



July 26th – 30th

2023 OPEN CLASS PHOTOGRAPHY

NON-PROFESSIONAL AND PROFESSIONAL

Co-Superintendents: (names and phone numbers how you would like it to appear)

Please read carefully, as we have simplified the requirements and modified Divisions and Entry Classes.

GENERAL RULES

1. The Open Class Photography Show is open to residents of Plymouth County.
2. Photography entries will be classified as:
Division A: Photography includes monochrome (black and white or sepia) or color. Must be 8 X 10, printed on photo paper and matted only! No frames unless submitting in Professional Class.
3. All exhibitors will be limited to 3 entries.
4. ***HANGING REQUIREMENTS**
 1. All photography must be matted. NO TAPE WILL BE ALLOWED. We suggest mounting with Rubber cement.
 2. Matting only includes precut mats, backing paper or board, no hanger required.
 3. All framed entries must be equipped with a wire hanger and metal screws secured into the frame. No glass frames, please. If item is framed, it cannot have glass or be larger than 2 inches in width. NO TAPE WILL BE ALLOWED.
5. Classes within each division will be as follows:
 - Class Pre: under 5 years
 - Class 1: 5 – 6 years
 - Class 2: 7 – 8 years
 - Class 3: 9 – 11 years
 - Class 4: 12 – 14 years
 - Class 5: 15 – 18 years
 - Class 6: 19 - 54 years
 - Class 7: Professional
 - Class SR: 55 years and up
 - Class SN: Adults with Disabilities

*Ages reflect age at fair time, not age when art work was created.

*A professional is defined as any artist who invests time in his/her art– teaching, selling, taking commissions, or exhibiting for the purpose of selling.

6. Entries may be brought into the Open Class Building between 6:00 p.m. and 8:00 p.m. Tuesday, July 25, and between 7:00 a.m. and 10:00 a.m. Wednesday, July 26, for registration.
7. Any questions can be directed to the superintendent prior to fair week. (_____)
8. The Superintendent has the right to refuse to display any entries.
9. Judging will take place after 11:00 a.m. on Wednesday, and the exhibit will not be open again until the last piece has been judged and hung. Any piece that comes apart due to the use of tape or insufficient mounting/hanging equipment before the end of the show will be disqualified and any ribbons or premiums awarded will be forfeited.
10. Premiums will be awarded as follows:
 - Grand Champion – Purple, \$5.00;
 - Reserve Champion – Lavender \$3.00;
 - 1st – Blue, \$2.00;
 - 2nd - Red, \$1.50;
 - 3rd – White, \$1.00.
 - Best of Show is an honorary position.
11. Grand Champion and Reserve Champion will be awarded in each Class IF THERE IS MERIT, and if there are more than six entries per Class; Classes with fewer entries will be combined by Class to the nearest age group in the same division. Best of Show can be awarded to one piece from the entire show. This is the combined judges' choice.
12. Entries will be released between 7:00 p.m. and 8:00 p.m. on Sunday, July 30. Make arrangements with the superintendent for family or friends to pick up for you if this time does not work for you. Entries not picked up during this designated time will not be awarded premiums and will be moved to the Fair Office until noon on Monday, August 1 and then taken to the Plymouth County Extension Office.
13. The Plymouth County Fair Board, Open Class Photography Show Superintendent and Plymouth County Extension Office are not responsible for damage or loss of exhibits.
14. If you are a Grand Champion Ribbon winner, pictures will be taken at 1:00 p.m. on Saturday July 29, in the Open Class Building.



Registration for Open Class Photography - Plymouth County Fair:

Fill out for each entry and return with your artwork to the Open Class Building on Tuesday July 25 between 6pm – 8pm or Wednesday July 26 between 7am – 10am.

Entrants Name: _____

Parent of Entrant (if under 18): _____

E-mail: _____ Phone: _____

Division **Photography**

Classes (ages at fair time, not age when art work was created) A professional is defined as any artist who invests time in his/her art– teaching, selling, taking commissions, or exhibiting for the purpose of selling.

Class (please circle)

Class Pre: under 5 years

Class 1: 5 – 6 years

Class 2: 7 – 8 years

Class 3: 9 – 11 years

Class 4: 12 – 14 years

Class 5: 15 – 18 years

Class 6: 19 - 54 years

Class 7: Professional

Class SR: 55 years and up

Class SN: Adults with Disabilities

Title or Description of this piece: _____

YES NO ---Are you a resident of Plymouth County?

YES NO --- Is entry original from the beginning? Your idea and/or not copyrighted.

YES NO --- Has anyone else (instructor, friend or family member) helped you directly with this project?

IF YES, PLEASE EXPLAIN HERE: _____

YES NO ---I am exhibiting only THREE projects or less in the Photography division.

YES NO --- I will be here between 7:00 p.m. and 8:00 p.m. on Sunday evening to pick up my entry. If you fail to pick up entry during this time, you understand it will be taken to the fair office and forfeit any premiums.

**** For office use Only Ribbon: _____ Premium: \$_____