



# 2022 PUTNAM COUNTY FAIR AMERICAN BEEF HEIFER



<p style="text-align: center;">THIS COMPLETED SHEET MUST BE TURNED IN NO LATER THAN  <b>FRIDAY, JANUARY 7, 2022, 5 P.M.</b>  * <b>NO LATE ENTRIES WILL BE ACCEPTED</b> *  @ PUTNAM COUNTY FAIR OFFICE  ** this CAN BE TURNED IN EARLY!! Do NOT wait until last minute **  * A \$ 5.00 Entry fee per animal is due with form *  <b>Questions – Contact Director, Jamie Mullins @ 386-972-4089</b></p>	<p style="text-align: center;">FOR OFFICE USE</p> <p>Paid \$ _____ Cash / Ck _____</p> <hr/> <p>Date _____</p> <p style="text-align: center;">JR            INT            SR</p>
--	---

**Check only One:**      **INDIVIDUAL (Personally owned animal)** \_\_\_\_\_  
                                 **4-H CLUB (Club owned animal)** \_\_\_\_\_  
                                 **FFA CHAPTER (Chapter owned animal)** \_\_\_\_\_

**\*For CLUB & CHAPTER animals you MUST submit your assigned EXHIBITOR and BACKUP by registration deadline! (Complete a second form)\***

EXHIBITOR NAME: \_\_\_\_\_

4-H CLUB OR FFA CHAPTER NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ PARENT/GUARDIAN PHONE: \_\_\_\_\_

PARENT/GUARDIAN EMAIL ADDRESS: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year    GRADE: \_\_\_\_\_

1. DESCRIPTION OF HEIFER: \_\_\_\_\_

TAG#, TATTOO, PREMISE ID OR BRAND (List all that apply) \_\_\_\_\_ CLASS: \_\_\_\_\_

BREED: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

(Circle one) CALF BY SIDE?      YES            NO      (If yes age as of 3/19/22) \_\_\_\_\_

(Circle one) HOMEGROWN?      YES            NO      \*If yes, exhibitor must include Homegrown Verification Form.

2. DESCRIPTION OF HEIFER: \_\_\_\_\_

TAG#, TATTOO, PREMISE ID OR BRAND (List all that apply) \_\_\_\_\_ CLASS: \_\_\_\_\_

BREED: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

(Circle one) CALF BY SIDE?      YES            NO      (If yes age as of 3/19/22) \_\_\_\_\_

(Circle one) HOMEGROWN?      YES            NO      \*If yes, exhibitor must include Homegrown Verification Form.

3. DESCRIPTION OF HEIFER: \_\_\_\_\_

TAG#, TATTOO, PREMISE ID OR BRAND (List all that apply) \_\_\_\_\_ CLASS: \_\_\_\_\_

BREED: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

(Circle one) CALF BY SIDE?      YES            NO      (If yes age as of 3/19/22) \_\_\_\_\_

(Circle one) HOMEGROWN?      YES            NO      \*If yes, exhibitor must include Homegrown Verification Form.

**My project is being raised with (exhibitor's name) \_\_\_\_\_ project animals.**

By signing below I agree that the exhibitor above is a current, active, good standing member of my group and that as of the date of signing this form, the exhibitor is allowed to show their project at the upcoming Fair.

**\* Any and all rules, regulations and/or requirements are subject to change due to any federal, state and local government mandate. If such changes occur, a notification (or notifications) will be issued to agents, instructors, advisors and registered participants via the official registered contact information on file.**

FFA ADVISOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

4-H AGENT OR LEADER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**A COMPLETED HOLD HARMLESS MUST BE ATTACHED**

**\*\* TWO PHOTOS MUST BE INCLUDED (SEE RULES) \*\***

**View examples of acceptable photos on our website: [putnamfairandexpo.com/swine-and-heifer-entry-photos](http://putnamfairandexpo.com/swine-and-heifer-entry-photos)**