

## 2023 RGVLS PHOTOGRAPHY EXHIBITOR INFORMATION CARDS

|                                   |                                 |
|-----------------------------------|---------------------------------|
| EXHIBITOR NAME                    | _____                           |
| HOME ADDRESS                      | _____                           |
|                                   | _____                           |
| PHONE NUMBER                      | _____                           |
| GRADE                             | _____ CLUB/CHAPTER/SCHOOL _____ |
| CLASS                             | _____                           |
| TEACHER/CLUB MANAGER              | _____                           |
| TEACHER/CLUB MANAGER PHONE NUMBER | _____                           |

**THE ABOVE CARD IS TO BE PLACED ON THE BACK OF THE ART PIECE**

|                      |       |
|----------------------|-------|
| EXHIBITOR NAME       | _____ |
| GRADE                | _____ |
| CLUB/CHAPTER/SCHOOL  | _____ |
| TEACHER/CLUB MANAGER | _____ |

**THE ABOVE CARD IS TO BE PLACED IN THE LOWER LEFT-HAND CORNER OF THE ART PIECE**