

**CONCESSION & VENDOR AGREEMENT
2022**

I AGREE TO PAY THE RED BLUFF ROUND-UP ASSOCIATION FOR THE SPACE DEPENDING ON SIZE NEEDED (**SEE ATTACHED PRICE SHEET**).

A **\$100.00 NON-REFUNDABLE** PAYMENT IS TO BE PAID IN ADVANCE BY **APRIL 1, 2022**. PROOF OF LIABILITY INSURANCE NAMING RED BLUFF ROUND-UP ASSOCIATION **AND** THE 30TH DISTRICT AGRICULTURAL ASSOCIATION AS AN ADDITIONAL INSURED **AND** A COPY OF RESALE LICENSE IS REQUIRED AND **MUST ACCOMPANY DEPOSIT**.

SPACE SIZE: _____ TRAILER SIZE: _____ VEHICLE SIZE: _____ POP-UP TENT SIZE: _____

TOTAL FINISHED SIZE (FOOTPRINT) OF BOOTH: _____

NOTE: IF BUILD OUT AND TOTAL SPACE IS MORE THAN NOTED A PENALTY WILL BE ASSESSED.

NAME OF COMPANY/PERSON: _____

DESCRIPTION OF WHAT YOU ARE SELLING: _____

PLEASE INCLUDE PICTURE OF BOOTH, MENU OR LIST OF ITEMS TO BE SOLD.

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

CURRENT RESALE LICENSE #: _____

EMAIL ADDRESS: _____

TELEPHONE NUMBER: Cell _____, Home/Business _____

THE RED BLUFF ROUND-UP IS HELD AT THE TEHAMA DISTRICT FAIRGROUNDS IN RED BLUFF, CALIFORNIA. THE DATES FOR THIS YEAR'S ROUND-UP ARE **FRIDAY, SATURDAY, AND SUNDAY, APRIL 15, 16, 17, 2022.**

PLEASE SIGN AND RETURN ONE COPY OF THIS AGREEMENT WITH PROOF OF INSURANCE AND A COPY OF RESALE CARD BY APRIL 1, 2022. CONTRACTS WILL NOT BE ACCEPTED WITHOUT THESE ITEMS AND DEPOSIT.

Date

Signature

POWER REQUIRED: Voltage _____ Number of Outlets _____ NEED WATER: Yes ___ No ___

NUMBER OF WORKER PASSES EACH DAY _____ NUMBER OF PARKING PASSES EACH DAY _____

POWER AND WATER ARE NOT GUARANTEED

PLEASE RETAIN A COPY OF THIS AGREEMENT FOR YOUR RECORDS

YOU ARE RESPONSIBLE FOR SECURITY OF YOUR BOOTH & MERCHANDISE DURING & AFTER EACH PERFORMANCE.

THE RED BLUFF ROUND-UP ASSOCIATION AND ITS AFFILIATES ARE NOT RESPONSIBLE FOR LOST OR STOLEN ITEMS.

RBRU ASSOCIATION MAY DETERMINE ITEMS WHICH MAY BE SOLD IN YOUR VENDOR LOCATION.

PRICE SHEET

OUTDOOR BOOTH SIZES

10' x 10' (100 SQUARE FEET)	\$325.00
10' x 20' (200 SQUARE FEET)	\$425.00
10' x 30' (300 SQUARE FEET)	\$475.00
10' x 40' (400 SQUARE FEET)	\$675.00
20' x 20' (400 SQUARE FEET)	\$675.00

Food vendors pay 22% of gross sales.

All Food Concessionaires must have cash register with tape receipts. Report to the Vendor Booth located at the Main Gate Entrance Saturday, April 16TH at 10:00 a.m. for Friday sales and Sunday, April 17TH at 10:00 a.m. for Saturday sales. Fees will be collected Sunday immediately after rodeo for Sunday receipts. Ice receipts will be collected Sunday with gross sales.