

2023 RGVLS OFFICIAL CALF SCRAMBLE RECORD BOOK

OBJECTIVE:

The objective of the record book is to provide a learning experience that emphasizes and promotes excellence in: animal selection, record keeping, feeding and nutrition requirements, animal health practices, technical knowledge and general livestock husbandry skills.

RECORD BOOK GUIDELINES:

(DO NOT WAIT UNTIL THE END OF THE PROJECT TO BEGIN FILLING OUT THE RECORD BOOK. ALL RECORDS ARE TO BE KEPT FOR THE ENTIRE DURATION OF THE PROJECT.)

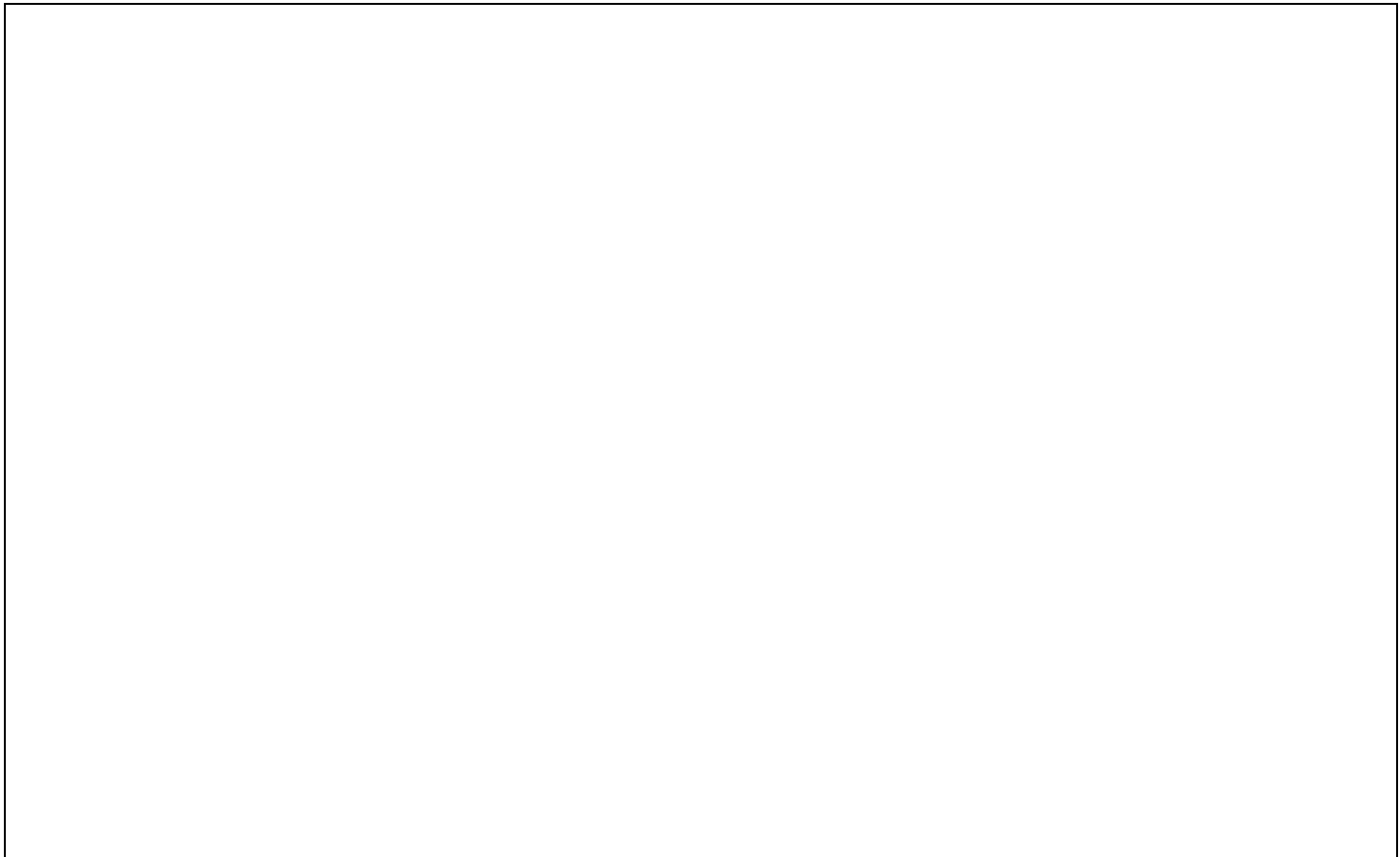
1. The following Record Book must be maintained for all records of expenses and management of the purchased animal. The CEA, 4-H Club Manager or AST must supervise the development of the project.
2. **RECORD BOOK DEADLINE:** The Rio Grande Valley Livestock Show Calf Scramble Record Book must be either delivered or received by mail, to the Rio Grande Valley Livestock Show Office, by 5:00 p.m. on Friday, February 16, 2024. **NO EXCEPTIONS.**
3. Each exhibitor should calculate and verify all information is correct.
4. Additional pictures, essays, descriptions or other supporting details of the project should be included, and are encouraged, at the end of the record book.
5. The information requested in the Record Book is the minimum amount required, and not limited, to complete the Calf Scramble Project. Scrapbook material is encouraged.
6. Exhibitors **MUST** use the following forms and format when submitting the Record Book. (Sections A - J are mandatory; Section K is optional)
 - a. Cover page including name and club/chapter
 - b. Table of Contents
 - c. Copy of the purchase certificate
 - d. Copy of the original registration papers of the project
 - e. Expense reports
 - i. Project
 - ii. Equipment
 - iii. Feed
 - iv. Health/Veterinary
 - v. Other Expenses (including entry fees, etc.)
 - f. Income/Revenue Generated from project
 - g. Activities with your project
 - h. Project Summary Page
 - i. Project Summary Questions
 - j. Required Signature Page
 - k. Additional Materials
7. Record books will be judged for the Most Outstanding Record Book. 1st, 2nd and 3rd places will be awarded scholarships. Only record books that have included the required information will be judged.

PROJECT

Project must be purchased on or before the required ownership date: September 1, 2023.

Complete the following summary for the Calf Scramble Project purchased. The animal should be designated in this report by the animal's registered name or breed registration number. This designation should be used throughout the management period for all record keeping purposes.

Registered Name or ID #	Breed	Sex	Date of Birth	Purchase Price

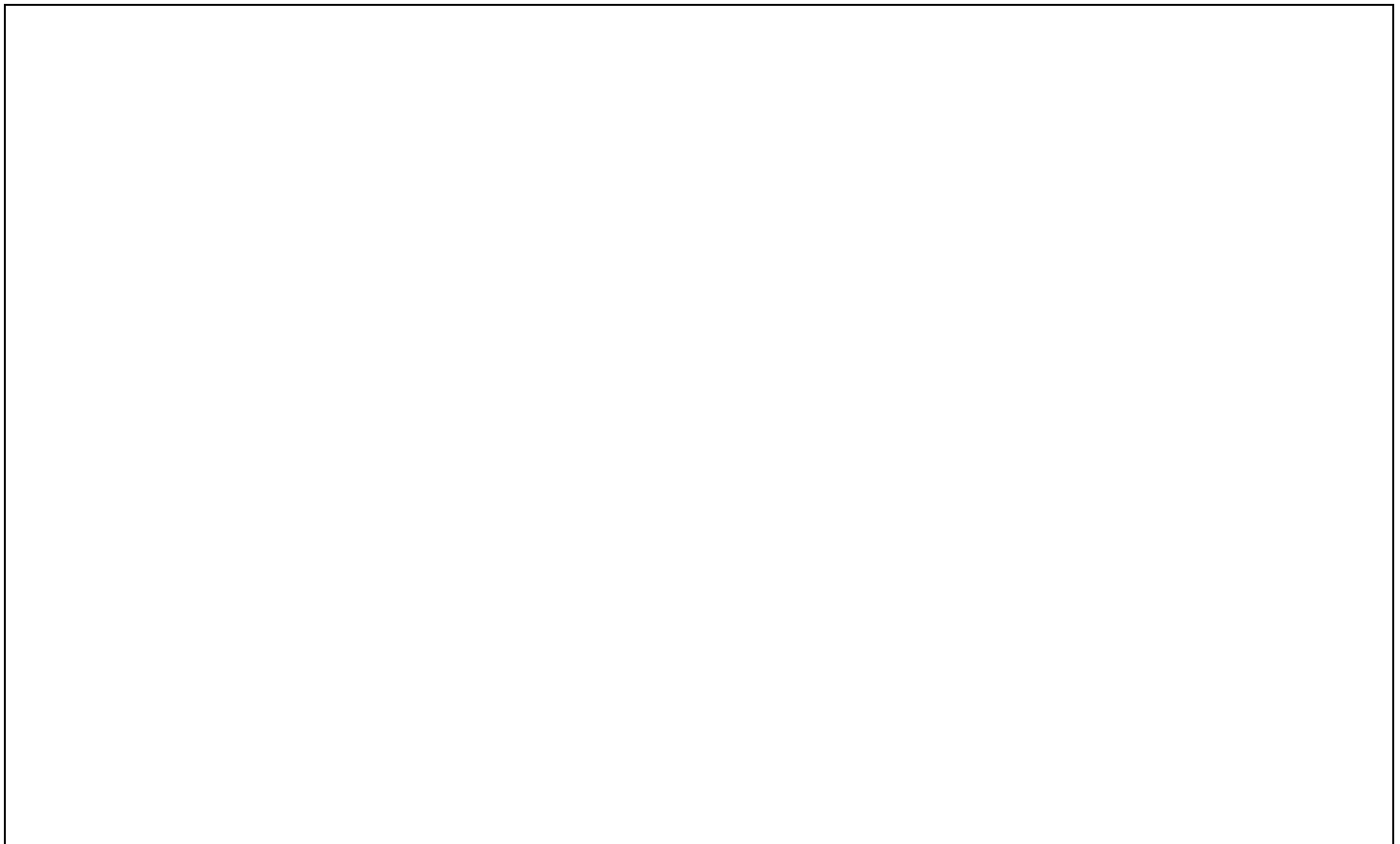


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ACTIVITIES WITH YOUR PROJECT

In the table below, list all activities you attended or entered through February 2024. These include workshops, mini-camps, county shows, fairs, prospect shows and major livestock shows.

Event Name	Location	Results



Insert picture

PROJECT SUMMARY PAGE

Project Summary	Calculation	Results
Date Purchased		
Number of shows where calf scramble project was exhibited		
EXPENSES		
Calf scramble project investment (purchase price)		
Equipment Expenses		
Feed Expenses		
Animal Health Expenses		
Additional Expenses		
Ownership Length (OL)		Days
Average hours per day spent on project (Hours)		Hours/Day
Total hours spent on project (Total)	=(OL x Hours)	Hours
Labor costs (the hourly value of labor spent on project)	= (Total x \$7.25)	\$
INCOME		
Income generated from project		\$
TOTAL (Profit or loss)		\$

PROJECT SUMMARY QUESTIONS

Please answer the following questions in complete sentences. Answer the questions on additional pages behind this one.

1. Write a brief summary of why you chose this project. If you could, would you choose this type of breed, or project again?
2. What would you do differently in the future when raising another livestock project?
3. Describe any unusual or interesting experiences that occurred during the past months of your project?
4. What has been the most valuable skill or lesson that you have learned from this project?
5. What are your future plans for this project?
6. What were the positive and negative aspects of participating in this project?
7. How has this project helped you learn more about agriculture?
8. Do you plan to pursue a career in agriculture? If no, why?
 - a. If yes, please answer the following:
 - i. Did this project influence your decision?
 - ii. What career do you plan to pursue?
9. What would you like the Calf Scramble Sponsor to know?

REQUIRED SIGNATURES

Today's date	_____
Exhibitor's name (print)	_____
Exhibitor's address	_____ _____
Exhibitor's Phone	_____
Exhibitor's Date of Birth	_____
Years in 4-H or FFA	_____
Exhibitor's Signature	_____
Parent/Guardian Name	_____
Parent/Guardian Signature	_____
Supervisor's Name (AST/Club Manager/CEA)	_____
Supervisor's Signature	_____
Supervisor's Phone Number	_____
4-H Club or FFA Chapter	_____

RECORD BOOK MUST HAVE ALL 3 SIGNATURES TO BE DEEMED COMPLETE

All correspondence should be addressed to: Terri Kotzur at

Rio Grande Valley Livestock Show
Calf Scramble
1000 N. Texas Ave
Mercedes, TX 78570
(956) 565-2456