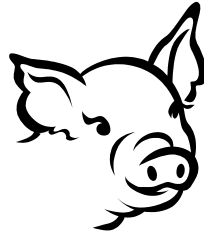


# 2022 PUTNAM COUNTY AGRICULTURAL FAIR MARKET SWINE SHOW



<b>SPONSORED BY:</b>	_____
<b>LIVESTOCK COMMITTEE:</b>	Scott Brauman & Charles Herrington, Co-Chairmen
<b>SWINE CO-DIRECTORS:</b>	Chris Adams & TK Shrouder (386-937-3885)
<b>ENTRY DEADLINE:</b>	<b>Friday, January 7, 2022, by 5:00 p.m.</b>
<b>ENTRY FEE:</b>	\$20.00 Entry Fee (Nonrefundable)
<b>FAIR ARRIVAL &amp; WEIGH-IN:</b>	Monday, <b>March 21, 2022</b> , 10:00 a.m. – 6:00 p.m. Use main entrance off Fairgrounds Road.
<b>RECORD BOOKS:</b>	Due Monday, <b>March 21, 2022</b> (weigh-in day), 6 – 7p
<b>INFORMATIONAL MEETING:</b>	<b>Monday, March 21, 2022</b> (weigh-in day) @ 7:00 pm in Arena *see rule 31 for important info
<b>SWINE SHOW:</b>	Tuesday, <b>March 22, 2022</b> @ 6:00 p.m.
<b>SWINE SALE:</b>	Friday, <b>March 25, 2022</b> @ 7:00 p.m.

## SWINE RULES & REGULATIONS

1. All market swine will be consigned to slaughter immediately following the sale.
2. Animals must be owned, ear tagged and entered on an official entry form by 5:00 p.m., **Friday, January 7, 2022**, with a \$20.00 entry fee, notarized hold harmless form, and if Homegrown, the Homegrown Verification form. These completed forms must be in the Putnam County Fair Office no later than the above date and time. Per the USDA, ALL swine registering must be tagged with a **premises ID** tag from the breeder (including Homegrown). The full premises ID number & **a legible photo of the tag MUST be included** for each swine registered or it will not be accepted. \*View acceptable examples on our website @ [PutnamFairAndExpo.com/swine-and-heifer-entry-photos](http://PutnamFairAndExpo.com/swine-and-heifer-entry-photos)
3. **Eligibility:** Open to all qualified Putnam & St. Johns County\*\* 4-H and FFA members (age 8, as of **September 1, 2021** through high school senior). They must show as 4-H or FFA members, but not in both divisions. If showing 4-H you must be a registered 4-H member by **October 31, 2021**. Additionally, each 4-H club or FFA chapter may enter group owned animals. All entry forms must be signed and approved by either Vo-Ag teacher or 4-H Agent. **Age Divisions:** Junior = 8-10, Intermediate = 11-13, and Senior = 14 – high school senior as of **Sep. 1, 2021**.  
**\*\*St. Johns County participants are limited to the 1<sup>st</sup> 10 entrants on a 1<sup>st</sup> come 1<sup>st</sup> served basis.**
4. All exhibitors are expected to conduct themselves at all times in a manner that will contribute to the best interest of the Putnam County Livestock Shows & Sale. This includes your conduct at school, not just 4-H and FFA functions. The Fair authority reserves the right to disqualify any exhibitor who has 3 or more referrals in the current school year or any exhibitor who has been arrested.
5. Record books are required and must be turned in on time on weigh-in day. Record books MUST BE in the student's own handwriting – NO TYPING. Record books not meeting the minimum requirements described in the record book will be eliminated from the record book contest and shall be considered incomplete.

ALL prize money will be forfeited and the exhibitor will be ineligible to participate in the youth livestock show or sale in the Fair the following year.

6. Exhibitors showing multiple species (Swine, Steer & Heifer) are only required to complete ONE record book. Exhibitors can choose which species for which they will complete a record book. \* Keep in mind that choosing NOT to complete a record book could hurt your chances of winning the overall award.
7. Each exhibitor will be allowed to register two pigs at the beginning of the project, but the exhibitor may only exhibit one pig at the fair. Exhibitors living in same household may co-register a 2<sup>nd</sup> hog.
8. Animals must weigh between 240 lbs. and 290 lbs. at the official weigh-in at the Putnam County Fairgrounds on Monday, **March 21, 2022**, between 10:00 a.m. and 6:00 p.m.
9. Animals must grade a minimum of US No. 2 quality grade.
10. All animals not meeting the weight or quality grade requirements must be removed from the fairgrounds before 6:00 pm. on weigh-in day. Participants whose animals are disqualified based on weight and grade may turn in a completed record book to be eligible for record book awards.
11. Animals may not be allowed to be exhibited in competition if they cannot be properly handled or directed into the show or sale ring by the exhibitor.

12. Exhibitors will be required to ONLY wear appropriate, neat 4-H or FFA attire when showing or selling animals. Exhibitors must be present for both the show and sale. The following dress code and criteria will be used as a portion of the judging for showmanship.

**4-H**

- a. Black pants/jeans
- b. White dress shirt or blouse with collar
- c. Tie or 4-H patch
- d. 4-H jacket optional
- e. Closed toe shoe or boot

**FFA**

- a. Black pants/jeans
- b. White dress shirt or blouse with collar
- c. Tie (FFA colors)
- d. FFA jacket
- e. Closed toe shoe or boot

Pants must be worn on the outside of your shoes or boots.  
No hats, gum or tobacco products.

13. All animals will be divided into classes prior to the show. The top five placings will be determined in each class. A Division Champion and Reserve Division Champion will be selected from three (3) weight categories. A Grand and Reserve Champion will then be selected from the overall show.

LIGHT WEIGHT DIVISION	240 lbs-256 lbs.
MEDIUM WEIGHT DIVISION	257 lbs-273 lbs.
HEAVY WEIGHT DIVISION	274 lbs-290 lbs.

14. All animals must be washed and clean prior to arrival at the fairgrounds. Oil and powder are prohibited on hogs. If used, you will be disqualified from the showmanship contest. **NO CLIPPING OF HOG AT THE FAIRGROUNDS.**
15. **CLIPPING:** Swine must NOT be clipped to less than  $\frac{3}{4}$ ". A fine of \$100 will be charged if swine is found to be less than the requirement.
16. Exhibitors must provide **feed pan** at the time they bring their animal to weigh-in. The fair will provide feed, and feed swine each day before 7 a.m. Swine will be fed again at 4:30 p.m. each day. Exhibitors must sign up to help feed at least one day and **be present at least 15 minutes early**. If exhibitor wants to feed his/her swine, this must be done at same time as everyone else. Feeding will not start until barn management is on site.
17. All exhibitors are responsible for the cleaning (wet shaving and manure) and keeping their pen **clean from 4:30-6:30pm DAILY**, after feeding. Exhibitor must locate Mrs. TK each day AFTER cleaning their pen to have it checked off. She WILL be in the swine area between 4:30-7p. Manure and wet shavings are to be placed in designated areas only. No rakes pitch forks, wheel barrows, etc. are to be left in walkways. All walkways are the responsibility of every exhibitor and we must work together to keep our area clean, safe and attractive to the public. **KEEPING YOUR PEN CLEAN IS YOUR RESPONSIBILITY.** Pens will be checked daily (including the last Saturday for final cleaning). Pens cleaned prior to time selected will not be eligible for Herdsman Award. Failure to clean pen will result in a \$25.00 fine for each time.

18. The **Sale Order** will be: Grand Champion, Reserve Champion, Division Champions, Res. Division Champion, Homegrown, 1<sup>st</sup> place in each class, 2<sup>nd</sup> place in each class, 3<sup>rd</sup> place in each class, 4<sup>th</sup> place in each class, 5<sup>th</sup> Place in each class. All others are randomly determined. The Putnam County Fair Authority reserves the right to limit the number of animals exhibited and/or auctioned.
19. The top placing homegrown animal in each class and/or division will be brought back into the ring to determine the Homegrown Champion. If there is only one homegrown animal to place in the show that animal will be the Homegrown Champion. This will take place before the Showmanship classes.
20. There will be no weight shrink on animals for sale purposes.
21. Seven percent (7%) of each exhibitor's sale price, including add-ons, will be deducted by the Putnam County Fair Authority for livestock show and sale expenses.
22. **"Add-on" money** will be accepted by the Putnam County Fair Authority. All add-ons MUST be received by close of sale, Friday.
23. The Putnam County Fair Authority assumes no liability for animals, exhibitors or property.
24. Use the official Putnam County Fair Record book. Do not deface, change the page sequence, remove any pages, or cut and paste sections of the book. Additional pages to expand on sections are NOT acceptable.
25. The exhibitor of any animal determined to have used unethical treatment or administered illegal drugs to achieve better appearance or performance in the show, forfeits rights to the sale price and prize money associated with the animal. The exhibitor also exonerates the Putnam County Fair Authority from any liability associated with unethical or unlawful practices. Participation in future livestock events may be denied.
26. It is the exhibitor's responsibility to send thank you letter(s) to their buyer(s).
27. There will be a \$5.00 replacement cost for record books payable to the Putnam County Fair.
28. Exhibitors are required to attend a **mandatory meeting** to be eligible to show at the Fair. It is preferred that you attend the meeting for your age group however, if you cannot make that date you may request to attend another scheduled meeting. It is YOUR responsibility to contact Crystal McCazzio in the 4-H office @ 386-329-0323 to get approval to attend another scheduled meeting. Exhibitor failing to attend a mandatory meeting will be ineligible to show at the Fair. \* Senior age group exhibitors must make arrangements prior to the Intermediate meeting date. \* See the FIRST page in the record book for meeting dates and details.
29. Exhibitors are required to participate in the **skill-a-thon**. Failure to attend skill-a-thon will result in a \$50 fine and will be deducted from exhibitor's sale check. \* See the FIRST page in the record book for date and details.
30. Any and all rules, regulations and/or requirements are subject to change due to any federal, state and local government mandate. If such changes occur, a notification (or notifications) will be issued to agents, instructors, advisors and registered participants via the official registered contact information on file.
31. **Swine Exhibitor Weigh-in Day Informational Meeting** – Monday (of weigh-in), 7 pm in the Tilton arena. Record books are to be turned in and passes will be given out starting at 6 pm, just before the meeting. Exhibitor will be required to attend this short rule meeting. A \$70.00 fine will be deducted from sale check for any exhibitor that doesn't attend.
32. **Club / Chapter Animal** – Exhibitor and Backup Exhibitor MUST both be assigned to show this animal by REGISTRATION. Both exhibitors' information (name / age) must be listed on the Registration Form.
33. **Clean out and Pen Breakdown** – Swine exhibitors are required to pick up your feed pan and mats, as well as assist in removing/stacking waterers and breaking pens down on last **Saturday of the Fair, 11a – 1p**. a \$25 fine will be issued to all exhibitors that do not assist with pen clean out and breakdown.
34. Exhibitor must wear the Fair issued armband with the assigned number to the animal being exhibited. **No harnesses may be worn**. Any exhibitor wearing a harness will be disqualified.

35. Exhibitor may only show their own registered animal.

### **SWINE PREMIUM AWARDS**

**RECORD BOOK AWARDS-** Completed record books are required for premium money to be paid. To be awarded in each age division: Junior = 8-10, Intermediate = 11-13, Senior = 14 and over

1<sup>st</sup> place           \$20.00 and award  
2<sup>nd</sup> place           \$15.00 and rosette  
3<sup>rd</sup> place           \$10.00 and rosette

**SKILL-A-THON AWARDS** - To be awarded to the top scores in Swine category in each age division: Junior = 8-10, Intermediate = 11-13, Senior = 14 and over

Misc. other awards / prizes may be given along with the premium listed below.

1<sup>st</sup> place           \$30.00  
2<sup>nd</sup> place           \$25.00  
3<sup>rd</sup> place           \$20.00

### **INDIVIDUAL ANIMAL - CLASS AWARDS**

1<sup>st</sup> Place - \$15.00 & award  
2<sup>nd</sup> Place- \$12.50 and rosette  
3<sup>rd</sup> Place - \$10.00 and rosette  
4<sup>th</sup> Place - \$7.50 and rosette  
5<sup>th</sup> Place - \$5.00 and rosette

**HERDSMAN AWARD** – The Herdsman awards are given to exhibitors with the purpose of encouraging exhibitors to present more attractive displays. Livestock committee reserves the right to withhold any or all Herdsman Awards if they are not merited. All livestock exhibitors are eligible to compete for these awards.

- To be awarded in each age division: Junior 8-10, Intermediate 11-13, and Senior 14 and over
- Exhibits will be judged daily by the Livestock committee on the following basis:
  1. Orderliness and cleanliness of service areas, stalls, pens, animals, and public walkways
  2. Promptness in preparation of exhibit and exhibit areas by opening time and maintained until 9 pm daily.
  3. Appearance of exhibitor.
  4. Cooperation with show officials.
  5. Availability to furnish information about their exhibits.
  6. General conduct of the exhibitor.

1<sup>st</sup> Place - \$15.00 and award  
2<sup>nd</sup> Place - \$10.00 and rosette  
3<sup>rd</sup> Place - \$5.00 and rosette

**SHOWMANSHIP AWARDS** – Swine must be properly managed in the show ring. Both exhibitor and swine will be judged. To be awarded in each age division: Junior 8-10, Intermediate 11-13, and Senior 14 and over

1<sup>st</sup> Place - \$15.00 & Belt Buckle  
2<sup>nd</sup> Place - \$12.50 and rosette  
3<sup>rd</sup> Place - \$10.00 and rosette

**DIVISION CHAMPION** – for each division: Light, Medium & Heavy Weight - \$17.50 & Award

**RESERVE DIVISION CHAMPION** – for each division: Light, Medium & Heavy Weight - \$15 & Award

**GRAND CHAMPION** Award, Rosette, and \$25.00

**RESERVE GRAND CHAMPION** Award, Rosette, and \$20.00

**HOMEGROWN AWARD** – Award & \$15.00

Swine registration must be turned in complete and on time with Homegrown Verification Form. Homegrown means the animal was born and raised in Putnam County, Florida.

**BEST PROJECT AWARD** - The exhibitor of the entry receiving the largest sum of premium award money will receive an award from the Putnam County Chamber of Commerce. In case of a tie, the tied participant with the best Record book will be the winner.