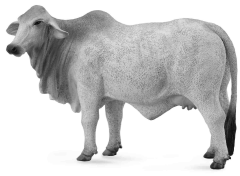
2027 PUTNAM COUNTY FAIR
AMERICAN BEEF HEIFER



THIS COMPLETED SHEET MUST BE TURNED IN NO LATER THAN
FRIDAY, JANUARY 8, 2027, 5 P.M.
* **NO LATE ENTRIES WILL BE ACCEPTED** *
@ PUTNAM COUNTY FAIR OFFICE
Livestock t-shirt is included with entry fee
A $ 20.00 Entry fee per animal is due with form (non-refundable)
Questions – Contact Director, Jamie Mullins @ 386-972-4089

FOR OFFICE USE
Paid $_____
CC 3.75% fee_____
Date _____
JR INT SR

Check only One: **INDIVIDUAL (Personally owned animal)** _____
_____**4-H CLUB* (Club owned animal)** _____**FFA CHAPTER* (Chapter owned animal)**
***For CLUB & CHAPTER animals, you MUST submit your assigned Exhibitor and Backup by registration deadline! Complete a second form for the Backup!**
Livestock t-shirt size: circle one: YS YM YL Adult sizes: S M L XL 2X 3X

EXHIBITOR NAME: _____

4-H CLUB OR FFA CHAPTER NAME: _____

MAILING ADDRESS: _____

CITY: _____ZIP:_____PARENT/GUARDIAN PHONE:_____

PARENT/GUARDIAN NAME:_____

PARENT/GUARDIAN EMAIL ADDRESS: _____

BIRTHDATE: _____month _____day _____year Exhibitors Age as of Sept 1, 2026_____

Are you a graduating Senior: circle one YES NO

1. DESCRIPTION OF HEIFER: _____
TAG#_____CLASS: _____
BREED:_____DATE OF BIRTH:_____
(Circle one) CALF BY SIDE? YES NO (If yes age as of 3/20/27) _____
(Circle one) HOMEGROWN? YES NO *If yes, exhibitor must include Homegrown Verification Form.

2. DESCRIPTION OF HEIFER: _____
TAG#_____CLASS: _____
BREED:_____DATE OF BIRTH:_____
(Circle one) CALF BY SIDE? YES NO (If yes age as of 3/20/27) _____
(Circle one) HOMEGROWN? YES NO *If yes, exhibitor must include Homegrown Verification Form.

3. DESCRIPTION OF HEIFER: _____
TAG#_____CLASS: _____
BREED:_____DATE OF BIRTH:_____
(Circle one) CALF BY SIDE? YES NO (If yes age as of 3/20/27) _____
(Circle one) HOMEGROWN? YES NO *If yes, exhibitor must include Homegrown Verification Form.

My project is being raised with (exhibitor's name) _____project animals.

Address where animal is kept:_____

By signing below I agree that the exhibitor above is a current, active, good standing member of my group and that as of the date of signing this form, the exhibitor is allowed to show their project at the upcoming Fair.

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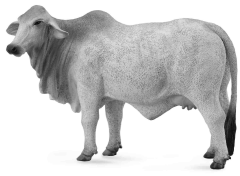

* Any and all rules, regulations and/or requirements are subject to change due to any federal, state and local government mandate. If such changes occur, a notification (or notifications) will be issued to agents, instructors, advisors and registered participants via the official registered contact information on file.

FFA ADVISOR SIGNATURE: _____DATE:_____

4-H AGENT OR LEADER SIGNATURE:_____DATE:_____

A NOTARIZED HOLD HARMLESS & DRUG STATEMENT MUST BE SUBMITTED
IF APPLICABLE, HOME GROWN FORM MUST BE SUBMITTED ANNUALLY
**** TWO PHOTOS MUST BE INCLUDED (SEE RULES) ****
View examples of acceptable photos on our website: putnamfairandexpo.com/swine-and-heifer-entry-photos

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