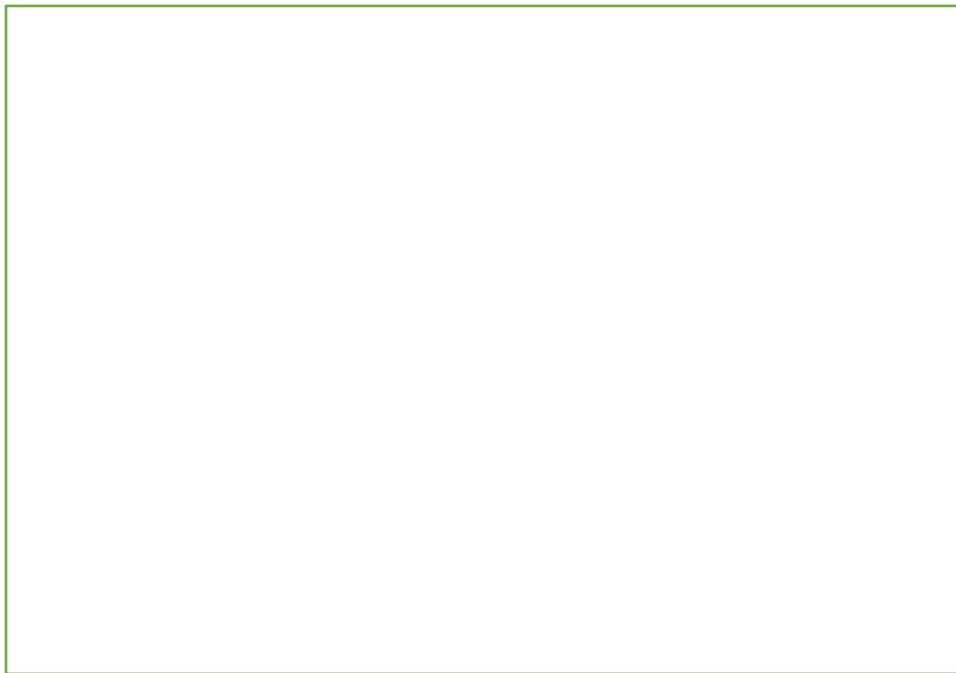


EXHIBITOR NUMBER \_\_\_\_\_  
STANDARDIZED RECORD BOOK

**2023  
HORTICULTURE PROJECT  
RECORD BOOK**



**RIO GRANDE VALLEY LIVESTOCK SHOW**

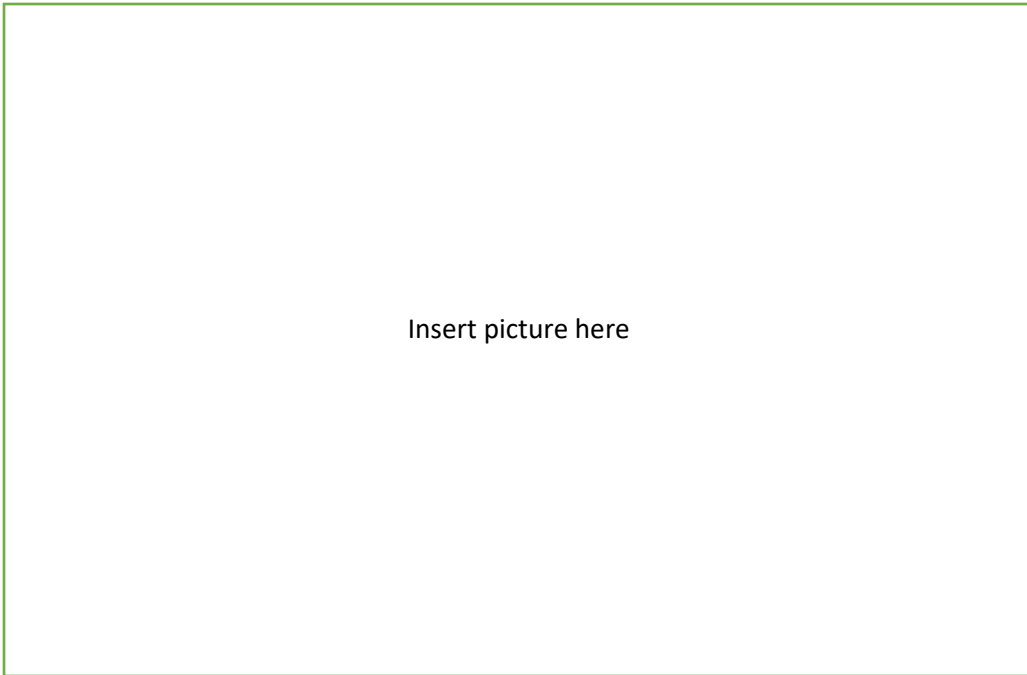
**Summarize how your plant project was obtained.**

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**Transplanting or repotting dates**

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**Fertilizers used and dates applied**

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**Insecticides used and dates applied**

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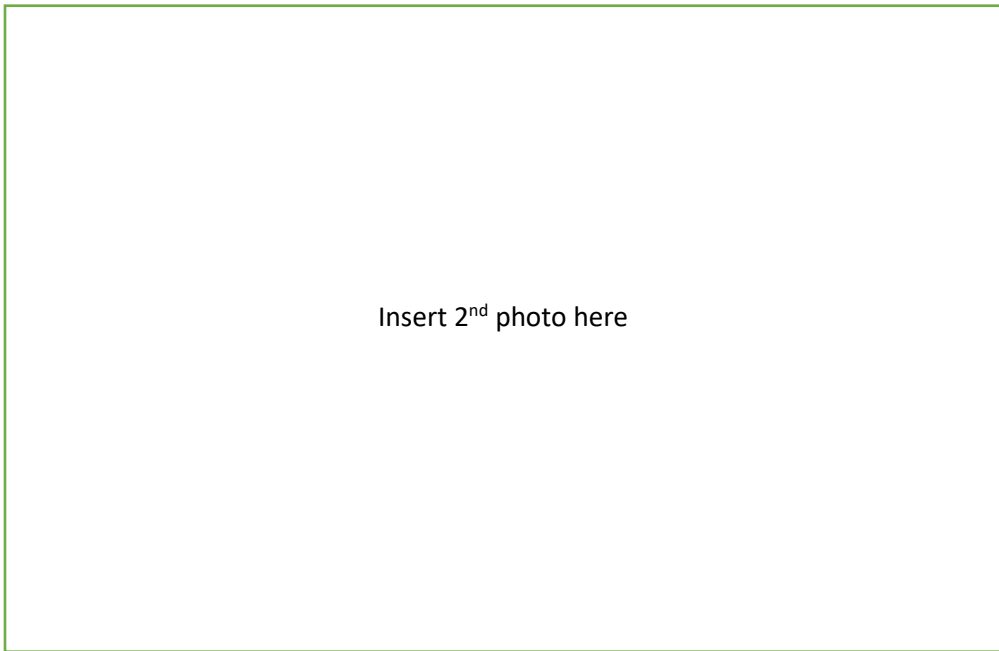
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**Describe your watering program**

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# SIGNATURE PAGE

By signing, I affirm that all information offered is true and correct. Dates of photos posted were taken within the deadline dates and projects depicted in photos are the same project being offered for judging.

EXHIBITOR NAME \_\_\_\_\_ DATE \_\_\_\_\_

EXHIBITOR SIGNATURE \_\_\_\_\_

AST/4-H CLUB MANAGER/CEA NAME \_\_\_\_\_ DATE \_\_\_\_\_

AST/4-H CLUB MANAGER/CEA SIGNATURE \_\_\_\_\_