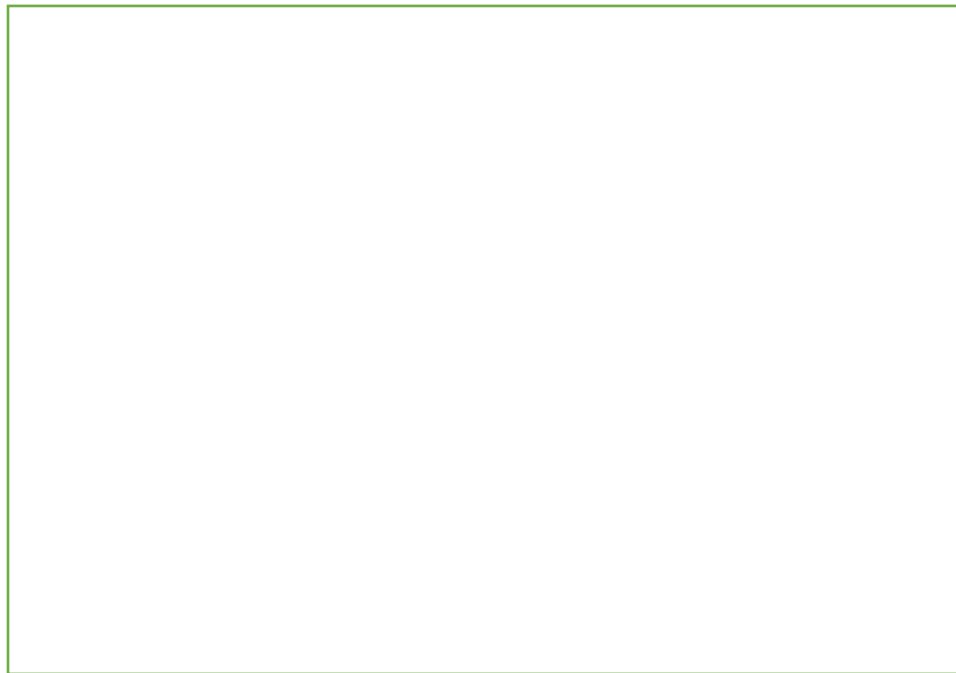


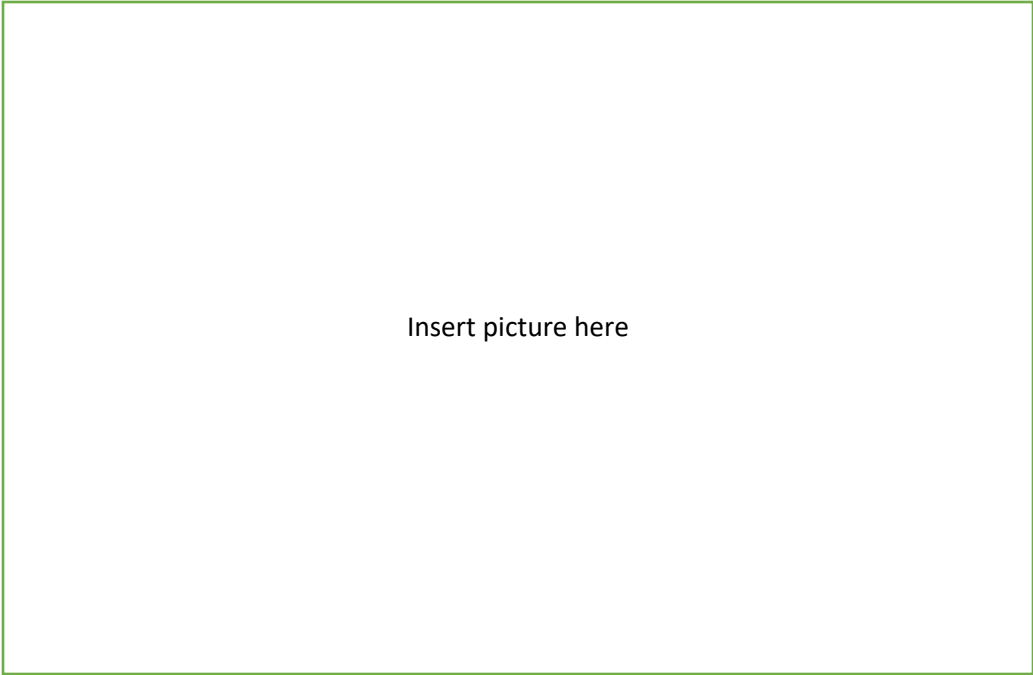
EXHIBITOR NUMBER _____
STANDARDIZED RECORD BOOK

2024
HORTICULTURE PROJECT
RECORD BOOK



RIO GRANDE VALLEY LIVESTOCK SHOW

Summarize how your plant project was obtained:



Transplanting or repotting dates:

Fertilizers used and dates applied:

Insecticides used and dates applied:

Describe your watering program:

Insert 2nd photo here

List all items needed to begin, maintain and complete this project:

ITEMS	COST
1.	
2.	
3.	
4.	
5.	
6.	
TOTAL COST OF PROJECT	\$

Write a brief description of this project from beginning to end. Include any additional information, facts and photos that you would like to add. A maximum of ONE additional page may be added:

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

SIGNATURE PAGE

By signing, I affirm that all information offered is true and correct. Dates of photos posted were taken within the deadline dates and projects depicted in photos are the same project being offered for judging.

EXHIBITOR NAME _____ DATE _____

EXHIBITOR SIGNATURE _____

AST/4-H CLUB MANAGER/CEA NAME _____ DATE _____

AST/4-H CLUB MANAGER/CEA SIGNATURE _____

PARENT/GUARDIAN NAME _____

PARENT/GUARDIAN SIGNATURE _____ DATE _____