



WEDNESDAY March 26th

PUTNAM COUNTY AGRICULTURAL FAIR
EXHIBITOR / VENDOR
** SENIOR DAY ONLY **



Putnam County Fair & Expo
putnamfairandexpo.com

VENDOR: _____
MAILING ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
E-MAIL ADDRESS: _____
BUSINESS PHONE # (_____) _____ FAX # (_____) _____
CONTACT NAME: _____ CELL PHONE # (_____) _____

Senior Day - Wednesday, [REDACTED] - Gates open @ 10:30am, Lunch @ 11a, Entertainment program @ 12:30p
Exhibit Hall, Art Show, Home Division, Horticulture, 4-H Club & Individual Exhibits, Conservation Trays, Livestock Barns, Petting
Zoo will all be open for Senior Citizens to view; Food Vendors & rides will NOT be open at this time.

TOTAL DUE \$ 75.00

*Make all checks payable to the PUTNAM COUNTY FAIR AUTHORITY, INC. (or PCFA) for the FULL and CORRECT amount.

*Mail all correspondence to: Putnam County Fair Authority, Inc., PO Box 400, E. Palatka, FL 32131 or putfair@gmail.com

By signing below I indicate that I have read the Rules and Regulations as provided herein. I agree that I fully understand them and further agree to abide by all.

VENDOR AUTHORIZED SIGNATURE _____

DATE _____

RULES & REGULATIONS

1. The Fair Authority will be the final arbiter of all disputes. All concessionaires and exhibitors must abide by written and verbal rules established by the Fair Authority. Failure to observe these Rule and Regulations may result in cancellation of this contract during the event, the concessionaire will be allowed four (4) hours to remove all equipment and trailers. NO REFUNDS of any money already paid for space or privilege will be made.
2. The Putnam County Fair Authority, Inc. will determine the location and dimensions of all concessions and exhibit spaces.
3. NO Sub-Leasing will be permitted.
4. NO alcoholic beverages, drugs, vulgar language or inappropriate posters, pictures, music, etc., will be tolerated.
5. Concessions and exhibitors must be in place and ready to serve the public prior to gate opening
6. Management reserves the right to remove from the grounds any articles, exhibits, shows or concessions, or any part thereof, or any appurtenances thereof, including banners, signs or advertising matter which may be deemed unsuitable or objectionable, which action shall exonerate the management from any and all claims whatsoever on the part of the Exhibitor or Concessionaire. **NO REFUNDS** of any money already paid for space or privilege will be made.
7. Sound amplification equipment will not be permitted unless the management grants special WRITTEN PERMISSION. Such equipment could be subject to removal if improper use is cited.
8. The concessionaire/vendor/exhibitor agrees to SAVE and HOLD HARMLESS the Fair Authority from any debt, liability or judgment incurred for any cause of action, claim of damage, liability, cost or merchandise sold, presence or operation of said concessionaire/exhibitor on the fair before, during or after the event named herein.
9. **LIABILITY FOR LOSSES and DAMAGE** - The Putnam County Fair Authority, Inc., shall not be responsible for any loss or damage to concessionaire/exhibitor's person or persons of concessionaire/exhibitor's employee or agents from any cause whatsoever, arising from the performance of this contract. The concessionaire/exhibitor in signing the contract expressly releases the Putnam County Fair Authority, Inc. from any and all claims from such loss, damages or injuries. Concessionaire/exhibitor must pay for any damages through carelessness or negligence of concessionaire employees or agents.
10. The Fairgrounds is a Non-smoking facility.
11. **Safety** - At any time, due to any mandates by government officials, additional social, safety or health practices may be required. You will be notified if additional procedures are in place and/or required.

OFFICE USE ONLY

Payment: _____

Date: _____

Notes: _____

Space # _____