booths includes the following:

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. CHOICE OF MESSAGE: 20 points           <ol style="list-style-type: none"> <li>A. Does it follow the theme?</li> <li>B. Does it have impact on the public?</li> </ol> </li> <li>2. SUPPORTING DATA: 30 points           <ol style="list-style-type: none"> <li>C. Is the message accurate and applicable to the locals?</li> </ol> </li> </ol> | <ol style="list-style-type: none"> <li>3. VISUALIZATION OF MESSAGE: 30 points           <ul style="list-style-type: none"> <li>Is there a center of interest?</li> <li>Balance?</li> <li>Unity?</li> <li>Effectiveness in use of color?</li> <li>Lighted if needed?</li> <li>Quality in material used (Do not use Crepe paper)</li> </ul> </li> <li>4. ORIGINALITY: 20 points</li> </ol> |
|---|--|

TOTAL 100 POINTS

**What is grange?**

Grange is the nation's oldest national agricultural organization, with grassroots units established in 2,700 local communities in 40 states. Its 200,000 members provide service to agriculture and rural areas on a wide variety of issues, including economic development, education, family endeavors, and legislation designed to assure a strong and viable Rural America. It was formed in the years following the American Civil War to unite private citizens in improving the economic and social position of the nation's farm population. Over the past 150 years, it has evolved to include non-farm rural families and communities.

The Grange is also a fraternal order known as the Order of Patrons of Husbandry, hence the "P of H" on the organization's logo. Founding members determined that a fraternal organization would be best able to combine loyalty and democratic ideals to provide service to others. The National Grange was one of the first formal groups to admit women to membership on the basis of equality with men. It remains so today.

# YOUTH OPPORTUNITIES

For youth not involved in 4-H or FFA

There is no reason not to participate!

## OTHER YOUTH OPPORTUNITIES DEPARTMENT

Superintendent: Nancy Lawton  
(360) 569-2630 or 360-508-4962

\* Email: [lawton.nancy@gmail.com](mailto:lawton.nancy@gmail.com)

Entry Days and Time:

Sunday, August 8, 2021 1 p.m.-5 p.m. and Monday August 9, 2021 9:00 a.m.-3:00 p.m.

Entries should be entered into FairEntry by August 6, 2021 if at all possible. Help will be available at the fair for those needing assistance making entries. Be sure to clearly enter item description.

Enter at <https://piercecounityfair.fairentry.com/>



Youth entering in this department must belong to a recognized youth organization such as Boy or Girl Scouts, Trail Life USA, American Heritage Girls, Camp Fire, church youth groups etc. Projects made as a school project may also be entered. A 3x5 card must be submitted with each entry. If entered as a school project, the 3x5 card should include what school, class, grade, and a description of what the assignment or project was. If entered as a youth organization project please include the name of the organization, age category, badge or rank advancement and/or requirements the entry was made for. An example might be a youth registered in the Boy Scouts of America as a Cub Scout. He should also note the level in Cub Scouts (Tiger, Wolf, etc.) An example of something he might enter would be a derby car. On the 3x5 card he should include information about what he did to make it and how he used it. A Boy Scout may choose to enter something he made while working on a merit badge or for rank advancement. School project ideas might include educational displays, art, photos, etc. Other organizations should include similar information. Call Nancy Lawton at one of the numbers listed above for more information.

### PRE-FAIR TICKET SALES

Exhibitors will receive a voucher when entering exhibits entitling them to purchase fair entry tickets at a discount. Tickets must be purchased prior to the fair opening on Thursday to receive the discount. If an exhibitor plans to participate or volunteer for an activity during fair but does not plan to enter an exhibit, contact Nancy Lawton prior to the fair opening to arrange a way to receive your voucher or tickets.



Please enter the grade level the child has just completed.

**Class:**

5000. Youth Organizations Exhibitorship  
Lot 1. Exhibitorship

**Class:**

5001. **Individual entries made by exhibitor**- Item made while participating in organization or school activity, rank advancement or badge  
Examples: car built for a Derby or Grand Prix race, arrow made for archery merit badge, a sewn or cooked item, art project etc.  
(Please include 3x5 card as stated in requirements above) Entries may be made in one lot only. Limit 4 entries per lot.

**Lot:**

- |  |  |
|--|--|
| 1. Kindergarten through 2 <sup>nd</sup> Grade    | 3. 6 <sup>th</sup> through 8 <sup>th</sup> Grade   |
| 2. 3 <sup>rd</sup> through 5 <sup>th</sup> Grade | 4. 9 <sup>th</sup> through 12 <sup>th</sup> Grade or 21 years for organizations that include older youth |

**Points Allowed: Blue 10, Red 8, White 6**

**Class:**

5010. **Posters and Photo Stories**- Posters or photo stories that promote the organization the youth belongs to or an activity while participating in that organization. Or may be an educational poster or photo story that teaches something about a project, badge, rank advancement etc. Posters must be readable from at least 10 feet. (Please include 3x5 card as stated in requirements above) Limit 2 per exhibitor.

**Lot:**

- |  |  |
|--|--|
| 1. Kindergarten through 2 <sup>nd</sup> Grade    | 3. 6 <sup>th</sup> through 8 <sup>th</sup> Grade   |
| 2. 3 <sup>rd</sup> through 5 <sup>th</sup> Grade | 4. 9 <sup>th</sup> through 12 <sup>th</sup> Grade or 21 years for organizations that include older youth |

**Points Allowed: Blue 10, Red 8, White 6**

**Class:**

5020. **Table Displays**- The display should be self-explanatory and designed to show a principle of a topic of educational nature.  
Example: An arrow made while working on the Archery merit badge. The arrow would need to be mounted in a way that it can be viewed by the public and accompanied by a table display that teaches how the arrow was made. Displays made as a school project are also encouraged. Limit 1 per exhibitor

**Lot:**

- |  |  |
|--|--|
| 1. Kindergarten through 2 <sup>nd</sup> Grade    | 3. 6 <sup>th</sup> through 8 <sup>th</sup> Grade   |
| 2. 3 <sup>rd</sup> through 5 <sup>th</sup> Grade | 4. 9 <sup>th</sup> through 12 <sup>th</sup> Grade or 21 years for organizations that include older youth |

**Points Allowed: Blue 15, Red 12, White 10**

**Class:**

5030. **Large or Group Displays**- The display should be self-explanatory and designed to show a principle of a topic of educational nature or may promote the organization. If entered as a group display, it must be assembled by the youth members of the unit except for Lots 1 and 2 where some adult assistance may be provided. In order to assure room for display, pre-approval must be obtained from department superintendent. Please include 3x5 card as stated in requirements above) Limit 1 per exhibitor or group

**Lot:**

- |  |  |
|--|--|
| 1. Kindergarten through 2 <sup>nd</sup> Grade    | 4. 9 <sup>th</sup> through 12 <sup>th</sup> Grade or 21 years for organizations that include older youth |
| 2. 3 <sup>rd</sup> through 5 <sup>th</sup> Grade | 5. Mixed Age Group   |
| 3. 6 <sup>th</sup> through 8 <sup>th</sup> Grade |  |

**Points Allowed: Blue 20, Red 15, White 10**

**Class:**

5040. **Youth in Action**- Open to all youth belonging to a recognized youth organization or school. Individuals or groups are encouraged to share an activity and/or information about their organization or class with the public. Exhibitor(s) should plan on sharing for a minimum of one hour. Participants are required to wear their uniform, if their organization or school has one, to identify the organization they are representing. An example of an activity might be a demonstration of an art project. Ideally one the public can participate in also. Another idea might be to tell the public about a display that the exhibitor had researched. Any ideas that might be of interest to the public are encouraged. This is a non-judged activity. Participation ribbons will be awarded. Please sign up for a time by calling or emailing Nancy Lawton or at time of entry.

**Lot:**

- |  |  |
|--|--|
| 1. Kindergarten through 2 <sup>nd</sup> Grade    | 3. 6 <sup>th</sup> through 8 <sup>th</sup> Grade   |
| 2. 3 <sup>rd</sup> through 5 <sup>th</sup> Grade | 4. 9 <sup>th</sup> through 12 <sup>th</sup> Grade or 21 years for organizations that include older youth |

**Points Allowed: 15 per exhibitor**

**Class:**

5050. **Fair Service Unit**- This is an opportunity for youth ages 14-21 belonging to a recognized organization or school to serve the fair. (Younger youth may serve with prior approval of the superintendent) Service may include help with pre-fair set-up, delivery of supplies and messages to different areas of the fair, assisting in the information booth and assisting with the supervision of the Toddler area. Member must commit to a minimum of a 4 hour shift with a maximum of 2 shifts per day, and must be in uniform if applicable. For information and to pre-register, contact Nancy Lawton at 360-569-2630, 360-508-4962 or email lawton.nancy@gmail.com prior to fair, or register at entry time."

**Points allowed per 4-hour shift: 20**

**Class numbers 5001, 5010, 5020 can all be entered virtually as well.**