PUTNAM COUNTY AGRICULTURAL FAIR

March 20-28,2026

APPLICATION FOR **INSIDE EXHIBITOR**

**** This is not a guarantee of acceptance – Please PRINT ****

If you are a NEW applicant, do not send payment with application

PO Box 400 /
118 Fairgrounds Rd.
East Palatka, FL 32131
putfair@gmail.com
386-328-3247
PutnamFairAndExpo.com

BUSINESS NAME/ ORGANIZATION NAME: _____

MAILING ADDRESS: _____

CITY:_____ STATE: _____ ZIP _____

E-MAIL ADDRESS:_____
All updates will be delivered via email, please print clearly.

CONTACT NAME: _____CONTACT PHONE # (_____) _____

If returning from the previous year Fair, do you wish the same spot this year? _____YES _____NO

PRICING: Based on linear front footage for all spaces. Those returning from the prior Fair year will have first choice for their space if **reserved and paid in full** by **DECEMBER 1, 2025.** This charge is payment for the nine (9) day event.

EDUCATIONAL, CIVIC, NON-PROFIT (not selling tickets)	$15.00 per linear foot
EDUCATIONAL, CIVIC, NON-PROFIT (selling tickets)	$20.00 per linear foot
COMMERCIAL	$20.00 per linear foot
POLITICAL	$30.00 per linear foot

EXAMPLE: If you were a church handing out Bibles a 10 ft. space X $15.00 would cost $150.00.
OR If you are a Civic or Non-Profit organization selling raffle tickets, a 10 ft. space X $20.00 would cost $200.00.

AMOUNT FOR BOOTH FEE ENCLOSED _____FT. X $_____= $_____

Make all checks payable to the **PUTNAM COUNTY FAIR AUTHORITY, INC**. (or **PCFA**) for the full and correct amount.

MAIL ALL CORRESPONDANCE TO: PUTNAM COUNTY FAIR AUTHORITY, INC.
ATTENTION: INSIDE EXHIBIT
118 Fairgrounds Road, EAST PALATKA, FL 32131

I have read the Rules and Regulations and understand them. I further agree to abide by all the requirements.

_____ _____
BUSINESS OWNER / ORGANIZATION PRESIDENT DATE

_____ _____
CONTACT PERSON IF DIFFERENT DATE

Have you included ALL of the following information?
____Completed Application, with required signatures
____Check or Money Order for full payment
____Insurance Certificate (as indicated in Rules and Regulations)
____Sales Tax Certificate (as indicated in Rules and Regulations)
____If selling items, completed list of items being sold.

FOR OFFICE USE ONLY
Date Received _____
Paid _____
Booth # _____

THANK YOU FOR YOUR SUPPORT OF THE PUTNAM COUNTY FAIR