

2023 PUTNAM COUNTY AGRICULTURAL FAIR

LIVESTOCK CAMPING AGREEMENT



* This is not a guarantee of acceptance – Please PRINT *

CITY:		STATE: ZIP	
E-MAIL ADDRESS:			
LIST NAME & NUMBER (I	F AVAILABLE) OF ALL OTHI	ERS THAT MAY BE STAYING IN YOUR	CAMPER DURING FAIR
		CELL ()	
DAY OF CONNECTION:		DATE OF DISCONNECT:	
RV Tag #(s)	Camper length:	FT Make/Model:	
	Number of days	X \$ 30 per night = TC	OTAL DUE \$
There are 12 camping volunteer hours. Donation of Time or Tal MUST attend the Beef E Camper will be issued 0	will take priority, FFA Advisors spots available. If more eligi ent is a MUST. Exhibitor & Camping meeting in DNE (1) drive-in vehicle pass.	•	
There are 12 camping volunteer hours. Donation of Time or Tal MUST attend the Beef E Camper will be issued C The Fair Authority will on NO alcoholic beverages, There will be connection It is the responsibility on The Fair Fair Authority and any time as deemed not the Putnam County Faor damage to the camp	will take priority, FFA Advisors spots available. If more eligible ent is a MUST. Exhibitor & Camping meeting in DNE (1) drive-in vehicle pass. determine location, direction andrugs, vulgar language is permas for water and power only. Using the individual to take care of the ind	& 4-H Leaders next, then Show Directors as ble campers apply, preference will be gived. September. d assign all camper spaces. Antited. See of your on-board holding tanks is require their holding tanks. We do not offer on-site of a your smoking to your personal camper or the right to make adjustments to these rules. County shall not be responsible for any local Campers agree to hold harmless the Fa	d for all gray and black water disposal. off the grounds. at OFFICE USE ONLY Payment: Date:
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