

2023 PUTNAM COUNTY FAIR RABBIT SHOW ENTRY FORM

This completed sheet is to be turned in, with ALL Entry Fees, **no later than 5:00 P.M. FRIDAY, FEB. 17, 2023** to:
 PUTNAM COUNTY FAIR OFFICE, PO Box 400, East Palatka, FL 32131
**** Entry Fees are \$5 for 1st entry + \$1 for each additional ****



**** Educational Meeting/Workshop – Saturday, February 25, 2023 @ 10am - Noon ****
 Ag Center Auditorium – 111 Yelvington Rd., East Palatka
 ** Exhibitors are expected to attend **

Exhibitor Name (Please Print): _____

Parent/Guardian E-Mail Address: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Parent Phone: (_____) _____ 2nd Phone: (_____) _____

Exhibitor Birthdate: _____ month _____ day _____ year

Division (Please select one):

Pee Wee (ages 4 & under)

Cloverbud (ages 5-7)

Youth (ages 8-18)

Exhibitors Age as of 9/1/2022: _____

*Circle Youth Division Jr (8-10) Int (11-13) Sr (14-18)

Total Fees Due

1st Animal \$ 5

additional Animals _____ X \$1 = \$ _____

Total Due = \$ _____

* Premiums will not be awarded without correct information.

* By submitting this entry form you agree that you have read and will abide by the rules of the show.

* You are **REQUIRED** to provide your own feed in a gallon size zip lock bag AT CHECK-IN. Label bag with your name & amount of feed to be given per day.

* NOTE: If your rabbit is accustomed to using a resting pad, you will need to provide a pad at check-in to avoid your rabbit getting sore hocks and being disqualified.

* Any and all rules, regulations and/or requirements are subject to change due to any federal, state and local government mandate. If such changes occur, a notification (or notifications) will be issued to agents, instructors, advisors and registered participants via the official registered contact information on file.

| Pen # | BREED | COLOR | EAR TATTOO (if rabbit has one) | Amount of food to be given each day | Which does your rabbit drink from? (check one) | | Does your rabbit use a resting pad? (enter Yes or No below) | SEX (enter Buck or Doe) | CLASS (write rabbit age in box) | | Exhibitor Showmanship Division: _____ |
|-------|-------|-------|--------------------------------|-------------------------------------|--|---------------|---|-------------------------|---------------------------------|-------------------------|--|
| | | | | | Crock/Bowl | Licker/Bottle | | | Junior (less than 6 mos.) | Senior (6 mos. & older) | |
| 1 | | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |

A COMPLETED HOLD HARMLESS MUST BE ATTACHED

PutnamFairAndExpo.com ~ 386-328-FAIR (3247) ~ putfair@gmail.com