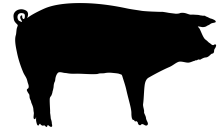




2023 PUTNAM COUNTY FAIR SWINE ENTRY FORM



THIS COMPLETED SHEET MUST BE TURNED IN NO LATER THAN FRIDAY, JANUARY 6, 2023, 5 P.M. * NO LATE ENTRIES WILL BE ACCEPTED * @ PUTNAM COUNTY FAIR OFFICE ** this CAN BE TURNED IN EARLY!! Do NOT wait until last minute ** * A \$35.00 Entry fee is due with form * Questions – Contact Director, TK Shrouder @ 386-937-3885	FOR OFFICE USE Paid \$ _____ Cash / Ck _____ _____ Date _____ JR INT SR
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Check only One: **INDIVIDUAL (Personally owned animal)** _____
 4-H CLUB (Club owned animal) _____
 FFA CHAPTER (Chapter owned animal) _____

For CLUB & CHAPTER animals you MUST submit your assigned EXHIBITOR and BACKUP by registration deadline! (Complete a second form)

EXHIBITOR NAME: _____ SS# _____

4-H CLUB OR FFA CHAPTER NAME: _____

MAILING ADDRESS: _____

CITY: _____ ZIP: _____ PARENT/GUARDIAN PHONE: _____

PARENT/GUARDIAN EMAIL ADDRESS: _____

Student Age as of Sept 1, 2022 _____ yrs old DOB _____ GRADE: _____

* Per the USDA, ALL swine registering must be tagged with a **premises ID** tag from the breeder (including Homegrown). The full premises ID number MUST be included on the registration form for each swine registered or it will not be accepted. **** A LEGIBLE PHOTO OF THE PREMISES ID TAG(S) MUST BE ATTACHED ****

*** view acceptable examples on our website @ PutnamFairAndExpo.com/swine-and-heifer-entry-photos**

* This is NOT the same kind of tag that has been used in the past. The Fair Office will NOT have any of these available; they MUST come from the breeder. This form is INCOMPLETE without the proper tag number included.

1. DETAILED DESCRIPTION OF SWINE: _____

BREED: _____ PREMISES ID TAG#: _____

(Circle one) HOMEGROWN? YES NO *If yes, exhibitor must include Homegrown Verification Form.

2. DETAILED DESCRIPTION OF SWINE: _____

BREED: _____ PREMISES ID TAG#: _____

(Circle one) HOMEGROWN? YES NO *If yes, exhibitor must include Homegrown Verification Form.

By signing below I agree that the exhibitor above is a current, active, good standing member of my group and that as of the date of signing this form, the exhibitor is allowed to show their project at the upcoming Fair.

*** Any and all rules, regulations and/or requirements are subject to change due to any federal, state and local government mandate. If such changes occur, a notification (or notifications) will be issued to agents, instructors, advisors and registered participants via the official registered contact information on file.**

FFA ADVISOR SIGNATURE: _____ DATE: _____

4-H AGENT OR LEADER SIGNATURE: _____ DATE: _____

A COMPLETED HOLD HARMLESS MUST BE ATTACHED
**** Legible Photo of Premises ID Tag(s) MUST BE ATTACHED ****