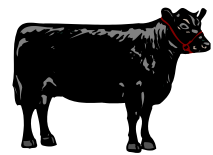




# 2025 PUTNAM COUNTY FAIR MARKET STEER ENTRY FORM



THIS COMPLETED SHEET MUST BE TURNED IN NO LATER THAN INITIAL WEIGH-IN ON <b>TUESDAY, November 5, 2024 4-6pm</b> * <b>NO LATE ENTRIES WILL BE ACCEPTED</b> * * STEERS MUST WEIGH A MIN. OF 650 LBS * * A \$20.00 ENTRY FEE IS DUE WITH FORM AT WEIGH-IN * SS# is required to receive premium checks	FOR OFFICE USE Paid \$ _____ Ch/Ca/Cc _____ _____ Date _____ JR            INT            SR
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**Check only one:**            **INDIVIDUAL (Personally owned animal)** \_\_\_\_\_  
    **4-H CLUB (Club owned animal)** \_\_\_\_\_  
    **FFA CHAPTER (Chapter owned animal)** \_\_\_\_\_

**\*For CLUB & CHAPTER animals you MUST submit your assigned Exhibitor and Backup by registration deadline! Complete a second form!**

EXHIBITOR NAME: \_\_\_\_\_ **SS#** \_\_\_\_\_

4-H CLUB OR FFA CHAPTER NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ PARENT/GUARDIAN PHONE: \_\_\_\_\_

PARENT/GUARDIAN EMAIL ADDRESS: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year    **Exhibitors Age as of Sept 1, 2024** \_\_\_\_\_

1. DESCRIPTION OF STEER: \_\_\_\_\_

BREED: \_\_\_\_\_ AGE: \_\_\_\_\_

(Circle one) HOMEGROWN?    YES            NO    \*If yes, exhibitor must include Homegrown Verification Form.

TAG# \_\_\_\_\_ BEGINNING WEIGHT \_\_\_\_\_ ENDING WEIGHT \_\_\_\_\_

2. DESCRIPTION OF STEER: \_\_\_\_\_

BREED: \_\_\_\_\_ AGE: \_\_\_\_\_

(Circle one) HOMEGROWN?    YES            NO    \* If yes, exhibitor must include Homegrown Verification Form.

TAG# \_\_\_\_\_ BEGINNING WEIGHT \_\_\_\_\_ ENDING WEIGHT \_\_\_\_\_

**\*My project is being raised with (exhibitor's name) \_\_\_\_\_ project animals.**

By signing below I agree that the exhibitor above is a current, active, good standing member of my group and that as of the date of signing this form, the exhibitor is allowed to show their project at the upcoming Fair.

**\* Any and all rules, regulations and/or requirements are subject to change due to any federal, state and local government mandate. If such changes occur, a notification (or notifications) will be issued to agents, instructors, advisors and registered participants via the official registered contact information on file.**

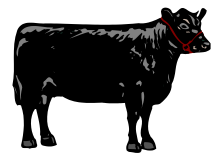
FFA ADVISOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

4-H AGENT OR LEADER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**A COMPLETED HOLD HARMLESS MUST BE ATTACHED**



# 2025 PUTNAM COUNTY FAIR MARKET STEER ENTRY FORM



## First Weigh-in Checklist

### REQUIRED AT THE TIME OF WEIGH-IN

1. **Completed** Entry Form
  - a. Including social security number for Individual owned animal
  - b. Federal ID number for Chapter owned animal
2. **3 legible pictures of the steer**
  - a. **ID tag in ear** (must be able to easily read premise ID#)
  - b. **Head shot**
  - c. **Head to Tail shot**
3. **\$20 per steer** (cash, check made out to PCFA or card(3.5%fee))
4. **Notarized Hold Harmless for each exhibitor**
5. **Home Grown Form** (if applicable, must have breeders signature)