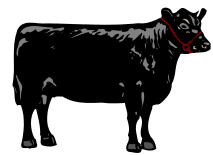




2024 PUTNAM COUNTY FAIR MARKET STEER ENTRY FORM



THIS COMPLETED SHEET MUST BE TURNED IN NO LATER THAN INITIAL WEIGH-IN ON

TUESDAY, November 7, 2023 4-6pm

*** NO LATE ENTRIES WILL BE ACCEPTED ***

*** STEERS MUST WEIGH A MIN. OF 650 LBS ***

*** A \$20.00 ENTRY FEE IS DUE WITH FORM AT WEIGH-IN ***

SS# is required to receive premium checks

FOR OFFICE USE

Paid \$ _____ Cash / Ck _____

Date _____

JR INT SR

Check only one: **INDIVIDUAL (Personally owned animal)** _____
 4-H CLUB (Club owned animal) _____
 FFA CHAPTER (Chapter owned animal) _____

***For CLUB & CHAPTER animals you MUST submit your assigned Exhibitor and Backup by registration deadline! Complete a second form!**

EXHIBITOR NAME: _____ **SS#** _____

4-H CLUB OR FFA CHAPTER NAME: _____

MAILING ADDRESS: _____

CITY: _____ ZIP: _____ PARENT/GUARDIAN PHONE: _____

PARENT/GUARDIAN EMAIL ADDRESS: _____

BIRTHDATE: _____ month _____ day _____ year **Exhibitors Age as of Sept 1, 2023** _____

1. DESCRIPTION OF STEER: _____

BREED: _____ AGE: _____

(Circle one) HOMEGROWN? YES NO *If yes, exhibitor must include Homegrown Verification Form.

TAG# _____ BEGINNING WEIGHT _____ ENDING WEIGHT _____

2. DESCRIPTION OF STEER: _____

BREED: _____ AGE: _____

(Circle one) HOMEGROWN? YES NO * If yes, exhibitor must include Homegrown Verification Form.

TAG# _____ BEGINNING WEIGHT _____ ENDING WEIGHT _____

***My project is being raised with (exhibitor's name) _____ project animals.**

By signing below I agree that the exhibitor above is a current, active, good standing member of my group and that as of the date of signing this form, the exhibitor is allowed to show their project at the upcoming Fair.

*** Any and all rules, regulations and/or requirements are subject to change due to any federal, state and local government mandate. If such changes occur, a notification (or notifications) will be issued to agents, instructors, advisors and registered participants via the official registered contact information on file.**

FFA ADVISOR SIGNATURE: _____ DATE: _____

4-H AGENT OR LEADER SIGNATURE: _____ DATE: _____

A COMPLETED HOLD HARMLESS MUST BE ATTACHED