



# 2023 PUTNAM COUNTY AGRICULTURAL FAIR

## 4-H/FFA YOUTH

### LIVESTOCK JUDGING CONTEST



**SPONSORED BY:** Putnam-St. Johns County Farm Bureau

**LIVESTOCK COMMITTEE:** Scott Brauman, Co-Chair  
Charles Herrington, Co-Chair

**EDUCATIONAL ADVISOR:** Heather Pogue, 4-H Agent, Putnam County Extension Service

**ENTRY FORM DEADLINE:** **Tuesday, March 14, 2023**

**FAIR ARRIVAL (CHECK-IN)** Thursday, **March 23, 2023**, begins at 8:30 am.  
Putnam County Fairgrounds, Tilton Arena  
118 Fairgrounds Rd., E. Palatka, FL 32131

**DATE OF CONTEST:** Thursday, **March 23, 2023**

**JUDGING CONTEST BEGINS:** 9:00 a.m.

**LUNCH:** 1. Fair Kitchen: Burgers, Sandwiches, Fries, Chili, etc.  
2. Plenty of Fast Food and Sit-down Restaurants located within 5 miles

**AWARDS PRESENTATION:** Following the conclusion of the contest – Time will be announced.

**DIVISIONS:** Junior FFA: 6<sup>th</sup>-8<sup>th</sup> Grade  
Senior FFA: 9<sup>th</sup>-12<sup>th</sup> Grade  
Junior 4-H: ages 8-10 (as of Sep. 1, 2022)  
Intermediate 4-H: ages 11-13 (as of Sep. 1, 2022)  
Senior 4-H: ages 14-18 (as of Sep. 1, 2022)

## RULES AND REGULATIONS

1. A judging team shall consist of four (4) bonafide 4-H or FFA members. A three (3) member team will be accepted if there are not enough participants for a four (4) person team. The scores from the three (3) highest scoring team members will be calculated for team prize awards. **Multiple teams from the same organization are allowed and encouraged, as this is a learning opportunity.** \*changes to team members CAN be made the day of the contest but it is encouraged to let us know changes in advance.
2. **Team Membership:** Junior, Intermediate and Senior team age limits are based upon the registering organization. FFA members will be required to register by grade level. 4-H members will be required to register by age, as of September 1<sup>st</sup> of the current 4-H year.
3. Scoring for the contest will be done by computer. Cards that are not filled out properly or not turned in after each class will be disqualified. If the class placing does not match in both areas on the judging card, the contestant could receive no score for that class.
4. Each team **MUST** pre-register by Tuesday, **March 14, 2023. No late entries will be accepted.**
5. There will be one questions class that will require youth participants to answer questions about the animals in a specific class that will be announced prior to the class coming into the ring.

6. The questions class is worth a maximum of 50 points and will serve as a tie breaker for awards; in the event of a tie.
7. The officials placings are **FINAL** and **NOT** negotiable. Participants that do not conduct themselves in a respectable and courteous manner will be disqualified from the contest.
8. All Senior division contestants will give 1 set of oral reasons to be included in their scores. Juniors & Intermediates are encouraged to participate for feedback but their scores will **NOT** be counted for this contest.
9. Any and all rules, regulations, and/ or requirements are subject to change due to any federal, state, & local government mandate. If such changes occur, a notification (or notifications) will be issued to agents, instructors, advisors, leaders, coaches, and registered participants via the official registered contact information on file.
10. Official scores and placings will be available within two weeks of the close of the Putnam Fair. Scores and placings will be sent to the official agent/ advisor listed on the registration paperwork.

**AWARDS DIVISIONS**

**4-H Awards**

Junior 4-H  
 Intermediate 4-H  
 Senior 4-H

**FFA Awards**

Junior FFA  
 Senior FFA

**AWARDS**

- A top placing award will be awarded to the top team and individual in all divisions.
- Rosettes will be given to the top five team members and individuals in all divisions.

**For registration information, please contact:**  
**Heather Pogue, 4-H Agent email: [h.pogue@ufl.edu](mailto:h.pogue@ufl.edu)**

Or

**BOBBI WATSON, 4-H PROGRAM ASSISTANT email: [bobbiewatson@ufl.edu](mailto:bobbiewatson@ufl.edu)**

**PUTNAM COUNTY EXTENSION SERVICE**  
**111 YELVINGTON ROAD, SUITE #1**  
**EAST PALATKA, FL 32131**  
**PHONE: (386) 329-0318**  
**FAX: (386) 329-1262**