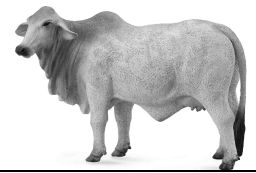




2025 PUTNAM COUNTY FAIR AMERICAN BEEF HEIFER



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|---|---|
| <p style="text-align: center;">THIS COMPLETED SHEET MUST BE TURNED IN NO LATER THAN FRIDAY, JANUARY 3, 2025, 5 P.M. * NO LATE ENTRIES WILL BE ACCEPTED * @ PUTNAM COUNTY FAIR OFFICE ** this CAN BE TURNED IN EARLY!! Do NOT wait until last minute ** * A \$ 10.00 Entry fee per animal is due with form * Questions – Contact Director, Jamie Mullins @ 386-972-4089</p> | <p style="text-align: center;">FOR OFFICE USE</p> <p>Paid \$ _____ C/CH/CC</p> <hr/> <p>Date _____</p> <p style="text-align: center;">JR INT SR</p> |
|---|---|

Check only One: **INDIVIDUAL (Personally owned animal)** _____
 4-H CLUB (Club owned animal) _____
 FFA CHAPTER (Chapter owned animal) _____

For CLUB & CHAPTER animals you MUST submit your assigned EXHIBITOR and BACKUP by registration deadline! (Complete a second form)

EXHIBITOR NAME: _____

4-H CLUB OR FFA CHAPTER NAME: _____

MAILING ADDRESS: _____

CITY: _____ ZIP: _____ PARENT/GUARDIAN PHONE: _____

PARENT/GUARDIAN EMAIL ADDRESS: _____

Age on September 1, 2024 _____ DOB _____ GRADE: _____

Address where Heifers are kept: _____

1. DESCRIPTION OF HEIFER: _____
PREMISE ID# _____ TAG#, TATTOO OR BRAND# _____ CLASS: _____
BREED: _____ DATE OF BIRTH: _____
(Circle one) CALF BY SIDE? YES NO (If yes age as of 3/18/25) _____
(Circle one) HOMEGROWN? YES NO *If yes, exhibitor must include Homegrown Verification Form.

2. DESCRIPTION OF HEIFER: _____
PREMISE ID# _____ TAG#, TATTOO OR BRAND# _____ CLASS: _____
BREED: _____ DATE OF BIRTH: _____
(Circle one) CALF BY SIDE? YES NO (If yes age as of 3/18/25) _____
(Circle one) HOMEGROWN? YES NO *If yes, exhibitor must include Homegrown Verification Form.

3. DESCRIPTION OF HEIFER: _____
PREMISE ID# _____ TAG#, TATTOO OR BRAND# _____ CLASS: _____
BREED: _____ DATE OF BIRTH: _____
(Circle one) CALF BY SIDE? YES NO (If yes age as of 3/18/25) _____
(Circle one) HOMEGROWN? YES NO *If yes, exhibitor must include Homegrown Verification Form.

By signing below I agree that the exhibitor above is a current, active, good standing member of my group and that as of the date of signing this form, the exhibitor is allowed to show their project at the upcoming Fair.

*** Any and all rules, regulations and/or requirements are subject to change due to any federal, state and local government mandate. If such changes occur, a notification (or notifications) will be issued to agents, instructors, advisors and registered participants via the official registered contact information on file.**

FFA ADVISOR SIGNATURE: _____ DATE: _____

4-H AGENT OR LEADER SIGNATURE: _____ DATE: _____

A COMPLETED HOLD HARMLESS MUST BE ATTACHED
**** TWO PHOTOS MUST BE INCLUDED (SEE RULES) ****
View examples of acceptable photos on our website: putnamfairandexpo.com/swine-and-heifer-entry-photos