

OFFICIAL CALF SCRAMBLE RECORD BOOK

OBJECTIVE:

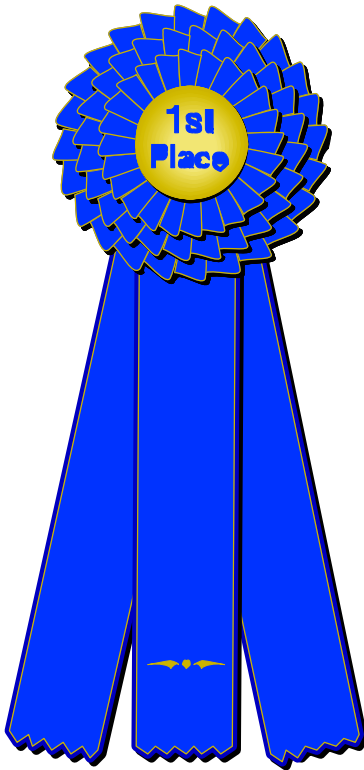
The objective of the record book is to provide a learning experience that emphasizes and promotes excellence in: animal selection, record keeping, feeding and nutrition requirements, animal health practices, technical knowledge and general livestock husbandry skills.

RECORD BOOK GUIDELINES:

(DO NOT WAIT UNTIL THE END OF THE PROJECT TO BEGIN FILLING OUT THE RECORD BOOK. ALL RECORDS ARE TO BE KEPT FOR THE ENTIRE DURATION OF THE PROJECT.)

1. The following Record Book must be maintained for all records of expenses and management of the purchased animal. The CEA, 4-H Club Manager or AST must supervise the development of the project.
2. **RECORD BOOK DEADLINE:** The Rio Grande Valley Livestock Show Calf Scramble Record Book must be either delivered or received by mail, to the Rio Grande Valley Livestock Show Office, by 5:00 p.m. on Friday, February 17, 2023. **NO EXCEPTIONS!**
3. Each exhibitor should calculate and verify all information is correct.
4. Additional pictures, essays, descriptions or other supporting details of the project should be included, and are encouraged, at the end of the record book.
5. The information requested in the Record Book is the minimum amount required, and not limited, to complete the Calf Scramble Project. *Scrapbook material is encouraged.*
6. Exhibitors **must** use the following forms and format when submitting the Record Book. *(Sections a – j are mandatory; Section k is optional.)*
 - a. Cover Page including name and club/chapter
 - b. Table of Contents
 - c. Copy of the purchase certificate
 - d. Copy of the original registration papers of the project
 - e. Expense Reports
 - i. Project
 - ii. Equipment
 - iii. Feed
 - iv. Health/Veterinary
 - v. Other Expenses (including entry fees, etc.)
 - f. Income/Revenue Generated from Project

- g. Activities with Your Project.
 - h. Project Summary Page
 - i. Project Summary Questions
 - j. Required Signature Page
 - k. Additional Materials
7. Record Books will be judged for the Most Outstanding Record Book. 1st, 2nd and 3rd places will be awarded scholarships. Only record books that have included all the required information will be judged.



Record books are due in the Livestock Office by 5:00 p.m., Friday, February 17, 2023

Record Books will be judged for the “Most Outstanding” Record Book. The first, second and third place record books will be awarded scholarships.

Only record books that have included all the required information will be judged.

PROJECT

Project must be purchased on or before the required ownership date: September 1, 2022.

Complete the following summary for the Calf Scramble Breeding Project purchased. The animal should be designated in this report by the animal's registered name or breed registration number. This designation should be used throughout the management period for all record keeping purposes.

Registered Name or ID #	Breed	Sex	Date of Birth	Purchase Price

Paste a beginning photo of your animal here



Equipment Expenses

All equipment used for your Calf Scramble project must be inventoried and accounted for. Previously existing items; i.e. buildings, trailers, working pens; should be adjusted to reflect the age (or current value) of the item. Any new items purchased should be listed with the purchase price. Copy all receipts for items purchased and include them in the Record Book following this page. If more than one page is required, duplicate this page and carry over the subtotal at the bottom of each page to the next page. The final page should reflect cumulative totals.

Date Purchased	Item Description	Quantity	Unit Price	Total Cost
Total			\$	



Feed Expenses

Adequate records must be maintained for all feed, grain, protein supplement, minerals, etc. purchased. A copy of each payment receipt should follow this page in the Record Book and include the following information:

- Name and address of exhibitor and feed dealer
- Purchase date
- Description of feed or feed ingredients purchased
- Quantity purchased
- Price per pound or unit
- Total cost

If more than one page is required, duplicate this page and carry over the subtotals at the bottom of each page to the next page. The final page should reflect cumulative totals.

Date	Feed Type	Lbs. Purchased	Price/lb or unit	Total Cost
Total			\$	



Animal Health Expenses

Proper medical procedures should be provided to maintain the health of the project. Complete the following chart of animal health services. Vaccinations, de-worming, health papers, tattooing, artificial insemination services, medications, and hoof trimming are examples to include. A copy of payment receipts should follow this page in the record book and include the following:

- Name and address of exhibitor and animal health dealer or veterinarian
- Date of purchase and/or performance
- Description of supplies and/or services
- Quantity purchased
- Price per unit
- Total cost

Date	Description	Quantity	Cost
Total			\$



Additional Expenses

Complete the following chart of miscellaneous expenses you incurred throughout your project. Additional expenses would include Stock Show entry fees, grooming materials, tack, etc. A copy of payment receipts should follow this page in the record book and include the following:

- Name and address of exhibitor and organization or business payment was issued to
- Date of purchase and/or performance
- Description of supplies and/or services
- Quantity purchased
- Total cost

Date	Description	Quantity	Cost
Total			\$



Income Generated From Project

It is important to understand the value of your project by maintaining accurate records of how much money your project may generate. Complete the following chart listing any instances where you received a return on your calf scramble project. Examples of income from your project are premium money, sale of offspring, semen sales, embryo sales, etc.

Date	Description	Quantity/ Placing	Income
Total			\$



Activities With Your Project

In the table below, list all activities you attended or entered through February 2023. These include workshops, mini-camps, county shows, fairs, prospect shows, and major livestock shows.

Event Name	Location	Results

Paste an ending photo of your animal here



Project Summary Page

PROJECT SUMMARY	CALCULATION	RESULTS
Date Purchased		
Number of shows where Calf Scramble project was exhibited		Shows
EXPENSES		
Calf Scramble Project Investment <i>(purchase price)</i>		
Equipment Expenses		
Feed Expenses		
Animal Health Expenses		
Additional Expenses		
Ownership Length (OL)		Days
Average hours per day spent on project (Hours)		Hrs./d
Total Hours Spent on Project (Total)	=(OL x Hours)	Hours
Labor costs <i>(the hourly value of labor spent on project)</i>	=(Total x \$7.25)	\$
INCOME		
Income Generated from project		\$
TOTAL <i>(profit or (loss))</i>		\$



Project Summary Questions

Please answer the following questions in complete sentences. Answer the questions on additional pages behind this one.

- 1) Write a brief summary of why you chose this project. If you could, would you choose this type of breed, or project again?
- 2) What would you do differently in the future when raising another livestock project?
- 3) Describe any unusual or interesting experiences that occurred during the past months of your project?
- 4) What has been the most valuable skill or lesson that you have learned from this project?
- 5) What are your future plans for this project?
- 6) What were the positive and negative aspects of participating in this project?
- 7) How has this project helped you learn more about agriculture?
- 8) Do you plan to pursue a career in agriculture?
If no, why?

If yes, please answer the following:

- A. Did this project influence your decision?
 - B. What career do you plan to pursue?
- 9) What would you like the Calf Scramble Sponsor to know?



Required Signatures

Today's date: _____

Exhibitor's Name *(print)*: _____

Exhibitor's Address: _____

Exhibitor's Phone: _____

Exhibitor's Date of Birth: _____

Year's in 4-H of FFA: _____

Exhibitor's Signature: _____

Parent or Guardian's Name *(print)*: _____

Parent or Guardian's Signature: _____

Supervisor's Name (CEA/4-H Club Manager/AST) _____

Supervisor's Signature: _____

Supervisor's Phone Number: _____

4-H Club or FFA Chapter: _____

Record books must have all 3 signatures to be deemed complete.

All correspondence should be addressed to: Terri Kotzur at

Rio Grande Valley Livestock Show
Calf Scramble
1000 N Texas Ave
Mercedes, TX 78570
956-565-2456

