



PUTNAM COUNTY AGRICULTURAL FAIR

March 21-29, 2025

APPLICATION FOR INSIDE EXHIBITOR

* This is not a guarantee of acceptance – Please PRINT *

If you are a NEW applicant, do not send payment with application

Putnam County Fair
118 Fairgrounds Rd.
East Palatka, FL 32131
putfair@gmail.com
386-328-3247
PutnamFairAndExpo.com

BUSINESS NAME/ ORGANIZATION NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP _____

E-MAIL ADDRESS: _____

All updates will be delivered via email, please print clearly.

CONTACT NAME: _____ CONTACT PHONE # (_____) _____

If returning from the previous year Fair, do you wish the same spot this year? _____ YES _____ NO

PRICING: Based on linear front footage for all spaces. Those returning from the prior Fair year will have first choice for their space if reserved and paid in full by DECEMBER 1, 2024. This charge is payment for the nine (9) day event.

Table with 2 columns: Category (Educational, Civic, Non-Profit, Commercial, Political) and Price per linear foot (\$15.00 to \$30.00)

EXAMPLE: If you were a church handing out Bibles a 10 ft. space X \$15.00 would cost \$150.00. OR If you are a Civic or Non-Profit organization selling raffle tickets, a 10 ft. space X \$20.00 would cost \$200.00.

AMOUNT FOR BOOTH FEE ENCLOSED _____ FT. X \$ _____ = \$ _____

Make all checks payable to the PUTNAM COUNTY FAIR AUTHORITY, INC. (or PCFA) for the full and correct amount.

MAIL ALL CORRESPONDANCE TO: PUTNAM COUNTY FAIR AUTHORITY, INC. ATTENTION: INSIDE EXHIBIT 118 Fairgrounds Road, EAST PALATKA, FL 32131

I have read the Rules and Regulations and understand them. I further agree to abide by all the requirements.

BUSINESS OWNER / ORGANIZATION PRESIDENT _____ DATE _____

CONTACT PERSON IF DIFFERENT _____ DATE _____

Have you included ALL of the following information?

- Completed Application, with required signatures
Check or Money Order for full payment
Insurance Certificate (as indicated in Rules and Regulations)
Sales Tax Certificate (as indicated in Rules and Regulations)
If selling items, completed list of items being sold.

FOR OFFICE USE ONLY
Date Received _____
Paid _____
Booth # _____

THANK YOU FOR YOUR SUPPORT OF THE PUTNAM COUNTY FAIR